

## CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Tuesday, March 21, 2023  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse – Room 114

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Appointment of Nepco Lake District board member
5. Adjourn

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### **Join by phone**

+1-408-418-9388 United States Toll  
Meeting number (access code): 2492 182 4017

### **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m0ff86ddcbb9c919677e41a393ebd5e67>  
Meeting number (access code): 2492 182 4017  
Meeting password: 032123