

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Tuesday, May 23, 2023

TIME: 9:15 a.m.

LOCATION: Wood County Courthouse – County Board Room

1. Call meeting to order
 2. Declaration of Quorum
 3. Public Comments (*brief comments/statement regarding committee business*)
 4. Review and approve Armgon Grazing Project (bid) & Randy School grass waterway.
 5. Adjourn
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Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2498 339 7983

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m214df0782a1ae5b5c93107c11bfd173a>

Meeting number (access code): 2498 339 7983

Meeting password: 052323