

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Thursday, April 6, 2023

TIME: 1:30 p.m.

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
 2. Public comments. Now or at the time the item is taken up. Rules may apply.
 3. Review minutes of previous meetings.
 4. Review any claims, notices of injury, or litigation against the County, as necessary.
 5. Review any Dog License Fee Fund claims.
 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
 7. Resolution to authorize the Criminal Justice Coordinator to negotiate a lease for office space.
 8. Out-of-state travel request of Criminal Justice Coordinator.
 9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. List of legislators.
 - b. Report of Citizens Groundwater Group.
 - c. Columbia County Resolution; re: County authority in siting solar facilities
 - d. Clark County Resolution; re: County authority in regulating wind energy systems
 10. Review County Board Rules.
 11. Attendance at meetings.
 12. Consideration of agenda items for next meeting.
 13. Set date and time of next meeting.
 14. Adjourn.
-

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2498 350 7662

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mdf82c2e607693354263b764dca1d944b>

Meeting number (access code): 2498 350 7662

Meeting password: 040623

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: March 3, 2023
 TIME: 9:00 a.m.
 PLACE: Room 114, Wood County Courthouse
 TIME ADJOURNED: 10:04 a.m.
 MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam, Ed Wagner, Joseph Zurfluh, William Voight
 OTHERS PRESENT: Peter Kastenholz. See attached list.

1. At 9:00 a.m., the meeting was called to order.
2. Public comments. None at this time.
3. The minutes for the February 3, 2023, meeting were reviewed.
Moved by Zurfluh, seconded by Voight, to approve the minutes. All ayes.
4. The Committee reviewed the claims of Nicholas-Steven:Felella, Kathleen Collins, and Roger Sherwood. These claims will be provided to the county board.
5. There was one new animal claim against the County.
Moved by Voight, seconded by Leichtnam, to pay the dog license fund claim of Castlerock Veterinary Hospital in the amount of \$561. All ayes.
6. The Committee reviewed monthly voucher and department reports of the departments it oversees. Moved by Wagner, seconded by Voight, to approve the reports and payment of department vouchers. All ayes.
7. The Committee reviewed correspondence and legislative issues.
 - a. Report of Citizens Groundwater Group.
 Report given by Supervisor Leichtnam. See the group's minutes in the county board packet. General discussion had on PFAS and upcoming regulation of municipal wells to test for them.
8. NEPCO Lake District.
Moved by Wagner, seconded by Clendenning, to forward this matter to the CEED Committee such that it can take action on the petitions to create a NEPCO Lake District. 2 ayes, 3 nays.
 The motion failed.

Moved by Clendenning, seconded by Voight, to have the Judicial and Legislative Committee conduct a public hearing on the petitions to create a NEPCO Lake District and to conduct said hearing on March 21, 2023, at 8:30 a.m. All ayes.

9. Opioid settlement agreement.
Moved by Wagner, seconded by Voight, to approve the resolution to authorize the Corporation Counsel to execute the Settlement Agreements. All ayes.
10. County Board rules. No discussion had.
11. Attendance at meetings.
Moved by Zurfluh, seconded by Leichtnam, to authorize any committee members to attend the Synergy meeting. All ayes.
12. No specific agenda items for the meeting in April 2023.
13. The next regular committee meeting will be April 6, 2023, at 1:30 p.m.
14. Meeting adjourned without objection by the Chairperson at 10:04 a.m.

Minutes taken by Peter Kastenholz and are in draft format until approved at the next meeting.

Judicial & Legislative Committee Meeting

Date: March 3 2023

NAME (PLEASE PRINT)	REPRESENTING
Jeff Ruckow	WCBH
Ed Newton	Finance
Eric Hummel	NEPA Lake District Volunteers
Heather Gehrt	Treasurer
Tiffany Ringer	ROD
Brent Vrhovich	CSA
NAM JONAM	PROBATE
C. Lambert	D.A.
Ray Bossert	Port Edwards Admin.
AV	
Lance Pliml	County Board Chair
Carlin Saylor	Criminal Justice Coordinator
Kimberly Stimac	Clerk of Courts
Paul Bernard	Land Records Coordinator
Sue Smith	Public Health Director
Trent Miner	County Clerk

MINUTES JUDICIAL & LEGISLATIVE COMMITTEE

DATE: March 21, 2023
TIME: 8:30 AM
LOCATION: Courthouse, County Board Room

Members present: William Clendenning, Bill Leichtnam, Ed Wagner, Joseph Zurfluh, William Voight.

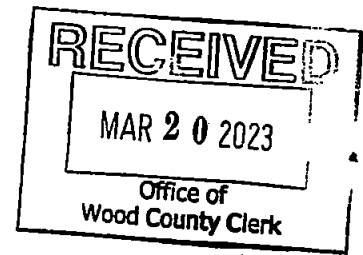
Others present: Trent Miner, Peter Kastenholz, other county board supervisors, department heads and members of public present in the room.

1. Chairman Clendenning called the meeting to order at 8:30 AM.
2. There was no public comment.
3. Chairman Clendenning asked the committee's permission to have Corporation Counsel conduct the public hearing on the creation of the NEPCO Lake District. Motion by Voight/Wagner to have Kastenholz conduct the public hearing. Motion carried unanimously.
4. Kastenholz opened the public hearing and both called on people to testify as well as allowing those wishing to speak that opportunity. People expressed their opinions on the creation of the Lake District. He called for a show of hands of those in favor of creation of the Lake District vs. those opposed. The majority of the public in the room supported the creation. He closed the public hearing at 9:03 AM.
5. Chairman Clendenning resumed the gavel. The resolution creating the Lake District was presented. He asked County Clerk Miner to read the resolution in its entirety. Motion by Voight/Zurfluh to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
6. Motion by Zurfluh/Leichtnam to adjourn. Motion carried unanimously at 9:08 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

NOTICE OF INJURY AND CLAIM

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494



cc: Corp Counsel
HR
they

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: December 16th 2022
Time: Sometime during the day
Place: 3572 Seneca Rd

The circumstances giving rise to my claim are as follows:

On Dec 16th I reached out to wood Co Highway Dept as the plow hit our mailbox. I was told to reach out to the town of Seneca as they contract with the county for plow service. On 12.26.22 I submitted a request to the town of Seneca. They never responded. I attempted to call them several times without a return call. Called the town board super on 3.6.23 who told me I needed to file a claim with the county. At the time of my initial conversation with the highway Dept I was told the plow driver did say the damage was a result of his plow.

The names of county personnel involved are: Snow plow driver town of Seneca
Dec 16th 2022.

The names of other witnesses are:

Matt Bender

THE CLAIM

I request the following monetary or other relief: Replacement of mailbox

3.15.2023

Date

Signature

Print Name:

Address:

Phone:

Stephanie Bender

Stephanie Bender

3572 Seneca Rd

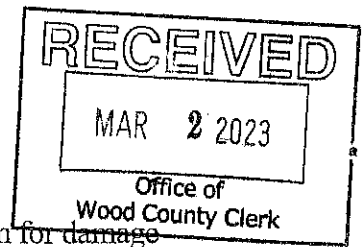
Wisconsin Rapids WI

715-520-0191

54495

NOTICE OF INJURY AND CLAIM

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494



Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: Snow storm on 4/19/23

RECEIVED

Time: Unknown

MAR 06 2023

Place: 6238 Hwy 186 Vesper, WI

WOOD CO. CORP. COUNSEL

The circumstances giving rise to my claim are as follows:

my mailbox was struck by the snow plow
during the snow storm.
Replacement receipt enclosed - the same type of
mailbox as I had.

The names of county personnel involved are: snow plow driver

The names of other witnesses are: None

THE CLAIM

I request the following monetary or other relief: \$88.70

2/27/23
Date

Dorothy J. Zabel
Signature
Print Name: Dorothy J. Zabel
Address: 6238 Hwy 186
Vesper, WI
54489
Phone:

LOWE'S HOME CENTERS, LLC
230 CROSSROADS DRIVE
PLOVER, WI 54467 (715) 869-9000

- SALE -

SALESN: S2586882 2530696 TRANSH: 9394503 02-14-23

108838 5IN REFLECTIVE NYLAR #8	2.28
1179040 6X1IN RFLTV TAPE RED	4.98
106965 5IN REFLECTIVE NYLAR #3	2.28
106958 5IN REFLECTIVE NYLAR #2	2.28
107023 5IN REFLECTIVE NYLAR #6	2.28
1231357 STEP-2 HB COMBO MOCHO	69.98

SUBTOTAL:	84.08
TAX:	4.62
INVOICE 09305 TOTAL:	88.70
DEBIT:	88.70

MYLOWE'S CARD NUMBER: 489001188039414

DEBIT: XXXXXXXXXXXX8695 AMOUNT:88.70 AUTHCD: 200489

CHIP REFID:258609153193 02/14/23 11:07:46

*PIN Verified

TRACE: 00474435

PURCHASE	CASH BACK	TOTAL DEBIT
88.70	0.00	88.70

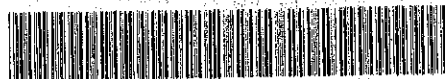
APL: US DEBIT TVR: 8080048000

AID: A0000000980840 TSI: 6800

STORE: 2586 TERMINAL: 09 02/14/23 11:08:23

OF ITEMS PURCHASED: 6

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



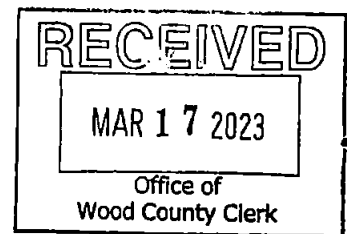
THANK YOU FOR SHOPPING LOWE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: JOHN CANINO

COPY

NOTICE OF INJURY AND CLAIM

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494



Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 3-9-2023

Time: _____

Place: _____

The circumstances giving rise to my claim are as follows:

mail box from snow plow

The names of county personnel involved are: _____

The names of other witnesses are: _____

THE CLAIM

I request the following monetary or other relief: \$180.00 mail box

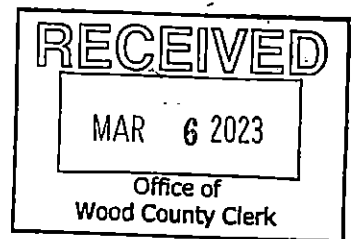
3-14-2023
Date

Gerald Mikkelsen
Signature

Print Name: Gerald Mikkelsen

Address: 7801 Hwy 54 West
Wisconsin Rapids, WI
54495

Phone: 608 751 3613



NOTICE OF INJURY AND CLAIM

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 2-23-2023
Time: Noon
Place: Hwy 80 & Maple Street

RECEIVED

MAR 06 2023

WOOD CO. CORP. COUNSEL

The circumstances giving rise to my claim are as follows:

City Clerk Tami Hahn, received a call from Mark Behselich
715-572-1904, resides at 5152 2nd Avenue stating
that a county plan truck took out one of our
light poles and wires were exposed.
I contacted our police dept. and Street Dept
to check it out. I also contacted the Wood County
Hwy dept. who directed me to this claim.

The names of county personnel involved are: ?

The names of other witnesses are: Mark Behselich and Gary Cuinnell

THE CLAIM

I request the following monetary or other relief: Replace our light pole.

Date

Signature

Print Name:

Address:

Phone:

Tami Hahn
Tami Hahn, City of Pittsville
5318 1st Ave
Pittsville, WI 54466
715-884-2422

7CL0F51TK2
23-0312

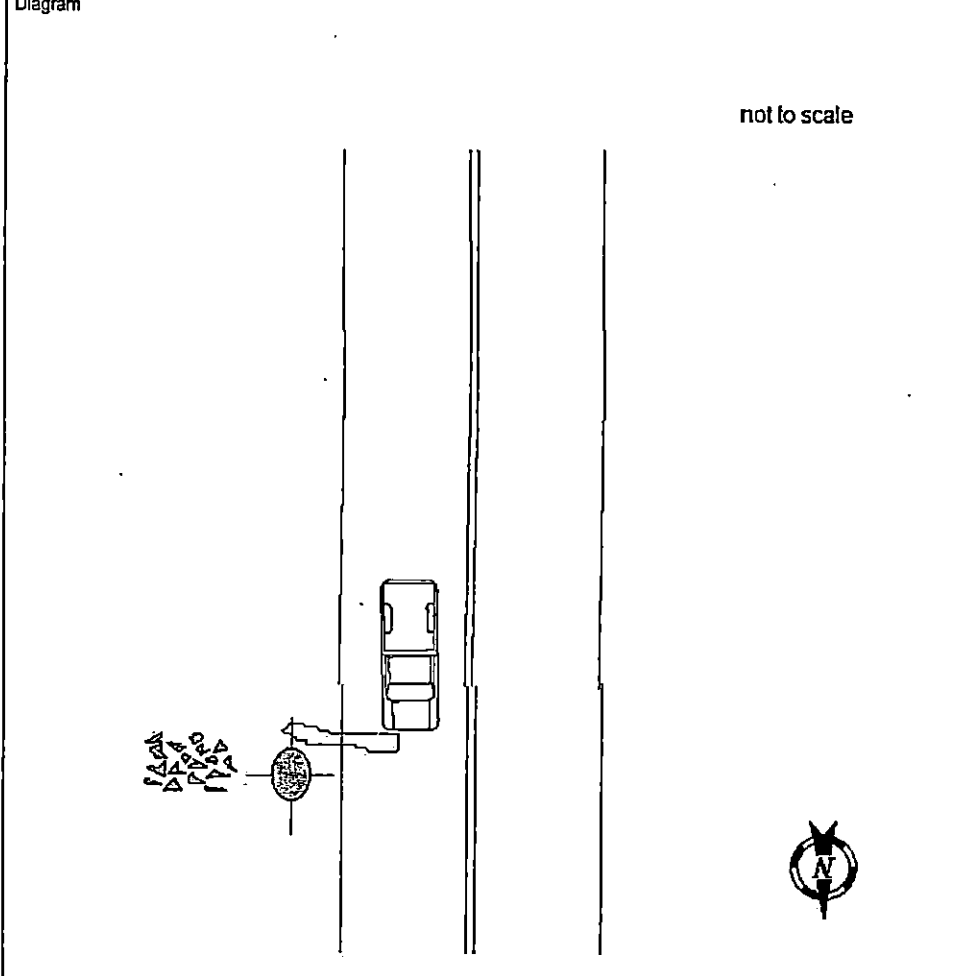
WISCONSIN MOTOR VEHICLE CRASH REPORT

PITTSVILLE POLICE DEPARTMENT
5318 FIRST AVENUE
PITTSVILLE, WI 54466
(715) 884-2100

7CL0F51TK2

Document Number Override		Primary Crash Document #		Agency Crash Number		Investigating Officer/Deputy SERGEANT TODD DAVIS	
Crash Date 02/23/2023		Crash Time 12:00 PM		Date Arrived 02/23/2023		Time Arrived 12:10 PM	
Date Notified 02/23/2023		Time Notified 12:05 PM		Total Units 01		Total Injured 00	Total Killed 00
<input type="checkbox"/> On Emergency	<input type="checkbox"/> Hit and Run	<input type="checkbox"/> Lane Closure	<input type="checkbox"/> Work Zone	<input type="checkbox"/> Trailer or Towed		<input type="checkbox"/> Reporting Threshold	
<input checked="" type="checkbox"/> Government Property	<input type="checkbox"/> Active School Zone		School Bus Related NO		Tags		
<input checked="" type="checkbox"/> Reportable		Crash Type DT4000 (STANDARD CRASH)			<input type="checkbox"/> Amended	<input type="checkbox"/> Secondary Crash	

Description

<p>Diagram</p>  <p>not to scale</p>	Reconstruction By
	Photos By PITTSVILLE
	Additional Information PHOTOS

☒ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

COUNTY PLOW TRUCK WAS TRAVELING NORTH BOUND PLOWING SNOW WHEN THE PLOW BLADE STRUCK A METAL LIGHT POLE KNOCKING IT OVER CAUSING DISABLING DAMAGE TO THE LIGHT POLE. NO DAMAGE TO COUNTY PLOW TRUCK. CITY CREW NOTIFIED.

7CL0F51TK2

23-0312

WISCONSIN MOTOR VEHICLE CRASH REPORT

PITTSVILLE POLICE DEPARTMENT
5318 FIRST AVENUE
PITTSVILLE, WI 54466
(715) 884-2100


Location

ON 2ND AVE/ STH80 NB 129 FT N OF OAK ST IN THE CITY OF PITTSVILLE IN WOOD COUNTY	Latitude 44.433648407	Longitude -90.127360546
	X Coordinate 251097.46875	Y Coordinate 4924797
	Structure Type NO STRUCTURE	

Crash Scene

First Harmful Event UTILITY POLE		First Harmful Event Location SHOULDER RIGHT	
Manner of Collision 00 - NO COLLISION W/VEHICLE IN TRANSPORT		Light Condition DAYLIGHT	
Road Surface Condition(s) SNOW		Roadway Factor(s) NONE	
Environment Factor(s) WEATHER CONDITIONS			
Weather Condition(s) SNOW			
Animal Type		Relation To Trafficway TRAFFICWAY - NOT ON ROAD	
Crash Classification - Location PUBLIC PROPERTY		Crash Classification - Jurisdiction NO SPECIAL JURISDICTION	
Tribal Land		Access Control NO CONTROL	Special Study
Within Interchange Area NO	Junction Location NON-JUNCTION	Intersection Type NOT AN INTERSECTION	

Unit Summary

UNIT 01	Unit Status IN TRANSIT		Vehicle Operating As Classification B CLASS		Unit Type TRUCK																									
	Vehicle Type STRAIGHT TRUCK (INSERT TRUCK)		Operating As Endorsements																											
	Total Occs 1	Train/Bus # Recorded	Total # Citations Issued 0	Total Trailers 0	Total HazMat Types 0																									
	Insurance? YES	Direction Of Travel NORTHBOUND	<input type="checkbox"/> Pre Crash Tire Mark	Speed Limit 35	Total Lanes 2																									
	Most Harmful Event: Collision With UTILITY POLE		Special Function NO SPECIAL FUNCTION		Emergency Motor Vehicle Use NOT APPLICABLE																									
	Traffic Way TWO-WAY, NOT DIVIDED		Traffic Control NO CONTROL		Traffic Control Inoperative/Missing NO																									
	Surface Type BLACKTOP (BITUMINOUS)		Road Curvature STRAIGHT		Road Grade LEVEL																									
	Truck Bus or HazMat NO																													
	<table border="1"> <tr> <th colspan="4">Vehicle</th> </tr> <tr> <td>License Plate Number 95307</td> <td>Plate Type MUN - MUNICIPAL</td> <td>St WI</td> <td>Country of Issuance UNITED STATES</td> </tr> <tr> <td>Vehicle Identification Number 5KKAACVY4HLJH1001</td> <td>Make WESTERN STAR</td> <td>Year 2017</td> <td>Model CONVENTION</td> </tr> <tr> <td>Color ONG - ORANGE</td> <td colspan="2">Body Style ST - STAKE TRUCK</td> <td>Bus Use</td> </tr> <tr> <td>Initial Contact Point 16 - VEHICLE NOT AT SCENE</td> <td colspan="3">Vehicle Damage</td> </tr> <tr> <td>Extent Of Damage NO DAMAGE</td> <td colspan="3">00 - NO DAMAGE</td> </tr> </table>						Vehicle				License Plate Number 95307	Plate Type MUN - MUNICIPAL	St WI	Country of Issuance UNITED STATES	Vehicle Identification Number 5KKAACVY4HLJH1001	Make WESTERN STAR	Year 2017	Model CONVENTION	Color ONG - ORANGE	Body Style ST - STAKE TRUCK		Bus Use	Initial Contact Point 16 - VEHICLE NOT AT SCENE	Vehicle Damage			Extent Of Damage NO DAMAGE	00 - NO DAMAGE		
	Vehicle																													
License Plate Number 95307	Plate Type MUN - MUNICIPAL	St WI	Country of Issuance UNITED STATES																											
Vehicle Identification Number 5KKAACVY4HLJH1001	Make WESTERN STAR	Year 2017	Model CONVENTION																											
Color ONG - ORANGE	Body Style ST - STAKE TRUCK		Bus Use																											
Initial Contact Point 16 - VEHICLE NOT AT SCENE	Vehicle Damage																													
Extent Of Damage NO DAMAGE	00 - NO DAMAGE																													
UNIT 01																														

7CL0F51TK2

23-0312

WISCONSIN MOTOR VEHICLE CRASH REPORT

PITTSVILLE POLICE DEPARTMENT
5318 FIRST AVENUE
PITTSVILLE, WI 54466
(715) 884-2100

UNIT	Towed Due To Damage NOT TOWED	Vehicle Removed By OPERATOR	
	What Driver Was Doing OTHER	Vehicle Factors	
	Driver Prior Action Other PLOWING SNOW	NOT APPLICABLE	
	Driver Actions NO CONTRIBUTING ACTION		
01	Owner Name WOOD COUNTY HIGHWAY DEPARTMENT (715) 424-7404	Owner Address 555 17TH AVE N WISCONSIN RAPIDS, WI 54495 , US	
	Sequence Of Events		
01	Event UTILITY POLE		
	Event		
	Event		
	Event		
UNIT	Policy Holder		
	Insurance Company COUNTY MUTUAL	Government WOOD COUNTY HIGHWAY DEPARTMENT	
UNIT	Individual		
	Driver TRAVIS JAMES MEWS	Citations Issued 0	Sex MALE
		Date of Birth 02/09/1982	Race WHITE
	Address 3651 ANNE MARIE DR APT 4 PLOVER, WI 54467 , US	Driver License Number M2008108216907 STATE: WISCONSIN COUNTRY: UNITED STATES	
01	Safety Equipment		Safety Equipment
	On Duty Crash WINTER-HWY-MAINTENANC		
	Row 01 - FRONT ROW	Seat Position 07 - LEFT	SHOULDER & LAP BELT
	Helmet Use	Helmet Compliance	
01	Eye Protection	Tint Compliance	
	Injury	Injury Severity NO APPARENT INJURY	Airbag NON DEPLOYED
	Ejected NOT EJECTED	Ejection Path NOT EJECTED/NOT APPLICABLE	Trapped/Extricated NOT TRAPPED
	Medical Transport NOT TRANSPORTED	EMS Agency Identifier	EMS Run #
01	Hospital	Date of Death	Time of Death
	Distracted By		
	Distracted By Source NOT APPLICABLE (NOT DISTRACTED)		
	Distracted By Action NOT DISTRACTED		

7CL0F51TK2

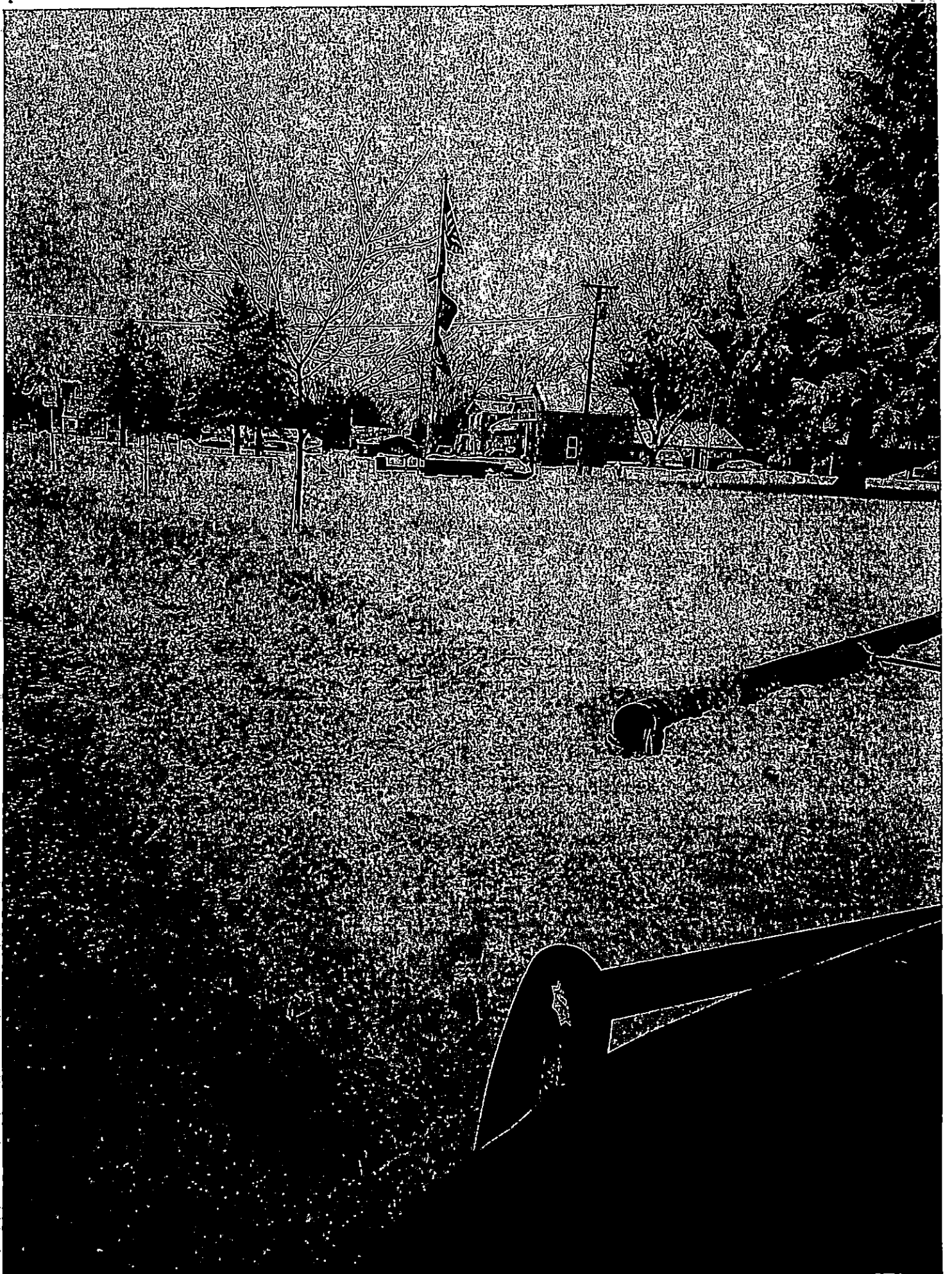
23-0312

WISCONSIN MOTOR VEHICLE CRASH REPORT

PITTSVILLE POLICE DEPARTMENT
5318 FIRST AVENUE
PITTSVILLE, WI 54466
(715) 884-2100

UNIT INDIVIDUAL 01	Non Motorist		Striking Unit #	Location	
	Prior Action				
	Action				
	Action Other				
	To/From School				
	Drug & Alcohol		Suspected Alcohol Use NO	Suspected Drug Use NO	
	Alcohol Test Given TEST NOT GIVEN		Alcohol Test Type		Alcohol Test Results
	Drug Test Given TEST NOT GIVEN		Drug Test Type		Drug Test Results
	Drug Type				
	Individual Condition NOT OBSERVED				
Property Owner					
PROP OWNER 01	Government CITY OF PITTSVILLE (715) 884-2422			Address 5318 1ST AVENUE PITTSVILLE, WI 54466 , US	
	Fixed Objects Struck				
01	Striking Unit 01	Struck Object UTILITY POLE			Damage Tag Number 24109





City of Pittsville

• GEOGRAPHICAL CENTER OF THE STATE •

P.O. Box 100
Pittsville, WI 54466

Office of
City Clerk-Treasurer

Phone 715/884-2422
Fax 715/884-2195
email: cofpitts@tds.net

March 6, 2023

Hours worked by City of Pittsville's Street Department laborer:

4 hours at \$26.77 per hour = \$107.08

Amount due to the City of Pittsville \$107.08

Tami Hahn

City of Pittsville

Clerk/Treasurer



MATTHEW'S ELECTRIC SERVICE, LLC

7043 Bethel Road
Arpin WI 54410
MATTHEW ORTNER

715.884.1111 Cell 715.884.6215

Date	Invoice #
3/5/2023	5750

Bill To
City of Pittsville P.O. Box 100 Pittsville, WI 54466 Attn: Tammi Hahn

Terms	Project
30 days	

Description	Amount
Light Pole replacement.	5,418.94
Supply and install one 30 foot Aluminum tapered pole 30 foot Pole	
100 feet #10 THHN wire.	31.00
Utility truck.	40.00
4.5 Hours Labor	294.00

Late fee of 1% per month will be charged after 30 days.

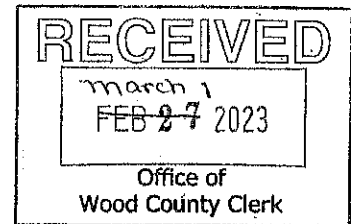
Total \$5,783.94

Cut here and return this with your payment

Payment Options:			
My check for \$ _____ is enclosed. Make check payable to Matthew's Electric Service, LLC			
Charge my credit card \$ _____ . Three digit code on back of card _____			
<input type="checkbox"/> Visa	<input type="checkbox"/> Mastercard		
Card No: _____			
Expiration Date: _____			
Signature: _____			
<table border="1"><tr><td>Invoice #</td></tr><tr><td>5750</td></tr></table>		Invoice #	5750
Invoice #			
5750			

NOTICE OF INJURY AND CLAIM

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494



Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 2/22/2023

Time: 12:30 pm

Place: 2303 80th St South

RECEIVED

MAR 06 2023

WOOD CO. CORP. COUNSEL

CC: Corp Counsel
HR
Hwy

The circumstances giving rise to my claim are as follows:

Wood County plow truck was plowing snow going south on City Trunk U (80th St) and hit my mailbox and destroyed it.

The names of county personnel involved are: _____

The names of other witnesses are: _____

THE CLAIM

I request the following monetary or other relief: \$31.59

3/1/23
Date

Ron Leff
Signature
Print Name: Ron Leff
Address: 2303 80th St S
Wis Rapids, WI 54494
Phone: 715-803-8080

Use Your  2%
BIG CARD REBATE

MENARDS®

MENARDS - PLOVER
1901 Plover Road
Plover, WI 54467

KEEP YOUR RECEIPT
RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for
items on this receipt will be in the form
of an in store credit voucher if the
return is done after 05/25/23

If you have questions regarding the
charges on your receipt, please
email us at:
PLOVfrontend@menards.com



Sale Transaction

ELITE POST MOUNT LARGE	
2156927	29.94
TOTAL	29.94
TAX PORTAGE-WI 5.5%	1.65
TOTAL SALE	31.59
Mastercard 4569	31.59
Auth Code:05983B	
Chip Inserted	
a0000000041010	
TC - 0352732d16d412ad	

TOTAL NUMBER OF ITEMS = 1

THE FOLLOWING REBATE RECEIPTS WERE
PRINTED FOR THIS TRANSACTION:
2260

GUEST COPY

The Cardholder acknowledges receipt of
goods/services in the total amount shown
hereon and agrees to pay the card issuer
according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP
PLEASE RETAIN FOR YOUR RECORDS.

Sign up for our email program at
[Menards.com/Emails](https://www.menards.com/Emails) to receive our weekly
flyer and exclusive online offers!

THANK YOU, YOUR CASHIER, Ryan

28767 09 4736 02/24/23 01:15PM 3107

Committee Report

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: MARCH 2023

For the range of vouchers: 03230011 - 03230027

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03230011	AEGIS CORPORATION	NOTARY BOND - SPARKES, MOORE	03/06/2023	\$60.00	P
03230012	WI REGISTER IN PROBATE ASSN	2023 SPRING CONF REG - JENSEN	03/13/2023	\$50.00	P
03230013	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY APPLICATION - MOORE	03/13/2023	(Voided)	P
03230013R	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY APPLICATION - MOORE	03/13/2023	\$20.00	P
03230014	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY APPLICATION - SPARKES	03/13/2023	(Voided)	P
03230014R	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY APPLICATION - SPARKES	03/13/2023	\$20.00	P
03230015	CLARK COUNTY SHERIFF'S DEPT- WI	PROCESS SERVICE 19GN31	03/07/2023	\$206.40	P
03230016	SWITS LTD	INTERPRETER FEES	02/20/2023	\$174.51	P
03230017	ADAMS COUNTY SHERIFF WISCONSIN	PROCESS SERVICE 19GN66	02/28/2023	\$75.00	P
03230018	THOMSON REUTERS-WEST PUBLISHING CORP	STATS ANNOTATED HWY,SPCL CASES	03/04/2023	\$1,778.00	P
03230019	WI JUVENILE COURT CLERKS ASSN	2023 DUES - KARRIE MOORE	03/20/2023	\$40.00	P
03230020	WI JUVENILE COURT CLERKS ASSN	2023 DUES - EMILY SPARKES	03/20/2023	\$40.00	P
03230021	US BANK	NOTARY EMBOSsing SEALS	03/17/2023	\$59.90	
03230022	SWITS LTD	INTERPRETER FEE 22CF492	03/20/2023	\$56.01	
03230023	COLLINS KIMBERLY	TRANSCRIPT FEE 22CF336	02/20/2023	\$22.00	
03230024	COLLINS KIMBERLY	TRANSCRIPTS 17CF339 21CM364	02/15/2023	\$62.00	
03230025	COLLINS KIMBERLY	TRANSCRIPT FEE 16CF50	03/08/2023	\$24.00	
03230026	COLLINS KIMBERLY	TRANSCRIPT FEE 22CF269	03/08/2023	\$30.00	
03230027	PETERSON MICHELLE L	TRANSCRIPT FEE 20CF639	02/27/2023	\$64.00	
Grand Total:				\$2,781.82	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: BRANCH 2

For the period of: MARCH 2023

For the range of vouchers: 04230005 - 04230007

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04230005	BRAZEAU NICHOLAS J JR	CLEANING OF JUDGE'S ROBE	03/09/2023	\$19.52	P
04230006	WI COURT REPORTERS ASSN	MEMBERSHIP DUES - D ZAMOW	03/07/2023	\$120.00	P
04230007	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/18/2023	\$205.02	P
Grand Total:				\$344.54	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: BRANCH 3

For the period of: MARCH 2023

For the range of vouchers: 05230011 - 05230017

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05230011	STATE BAR OF WISCONSIN	JUDICIAL BENCHBOOK UPDATES	02/20/2023	\$82.19	P
05230012	AMAZON CAPITAL SERVICES	VACUUM	03/20/2023	\$99.00	P
05230013	PETERSON MICHELLE L	TRANSCRIPTS 22CF212, 259, 573	03/02/2023	\$40.00	
05230014	PETERSON MICHELLE L	TRANSCRIPT FEE 22CF421	03/13/2023	\$46.00	
05230015	PETERSON MICHELLE L	TRANSCRIPTS 22CF465, 89 23CF16	03/14/2023	\$36.00	
05230016	PETERSON MICHELLE L	TRANSCRIPT FEE 18CF167	03/16/2023	\$50.00	
05230017	SWITS LTD	INTERPRETER FEES	03/20/2023	\$173.01	
Grand Total:				\$526.20	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: MARCH 2023

For the range of vouchers: 02230017 - 02230025

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
02230017	BUREAU OF CHILD SUPPORT	1-REG. FEE-DIRECTORS DIALOGUE	03/27/2023	\$75.00	
02230018	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	03/27/2023	\$181.02	
02230019	CW SOLUTIONS LLC	ELEVATE/A&V PROGRAM COSTS	03/27/2023	\$10,682.03	
02230020	DNA DIAGNOSTICS CENTER	31-IND. GENETIC TESTS	03/27/2023	\$744.00	
02230021	LEGAL LOGISTICS LLC	13-PROCESS OF SERVICE FEES	03/27/2023	\$960.00	
02230022	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	OFFICE SUPPLIES	03/27/2023	\$91.96	
02230023	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	OFFICE SUPPLIES	03/27/2023	\$102.50	
02230024	RIVER CITY PROCESS SERVERS	32-PROCESS OF SERVICE FEES	03/27/2023	\$1,545.00	
02230025	WI DEPT OF ADMINISTRATION	CSA/DHSS SHARED ROUTER	03/27/2023	\$75.00	
Grand Total:				\$14,456.51	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: MARCH

For the range of vouchers: 07221205 - 07221219 07230077R - 07230083R 07230115 - 07230194

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07221205	GEBERT LAW OFFICE	Atty Fee - 21JC50& 51 IHC	09/08/2022	\$110.00	P
07221206	GEBERT LAW OFFICE	Atty Fee - 22JC67 & 68 IHC	11/22/2022	\$270.00	P
07221207	GEBERT LAW OFFICE	Atty Fee - Vrage et al	02/16/2023	\$422.92	P
07221208	GEBERT LAW OFFICE	Atty Fee - 07GN45 - 22	02/16/2023	\$30.00	P
07221209	GEBERT LAW OFFICE	Atty Fee - 22CM440 & 22CF361	02/16/2023	\$193.69	P
07221210	GEBERT LAW OFFICE	Atty Fee - 22CM239 - 2022	02/16/2023	\$556.59	P
07221211	GEBERT LAW OFFICE	Atty Fee - 22JC90 (22) OHC	02/16/2023	\$140.00	P
07221212	GEBERT LAW OFFICE	Atty Fee - 22CF463 - 2022	02/21/2023	\$328.97	P
07221213	GEBERT LAW OFFICE	Atty Fee - 22CF430 -2022	02/21/2023	\$439.50	P
07221214	GEBERT LAW OFFICE	Atty Fe - 22CF504 - 2022	02/21/2023	\$275.80	P
07221215	GORSKI & WITTMAN SC	Atty Fee - 19GN11 (22)	02/20/2023	\$190.00	P
07221216	NASH LAW GROUP	Atty Fee-22CF22 & 22CF25 (22)	02/20/2023	\$1,622.51	P
07221217	OSWALD NATHAN	Atty Fee - 21CF445 (2022)	02/21/2023	\$100.00	P
07221218	STAPLES ADVANTAGE	Office Supplies	12/23/2022	\$82.73	P
07221219	STAPLES ADVANTAGE	Office Supplies	12/23/2022	\$18.24	P
07230077R	GORSKI & WITTMAN SC	Atty Fee - 12GN44 (23)	02/06/2023	\$110.00	P
07230078	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 03GN67 - 2023	02/06/2023	(Voided)	P
07230078R	GORSKI & WITTMAN SC	Atty Fee - 03GN67 (2023)	02/06/2023	\$130.00	P
07230079	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 03GN05 - 2023	02/06/2023	(Voided)	P
07230079R	GORSKI & WITTMAN SC	Atty Fee - 03GN05 (2023)	02/06/2023	\$141.80	P
07230080	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 22GN04 - 2023	02/06/2023	(Voided)	P
07230080R	GORSKI & WITTMAN SC	Atty Fee - 22GN04 (2023)	02/06/2023	\$110.00	P
07230081	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 93GN259 - 2023	02/06/2023	(Voided)	P
07230081R	GORSKI & WITTMAN SC	Atty Fee - 93GN259 (2023)	02/06/2023	\$110.00	P
07230082	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 21GN75 - 2023	02/06/2023	(Voided)	P
07230082R	GORSKI & WITTMAN SC	Atty Fee - 21GN75 (2023)	02/06/2023	\$220.00	P
07230083	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 83GN211 - 2023	02/06/2023	(Voided)	P
07230083R	GORSKI & WITTMAN SC	Atty Fee - 83GN211 (2023)	02/06/2023	\$110.00	P
07230115	US BANK	Supplies	01/22/2023	\$51.92	P
07230116	WEYMOUTH RICHARD D	Services as FCC - Feb 2023	02/22/2023	\$5,416.66	P

Committee Report - County of Wood

CLERK OF CIRCUIT COURT - MARCH

07230115 - 07230194 07230077R -
07230083R

07221205 - 07221219

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230117	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23JM04	02/10/2023	\$800.00	P
07230118	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME142	02/14/2023	\$950.00	P
07230119	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME27	02/10/2023	\$845.00	P
07230120	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME154	02/18/2023	\$650.00	P
07230121	GEBERT LAW OFFICE	Atty Fee - 22JC15 OHC	02/16/2023	\$100.00	P
07230122	GEBERT LAW OFFICE	Atty Fee - 22JC18 (23) OHC	02/16/2023	\$90.00	P
07230123	GEBERT LAW OFFICE	Atty Fee - 22CM254	02/21/2023	\$303.43	P
07230124	GEBERT LAW OFFICE	Atty Fee - 22CM550	02/21/2023	\$640.84	P
07230125	GEBERT LAW OFFICE	Atty Fee -07GN45 (23)	02/16/2023	\$110.00	P
07230126	GEBERT LAW OFFICE	Atty Fee - 22CM440&22CF361 23	02/16/2023	\$350.00	P
07230127	GEBERT LAW OFFICE	Atty Fee - 22CM239 (23)	02/16/2023	\$20.00	P
07230128	GEBERT LAW OFFICE	Atty Fee - 22JC90 - OHC (23)	02/16/2023	\$150.00	P
07230129	GEBERT LAW OFFICE	Atty Fee - 22CF463 (2023)	02/21/2023	\$250.00	P
07230130	GEBERT LAW OFFICE	Atty Fee - 22CF430 (2023)	02/21/2023	\$90.00	P
07230131	GEBERT LAW OFFICE	Atty Fee - 22CF504 (2023)	02/21/2023	\$220.00	P
07230132	GORSKI & WITTMAN SC	Atty Fee - 19GN11 - 2023	02/20/2023	\$90.00	P
07230133	NASH LAW GROUP	Atty Fee - 22CF22&ccCF251 (23)	02/20/2023	\$360.00	P
07230134	OSWALD NATHAN	Atty Fee - 21CF445 (2023)	02/21/2023	\$585.54	P
07230135	AMAZON CAPITAL SERVICES	Office Supplies	03/02/2023	\$57.98	P
07230136	STAPLES ADVANTAGE	Office Supplies	02/28/2023	\$12.68	P
07230137	STAPLES ADVANTAGE	Office Supplies	03/03/2023	\$3.77	P
07230138	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23GN17	02/28/2023	\$500.00	P
07230139	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME34	03/02/2023	\$570.00	P
07230140	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME41	03/06/2023	\$210.00	P
07230141	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME40	03/06/2023	\$420.00	P
07230142	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME43	03/08/2023	\$570.00	P
07230143	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME48	03/10/2023	\$820.00	P
07230144	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME50	03/14/2023	\$570.00	P
07230145	BALES MARSHALL J MD	Med Exam - 23ME47	03/04/2023	\$680.00	P
07230146	BALES MARSHALL J MD	Med Exam - 23ME47	03/10/2023	\$170.00	P
07230147	BALES MARSHALL J MD	Med Exam - 23ME51	03/08/2023	\$884.00	P
07230148	BENDER & BENDER	Atty Fee - 22CT84	03/07/2023	\$205.54	P
07230149	CAMPELL HUNTER SHUNETTE ATTY	Atty Fee - 22CT372	03/13/2023	\$640.41	P
07230150	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME159	02/22/2023	\$845.00	P
07230151	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME34	03/02/2023	\$845.00	P
07230152	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME41	03/06/2023	\$575.00	P

Committee Report - County of Wood

CLERK OF CIRCUIT COURT - MARCH

07230115 - 07230194 07230077R -
07230083R

07221205 - 07221219

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230153	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Mmed Exam - 23ME43	03/08/2023	\$845.00	P
07230154	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Memed exam - 23ME48	03/10/2023	\$1,145.00	P
07230155	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME49	03/13/2023	\$950.00	P
07230156	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME50	03/13/2023	\$845.00	P
07230157	COMMUNITY LAW SC	Atty Fee - 21CT387	03/08/2023	\$415.00	P
07230158	COMMUNITY LAW SC	Atty Fee - 22CF27 & 124	03/08/2023	\$1,321.40	P
07230159	FREEDOM COUNSELING	Med Exam - 23ME49	03/04/2023	\$790.00	P
07230160	GEBERT LAW OFFICE	Atty Fee - 22CF558	02/24/2023	\$100.00	P
07230161	GEBERT LAW OFFICE	Atty Fee - 22CM505	02/24/2023	\$614.22	P
07230162	GEBERT LAW OFFICE	Atty Fee - 22CM154	02/24/2023	\$921.61	P
07230163	GEBERT LAW OFFICE	Atty Fee - 23JI1 & 2	02/24/2023	\$570.00	P
07230164	GEBERT LAW OFFICE	Atty Fee - 23JC4 OHP	02/24/2023	\$160.00	P
07230165	GEBERT LAW OFFICE	Atty Fee - 23JV03	02/24/2023	\$190.00	P
07230166	GEBERT LAW OFFICE	Atty Fee - 22JC91 OHP	02/24/2023	\$540.00	P
07230167	GEBERT LAW OFFICE	Atty Fee - 22J83 & 84 IHP	02/24/2023	\$50.00	P
07230168	GEBERT LAW OFFICE	Atty Fee - 22JC16 & 17 OHP	02/24/2023	\$100.00	P
07230169	GEBERT LAW OFFICE	Atty Fee - 22JC19 OHP	02/24/2023	\$90.00	P
07230170	GEBERT LAW OFFICE	Atty Fee - 22CF594 et al	02/27/2023	\$150.00	P
07230171	GEBERT LAW OFFICE	Atty Fee - 12JG09	02/28/2023	\$130.00	P
07230172	GORSKI & WITTMAN SC	Atty Fee - 22GN10	03/06/2023	\$150.00	P
07230173	GORSKI & WITTMAN SC	Atty Fee - 05GN37	03/06/2023	\$240.96	P
07230174	GORSKI & WITTMAN SC	Atty Fee - 19GN38	03/06/2023	\$210.00	P
07230175	GORSKI & WITTMAN SC	Atty Fee - 13GN18	03/06/2023	\$150.00	P
07230176	GORSKI & WITTMAN SC	Atty Fee - 22GN08	03/06/2023	\$170.00	P
07230177	GORSKI & WITTMAN SC	Atty Fee - 18GN117	03/06/2023	\$170.00	P
07230178	HILL & WALCZAK ATTYS	Atty Fee - 22JV04 IHP	02/28/2023	\$360.00	P
07230179	HILL & WALCZAK ATTYS	Atty Fee - 21JC05 IHP	02/28/2023	\$350.00	P
07230180	HILL & WALCZAK ATTYS	Atty Fee - 22JC15 OHP	02/28/2023	\$520.00	P
07230181	HILL & WALCZAK ATTYS	Atty Fee - 22JC25 OHP	03/07/2023	\$440.00	P
07230182	HILL & WALCZAK ATTYS	Atty Fee - 22JC23 & 24 OHP	03/07/2023	\$840.00	P
07230183	HOEL KARI S ATTY	Atty Fee - 87GN216	03/08/2023	\$270.00	P
07230184	HOEL KARI S ATTY	Atty Fee - 87GN222	03/08/2023	\$270.00	P
07230185	HUGHES MICHAEL D ATTY AT LAW	Atty Fee - 22CM410	03/04/2023	\$588.63	P
07230186	LLOYD PETER C LLC	Atty Fee 22CF602 et al	03/01/2023	\$1,434.51	P
07230187	LLOYD PETER C LLC	Atty Fee - 22JC66 IHP	03/02/2023	\$210.00	P
07230188	LLOYD PETER C LLC	Atty Fee - 22JC25 OHP	03/08/2023	\$170.00	P
07230189	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	Person search for SDC-Feb 2023	03/01/2023	\$75.00	P
07230190	WEILAND LEGAL SERVICES	Atty Fee - 22GN69	02/23/2023	\$360.00	P
07230191	WEILAND LEGAL SERVICES	Atty Fee - 22CF527	03/10/2023	\$420.00	P
07230192	WEILAND LEGAL SERVICES	Atty Fee - 21GN09	03/10/2023	\$349.65	P
07230193	WEILAND LEGAL SERVICES	Atty Fee - 23GN06	03/11/2023	\$532.75	P

Committee Report - County of Wood

CLERK OF CIRCUIT COURT - MARCH

07230115 - 07230194 07230077R -
07230083R

07221205 - 07221219

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230194	WEILAND LEGAL SERVICES	Atty Fee - 23GN09	03/11/2023	\$280.00	P
Grand Total:				\$44,854.25	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: Corporation Counsel

For the period of: March 2023

For the range of vouchers: 09230004 - 09230007

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09230004	STAPLES ADVANTAGE	office supplies	03/14/2023	\$22.92	
09230005	STAPLES ADVANTAGE	office supplies	03/09/2023	\$100.04	
09230006	STATE BAR OF WISCONSIN	Wis Family Code	03/22/2023	\$83.90	
09230007	WEILAND LEGAL SERVICES	outside counsel	03/13/2023	\$280.00	
Grand Total:				\$486.86	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: MARCH 2023

For the range of vouchers: 35230012 - 35230019

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
35230012	AMAZON CAPITAL SERVICES	SUPPLIES	02/23/2023	\$31.37	P
35230013	STAPLES ADVANTAGE	SUPPLIES	02/21/2023	\$94.20	P
35230014	OPTIONS LAB INC	DRUG TESTING FEBRUARY 2023	02/28/2023	\$1,275.00	P
35230015	ASPIRUS WAUSAU HOSPITAL	JQ RESIDENTIAL R&B - JAN 2023	02/01/2023	\$810.00	
35230016	FAMILY HEALTH CENTER OF MARSHFIELD INC	FEB COUNSELING & TREATMENT SVC	03/14/2023	\$1,483.45	
35230017	THREE BRIDGES RECOVERY WI INC	TREATMENT SERVICES 12/9/22-3/1	03/10/2023	\$3,650.00	
35230018	US 2 BEHAVIORAL HEALTH CARE INC	DRUG COURT EVALUATION - 1 OF 4	03/16/2023	\$7,500.00	
35230019	US BANK	JOURNALS, CONFERENCE LODGING	03/17/2023	\$966.00	
Grand Total:				\$15,810.02	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: MARCH 2023

For the range of vouchers: 11230001 - 11230002

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11230001	IMPACT NORTHEAST WI	SPEECHEXEC SOFTWARE	01/20/2023	\$816.00	P
11230002	CLARK COUNTY SHERIFF'S DEPT- WI	PROCESS SERVICE - 20CT415	03/17/2023	\$199.80	P
Grand Total:				\$1,015.80	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: MARCH 2023

For the range of vouchers: 24230011 - 24230011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24230011	FIDLAR TECHNOLOGIES INC	LAREDO USAGE FEBRUARY 2023	02/20/2023	\$1,967.38	P
Grand Total:				\$1,967.38	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report
County of Wood

Report of claims for: VICTIM WITNESS

For the period of: MARCH 2023

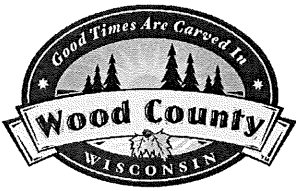
For the range of vouchers: 32230003 - 32230004

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
32230003	AMAZON CAPITAL SERVICES	TONER	03/11/2023	\$48.89	P
32230004	WWWP	CONF REGISTRATION-WALTENBERRY	03/29/2023	\$75.00	
Grand Total:				\$123.89	

Signatures

Committee Chair: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____

Committee Member: _____
Committee Member: _____
Committee Member: _____
Committee Member: _____



Wood County

WISCONSIN

CHILD SUPPORT
AGENCY

APRIL 2023

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Child Support Director Brent Vruwink

- I attended the WCA Health and Human Services Steering Committee Meeting at the Hotel Mead on March 24th.
- I will be attending WCA CAP Day on April 12th. The April CAP Day is always Human Services Day at the Capitol. We are very fortunate that WCA has included our request for additional child support funding as one of the issues for the event. This will be a big help as we move forward with our request for additional funding.
- I will be attending the Joint Committee on Finance listening session on April 26th in Minocqua. I will be informing the legislators about the funding increase we are seeking. If someone on the Judicial and Legislative Committee would like to attend with me I would appreciate all the help I can get.
- The February performance numbers have been released. I remain hopeful we can meet all four performance measures.
- The current IV-D case count is 3,570.



Wood County

WISCONSIN

Kimberly A. Stimac

CLERK OF
CIRCUIT COURT

April 2023

Monthly Report to the Judicial and Legislative Committee
Prepared by Kimberly Stimac, Clerk of Circuit Court

1. March 3rd –
 - a. Attended the Judicial and Legislative Committee meeting virtually.
2. March 6th –
 - a. Attended the WCCCA Planning Committee meeting virtually to prepare the agenda for the Summer Conference.
3. March 8th –
 - a. Conducted interviews for the Chief Deputy clerk position with HR.
4. March 15th –
 - a. Attended the Courthouse Security Meeting in Branch 2.
5. March 16th –
 - a. The Chief Deputy clerk position was offered to and accepted by Vicki Ziegahn. Vicki has been with Wood County for 24 years with the last 22 years as the Branch 1 court clerk. She is very proud of the team we have here and is excited to work with everyone as the Chief Deputy clerk.
6. March 21st –
 - a. Completed and filed our Annual Jury Evaluation Report with the State.
7. March 29th –
 - a. Updated our office COOP plan.

I am currently working on the annual reporting requirements under ss. 758.19(5)(e) Wis. Stats. to report revenues and expenditures incurred during 2022 for circuit court operations. This report is used to calculate the bi-annual circuit court support payment. It is critical that this report is completed as accurately as possible and must be filed by May 15th.



Wood County WISCONSIN

CORPORATION
COUNSEL OFFICE

Peter A. Kastenholtz
CORPORATION COUNSEL

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE
March 2023

1. Residential Options Committee. Erin Trantow, our part-time legal secretary, in conjunction with GIS Specialist Paul Bernard, has spent a significant amount of time trying to locate residential placement options for the two individuals, who have a history of sexual violence, that are being released by the state, per court order. This is one of those County obligations that aren't specifically assigned but need to be accomplished in a tight time frame, so I'm simply more comfortable having it overseen within this department to make sure best efforts are being made. Based in large part on Erin's work with Paul, Sheriff's Department staff, and an outside vendor, the County has met its statutory responsibility for placing one of these individuals and we are well on our way with the other.
2. Opioid Settlement. The settlement documents have been fully executed and submitted. It is likely that there will be additional settlements going forward but reportedly for significantly lower amounts.
3. Olson ETF Appeal. At this point, Olson has not indicated a desire to accept a tentative settlement offer made to her. We are in the process of briefing the County's motions for partial summary judgment and when decisions are made by the Administrative Law Judge on those motions, it is possible we will be in a position to make the same tentative settlement offer and it should then be logical for her to accept it. It is probably worth noting, as both Olson and the Administrative Law Judge are well aware of it, the County was wrong in not recognizing Olson as a WRS eligible employee going back to 2008. The issues being addressed now are the application of the 7-year statute of limitation and how the change in the 12-month minimum hours worked going from 600 to 1200 impacts this case. I will continue to keep you posted.



Wood County WISCONSIN

CRIMINAL JUSTICE DEPARTMENT

APRIL 2023

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Criminal Justice Coordinator, Caitlin Saylor

Meetings Attended:

- 3/2: COSSAP MAT Data Analysis Workgroup
- 3/3: Judicial and Legislative Committee
- 3/6: Drug Court Staffing/Court, Wood County Opioid Task Force
- 3/7: Central WI Partnership for Recovery
- 3/13: Drug Court Staffing/Court
- 3/15: Leadership Growth Meeting, Clinical Supervision Strategies – Us2 Behavioral Healthcare, Equity in the Criminal Legal System – Outagamie County; Us2 Behavioral Health – Drug Court Project Evaluation Meeting
- 3/16: Drug Court Sustainability Meeting
- 3/20: Alkermes/Vivitrol Meeting; Drug Court Staffing/Court
- 3/21: COSSAP DOJ Site Visit; Options Lab/Justice Point Meeting
- 3/24: Family Health Center – Drug Court Meeting
- 3/27: Drug Court Staffing/Court
- 3/29: Us2 Behavioral Healthcare – Leadership Growth, Drug Court Project Evaluation
- 3/31: Fond du Lac County MAT Program Meeting

Department Activities

On March 6, 2023, casual employee, Benjamin Goodreau, was hired to assist with various Department tasks and provide coordination and case management with Drug Court. Decreasing the second staff position temporarily allows the Criminal Justice Department to balance out the wage budget deficit caused by the costs associated with the termination of Ryan McMillen, as both staff positions are 100% grant funded for wage and fringe benefits. The Criminal Justice Coordinator anticipates to begin recruitment for the full-time position in the late spring or early summer.

The Criminal Justice Department plans to host a Bachelor of Social Work intern from UW Stevens Point and a referral for an intern was received this month. The intern would be placed from June until mid-December 2023.

The Marshfield area has always had a significant number of participants in Drug Court and services have been provided in that area as often as possible, due to many of the participants having no valid driver's license, financial hardships, etc. Testing is conducted three times per week for one hour. In previous years, Drug Court rented a space in Norwood but this option was discontinued during the pandemic. The City of Marshfield allowed free use of the Oak Avenue Community Center for over two years. On March 14th, the Criminal Justice Coordinator was conducting drug testing for Marshfield area participants at the Oak Avenue Community Center and was approached in a confrontational manner by a Parks and Recreation employee in

front of a client. Notice was received that day that Drug Court needed to discontinue use of the Oak Avenue Community Center by the end of the month, as the testing activities interfered with reservations for the facility. Due to amount of displeasure displayed by the city employee, the Criminal Justice Coordinator made the decision to seek out other testing locations from partner agencies. A testing location requires a bathroom and small place to sign minimal paperwork. This issue was brought to the Drug Court Sustainability meeting on 3/16 and Chairman Pliml was present. Chairman Pliml asked about utilizing space with Human Services. The Criminal Justice Coordinator stated she had inquired twice with the Director and Deputy Director of Human Services about using an empty conference room or office in Marshfield. The Criminal Justice Coordinator's previous position with Wood County was as a Family Resource Coordinator, where she was tasked with doing supervised visitation for CPS clients and doing UA testing for human services. The Criminal Justice Coordinator offered that her staff would do observed UAs for CPS voluntarily if they were allowed to use their space and felt that partnering with Human Services would be beneficial. She noted that when she was a Family Resource Coordinator, taking time to do UA testing took away time from doing extra supervised visitation for parents and children they were attempting to reunify with. If Drug Court assisted with testing, this would allow the Family Resource Coordinators to conduct more supervised visitation. The requests had been denied twice throughout 2022, due to them stating the vacant offices were needed for additional positions they may acquire, and she felt inquiring a third time herself would not be appropriate. Chairman Pliml directed Supervisor Ed Wagner to review the current space rented by Wood County Human Services. Supervisor Wagner noted there were at least six vacant offices and relayed this information to Chairman Pliml. Chairman Pliml inquired about the vacant spaces with Human Services. Temporary and/or permanent use of the space was denied by the Human Services Director and a member of the Human Services committee. It should be noted that every single Drug Court participant is also a client of Wood County Human Services through the Outpatient Clinic or Child Protective Services. It should also be noted that Drug Court clients who are open through CPS are required to undergo drug testing through their CHIPS petition. CPS Social Work staff are able to forego UA testing at their agency when someone is in Drug Court because Drug Court obtains a release of information and promptly shares all UA results with the assigned social worker. This saves Wood County Human Services staff time for UA testing and money for drug testing.

The Criminal Justice Coordinator inquired with Norwood on any available space for testing and was notified there were no vacant offices. The Drug Court program is very thankful to Probation and Parole and Marshfield Police Department for allowing us to use their offices to test clients during this transition.

The Criminal Justice Department is seeking approval to rent a vacant office in Marshfield. Rent funds are available through the established budget and/or grant funds. This office will allow for a space to conduct UA testing and provide in-person case management sessions with Drug Court clients.

The Criminal Justice Coordinator is currently working on contracting services out for observed UA collection with Options Lab, as this contract would allow UA collection to be extended to other departments/agencies in Wood County. Conducting observed UAs continues to be a challenge, as it is limited with female only staff. The full-time Criminal Justice Department staff provide nearly 365 day a year testing, and this is a continued challenge, as staff are not able to have time off for weeks in a row.

Drug Court

Current participants: 24
2023 Terminations (Year to Date): 3
2023 Graduations (Year to Date): 4
Pending Referrals: 3

Drug Court is currently undergoing a project evaluation in partnership with Us2 Behavioral Health to evaluate the success of our program, recidivism rates, and diversity, equity and inclusion efforts.

Drug Court received additional grant funding through the TAD Grant to attend the National Association of Treatment Court Conference in Houston, TX. All expenses are paid through the grant. Staff members Caitlin Saylor, Jessica Cliver and Judge Todd Wolf would attend the conference. Approval is being sought for out-of-state travel to occur June 25-29th, 2023.

Comprehensive Opioid, Stimulant and Substance Abuse Program (COSSAP) Medication Assisted Treatment (MAT) Program:

The Department of Justice completed their annual site visit with Wood County and our medication assisted treatment program. They were able to meet with our contracted MAT Provider, Family Health Center; they received a tour of the Wood County Jail, and were able to meet with Criminal Justice Department staff and recovery coaches from Three Bridges Recovery. The Department of Justice provided a positive review of our program and feel Wood County is on the right path to be awarded additional grant funds for the next period.



Wood County

WISCONSIN

REGISTER OF DEEDS OFFICE

Tiffany R. Ringer
Register of Deeds

APRIL 2023

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

1. IT and Rhyme updated the main printer/copier/fax and the vital record printer. IT also updated the public computers in the vault.
2. On March 2nd, I attended the Nepco Lake District meeting via WebEx. I reviewed the drafted document and provided recording requirements.
3. Deputy Joy Kraft printed vital records for the Sheriff's Department.
4. I attended the Judicial and Legislative committee meeting on March 3rd.
5. March 7th – 8th, I attended Wisconsin County Constitutional Officers (WCCO) conference in Madison.
6. Chief Deputy Angela Breunig attended Wisconsin Land Title Association's Title Examiner Course V in Madison on March 9th. I plan to send additional staff to the Fall courses.
7. I completed the mandatory IT security training.
8. I attended the virtual Monday WCA Leadership meeting on March 20th.
9. On March 21st, I attended the Wood County Board meeting.
10. I shared Attolles Law response on Daniel's Law with Corporation Counsel Peter Kastenholtz. I am fortunate as my software vendor, Fidlar, is prepared for when this will affect the local offices. They have shown Registrar's a preview of the software. This additional service is no cost to Wood County as we are currently LifeCycle customers. I will continue to work with Corporation Counsel Kastenholtz to assure the county is in compliance.
11. I am also requesting permission to attend the Fidlar Symposium May 22 -24 in Illinois/Iowa. The cost is mileage and hotel. Fidlar pays for the event itself and all meals.

VICTIM WITNESS SERVICES REPORT

Michele Newman, Coordinator

January 24 to March 20 2023

Victims/Witnesses Served:

667 total contacts // 2569 Victims or Witnesses made contact with via phone

82 Victims or Witnesses met with in person

3 Victims assisted with preparation of Crime Victim Compensation Application

196 Initial contact packet information sent

68 No contact order information

18 No prosecutions notification

114 Victims or Witnesses were notified of all hearings

25 Victims or Witnesses were notified of plea agreement/sentencing

2 Victims or Witnesses notified of sentencing after revocation

2 Victims with restitution requested

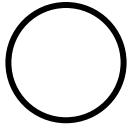
33 Victim Impact Statements

33 Victims registered Vine service.

2 Victims notified of appeals court proceedings

Total services/events // Total unique parties = **1101 /510**

Trainings/Meetings/Other: none



RESOLUTION#

Introduced by Judicial and Legislative Committee
Page 1 of 1

ITEM# 5
DATE April 18, 2023
Effective Date April 18, 2023

Motion:

Adopted:

1st

Lost:

2nd

Tabled:

No:

Yes:

Absent:

Number of votes required:

X

 Majority

Two-thirds

Reviewed by:

, Corp Counsel

Reviewed by:

, Finance Dir.

LAD

INTENT & SYNOPSIS: To authorize the Criminal Justice Coordinator to negotiate a lease and then to enter into the lease if budgeted funds are sufficient to pay the cost thereof.

FISCAL NOTE: No funds not already budgeted are being authorized by this resolution.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Buttke, T			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

WHEREAS, prior to the COVID outbreak, the Criminal Justice Coordinator had an office at the Wood County Annex and Health Center (the Norwood complex) such that the staff could meet with clients to conduct drug screens (UAs), and

WHEREAS, the COVID outbreak and the need to limit access to the Norwood complex resulted in most of the client meetings and UA tests being done in Wisconsin Rapids, and

WHEREAS, the Criminal Justice Coordinator was recently able to use free space in Marshfield to provide counseling and to conduct client UAs, but that space is no longer available, and

WHEREAS, the Criminal Justice Coordinator looked into the possibility of re-establishing office space at the Norwood complex and was advised that there is no space available there, and

WHEREAS, the Criminal Justice Coordinator would prefer to provide services to the north Wood County clientele in a central location in the city as it would be more convenient for the clients, and

WHEREAS, the Criminal Justice Coordinator has asked her oversight committee for authority to negotiate with landlords to see if she can obtain the necessary space available in central Marshfield to provide counseling and UA services, and

WHEREAS, Wood County Board Rule #42 requires county board approval to negotiate as well as to enter into real property lease agreements.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to authorize the Criminal Justice Coordinator to negotiate a lease for office space where counseling and UA services can be provided to north Wood County clientele, and

BE IT FURTHER RESOLVED that the Criminal Justice Coordinator may enter a lease for office space in Marshfield if in fact funds in her budget are adequate to pay for the costs thereof. If adequate funds have not been budgeted, then the committee and county board will need to consider and approve any further action that would require a budget change.

{ }

BILL CLENDENNING (Chair)

BILL LEICHTNAM

WILLIAM VOIGHT

ED WAGNER

JOSEPH H. ZURFLUH

Adopted by the County Board of Wood County, this day of 20 .

County Clerk County Board Chairman

State Senator-23rd Dist..... Exp.1/2027..... Jesse L. James
State Capitol, Rm 319 S., PO Box 7882, Madison, 53707-7882
Phone: (608)266-7511 Fax: (608)282-3563
Email: Sen.James@legis.wisconsin.gov

State Senator - 24th Dist.....Exp. 1/2025..... Patrick Testin
State Capitol, Rm 8 S, PO Box 7882, Madison, 53707-7882
Phone: (608) 266-3123 Fax: (608) 282-3564
Email : Sen.Testin@legis.wisconsin.gov

State Senator - 29th Dist.....Exp. 1/2027..... Cory Tomczyk
State Capitol, Rm. 310 S, PO Box 7882, Madison, 53707-7882
Phone: (608)266-2502 Fax: (608)282-3569
Email: Sen.Tomczyk@legis.wisconsin.gov

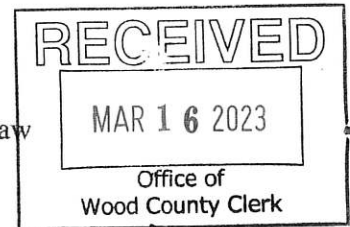
Rep. to the Assembly-69th District..... Donna M. Rozar
State Capitol, Rm. 13W, PO Box 8953, Madison, 53708
Phone: (608) 237-9169 or (888) 534-0069 toll free
Fax: (608) 282-3669
Email: Rep.Rozar@legis.wisconsin.gov

Rep. to the Assembly - 70th District..... Nancy VanderMeer
State Capitol, Rm. 11 W, PO Box 8953, Madison, 53708
Phone: (608) 237-9170 or (888) 534-0070 toll free
Fax: (608) 282-3670
Email: Rep.VanderMeer@legis.wisconsin.gov

Rep. to the Assembly - 72nd District..... Scott Krug
State Capitol, Rm 223 N, PO Box 8952, Madison, 53708
Phone: (608) 237-9172 or (888) 529-0072 toll free
Fax: (608) 282-3672
Email: Rep.Krug@legis.wisconsin.gov

Rep. to the Assembly - 86th District..... John Spiros
State Capitol, 212 N, PO Box 8953, Madison, 53708
Phone: (608) 237-9186 or (888) 534-0086 toll free
Fax: (608) 282-3686
Email: Rep.Spiros@legis.wisconsin.gov

1
2 **RESOLUTION NO. 14-23**
3 **SYNOPSIS: Request State to Revise Solar Energy System Law**
4 **INTRODUCED BY: Planning and Zoning Committee**



5
6 **To the Honorable Board of Supervisors of Columbia County:**

7
8 WHEREAS, Wisconsin counties possess limited authority to regulate solar energy
9 systems in their communities as a result of Wisconsin State law; and,

10
11 WHEREAS, the regulation of solar energy systems is generally dependent on size, with
12 smaller solar energy systems being subject to within Wis. Stat. § 66.0401(1m), and those above
13 one hundred (100) megawatts the Wisconsin Public Service Commission (PSC);

14
15 WHEREAS, while Wis. Stat. § 66.0401(1m) provides a mechanism for counties to
16 consider areas of local concern, it provides little ability for counties to restrict or even deny a
17 project based on local concerns from residents, environmental impact, or economic impact.
18 Within Wis. Stat. § 66.0401(1m), terms like "public health" or "safety" are undefined, a clear
19 evidentiary threshold was never included; and, while found with Wis. Stat. § 59.69, the term
20 "welfare" was not included with the reason for its omission uncertain; and,

21
22 WHEREAS, there are currently 14 solar and battery energy storage systems being
23 proposed in the Midcontinent Independent System Operator, Inc. queue as of February 23, 2023
24 to be constructed within Columbia County, totaling 1220 MW of solar energy generation
25 potential and 1000 MW of battery storage potential; and with many of these developers stating
26 that there will be a phase 2 for their projects, an untold number of acres of prime farmland,
27 wildlife habitat, threatened and endangered species of plants and animals that have been
28 documented within project areas, scenic country views, lives, and livelihoods could be destroyed
29 with little to no opportunity for the County to intervene; and,

30
31 WHEREAS, public utilities and private developers are using a loophole in Wis. Stat. §
32 196.491(3)(d)2 and 3 that exempts wholesale merchant plants from meeting the same standards
33 as public utility companies in order to receive their Certificate of Public Convenience and
34 Necessity (CPCN) and then immediately turn around and sell the project to a public utility
35 company.

36
37 WHEREAS, the State has given planning and zoning authority to the County through
38 Wis. Stat. § 59.69, specifically in order to "promote the public health, safety, convenience and
39 general welfare; to encourage planned and orderly land use development; to protect property
40 values and the property tax base" and to "preserve wetlands; to conserve soil, water and forest
41 resources; to protect the beauty and amenities of landscape and man-made developments; to
42 provide healthy surroundings for family life." However, when it comes to utility-scale solar, the
43 County process and authority is completely circumvented.

44
45 NOW, THEREFORE, BE IT RESOLVED, that the Columbia County Board of
46 Supervisors hereby requests that the Wisconsin State Legislature revise Wis. Stat. § 66.0401(1m)
47 and Wis. Stat. § 196.491 as follows in order to grant Wisconsin counties the authority to
48 responsibly site utility-scale solar installations in order to maintain orderly planning and comply
49 with the statutory requirement laid out in Wis. Stat. § 66.1001(3) to adhere to the objectives,
50 goals, and policies contained in the County's comprehensive plan:

51
52 ~~66.0401(1m) Authority to restrict systems limited. No political subdivision may place~~
53 ~~any restriction, either directly or in effect, on the installation or use of a wind energy~~
54 ~~system that is more restrictive than the rules promulgated by the commission under~~

s. 196.378 (4g) (b). No political subdivision may place any restriction, either directly or in effect, on the installation or use of a solar energy system, as defined in s. 13.48 (2) (h) 1. g., or a wind energy system, unless the restriction satisfies one of the following conditions:

(a) Serves to preserve or protect the public health or safety.

(b) Does not significantly increase the cost of the system or significantly decrease its efficiency.

66.0401(1m)(c)

(e) Allows for an alternative system of comparable cost and efficiency.

196.491(3)(d)2 Except as provided under par. (e), the commission shall approve an application filed under par. (a) 1. for a certificate of public convenience and necessity only if the commission determines all of the following:

196.491(3)(d)2.

2. The proposed facility satisfies the reasonable needs of the public for an adequate supply of electric energy. This subdivision does not apply to a wholesale merchant plant.

3. The design and location or route is in the public interest considering alternative sources of supply, alternative locations or routes, individual hardships, engineering, economic, safety, reliability and environmental factors, except that the commission may not consider alternative sources of supply or engineering or economic factors if the application is for a wholesale merchant plant. In its consideration of environmental factors, the commission may not determine that the design and location or route is not in the public interest because of the impact of air pollution if the proposed facility will meet the requirements of ch. 285.

BE IT FURTHER RESOLVED, that the County Clerk will send a copy of this Resolution to Governor Tony Evers, all members of the State Legislature representing Columbia County, the Wisconsin Counties Association and an electronic copy to all Wisconsin county board supervisors and the full State Legislature.

Fiscal Note: None.

Fiscal Impact: None.

STATE OF WISCONSIN
COUNTY OF COLUMBIA
CERTIFIED COPY


I certify that this is a true and exact copy
of the original of which I am legal custodian
for the County Clerk of Columbia County.

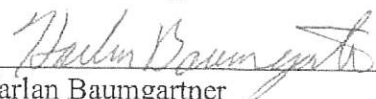
Signed by

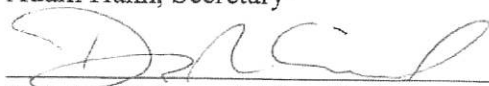
County Clerk or Deputy County Clerk

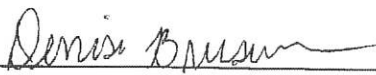
Date

3-15-2023


Andrew Kolberg

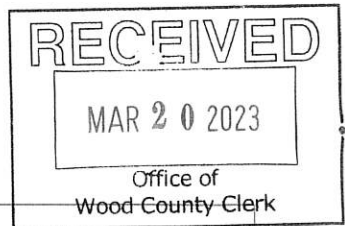

Harlan Baumgartner


~~Adam Hahn, Secretary~~

Douglas Richmond, Vice Chair


Denise Brusveen, Chair

PLANNING & ZONING COMMITTEE

cc: J+L
Gruenberg



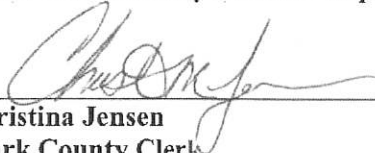
 Clark County, WI Founded in 1853	Type/Number	Resolution 3-1-23			
	Title	Recommending Revision to State Wind Energy Regulations			
	Overview/Synopsis	Clark County opposes the current Wind Energy regulations promulgated by the Wisconsin Public Service Commission ("PSC") and recommend revision and consideration of the impacts of regulation on Wisconsin Counties.			
	Submitted By	Planning, Zoning & Land Information Committee			
	Fiscal Impact	None			
	Review (Initial & Date)	Legal	RN 2/6/23	Finance	tyd 2/7/2023

- 1 WHEREAS, the Wisconsin Legislature has limited how counties can regulate solar and wind energy
- 2 Systems. *See* Wis. Stat. § 66.0401.
- 3
- 4 WHEREAS, The Wisconsin Public Service Commission ("PSC") has promulgated rules that limit how
- 5 counties can regulate wind energy systems. *See* PSC 128 of the Wisconsin Administrative Code.
- 6
- 7 WHEREAS, Planning and Zoning is a fundamental regulatory function and authority of Wisconsin
- 8 counties.
- 9
- 10 WHEREAS, Clark County residents have expressed concerns about contractual provisions proposed by
- 11 both solar and wind renewable energy companies in renewable energy easement agreements.
- 12
- 13 WHEREAS, the Clark County Planning, Zoning and Land Information Committee and the Clark County
- 14 Board of Supervisors have concerns about the regulatory limitations placed on the counties by PSC 128
- 15 and Chapter 66, Wisconsin Statutes.
- 16
- 17 NOW, THEREFORE, BE IT RESOLVED, that Clark County recommends and requests the Wisconsin
- 18 Public Service Commission and the Wisconsin State Legislature to revise PSC 128 and/or Chapter 66 of
- 19 the Wisconsin Statutes to address the following concerns:
- 20
- 21 a. Some renewable energy contracts under the current regulations appear to bind owners and their
- 22 property to decades worth of encumbrances while allowing renewable energy companies to
- 23 terminate the contracts at any time for any or no reason.
- 24
- 25 b. The law does not prohibit energy companies from shifting liability created by the renewable
- 26 energy company to the landowners. This includes liability for stray voltage, diminished
- 27 property values, neurological problems, cancer, and death that the renewable energy
- 28 companies cause.
- 29
- 30 c. State Law prohibits the regulation of the density and footprint of renewable energy systems by
- 31 Municipalities, and prohibits Clark County from requiring bonding certain to ensure proper
- 32 decommissioning of renewable energy systems.
- 33
- 34 d. Clark County has concerns about the use of renewable energy systems and their impact on
- 35 agricultural land and production, at a time when war abroad disrupts food chains and causes
- 36 food shortages, and as domestically we are experiencing uncontrolled inflation.

Committee/Board/Supervisor Action	
Committee/Board/Supervisor Name:	Planning, Zoning & Land Information Committee
Result/Date:	Approved 12/28/2022
Mover:	Tom Wilcox
Seconder:	William Neville
Ayes:	Wilcox, Hoover, and Neville
Abstained:	Ken Gerhardt
Absent:	Dean Zank

Clark County Board of Supervisors Action	
Vote Required:	Majority
Result/Date:	Adopted 01/19/2023
Type of Vote:	Roll Call: 26 Yes, 2 No, 1 Absent
Mover:	Zank
Seconder:	Wilcox
Ayes:	Brodhagen, Molitor, Schindler, Wilcox, Klabon, Waichulis, Zank, Thielman, Kolzow, Jalling, Bower, Ashbeck, Hendrickson, C. Rueth, W. Rueth, Bobrofsky, Krause Jr., Rollins, Smagacz, Boon, Trunkel, Gerhardt, Bakker, Garbisch, Neville, Sebesta
Nayes:	Kodl & Tyznik
Absent:	Krempasky

I, Christina M. Jensen, Clerk for Clark County, hereby certify that Resolution 3-1-23 was adopted by the Clark County Board of Supervisors at the meeting held on January 19, 2023.


Christina Jensen
Clark County Clerk
Neillsville, Wisconsin 54456

SEAL