



Citizens Water Group
of Wood County

Subcommittee Agenda

DATE: February 5, 2024

TIME: 2:00 PM

LOCATION: McMillan Library, Training Room, 2nd Floor, Wis. Rapids

- Call to Order
- Public Comments
- Approval of Minutes from January 22, 2024 meeting.
- Review list of outside groups to contact & note recent additions and feedback.
- Review list of individual contacts and plans for contacting
- Poster printing update
- Media Strategy
- Other key elements not yet addressed
- Set Next Meeting Date
- Adjourn