## AGENDA JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Thursday, October 5, 2023

**TIME:** 2:00 PM

**LOCATION: Room 114, Wood County Courthouse** 

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes from previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
- 8. Review County Board Rules.
- 9. Attendance at meetings.
- 10. Discuss upcoming department head performance reviews.
- 11. Consideration of agenda items for next meeting.
- 12. Set date and time of next meeting.
- 13. Adjourn.

## Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2486 462 2026

## Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m19e7445abd4a58e768ceb87485a41be5

Meeting number (access code): 2486 462 2026

Meeting password: 100523