

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, April 14, 2025
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, May 12, 2025 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) 2026 CIP Request
- 9) **Sheriff's Department**
 - a) Correspondence
 - b) Wood County Rescue
 - c) Crime Stoppers
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff's Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) US HWY 10-STH 186 Intersection discussion
 - l) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Safekeeper Housing Numbers
 - iv) Kitchen Report
 - v) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

+1-408-418-9388, United States Toll
Meeting number (access code): 2499 778 3669

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m94c2df9305f76b5d21695355570dbb3c>
Meeting number (access code): 2499 778 3669
Meeting password: 041425

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, March 10, 2025
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, April 14, 2025, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. Communication Director Engel presented a resolution to carryover funds from 2024 to 2025 for the radio upgrades. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
7. The Emergency Management Department presented their report and bill listing for review.
8. Emergency Management Director Christensen presented their 2026-2030 Capital Improvement plan. Motion by Hamilton/Penzkover to approve the plan as presented. Motion carried unanimously.
9. The Dispatch Department presented their report and bill listing for review.
10. Coroner Patton reviewed the monthly report and bill listing.
11. Patton presented a resolution to amend the 2024 budget for expenditures not anticipated with a transfer of excess revenue. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
12. Sheriff Becker reviewed various reports and activities of the Sheriff's Department and reviewed the new timeline for jail occupancy.
13. A resolution amending the 2025 budget for use of carryover dollars from 2024. Motion by Voight/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.

14. The 2026-2030 Sheriff's Dept. CIP was presented and reviewed. Motion by Hamilton/Penzkover to approve the CIP as presented. Motion carried unanimously.
15. Motion by Hamilton/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
16. Chairman Zurfluh declared the meeting adjourned 9:33 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

March 10, 2025

4

Committee Report

County of Wood

Report of claims for: Communications

For the period of: March 2025

For the range of vouchers: 10250016 - 10250022

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|-----------------------------|-----------------------------|------------|-------------------|------|
| 10250016 | ALLIANT ENERGY/ WP&L | Power Sherry Tower | 02/24/2025 | \$201.58 | P |
| 10250017 | WATER WORKS & LIGHTING COMM | Rapids Tower Power | 02/26/2025 | \$249.55 | P |
| 10250018 | ACE HARDWARE | Tower Supplies | 02/10/2025 | \$60.30 | P |
| 10250019 | MARSHFIELD UTILITIES | Power for Marshfield Tower | 02/28/2025 | \$346.69 | P |
| 10250020 | OAKDALE ELECTRIC CO | Power for Dexterville Tower | 03/03/2025 | \$217.00 | P |
| 10250021 | ALLIANT ENERGY/ WP&L | Nekoosa Tower Power | 02/28/2025 | \$511.37 | P |
| 10250022 | ALLIANT ENERGY/ WP&L | Bluff Tower Power | 03/03/2025 | \$157.75 | P |
| Grand Total: | | | | \$1,744.24 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

March 2025

1. Renewed three radio frequency licenses with the Federal Communications Commission.
2. Configured and installed the new radio repeater and control station for the Jail channel and ran tests with Dispatch.
3. Provided the Finance Department information they requested about a tower lease in Marshfield.
4. Assisted the City of Nekoosa with a weather siren that wasn't working. Made some related programming changes to the console in Dispatch for testing purposes.
5. Worked with a tower crew over the course of three days to replace defective antenna lines and antennas at six different tower sites.
6. Reprogrammed a portable radio for the Jail.
7. Assisted the Dispatch Manager in removing and replacing computer and radio equipment in the leads office in order to replace the desk. Also repaired a monitor for one of the main dispatch radio console positions.
8. Repaired a squad radio for the Sheriff's Department.
9. Attended several radio system planning meetings, Jail owner check in meetings, and the Public Safety Committee meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: March 2025

For the range of vouchers: 13250014 - 13250022

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------------|--------------------------------|------------|----------|------|
| 13250014 | MEDDAUGH BLAIR ALLEN | Shop Supplies Reimbursement KT | 02/26/2025 | \$12.00 | P |
| 13250015 | AMAZON CAPITAL SERVICES | Emergency Supplies | 03/05/2025 | \$129.90 | P |
| 13250016 | CHARTER COMMUNICATIONS (Pittsburgh) | Monthly Service Subscription | 03/01/2025 | \$206.52 | P |
| 13250017 | ACE HARDWARE | Shop Supplies | 03/14/2025 | \$74.56 | P |
| 13250018 | RENT-A-FLASH INC | BNI Supplies - Signs | 03/14/2025 | \$216.00 | P |
| 13250019 | US BANK | P Card Charges | 03/18/2025 | (Voided) | P |
| 13250020 | AMAZON CAPITAL SERVICES | Office Supplies | 03/18/2025 | \$56.42 | P |
| 13250021 | AMAZON CAPITAL SERVICES | Pcard Charges | 03/18/2025 | (Voided) | P |
| 13250022 | US BANK | P Card Charges | 03/18/2025 | \$402.10 | P |

Grand Total:

\$1,097.50

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

March 2025 Activity Report

REPORTED TO COMMITTEE: 4/14/2025

1. WARNING & COMMUNICATIONS

- a. A spill of 65 gallons of diesels occurred on March 6th in the City of Wisconsin Rapids at the intersection of 8th St S and Airport Ave. The spill was caused by a vehicle colliding with a tanker due to icy road conditions. The driver of the truck attempted to move the vehicle out of the way, but this caused the spill to spread for 50-60 yards. A drop tank was placed under the truck after notification of the spill to catch the remaining fuel. The street department used oil dry and the street sweeper to collect and containing the remaining amount of fuel.
- b. A spill of an unknown amount of sewage at a private residence in the Township of Arpin was reported on March 22. The spill was due to an individual intentionally emptying their septic tank into a ditch. Clean up status is unknown.
- c. Director met with the Army Corps of Engineers for a project update on the water study in Saratoga and Grand Rapids. They have been monitoring water levels and collecting data. They are intending on collecting again in the early summer to get the spring data and then compiling a water map of the water levels in the monitored areas.
- d. A spill of approximately 3 gallons of electrical oil occurred on March 30th in Auburndale. The spill was caused by a tree falling and hitting a telephone pole which caused the transformer to fall and spill. The oil spilled into the soil. Clean up status is currently unknown.
- e. A spill of sewage in Rudolph was reported on March 31st to the DNR Hotline. The spill originated from the treatment plant and is leaking into a nearby unnamed creek that connects with the Wisconsin River. The exact amount spilled and recovered is unknown. This is a repeating issue that has occurred 3-4 times in the past decade.

2. FUNDING

- a. Submitted the 2nd round grant application to the Legacy Foundation for the mobile road barriers.
- b. Received \$48,804.86 from the State for the Emergency Management Performance Grant.
- c. Received \$24,844.54 from the State for the Emergency Planning Community Right to Know grant.
- d. Received \$177,549.31 as reimbursement for part of the Community Safe Room Grant.

e. Received communication from TC Energy that Emergency Management was awarded a grant in the amount of \$13,050.00 to fund the Emergency Kit project that we are going to assemble to give away at the fair this year.

3. TRAINING

- a. Deputy Director attended the Governor's Conference on Emergency Management on March 11-12, 2025.
- b. Parks and Forestry Director met with Dispatch Manager and Emergency Management director to train on the new remote door opening system for the Safe Room on March 12th.
- c. Deputy Director attended a tabletop exercise at Aspirus on March 13, 2025.
- d. Director, Deputy Director and Program Assistant attended a Rapid Needs Assessment course at Mid-State on March 5, 2025.
- e. Deputy Director attended a virtual tabletop exercise on March 4, 2025.

4. Emergency Management Planning

- a. Attended several weather briefings from the National Weather Service on a variety of winter weather hazards during the month of March.
- b. Director, Deputy Director and Emergency Preparedness Coordinator from the Health Department met with Salamander Live representative for a presentation on their tracking abilities for equipment.

5. MISCELLANEOUS

- a. Meetings attended:

| | | |
|-----------------------|--------------|-----------|
| Public Safety Meeting | Director | 3/10/2025 |
| Traffic Safety | Prog. Assis. | 3/12/2025 |
| Staff Meeting | All Staff | Various |
| County Board | Dep Director | 3/18/2025 |

6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

5 New addresses during the month of March: Town of Auburndale (2) Town Milladore (1) Town of Port Edwards (4) Town of Richfield (1)

| | |
|-------------------------------|----------|
| March 2024 Determined-To-Date | 32 |
| March 2024 Receipts | \$ 91.40 |
| 2024 Year-To-Date | \$ 91.40 |
| March 2025 Determined-To-Date | 29 |
| March 2025 Receipts | \$ 46.90 |
| 202 Year-To-Date | \$ 46.90 |

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Generator training at Safe room
- k. Firewood deliveries to various locations
- l. Village of Vesper Parks, Tree cutting and cleanup.
- m. Ballot delivery to Pittsville and Marshfield City hall

2024 YEAR-TO-DATE TOTALS

Total Hours Worked 915.5
Dollar Amount \$3,023.50

2025 YEAR-TO-DATE TOTALS

Total Hours Worked 479
Dollar Amount \$2,141.25

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: March 2025

For the range of vouchers: 08250015 - 08250017

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|------------------------|--------------------------------|------------|-------------------|------|
| 08250015 | LANGUAGE LINE SERVICES | Over the phone interpretations | 02/28/2025 | \$10.25 | P |
| 08250016 | OFFICE ENTERPRISES INC | Equipment | 03/07/2025 | \$7,363.46 | P |
| 08250017 | US BANK | P Card Charges | 03/18/2025 | \$518.00 | P |
| Grand Total: | | | | \$7,891.71 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County

WISCONSIN

DISPATCH

ACTIVITY REPORT

April 14th, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Attended Act 235 meeting with Registrar of Deeds office and other stakeholders.
- Attended Operations Committee meetings (virtual).
- Attended Meet & Greet with new Corporation Counsel.
- Met with EM and Parks Department to demonstrate operation of systems at new South Wood County Park Safe Room. Set up new protocols regarding the operation of the locks at the safe room when Severe Weather is alerted.
- Participated in the City of Marshfield EOC quarterly meeting.
- Arranged meeting between myself, Erik Engel, Wood County IT and ModuCom (phone vendor) for moving of equipment required prior to furniture install.
- Attended County Board meeting.
- Covered some hours on the Dispatch Floor due to staffing issues related to training, FMLA and sick call ins.
- Participated in meeting with Marshfield Medical Center EMS director, Security Manager and Emergency Preparedness directors regarding lockdowns at Marshfield Medical locations.
- Attended Criminal Justice Task Force Quarterly meeting.
- Viewed an AT&T Public Safety Platform Refresher training.
- Attended meeting with WRPS demonstrating a new E3 safety application they plan to go live with for the 2025-2026 school year.
- Set up and attended a virtual training key members of Dispatch with CIS for the new Gen7 CAD software that we will be going live on within the next month or two.
- Wished Port Edwards Chief Scott Drew a happy retirement and orchestrated a final 10-42 (off duty) radio acknowledgement with his son, Gunnar Drew, a member of Wisconsin Rapids PD.
- Participated in a demonstration of new NEXGen siren software for the County sirens with Erik Engel and American Signal.
- Met with Key figures from IT about the impending furniture installs that requires collaboration with them for moving equipment.
- Held annual meeting with Marshfield Utilities on High Pressure Gas Line in northern Wood County.
- Participated in the Statewide Tornado Drill, sounding the sirens.

Tony Bastien

Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: April 02, 2025
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – March 2025

The following is a list of services rendered by the Wood County Coroner's Office for: March 2025.

| | |
|--------------------------------|-----|
| Deaths in Wood County..... | 100 |
| Calls for Service..... | 113 |
| Natural..... | 20 |
| Falls..... | 0 |
| Covid..... | 0 |
| Traffic Fatalities..... | 0 |
| UTV/ATV/Snowmobile..... | 0 |
| Suicides..... | 0 |
| Homicides..... | 0 |
| Suspected Overdoses..... | 0 |
| Other..... | 0 |
| Pending..... | 0 |
| Death Certificates Signed..... | 20 |
| Cremation Permits Signed..... | 80 |
| Autopsies Performed..... | 1 |

Remarks:

I will be following up with Corporation Counsel as to the case we have been storing at Ritchay Funeral Home since November. It has been frustrating in the sense at first I couldn't ship her home, which I understood why, but now that I can send her home I can't due to lack of funding. I am fully aware Wood County is under no obligation for this. In discussing the case with individuals, several questions arose:

1. Who is actually responsible for storage in cases such as this? My office is not ordering the holding of the remains. The role of the Coroner is to determine cause and manner of death. Once I had the autopsy report, both of these were known. I could have signed her death certificate and sent her home.
- 2 Should Ritchay's send an invoice for storing her all these months, who is responsible for that?
3. Do I as Coroner have the authority to release her once cause and manner of death have been determined if the family requests such.
4. Now with the cooler in place, if we ever have a similar case can the Coroner invoice another agency or department for storage?

Most cases we take to autopsy where criminal activity is suspected, immediately after the autopsy is completed the decedent is released to the funeral home for final disposition (cremation or burial) and we do not hold on to them as in this case. I understand this is a unique case.

Our department strives to work with all other departments and agencies we work with. I would just like some clarification on these things.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 118 | 101 | 100 | | | | | | | | | | 319 |

2. Calls for Service:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 138 | 101 | 113 | | | | | | | | | | 352 |

3. Natural:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 25 | 19 | 20 | | | | | | | | | | 64 |

4. Falls:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | | | | | | | | | | 0 |

5. Covid:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | | | | | | | | | | 0 |

6. Traffic Fatalities:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 0 | 0 | | | | | | | | | | 1 |

7. UTV/ATV/Snowmobile:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | | | | | | | | | | 0 |

8. Suicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 1 | 0 | | | | | | | | | | 1 |

9. Homicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | | | | | | | | | | 0 |

10. Suspected Overdoses:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | | | | | | | | | | 0 |

11. Other:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 0 | 0 | | | | | | | | | | 1 |

12. Pending:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 2 | 0 | | | | | | | | | | 2 |

13. Death Certificates signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 27 | 22 | 20 | | | | | | | | | | 69 |

14. Cremation permits signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 99 | 60 | 80 | | | | | | | | | | 239 |

15. Autopsies completed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 2 | 1 | | | | | | | | | | 4 |

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 64 calls for service, 3 of which were requests to respond to scene calls. South end Wood County received a

total of 31 calls for service, 11 of which were requests to respond to scene deaths. I received a total of 18 calls requesting follow-up or requesting copies of reports.

#12 – Pending: We had no new pending cases for April. We were able, upon receipt of autopsy reports, clear the two prior pending cases from last month and sign their death certificates. Both were ruled natural deaths.

#15 – Autopsies: We performed one autopsy in the month of April. We typically do not autopsy 70 year old people, but this individual had no prior health concerns despite his age. At autopsy it was found he had a sudden massive hemorrhagic stroke while outside doing yard work.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2025

For the range of vouchers: 36250006 - 36250012

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|--------------------------------|-----------------------|------------|------------|------|
| 36250006 | POMP'S TIRE SERVICE INC - Milw | TIRE REPAIR | 03/10/2025 | \$31.80 | P |
| 36250007 | UW MEDICAL FOUNDATION | AUTOPSY - DOORN | 02/07/2025 | \$1,500.00 | P |
| 36250008 | UW MEDICAL FOUNDATION | AUTOPSY - DIAZ | 02/14/2025 | \$1,500.00 | P |
| 36250009 | MARSHFIELD LABS | COVID/FLU/RSV TESTING | 03/04/2025 | \$145.00 | P |
| 36250010 | NMS LABS | TOXICOLOGY TEST | 02/28/2025 | \$245.00 | P |
| 36250011 | UW MEDICAL FOUNDATION | AUTOPSY - STREY | 03/14/2025 | \$1,500.00 | P |
| 36250012 | POMP'S TIRE SERVICE INC - Milw | TIRE FOR VAN | 03/24/2025 | \$141.52 | |
| Grand Total: | | | | \$5,063.32 | |

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2025-2029**

| | | | | |
|---------------|--------------|------|-----------|----------|
| #1 | Department # | Year | Project # | |
| PROJECT #: | 36 | 26 | -001 | 3626-001 |
| PROJECT NAME: | Vehicle | | | |
| START DATE: | 1/1/2026 | | | |
| END DATE: | 12/31/2026 | | | |

TOTAL PROJECT COSTS: \$ 49,000

| | | | |
|-----------|----------------|------------------|---------|
| #2 | DEPARTMENT | 36 | Coroner |
| | CONTACT PERSON | David Patton | |
| | TYPE | Vehicles-Highway | |
| | USEFUL LIFE | 5 - 10 | |
| | CATEGORY | Vehicle | |
| | PRIORITY | Urgent | |

PROJECT DESCRIPTION:

Purchase new coroner vehicle to replace current 8 year old van used for daily coroner operations.

PROJECT ALTERNATIVES:

Continue utilizing current vehicle, paying increased maintenance/repair costs and assuming the liability of the high mileage, heavily used vehicle.

RELATIONSHIP TO OTHER PROJECTS:

This is an ongoing project as this vehicle is needed to perform the Department's function, responding to calls county wide and transportation to various facilities across the state.. The Department's current and only vehicle continues to accumulate miles.

PROJECT JUSTIFICATION Priority from Above **Urgent**

High mileage vehicles require maintenance frequently and at a higher cost. Operation of high mileage vehicles exposes department members to increased chance of equipment failure and potential injury. The County and tax payers could be subject to attendant liability.

Expenditure Schedule

PRIOR TOTAL

| | 2025 | 2026 | 2027 | 2028 | 2029 | TOTAL | FUTURE TOTAL |
|--------------------------|------|-----------|------|------|------|-----------|--------------|
| Planning/Design | | | | | | - | |
| Land Improvement | | | | | | - | |
| Construction/Maintenance | | | | | | - | |
| Equip/Vehicles/Furniture | | 49,000 | | | | 49,000 | |
| Other | | | | | | - | |
| | \$ - | \$ 49,000 | \$ - | \$ - | \$ - | \$ 49,000 | |

Funding Sources

PRIOR TOTAL

| | 2025 | 2026 | 2027 | 2028 | 2029 | TOTAL | FUTURE TOTAL |
|---------------------------|------|-----------|------|------|------|-----------|--------------|
| Tax Levy | | 49,000 | | | | 49,000 | |
| Debt | | | | | | - | |
| State/Federal Grant | | | | | | - | |
| Departmental Rent | | | | | | - | |
| User Fees | | | | | | - | |
| Donations & Contributions | | | | | | - | |
| Other | | | | | | - | |
| | \$ - | \$ 49,000 | \$ - | \$ - | \$ - | \$ 49,000 | |

OPERATIONAL IMPACT/OTHER

Replacing the 8 year old vehicle will decrease future vehicle maintenance expenses and provide a safer, more dependable vehicle for our use..

Operating Budget Impact

PRIOR TOTAL

| | 2025 | 2026 | 2027 | 2028 | 2029 | TOTAL | FUTURE TOTAL |
|------------------------------|------|------|------|------|------|-------|--------------|
| Salaries & Fringes | | | | | | - | |
| Professional Services | | | | | | - | |
| Supplies/Materials | | | | | | - | |
| Depreciation | | | | | | - | |
| Other (Insurance, Utilities) | | | | | | - | |
| Principal & Interest | | | | | | - | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |



March Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

March Training Descriptions

| Date | Type | Description |
|--------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 3-Mar | Business Meeting | March Business Meeting |
| 10-Mar | Extrication | Extrication training including door removal and dash roll. |
| 17-Mar | Work Night | Cleaned up debris and garbage from back extrication lot. |
| 24-Mar | Work Night | Moved ATV trailer and generator trailer out to back lot. Moved wave runners and Marine 1 for easy accessibility at garage doors. |
| 31-Mar | Extrication | Overall refresher: door removal with tools. |

Call Summary

| | | | | | |
|------------------------------|----------------------------------|-------------------|---------------------|----------------------------------------------|----------------------------|
| Call # | 13 | 14 | 15 | 16 | 17 |
| Date | 3/8/2025 | 3/11/2025 | 3/13/2025 | 3/14/2025 | 3/15/2025 |
| Time | 14:15 | 15:01 | 9:09 | 2:15 | 13:10 |
| Day of Week | Saturday | Friday | Thursday | Friday | Saturday |
| Township | Grand Rapids | Seneca | Wisconsin Rapids | Grand Rapids | Grand Rapids |
| Location | 64TH ST S & SOUTH PARK RD | 3601 GEORGE RD | 445 CHESTNUT ST | COUNTY LN & PEPPER AVE | 32ND ST S & AIRPORT AVE |
| Rescue 3 | D. Westfall | M. Wiberg | B. Diggles | D. Westfall | B. Franz |
| Rescue 4 | | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | | | |
| Call Type | Other | 10-50 w/ Injuries | Other | 10-50 w/ Injuries | 10-50 w/ Unknown Injuries |
| Medical/ Extrication | | | | | |
| Ambulance | | UEMR | | UEMR | UEMR |
| EMR | | Port Edwards | | Grand Rapids | Grand Rapids |
| Fire | | Port Edwards | Grand Rapids | Grand Rapids | Grand Rapids |
| Air | | | | | |
| Tools/ Equipment Used | Airboat | | | | |
| Notes | | | WRFD also on scene. | | |
| Other members on scene | M. Wiberg (R2) B. Diggles | | | B. Diggles T. Young C. Stoflet | T. Young |

Call Summary

| | | | | | |
|------------------------------|---------------------------|---------------------|-----------------------------|--|--|
| Call # | 18 | 19 | 20 | | |
| Date | 3/15/2025 | 3/20/2025 | 3/23/2025 | | |
| Time | 16:05 | 8:04 | 13:37 | | |
| Day of Week | Saturday | Thursday | Sunday | | |
| Township | Wisconsin Rapids | Saratoga | Sigel | | |
| Location | 445 CHESTNUT ST | STH 73 S & MILL AVE | 6300 RUESS RD | | |
| Rescue 3 | B. Franz | B. Diggles | J. Herman | | |
| Rescue 4 | | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | Yes | | |
| Call Type | Other | 10-50 w/ Injuries | 10-50 w/ Unknown Injuries | | |
| Medical/ Extrication | | | | | |
| Ambulance | | WRFD | | | |
| EMR | | Saratoga | | | |
| Fire | | Nekoosa | | | |
| Air | | | | | |
| Tools/ Equipment Used | | | | | |
| Notes | | | | | |
| Other members on scene | T. Young M. Wiberg | | T. Young D. Westfall | | |

Special Events Summary

| | | | | | |
|-----------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Date | 3/13/2025 | 3/15/2025 | | | |
| Day of Week | Thursday | Saturday | | | |
| Event | Escort for Assumption Girl's Basketball Team | Escort for Assumption Girl's Basketball Team | | | |
| Host | | | | | |
| Location | 445 CHESTNUT ST | 445 CHESTNUT ST | | | |
| Vehicle Used | R3 | R3 | | | |
| Tools/ Equipment Used | | | | | |
| Members at event | B. Diggles (R3) M. Wiberg | B. Franz (R3) T. Young M. Wiberg | | | |
| Event Description | Escort for Assumption Girl's Basketball team as they headed to the state championship. | Escort for Assumption Girl's Basketball team as they returned to WR as state champions. | | | |



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

March 2025 K9 Report

| | TRAINING HOURS | USEAGE/ DEPLOYMENTS | DEMO/ COMMUNITY |
|----------|-------------------|------------------------|--------------------|
| K9 Sig | 12 | 1 | 0 |
| K9 Bingo | 7.5 | 2 | 0 |
| K9 Timo | 14 | 9 | 0 |
| K9 Rosco | 15 | 2 | 1 |
| K9 Lola | SEE | BELOW | |

TRAINING (MONTHLY) –

Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department and Marshfield Police Department at the March training. Training venues included WOSO/WRPD Range, Immanuel Lutheran Church (old building), Biron Business Park, and property owned by the City of Wisconsin Rapids. Training consisted of odor detection (building and vehicles), obedience training, long send to open threshold exercises, building search with muzzle, tracking (double blind), and THC/CBD discrimination exercises.

TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo did 2 hours of on duty training. This training consisted of obedience and article detection
- Deputy Beathard and K9 Rosco completed 4 hrs of on duty training. This training consisted of obedience, narcotics and environmental.
- Lieutenant Christianson and K9 Bingo completed 4.5 hours of training while on duty. Training was in the area of odor detection and tracking.

USEAGE –

- Sergeant Arendt and K9 Timo had 9 deployments for the month of March. Six of these deployments were drug sniffs of vehicles. Three of these sniffs resulted in no indication and three of these sniffs resulted in indications/searches which located suspected marijuana and drug paraphernalia. Another deployment was inside the new Wood County Jail as K9 Timo searched for concealed drugs within the new facility. Nothing was located in the new jail. K9 Timo was also utilized for civil compliance as inmates were moved from the old Wood County



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Jail to the new Wood County Jail. Timo's final deployment was with the Wood County and Marshfield Special Response Team during a search warrant of a residence. K9 Timo was used to search multiple rooms prior to any team member entering, ensuring their safety.

- Deputy Beathard and K9 Rosco had two deployments for the month of March. Both deployments were in regard to new jail. K9 Rosco searched new jail cells with no CIB or indications. K9 Rosco also utilized for civil compliance while inmates were moved one facility to the other.
- Lieutenant Christianson and K9 Bingo had two deployments during the month of March. First was assisting with the new Wood County Jail inmate move. Second was assisting Marshfield Police Department on a search warrant. Lieutenant Christianson and K9 Bingo assisted as a perimeter team during this search warrant.
- Deputy Pidgeon and K9 Sig assisted during the new jail movement and completed interior sniffs of the old jail cells after inmates were removed. No indications were observed.

DEMO/COMMUNITY –

- K9 Rosco and Deputy Beathard had a K9 demo at Trinity Lutheran School in Marshfield.

ADDITIONAL INFORMATION –

Sergeant Arendt, Deputy Pidgeon, and Deputy Beathard attended 8 hour Sheepdog K9 Legal Update Course on March 12, 2025 Hosted by State Patrol at Fort McCoy.

March 2025 Lola's Training and Work Schedule

March 7th

Vet Appt

March 10th

Met with Courthouse Employees

March 11th

MSTC College and Career Days for high school students from around State High Schools

March 18th

Vet Appointment

March 20th

Met with the Acacia board



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

March 22nd

Assisted with moving inmates into new facility

One female inmate was experiencing high anxiety due to the move, she was able to pet Lola and calm down. (A.B.)

March 25th-27th

Lola was on Spring Break

March 28th

In receiving, met with an inmate who was upset, she calmed him down. (J.F.)

This past month we focused on moving into the new facility. Lola has been meeting with inmates in holding cells daily. (including weekends)

Wood County Maintenance dept. built a window bed for Lola to watch the birds fly by. Lola made the Wood County Newsletter from HR.

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

02-16-25 to 03-15-25

Animal Bites:

| | <u>Dog</u> | <u>Cat</u> | <u>Horse</u> |
|--------------|------------|------------|--------------|
| • NKPD | 0 | 0 | |
| • PEPD | 1 | 0 | |
| • WRPD | 4 | 0 | |
| • GRPD | 0 | 0 | |
| • PIPD | 0 | 0 | |
| • Saratoga | 0 | 0 | |
| • Pittsville | 1 | 0 | |
| • Marshfield | 1 | 0 | |
| • Auburndale | 1 | 0 | |

Neglect/Abuse Case: 0

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 4

Major Incidents: 0

Follow-up-Brooke: 1

Follow-up-Susa: 0

Monthly Hours: 23.5

2025 YTD Hours: 38.5

Submitted by: Mitzi Forde

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MARCH 2025

For the range of vouchers: 25250092 - 25250164

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--------------------------------------|-------------------------------|------------|-------------|------|
| 25250092 | AMAZON CAPITAL SERVICES | SERVING SPOONS | 02/26/2025 | \$19.69 | P |
| 25250093 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 02/27/2025 | \$12.80 | P |
| 25250094 | AMAZON CAPITAL SERVICES | JAIL OFFICE SUPPLIES | 02/27/2025 | \$15.78 | P |
| 25250095 | AMERICAN MED SUPPLY | AED PADS | 02/27/2025 | \$1,003.50 | P |
| 25250096 | ASPIRUS BUSINESS HEALTH | INMATE MENTAL HEALTH FEB 25 | 02/28/2025 | \$11,212.50 | P |
| 25250097 | KIESLER POLICE SUPPLY | AMMUNITION | 01/30/2025 | \$3,388.00 | P |
| 25250098 | ORGANIZATION DEVELOPMENT CONSULTANTS | EMPLOYMENT TESTING | 02/15/2025 | \$3,093.00 | P |
| 25250099 | SATELLITE TRACKING OF PEOPLE LLC | EMP PAYMENT FEB 2025 | 02/28/2025 | \$3,345.00 | P |
| 25250100 | SCHILLING SUPPLY COMPANY | TOILET PAPER | 02/25/2025 | \$1,131.75 | P |
| 25250101 | SCHILLING SUPPLY COMPANY | CLEANING SOLUTION | 02/25/2025 | \$89.62 | P |
| 25250102 | SOLARUS | IMPOUND INTERNET SERVICE | 03/01/2025 | \$155.97 | P |
| 25250103 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICAL APR 2025 | 03/02/2025 | \$18,766.61 | P |
| 25250104 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK09 | 02/28/2025 | \$5,422.49 | P |
| 25250105 | AMAZON CAPITAL SERVICES | RADIOS | 02/28/2025 | \$359.95 | P |
| 25250106 | AMAZON CAPITAL SERVICES | JAIL SUPPLIES | 03/03/2025 | \$79.98 | P |
| 25250107 | AMAZON CAPITAL SERVICES | OFFICE FURNITURE | 03/04/2025 | \$89.99 | P |
| 25250108 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/07/2025 | \$276.44 | P |
| 25250109 | AMAZON CAPITAL SERVICES | MEDICAL SUPPLIES | 03/11/2025 | \$63.06 | P |
| 25250110 | AMAZON CAPITAL SERVICES | MEDICAL SUPPLIES | 03/11/2025 | \$17.95 | P |
| 25250111 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/10/2025 | \$101.99 | P |
| 25250112 | AMAZON CAPITAL SERVICES | BATTERY | 03/10/2025 | \$53.98 | P |
| 25250113 | AMAZON CAPITAL SERVICES | OFFICE FURNITURE | 03/10/2025 | \$75.98 | P |
| 25250114 | ASPIRUS BUSINESS HEALTH RIVERVIEW | AUDIOGRAM | 03/03/2025 | \$22.00 | P |
| 25250115 | ASPIRUS BUSINESS HEALTH RIVERVIEW | POST OFFER | 03/03/2025 | \$115.50 | P |
| 25250116 | AUTOZONE(Sheriff) | #51 HEADLIGHT BULB | 03/11/2025 | \$10.99 | P |
| 25250117 | AUTOZONE(Sheriff) | WASHER FLUID | 03/06/2025 | \$58.68 | P |
| 25250118 | BATTERIES PLUS BULBS | AED BATTERIES | 03/06/2025 | \$216.00 | P |
| 25250119 | KWIK TRIP INC | FUEL PURCHASES-FEB 2025 | 03/10/2025 | \$2,104.63 | P |
| 25250120 | TRINITY SERVICES GROUP INC | JAIL FOOD SERV SUPPLIES WK 10 | 03/06/2025 | \$581.33 | P |
| 25250121 | TRINITY SERVICES GROUP INC | JAIL FOOD SERV MEALS WK 10 | 03/06/2025 | \$5,345.30 | P |
| 25250122 | US BANK | P CARD - MAR 25 STATEMENT | 03/18/2025 | \$4,638.45 | P |
| 25250123 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/18/2025 | \$598.07 | P |
| 25250124 | AMAZON CAPITAL SERVICES | TRANSPORT OFFICE SUPPLIES | 03/19/2025 | \$5.60 | P |
| 25250125 | AMAZON CAPITAL SERVICES | WALKIE TALKIE EARPIECES | 03/14/2025 | \$15.90 | P |

SHERIFF'S DEPARTMENT - MARCH 2025

25250092 - 25250164

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|-----------------------------------|--------------------------------|------------|---------------------|------|
| 25250126 | AMAZON CAPITAL SERVICES | JAIL OFFICE SUPPLIES | 03/19/2025 | \$112.96 | P |
| 25250127 | ASPIRUS INC (Blood Draws) | BLOOD DRAWS FEBRUARY 2025 | 03/01/2025 | \$198.00 | P |
| 25250128 | BELLIN HEALTH | | 03/04/2025 | \$25.00 | P |
| 25250129 | FOX VALLEY TECHNICAL COLLEGE | COURTHOUSE SECURITY TRAINING | 01/20/2025 | \$325.00 | P |
| 25250130 | HAKES WELLNESS SOLUTIONS LLC | WELLNESS VISITS | 03/05/2025 | \$480.00 | P |
| 25250131 | MIDWEST MONITORING & SURVEILLANCE | EMP PAYMENT - FEB 2025 | 02/28/2025 | \$6,475.50 | P |
| 25250132 | TRANS UNION LLC | [RE-EMPLOYMENT FINANCIAL | 03/03/2025 | \$75.00 | P |
| 25250133 | TACTICALGEAR.COM | UNIFORM PARTS | 03/17/2025 | \$149.85 | P |
| 25250134 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK 11 | 03/14/2025 | \$5,422.49 | P |
| 25250135 | VICTORY SUPPLY LLC | JAIL SUPPLIES | 03/18/2025 | \$199.95 | P |
| 25250136 | AMAZON CAPITAL SERVICES | REFUND ON SPOONS | 03/06/2025 | (\$12.50) | P |
| 25250137 | AMAZON CAPITAL SERVICES | JAIL SUPPLIES | 03/21/2025 | \$157.35 | P |
| 25250138 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/25/2025 | \$37.90 | P |
| 25250139 | AMAZON CAPITAL SERVICES | DUTY BELT | 03/25/2025 | \$14.89 | P |
| 25250140 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/26/2025 | \$155.85 | P |
| 25250141 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 03/26/2025 | \$27.71 | P |
| 25250142 | AMAZON CAPITAL SERVICES | JAIL COFFEE DISPENSER | 03/26/2025 | \$57.99 | P |
| 25250143 | COMPLETE OFFICE OF WISCONSIN | SQUAD PAPER | 03/14/2025 | \$134.92 | P |
| 25250144 | COUNTY OF WAUPACA TREASURER | SAFEKEEPER HOUSING - FEB 2025 | 03/19/2025 | \$74,556.00 | P |
| 25250145 | DAVE'S SERVICE CENTER INC | #26 OIL CHG/TR ROT/BATT+LABOR | 02/20/2025 | \$350.95 | P |
| 25250146 | DAVE'S SERVICE CENTER INC | #6 HEADLIGHT/LABOR | 03/07/2025 | \$49.95 | P |
| 25250147 | DAVE'S SERVICE CENTER INC | #11 WIPER BLADES/LABOR | 03/10/2025 | \$42.18 | P |
| 25250148 | DAVE'S SERVICE CENTER INC | #36 BATT/LABOR/STARTER/BRKS | 03/10/2025 | \$939.78 | P |
| 25250149 | FOX VALLEY TECHNICAL COLLEGE | COURTHOUSE SECURITY TRAINING | 03/18/2025 | \$325.00 | P |
| 25250150 | FREEDOM PEST CONTROL LLC | JAIL PEST CONTROL | 03/17/2025 | \$42.00 | P |
| 25250151 | HOME DEPOT CREDIT SERV (Sheriff) | HOME DEPOT CARD-MAR 2025 STMT | 03/25/2025 | \$110.11 | P |
| 25250152 | KIESLER POLICE SUPPLY | AMMUNITION | 03/14/2025 | \$2,018.50 | P |
| 25250153 | MOTOROLA SOLUTIONS INC | RACK MOUNT KIT | 02/27/2025 | \$134.19 | P |
| 25250154 | NIEMAN'S TOWING & RECOVERY INC | IMPOUND VEHICLE | 03/14/2025 | \$158.40 | P |
| 25250155 | NIEMAN'S TOWING & RECOVERY INC | TOW IMPOUND VEH FOR PROCESSING | 03/21/2025 | \$110.00 | P |
| 25250156 | NORTHLAND BUSINESS SYSTEMS | WINScribe SUPPORT | 03/13/2025 | \$2,379.03 | P |
| 25250157 | QUALITY PLUS PRINTING INC | BUSINESS CARDS | 03/21/2025 | \$52.50 | P |
| 25250158 | QUALITY PLUS PRINTING INC | BUSINESS CARDS | 03/21/2025 | \$52.50 | P |
| 25250159 | QUALITY PLUS PRINTING INC | BUSINESS CARDS | 03/21/2025 | \$52.50 | P |
| 25250160 | REEVES COMPANY INC | NAME PINS | 03/20/2025 | \$111.58 | P |
| 25250161 | ASPIRUS INC (Chicago Address) | INMATE MEDICAL | 03/27/2025 | \$26.96 | P |
| 25250162 | SAFELITE FULFILLMENT INC | #25 - WINDSHIELD REPAIR | 03/20/2025 | \$92.00 | P |
| 25250163 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK 12 | 03/21/2025 | \$5,435.98 | P |
| 25250164 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPP WK 12 | 03/21/2025 | \$64.55 | P |
| Grand Total: | | | | \$163,631.00 | |

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

March 2025

ATV

- Patrol Hours 58
- Citations-5
- Warnings-1

BOAT

- Patrol Hours 4.5
- Citations-0
- Warnings-4

SNOWMOBILE

- No Activity

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

March 2025 (03/02/25to 03/26/25)

Patrol

| | |
|-------------------------|-------|
| Overtime hours: | 95 |
| Comp time hours: | 57.25 |
| Holiday Pay/Comp hours: | 0 |

Investigations

| | |
|------------------|-------|
| Overtime hours: | 12.25 |
| Comp time hours: | 13.5 |

Security Services

| | |
|------------------|-------|
| Overtime hours: | 26.25 |
| Comp time hours: | 28.15 |

| | |
|-----------------|---|
| TOTAL CALL OUT: | 0 |
|-----------------|---|

Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services March 2025 Report

For the month of March, the total number of prohibited items prevented from entering the Courthouse are:

| | |
|---------------|----|
| Guns - | 0 |
| Knives - | 62 |
| O.C. - | 13 |
| Misc. Items - | 8 |

The miscellaneous items that were located were three (3) pairs of scissors, a screwdriver, three (3) wrenches and pair of pliers.

Security Services screened 6,797 people entering the courthouse in March. Security Services had 38 security requests from different departments within the Courthouse for the month. We also served six (6) civil process papers and fulfilled six (6) warrants.

Security Services handled four complaints in the jail this month. They were for: Criminal Damage to Property X 2, theft and attempting to disarm a C.O.

Also, for the month of March, Security found and was able to return a missing key fob, assisted a subject whose vehicle was repossessed while at the courthouse, found and returned an attorney's file that was located in the parking lot and on March 26, security took a report of two kids locked in a vehicle, also found in the vehicle with the kids were uncased guns, ammo and drugs. Charges are being filed through the District Attorney's Office.

We are also still busy moving items over to the new sheriff's department. We opened the new entrance to the Courthouse on Monday, March 24th. Like any new project, there are some hiccups that occurred along the way, but we are working threw them as they arise.

During the Month of March, I utilize part-time employees for 19 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

February 2025 (02/01/2025 to 02/25/25)

MINUTES – 2154
WARNINGS – 5
CITATIONS – 1
CRASHES – 3 (Property Damage Only)

| Intersection | Time Spent (min) | Citations | Warnings |
|---------------------|------------------|-----------|----------|
| USH 10/Day RD | 415 | 0 | 0 |
| USH 10/CTH T | 425 | 0 | 0 |
| USH 10/CTH E | 0 | 0 | 0 |
| USH 10/STH 186 | 939 | 1 | 4 |
| USH 10/North RD | 60 | 0 | 0 |
| USH 10/CTH K | 165 | 0 | 1 |
| USH 10/Blueberry RD | 0 | 0 | 0 |
| USH 10/CTH N | 30 | 0 | 0 |
| USH 10/CTH S | 0 | 0 | 0 |
| USH 10/Brookside RD | 90 | 0 | 0 |
| USH 10/CTH F | 30 | 0 | 0 |
| Totals: | 2154 | 1 | 5 |

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

January - June 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | January | | | February | | | March | | | April | | | May | | | June | | |
|---------------------------|---------|----|-----|----------|----|-----|-------|----|-----|-------|----|-----|-------|----|-----|-------|----|-----|
| | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |
| 1 | 189 | 77 | 30 | 198 | 75 | 30 | 188 | 71 | 29 | 188 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 189 | 77 | 30 | 197 | 75 | 30 | 188 | 71 | 29 | | | | | | | | | |
| 3 | 187 | 76 | 28 | 201 | 75 | 30 | 189 | 71 | 28 | | | | | | | | | |
| 4 | 190 | 75 | 27 | 195 | 72 | 30 | 177 | 69 | 26 | | | | | | | | | |
| 5 | 193 | 75 | 27 | 199 | 72 | 34 | 181 | 69 | 25 | | | | | | | | | |
| 6 | 193 | 75 | 27 | 202 | 73 | 34 | 184 | 70 | 25 | | | | | | | | | |
| 7 | 189 | 73 | 28 | 198 | 69 | 34 | 183 | 69 | 26 | | | | | | | | | |
| 8 | 194 | 72 | 29 | 194 | 69 | 34 | 179 | 68 | 26 | | | | | | | | | |
| 9 | 193 | 69 | 29 | 193 | 69 | 32 | 177 | 68 | 26 | | | | | | | | | |
| 10 | 193 | 68 | 31 | 195 | 69 | 32 | 175 | 68 | 23 | | | | | | | | | |
| 11 | 197 | 73 | 32 | 197 | 69 | 32 | 178 | 65 | 23 | | | | | | | | | |
| 12 | 196 | 73 | 32 | 200 | 67 | 32 | 177 | 65 | 24 | | | | | | | | | |
| 13 | 198 | 73 | 32 | 199 | 64 | 33 | 179 | 62 | 24 | | | | | | | | | |
| 14 | 195 | 70 | 31 | 202 | 67 | 33 | 178 | 61 | 26 | | | | | | | | | |
| 15 | 195 | 70 | 30 | 200 | 70 | 34 | 180 | 59 | 27 | | | | | | | | | |
| 16 | 201 | 73 | 31 | 201 | 70 | 33 | 179 | 59 | 27 | | | | | | | | | |
| 17 | 194 | 72 | 30 | 202 | 70 | 32 | 180 | 59 | 27 | | | | | | | | | |
| 18 | 200 | 74 | 31 | 193 | 68 | 32 | 180 | 56 | 28 | | | | | | | | | |
| 19 | 205 | 74 | 31 | 187 | 66 | 32 | 181 | 53 | 28 | | | | | | | | | |
| 20 | 207 | 74 | 31 | 194 | 72 | 32 | 177 | 50 | 30 | | | | | | | | | |
| 21 | 208 | 74 | 31 | 191 | 70 | 31 | 180 | 47 | 30 | | | | | | | | | |
| 22 | 203 | 74 | 32 | 195 | 72 | 31 | 184 | 44 | 30 | | | | | | | | | |
| 23 | 204 | 75 | 32 | 195 | 72 | 31 | 189 | 44 | 30 | | | | | | | | | |
| 24 | 200 | 77 | 32 | 197 | 72 | 30 | 188 | 44 | 29 | | | | | | | | | |
| 25 | 204 | 74 | 32 | 186 | 70 | 31 | 182 | 41 | 29 | | | | | | | | | |
| 26 | 202 | 73 | 32 | 185 | 69 | 29 | 190 | 35 | 28 | | | | | | | | | |
| 27 | 203 | 73 | 32 | 187 | 71 | 29 | 191 | 33 | 28 | | | | | | | | | |
| 28 | 201 | 73 | 33 | 183 | 70 | 29 | 192 | 30 | 28 | | | | | | | | | |
| 29 | 199 | 72 | 34 | | | | 205 | 10 | 27 | | | | | | | | | |
| 30 | 201 | 76 | 34 | | | | 199 | 10 | 27 | | | | | | | | | |
| 31 | 198 | 74 | 33 | | | | 198 | 0 | 27 | | | | | | | | | |
| WCJail | 197.5 | | | 195.2 | | | 184.1 | | | 188.0 | | | 0.0 | | | 0.0 | | |
| Shipped | 73.5 | | | 70.3 | | | 52.3 | | | 0.0 | | | 0.0 | | | 0.0 | | |
| EMP | 30.8 | | | 31.6 | | | 27.1 | | | 24.0 | | | 0.0 | | | 0.0 | | |
| Avg Length of Stay (Days) | 30.2 | | | 44.9 | | | 30.5 | | | | | | | | | | | |

WOOD COUNTY JAIL

July - December 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | July | | | August | | | September | | | October | | | November | | | December | | |
|---------------------------|-------|----|-----|--------|----|-----|-----------|----|-----|---------|----|-----|----------|----|-----|----------|----|-----|
| | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| WCJail | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | |
| Shipped | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | |
| EMP | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | | 0.0 | | |
| Avg Length of Stay (Days) | | | | | | | | | | | | | | | | | | |

2025 Yearly Averages

| | |
|------------|--------|
| Total | 191.20 |
| Safekeeper | 65.34 |
| EMP | 28.38 |

Date Population

| | | |
|---------------------------------|-----------|-----|
| Color indicates low population | 1/3/2025 | 183 |
| Color indicates high population | 1/21/2025 | 208 |

Orange indicates the last day of Safe Keeper housing

January - June 2025
DAILY POPULATION BREAK DOWN BY LOCATION

| Day | January | | February | | March | | April | | May |
|--------------|---------|----|----------|----|--------|----|--------|----|------|
| | Wood | WP | Wood | WP | Wood | WP | Wood | WP | Wood |
| 1 | 80 | 77 | 91 | 75 | 84 | 71 | 161 | 0 | 0 |
| 2 | 80 | 77 | 90 | 75 | 84 | 71 | | 0 | |
| 3 | 80 | 76 | 94 | 75 | 86 | 71 | | 0 | |
| 4 | 86 | 75 | 91 | 72 | 77 | 69 | | 0 | |
| 5 | 89 | 75 | 90 | 72 | 82 | 69 | | 0 | |
| 6 | 89 | 75 | 91 | 73 | 85 | 70 | | 0 | |
| 7 | 86 | 73 | 91 | 69 | 85 | 69 | | 0 | |
| 8 | 91 | 72 | 87 | 69 | 82 | 68 | | 0 | |
| 9 | 93 | 69 | 88 | 69 | 80 | 68 | | 0 | |
| 10 | 92 | 68 | 90 | 69 | 81 | 68 | | 0 | |
| 11 | 90 | 73 | 91 | 69 | 87 | 65 | | 0 | |
| 12 | 89 | 73 | 97 | 67 | 85 | 65 | | 0 | |
| 13 | 91 | 73 | 98 | 64 | 90 | 62 | | 0 | |
| 14 | 92 | 70 | 98 | 67 | 88 | 61 | | 0 | |
| 15 | 93 | 70 | 92 | 70 | 91 | 59 | | 0 | |
| 16 | 95 | 73 | 94 | 70 | 90 | 59 | | 0 | |
| 17 | 90 | 72 | 96 | 70 | 91 | 59 | | 0 | |
| 18 | 93 | 74 | 90 | 68 | 93 | 56 | | 0 | |
| 19 | 98 | 74 | 86 | 66 | 97 | 53 | | 0 | |
| 20 | 100 | 74 | 87 | 72 | 93 | 50 | | 0 | |
| 21 | 101 | 74 | 87 | 70 | 99 | 47 | | 0 | |
| 22 | 95 | 74 | 89 | 72 | 104 | 44 | | 0 | |
| 23 | 95 | 75 | 89 | 72 | 112 | 44 | | 0 | |
| 24 | 89 | 77 | 92 | 72 | 111 | 44 | | 0 | |
| 25 | 96 | 74 | 82 | 70 | 109 | 41 | | 0 | |
| 26 | 95 | 73 | 83 | 69 | 124 | 35 | | 0 | |
| 27 | 96 | 73 | 84 | 71 | 127 | 33 | | 0 | |
| 28 | 93 | 73 | 80 | 70 | 131 | 30 | | 0 | |
| 29 | 91 | 72 | | | 159 | 10 | | 0 | |
| 30 | 89 | 76 | | | 159 | 10 | | 0 | |
| 31 | 89 | 74 | | | 168 | 0 | | | |
| WOOD | 91.16 | | 89.93 | | 101.10 | | 161.00 | | 0.0 |
| WPSO | 73.48 | | 70.25 | | 52.29 | | 0.00 | | 0.0 |
| TOTAL | 197.45 | | 195.21 | | 184.13 | | 188.00 | | 0.0 |

| MONTH | High | Low |
|----------|------|-----|
| January | 101 | 80 |
| February | 98 | 80 |
| March | 168 | 77 |
| April | | |
| May | | |
| June | | |

Orange indicates the last day of Safe Keeper housing

| 2025 Safe Keeper Averages | | | New Facility | Total beds |
|---------------------------|--------|-----|--------------|------------------------|
| WOOD Co Jail | 110.80 | 108 | 80% = 232 | 290 |
| WAUPACA Co | 65.34 | 75 | Yellow | New Facility open date |

| | | |
|------------------|--------|---|
| Total Population | 191.20 | 0 |
|------------------|--------|---|

[illegible]

SAFE KEEPER DIFFERENCE

2025

| MONTH | BED DAYS | WOOD CTY COSTS \$41.26/DAY | OUT OF COUNTY COSTS Including Wages/mileage \$51.23/DAY | DIFFERENCE | YTD TOTAL AMOUNT | 2024 TOTAL AMOUNT |
|--------------|-------------|----------------------------------|---------------------------------------------------------------------|--------------------|---------------------|-------------------------|
| January | 2278 | \$93,990.28 | \$116,701.94 | \$22,711.66 | \$22,711.66 | \$22,925.43 |
| February | 1967 | \$81,158.42 | \$100,769.41 | \$19,610.99 | \$42,322.65 | \$20,715.75 |
| March | 1621 | \$66,882.46 | \$83,043.83 | \$16,161.37 | \$58,484.02 | \$25,360.17 |
| April | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$23,764.29 |
| May | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$23,181.18 |
| June | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$23,037.96 |
| July | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$21,564.84 |
| August | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$22,567.38 |
| September | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$21,974.04 |
| October | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$21,933.12 |
| November | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$23,467.62 |
| December | 0 | \$0.00 | \$0.00 | \$0.00 | \$58,484.02 | \$24,633.84 |
| TOTAL | 5866 | \$242,031.16 | \$300,515.18 | \$58,484.02 | | \$275,125.62 |

41.26
51.23

Electronic Monitoring 2025

Monthly Savings vs. Out of County Housing

| Month | Monthly Average | Monthly Savings | YTD 2025 Total Amount | 2024 Total Amount |
|--------------|-----------------|--------------------|--------------------------|----------------------|
| January | 30.80 | \$27,975.64 | \$27,975.64 | \$39,438.39 |
| February | 31.60 | \$25,924.64 | \$53,900.28 | \$38,616.23 |
| March | 27.10 | \$24,614.93 | \$78,515.21 | \$39,583.71 |
| April | 0.00 | \$0.00 | \$78,515.21 | \$40,346.10 |
| May | 0.00 | \$0.00 | \$78,515.21 | \$39,411.14 |
| June | 0.00 | \$0.00 | \$78,515.21 | \$38,825.43 |
| July | 0.00 | \$0.00 | \$78,515.21 | \$43,453.07 |
| August | 0.00 | \$0.00 | \$78,515.21 | \$42,372.20 |
| September | 0.00 | \$0.00 | \$78,515.21 | \$41,726.13 |
| October | 0.00 | \$0.00 | \$78,515.21 | \$42,481.19 |
| November | 0.00 | \$0.00 | \$78,515.21 | \$39,493.47 |
| December | 0.00 | \$0.00 | \$78,515.21 | \$38,675.41 |
| TOTAL | 7.46 | \$78,515.21 | \$78,515.21 | \$484,422.47 |

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings

\$29.30

| SAFE KEEPER HOUSING | | | | | | | |
|---------------------|----------------|----------------|----------------|---------------------|---------------------|----------------|-----------------------|
| 2025 | | | | | | | |
| MONTH | Other Facility | Other Facility | Other Facility | WAUPACA | MONTH TOTAL | 2025 YTD TOTAL | 2024 YTD TOTAL |
| JANUARY | \$0.00 | \$0.00 | \$0.00 | \$88,350.00 | \$88,350.00 | \$88,350.00 | \$86,687.50 |
| FEBRUARY | \$0.00 | \$0.00 | \$0.00 | \$79,800.00 | \$79,800.00 | \$168,150.00 | \$173,375.00 |
| MARCH | \$0.00 | \$0.00 | \$0.00 | \$79,800.00 | \$79,800.00 | \$247,950.00 | \$260,062.50 |
| APRIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$346,750.00 |
| MAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$433,437.50 |
| JUNE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$520,125.00 |
| JULY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$606,812.50 |
| AUGUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$693,500.00 |
| SEPTEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$780,187.50 |
| OCTOBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$866,875.00 |
| NOVEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$953,562.50 |
| DECEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$1,040,250.00 |
| TOTALS | \$0.00 | \$0.00 | \$0.00 | \$247,950.00 | \$247,950.00 | | \$1,040,250.00 |

| |
|-------------------------------------------------------------------------------|
| 2025 is a 75 average |
| Waupaca \$38.00 per bed day (75) Safe Keeper Housing to end 03/2025 |

| Wood County Sheriff's Department Kitchen Report 2025 | | | | | | |
|------------------------------------------------------|-----------|-------|--------|---------|-------------|----------------------|
| MONTH | Breakfast | Lunch | Dinner | Special | Total meals | Food Cost plus Labor |
| January | 3559 | 3500 | 3446 | 0 | 10505 | \$26,833.08 |
| February | 2891 | 2875 | 2790 | 2102 | 10658 | \$21,648.28 |
| March | 2968 | 2959 | 2902 | 0 | 8829 | \$21,999.17 |
| April | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| May | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| June | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| July | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| August | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| September | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| October | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| November | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| December | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| TOTAL | 9418 | 9334 | 9138 | 2102 | 29992 | \$70,480.53 |

Cost per meal **\$2.35**

Cost per day **\$7.05**

| Wood County Jail Kitchen Expenses | | | | | |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
| | 2013 | 2014 | 2015 | 2016 | 2017 |
| Food & Labor | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 |
| Number of Meals | 103,993 | 86,637 | 77,044 | 88,993 | 118,016 |
| Cost per Meal | \$3.23 | \$3.60 | \$3.71 | \$3.09 | \$2.45 |
| Cost per Day | \$9.69 | \$10.81 | \$11.12 | \$9.27 | \$7.36 |
| | 2018 | 2019 | 2020 | 2021 | 2022 |
| Food & Labor | \$262,016.71 | \$262,906.02 | \$233,270.65 | \$251,935.30 | \$247,728.79 |
| Number of Meals | 122,668 | 111,439 | 81,970 | 86,838 | 80,356 |
| Cost per Meal | \$2.14 | \$2.36 | \$2.85 | \$2.90 | \$3.08 |
| Cost per Day | \$6.41 | \$7.08 | \$8.54 | \$8.70 | \$9.25 |
| | 2023 | 2024 | 2025 | 2026 | 2027 |
| Food & Labor | \$248,125.14 | \$269,109.64 | \$70,480.53 | \$0.00 | \$0.00 |
| Number of Meals | 87,953 | 104,072 | 29,992 | 0 | 0 |
| Cost per Meal | \$2.82 | \$2.59 | \$2.35 | #DIV/0! | #DIV/0! |
| Cost per Day | \$8.46 | \$7.76 | \$7.05 | #DIV/0! | #DIV/0! |
| | 2028 | 2029 | 2030 | 2031 | 2032 |
| Food & Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Number of Meals | 0 | 0 | 0 | 0 | 0 |
| Cost per Meal | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| Cost per Day | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |