AGENDA CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE:Wednesday, April 2, 2025TIME:9:00 a.m.LOCATION:Courthouse – Room 302

- 1. Call meeting to order
- 2. Declaration of Quorum
- 3. Public Comments (brief comments/statement regarding committee business)
- 4. Review Correspondence.
- 5. Approve minutes of previous meetings
- 6. Approve vouchers, staff reports, & committee reports
- 7. Risk and Injury Report
- 8. Extension
 - a. Introduction Area Extension Director, Patrick Gatterman
 - b. Position Update Human Development & Relationships Educator
- 9. Land & Water Conservation Department
 - a. Review and approve bid for Lewis stream bank project (project re-bid)
 - b. Review and approve bid for Cutler permanent grazing project
 - c. WI Land+Water Budget Priorities 2025-27 for County Conservation Staffing (informational)
 - d. Approve resolution to recommend support for increase in LWCD base funding
 - e. Brief overview of Drones & Conservation presentation at WI Land+Water conference (by Kyle Andreae)
 - f. Update on ARPA grant fund well testing project (mailing sent to 600+ Wood Co. landowners in identified "hot spot" areas regarding free nitrate testing of private wells (deadline 5/29/25))
 - g. Discussion regarding spending ARPA funds in Mill Creek watershed
 - h. Central WI Invasive Species Summit on May 20, 2025 hosted by LWCD (informational)
 - i. Update on ongoing violations
- 10. Private Sewage
- 11. Land Records
- 12. County Surveyor
 - a. County Surveyor update.
 - b. Consider renewal of contract for maintenance of Public Land Survey System (PLSS) coordinates due to road construction/maintenance projects.
- 13. Planning & Zoning
 - a. CEED Tour Save the Date (Friday September 12, 2025)
- 14. Economic Development
 - a. Recap of Villas of Vesper Ribbon Cutting.
 - b. Review of North Central Wisconsin Regional Plan Commission membership and benefits.
 - c. Discussion on Economic Development grant process and criteria
 - d. Update on Pittsville Community Economic Analysis and Thrive Rural grant.
 - e. Update on Wood County Community Development Block Grant (CDBG) Housing Repair Program.
 - f. Update on Department of Revenue Innovation Grants.
 - g. Consider release of REDI funds for upcoming Founders Network event in the City of Marshfield.
 - h. Update from River Riders and Marshfield Bike Share and consider release of Economic Development grant funds of \$3,000 for their branding/tourism project.
 - i. Update from City of Nekoosa and consider release of Economic Development grant funds of \$18,875 for the Jim Freeman boat landing project.
- 15. Consider Extension of CEED's prevue to include Sustainability
- 16. Committee requests for per diem for meeting attendance
- 17. Schedule next regular committee meeting
- 18. Agenda items for next meeting
- 19. Schedule any additional meetings if necessary
- 20. Adjourn

<u>Join by phone</u>

+1-408-418-9388 United States Toll Meeting number (access code): 2495 862 9100

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcounty wi/j.php?MTID=m9e83e6f591054dc10b1e089a2 6f4d6fc

Meeting number (access code): 2495 862 9100 Meeting password: 040225

MINUTES CONSERVATION, EDUCATION, & ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, March 5, 2025

TIME: 9:00 AM

PLACE: Courthouse – Conference Rm #302

MEMBERS PRESENT: Bill Leichtnam, Tom Buttke, Tim Hovendick, Wayne Schulz (WebEx), Russ Perlock

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

- 1. Chairman Leichtnam called the meeting to order at 9:00 AM and declared a quorum present.
- 2. There was no public comment.
- 3. Under correspondence, Planning & Zoning Director Grueneberg reminded the group of the Vesper Housing Project Open House coming up on March 25th.
- 4. The minutes of the February 5, 2025, meeting were presented. Motion by Buttke/Hovendick to approve the minutes as presented. Motion carried unanimously.
- 5. Motion by Hovendick/Perlock to approve the vouchers, monthly department reports and committee reports. Motion carried unanimously.
- 6. Melinda Osterberg from the WI Economic Development Board reviewed the various grants available for economic development and highlighted the Wisconsin Rapids Shopko building and the Vesper Housing Project as examples of what those grant funds can accomplish.
- 7. Kyle Kearns from the City of Wisconsin Rapids requested the release of REDI Funds for funding a preliminary housing assessment in the Triangle Block in downtown Wisconsin Rapids. This assessment would be done by the same firm that did the Weinbrenner Shoe building assessment in Marshfield. Motion by Buttke/Hovendick to approve the release of \$7,200 of REDI funds to fund this assessment. Motion carried unanimously.
- 8. Extension Director Solin reported that the new Area Extension Director has been hired and will be starting next week. Interviews are being conducted for the Human Development & Relationships Educator.
- 9. County Conservationist Wucherpfennig reviewed the Ag Producer member of the committee and recommended that George Gilbertson be appointed as this member to the CEED Committee. Motion by Schulz/Buttke to recommend the appointment of George Gilbertson to the county board chair as the Ag Producer member of CEED. Motion carried unanimously.
- 10. Wucherpfennig presented a bid opening for a rip rap project along the Wisconsin River, south of Nekoosa. The estimate for this project was \$100,000 and is a 70/30 cost share with the landowner. One bid was received from Becker Trucking for \$113,165.22. Motion by Leichtnam/Hovendick to reject the bid and rebid the project. Motion carried unanimously.

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- 11. Kendra Wilhelm, Conservation Specialist with LWCD, discussed the upcoming Central Wisconsin Farm Profitability Seminar happening in April at Midstate Technical College in Wisconsin Rapids. Committee members were invited to attend and will need to pre-register.
- 12. Wucherpfennig reviewed the status of the two ongoing violations within the department.
- 13. Wucherpfennig reviewed the initiatives his department is undertaking with the allocated ARPA Funding, and the status of them. More information on specifics will be forthcoming.
- 14. GIS Specialist Bernard reviewed the upcoming aerial photo project of the county that will be completed in 2025. While a grant from the state paid for a portion of this project, additional county funds will be needed and could be applied for in the 2026 CIP. Motion by Buttke/Schulz to approve the CIP request of \$61,406.99 and forward it to the Finance Dept. Motion carried unanimously.
- 15. County Planner Arndt presented a resolution amending the Town of Lincoln Zoning. There is no conflict with any county zoning. Motion by Buttke/Perlock to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 16. A representative from the Saratoga Town Hall restoration project was present and updated the committee on the current status of the project. This was an approved economic development grant application from 2024. Motion by Buttke/Hovendick to approve the release of \$35,000 of economic development grant funds to the Saratoga Town Hall restoration project. Motion carried unanimously.
- 17. Grueneberg and Rombalski requested REDI Grant funds to sponsor the statewide Connecting Entrepreneurial Communities (CEC) conference that will be held June 16th to 18th in Wisconsin Rapids. This was a competitive process to be able to host this event, which could bring in over 200 participants. Motion by Hovendick/Buttke to release \$10,000 in REDI funds to sponsor the event. Motion carried unanimously.
- 18. Schulz and Hovendick attended the annual meeting of the Friends of Mill Creek and requested per diem for attendance. Motion by Leichtnam/Buttke to approve the per diem expense for them. Motion carried unanimously.
 - 19. The next regular meeting will be held on Wednesday, April 2, 2025, at 9:00 AM.
 - 20. Chairman Leichtnam declared the meeting adjourned at 11:11 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Ivlarch 5, 2025				
NAME	REPRESENTING			
JEFF ENZLOWK	herst 11			
DENNIS POLACH	WCB-14			
Barb Peeters	LINCE			
Emily Salv. Aski	Lwan			
Kendra Wilhelm	1,4505			
Jason Grueneberg	P+Z			
George Gilbertson				
Min Koventicz	WICB#5			
Buss PErlock	wcB#4			
Devenue Solin	Extension			
Inia Kummel	Historic Point Bases			
Victoria Wilson (WebEx)	Pzz			
Shane Wuchpfenning (Web Ex)	LWED			
Paul Bernard (WebEx)	P- 7			
Lance Pline (WebEx)	CB Chais			
Scott Brehm (Web Ex)	CB Dist #9			
Aggel baidlaw (Web Ex)	Centergy			
Emily Andt (Web Ex)	P.3 01			
Quelie Mance (Web Ex)	prz			
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Conservation, Education, & Economic Development Committee March 5, 2025

Committee Report

County of Wood

Report of claims for: Extension Wood County

For the period of: March 2025

For the range of vouchers: 30250029 - 30250038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
30250029	AMAZON CAPITAL SERVICES	Office Supplies	03/04/2025	\$16.99	Р
30250030	AMAZON CAPITAL SERVICES	Educational Materials	03/04/2025	\$21.37	Р
30250031	AMAZON CAPITAL SERVICES	Educational Materials	03/04/2025	\$127.48	Р
30250032	AMAZON CAPITAL SERVICES	Educational Materials	03/04/2025	\$104.99	Р
30250033	AMAZON CAPITAL SERVICES	Office Supplies	03/04/2025	\$6.84	Р
30250034	STAPLES ADVANTAGE	Office Supplies	03/04/2025	\$21.16	Р
30250035	UW MADISON ACCOUNTING SERVICES	4H Winter Camp Lodging	03/04/2025	\$5,481.00	Р
30250036	US BANK	March Credit Card Bill	03/25/2025	\$1,502.58	
30250037	BORES TRINA	March Expenses	03/25/2025	\$109.20	
30250038	MITCHELL ANNA M	March Expenses	03/25/2025	\$39.20	
		Gra	nd Total:	\$7,430.81	

Signatures

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	

Committee Report

County of Wood

Report of claims for: Land & Water Conservation

For the period of: March 2023

For the range of vouchers: 18250010 - 18250011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
18250010	AMAZON CAPITAL SERVICES	Nitrate ARPA mailing/offc supp	03/05/2025	\$50.94	Р
18250011	US BANK	Press release, supplies, conf.	03/18/2025	\$1,057.54	
		Grand T	otal:	\$1,108.48	

Signatures

Committee Chair:	
Committee Member:	Committee Member:

Committee Report

County of Wood

Report of claims for: Planning & Zoning

For the period of: March 2025

For the range of vouchers: 22250020 - 22250022 38250003 - 38250004

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
22250020	BOYER KEVIN	SU-Prof Serv	03/01/2025	\$1,126.67	Р
22250021	UW - STEVENS POINT	PL-Miscellaneous Revenue	02/20/2025	\$1,580.00	Р
22250022	US BANK	LR/ED/PL Credit Card Chgs	03/18/2025	\$1,392.02	
38250003	HISTORIC POINT BASSE	ED-Grant Funding	03/05/2025	\$30,000.00	Р
38250004	MARYANN LIPPERT CONSULTANT LLC	ED-REDI Funding BB	03/05/2025	\$615.00	Р
		Grand	l Total:	\$34,713.69	

Signatures

Committee Chair:		
Committee Member:	Committee Member:	



Extension Wood County staff led, delivered, planned or collaborated on all of the following activities:

4-H POSITIVE YOUTH DEVELOPMENT

Laura Huber, 4-H Program Educator Olga Meza, Bilingual 4-H Associate Educator Trina Bores, 4-H AmeriCorps member

- A series of lessons (Healthy Living/Life Management) for students at River Cities High School, where we engage them in lessons around topics such as budgeting, cooking, nutrition, and basic home repairs, to prepare them for life after high school and help support their overall health and well-being for when they are on their own.
- A Take & Learn Activity Kit that contained all of the materials and instruction for youth to create a 3D Textured Art Canvas. This art project was easily adaptable for youth in kindergarten through high school, allowing them to explore their own art skills and interests with a new technique. This kit allowed youth to engage in hands-on engagement with 4-H during the winter doldrums.
 - Total Reach: 73 youth from 36 families
- The Marathon & Wood County 4-H staff development a training for the 2025 4-H summer camp where youth and adult leaders learned gained a deeper understanding of their role and how to support campers at the upcoming 4-H Summer Camp.
 - Total Reach: 20 4-H Youth, 2 AmeriCorps Staff and 2 4-H Educators
- Winter Camp is a weekend-long, in-person overnight camp experience during which teens build friendships and life skills through active engagement in a variety of activities. This year's theme was "Winning at the Game of Life" and the activities focused on "adulting" skills like automotive maintenance, sewing, dressing for interviews, resume writing, responsible social media usage, cooking, and more.

AGRICULTURE

Matt Lippert, Agriculture Educator

• A workshop "Dairy Feeder School" for all the individuals with a link with the formulation, mixing, and/or delivering of feedstuff for dairy cattle. We are creating an in person and bilingual event where participants will learn and reinforce their knowledge about feed safety, feed management, transition cow health, and the economics of feeding. Through this effort we will impact animal health and milk production efficiency, by improve the use of resources such as, feed ingredients, time and labor leading to an increased farm profitability and waste reduction.

COMMUNITY DEVELOPMENT

Kayla Rombalski, Community Development Educator

• Planning for and delivery of three two-hour grant writing basics virtual workshops. One workshop was specifically customized for the Wisconsin Child Welfare Professional Development Network (upon request) and the other two were open to a statewide audience. The impact of these workshops is to provide



local governments, nonprofits, and others with basic skills needed to locate available grant funding and submit a proposal.

- Total Reach: 334 total registered participants. 17 specific Wood County registrants.
- A presentation to Heart of Wisconsin Chamber of Commerce's A.C.E. Leadership program on "What is Economic Development?" which provided a basic definition and specific details about Wood County's economic development strategy and initiatives. The impact of this effort is to inform participants about our work, and kick off the economic development themed day of programming for the leadership course.
 - Total Reach: 16 program participants
- Ongoing planning meetings for the Connecting Entrepreneurial Communities Conference to be held in Wisconsin Rapids on June 16-18, 2025. This conference will draw a statewide audience of 250+ people to the Wisconsin Rapids area and highlight the entrepreneurial successes of Wood County and Central Wisconsin. There are three planning teams (Marketing & Promotion, Programming & Vision, and Logistics) made up of local partners meeting every other week until the conference occurs.
 - Total Reach: 250 anticipated attendees. 41 local and statewide planning team members.
- Contributed to planning and execution of Economic Development events; Wood County Founders Network meetup held at B's Tap House on February 20 and a ribbon cutting on March 25 for "Villas of Vesper" housing project. These events and others are significant because they contribute to Wood County's economic development strategy and bring community partners and residents together to engage with these initiatives.
 - **Total Reach:** Approximately 75 total attendees.

CRANBERRIES

Allison Jonjak, Cranberry Outreach Specialist

• An updated suite of nutrient management publications is being prepared to enable cranberry farmers to reference the most up-to-date information regarding nitrogen, phosphorous, potassium, and micronutrient needs and efficiency for cranberry production. The current publication suite is from 2000, and does not address modern hybrids in sufficient depth.

FOODWISE

Hannah Wendels, FoodWIse Nutrition Educator Mallory McGivern, FoodWIse Administrator Michelle Van Krey, Healthy Communities Coordinator

 A 12-week series of strength training sessions (StrongBodies) for older adults/adults in the community, where participants engage in regular, progressive strength training and health education to improve their physical and mental health, and enhance social connectedness. This series is led by one Extension StrongBodies volunteer.



- A 5-week nutrition education series for third grade classrooms at Howe Elementary School, where students will learn about MyPlate, making healthy food choices, how to read nutrition facts labels, and about being physically active to help students to be healthier in school and at home.
- A 5-week nutrition education series for third grade classrooms at Mead Elementary School, where students will learn about MyPlate, making healthy food choices, how to read nutrition facts labels, and about being physically active to help students to be healthier in school and at home.
- A series of lessons (Healthy Living/Life Management) for students at River Cities High School, where we engage them in lessons around topics such as budgeting, cooking, nutrition, and basic home repairs, to prepare them for life after high school and help support their overall health and well-being for when they are on their own.
- A 15-week series of strength training sessions (StrongBodies) for older adults/adults in the community, where participants engage in regular, progressive strength training and health education to improve their physical and mental health, and enhance social connectedness. This series is led by two Extension StrongBodies volunteers.
- A partnership with United Way/Hunger Coalition, FOCUS Food Pantry, and the Housing Authority of Wisconsin Rapids that provides "Stockboxes for Seniors", a monthly food box service where low-income seniors can receive around 25-30 pounds of nutritious foods to stock their pantry with. The goal of this partnership is to promote the boxes with community partners with the overall goal to improve food security.
 - **Total Reach:** 80 senior households monthly

HEALTH AND WELL-BEING

Ka Zoua Thao, Bilingual (Hmong) Community Health Worker

- Building relationships and engaging with partners to address health needs with the Hmong community within Wood County. Ongoing one-on-one meetings with Hmong clients, where resources and referrals are made. Through these efforts, individual clients are able to receive support navigating through the healthcare and legal systems, and get connected with community resources.
 - Total Reach: 8 one-on-one clients
- The Hmong Women's Social Space serves as a monthly gathering for Hmong women to engage in discussions about often overlooked topics within their community. This initiative aims to foster relationships among participants and empower them to advocate for the recognition of their voices.
 - **Total Reach**: 5 participants
- Monthly meetings for Hmong youth, at Wisconsin Rapids Area Middle School, where participants engage in healthy eating, active living, and behavioral health topics affecting their communities. This effort is designed to build a better understanding of these topics and promote advocacy for change in the Hmong community.
 - o Total Reach: 28 Hmong youth



- A monthly youth group for Hmong youth at Lincoln High School where participants discuss active living and behavioral health topics. Through this effort, Hmong youth will have a better understanding of these topics and advocate for change within the Hmong community.
 - o Total Reach: 5 Hmong youth and 1 Filipino youth
- A 7-session series designed in consultation with Hmong community members where participants learn tips and strategies to prepare for the end of life for themselves or a loved one and to make their wishes known. The program is designed to align with Hmong traditions, values, and cultural practices.



- **Total Reach:** 15 workshop participants
- **Participant Testimonial:** "This is great information and super important. I wish we could have more time to work through this book together!"

HORTICULTURE

Janell Wehr, Horticulture Educator

- An interview for the WFHR listening audience, where listeners learned how to prune woody ornamentals. The goal of this effort was to increase awareness and knowledge about UW-Madison resources.
- A diagnostic service for the general public, where Marathon and Wood County residents' horticultural inquiries are answered through evidence-based resources. This effort is designed to reduce pollution through horticultural product (pesticides and fertilizers) misuse.

NATURAL RESOURCES

Jen McNelly, Natural Resources Educator Anna Mitchell, Natural Resources Educator

- A presentation and nitrate screening event for the Horse Creek Area Watershed Council and other interested producers, where participants learned about the health risks associated with elevated nitrate-nitrogen concentrations in drinking water and were able to bring in a water sample to have it screened for nitrates on the spot. Through this effort participants are able to be informed about their own drinking water quality, learn about health risks associated with drinking water contamination and make informed decisions about the management of their drinking water.
 - Total Reach: 50
- Facilitation of monthly meetings of the Wood County Citizen Water Groups, where stakeholders meet to discuss ways to implement their annual action plan, learn about water related issues in Wood County, plan events and activities, update each other on work being done in Wood County, and identify new collaborations for future work/projects.





- o Total Reach: 15 Citizen Members of the Wood County Citizen Water Group
- A regional gathering for Producer-Led Watershed Protection groups in the North Central region, where producer-led group members participated in breakout discussions and facilitated conversation focused on three topic areas grant management and operational support, community and member engagement, and conservation practices. Through this gathering, producer-led groups explored shared ideas, successes, challenges and opportunities for collaboration while building a stronger network to support producer-led efforts focused on improving soil health and water quality in Central Wisconsin.
 - o Total Reach: 23 producer-led group members and collaborators
- A poster session for legislators and the general public, where findings from a social indicator survey were discussed and shared. Through this effort, the audience learned that measured behavior change can be an indicator of improved water quality and the value of community engagement in watershed planning and nonpoint source pollution reduction efforts.
- A panel discussion for attendees of the Wisconsin Lakes & Rivers Convention, where participants learned from researchers, agronomists, farmers, and lake group members. Through this panel discussion, participants learned about agricultural systems in Central Wisconsin, their complexities, and how growers are working to implement conservation practices to help reduce impacts on surface and groundwater resources. Participants also learned about current relationships between producer-led groups and lake protection groups, and how those partnerships can be leveraged to help enhance and protect water resources.
 - Total Reach: 19 attendees of the Wisconsin Lakes & Rivers Convention



Activities Report for Barb Peeters - March 2025

- Served as point of contact for LWCD staff while County Conservationist is on FMLA restriction of 20 hours per week (beginning 2/26/25) and working those hours remotely.
- Staff have done a great job pitching in to help wherever needed while the County Conservationist is focusing on healing & on FMLA. While it's been challenging to assure nothing falls through the cracks until his tentative return the end of April, it's gratifying to work with such a great group of coworkers!
- Attended virtual meeting with Gina Keenan, DNR Senior Financial Assistance Specialist and Kendra Kundinger, Conservation Specialist to address questions regarding the DNR Surface Water Grant our department will receive, specifically related to the reporting requirements for matching funds.
- Obtained water sampling bottles from the County Health Department for use with upcoming nitrate testing of private wells with ARPA funds. Also obtained current copy of nitrate lab form from the Health Dept. due to the fact the form in our current kits was outdated. Replaced outdated form in kits and assembled additional water test kits.
- Participated in bid opening for Lewis stream bank rip/rap project on 3/5/25. Will send for rebid due to additional requirements by DNR for installation of fish habitat structure as part of the project.
- Per DNR requirement, submitted public notices to both the Wis. Rapids Daily Tribune and the Marshfield Herald for the Lewis stream bank/rip rap project (notice of pending application for proposed stream bank erosion control).
- Attended March 5th CEED committee meeting in person.
- Transferred data into new 2025 Work Plan template published by DATCP, updated budget figures and sent to County Conservationist electronically for completion prior to April 15th deadline. County Conservationist delegated sections of the Work Plan to LWCD staff. Assisted staff with data/completion of sections on behalf of County Conservationist.
- Completed 2026 DATCP SWRM Grant Application (ran reports, calculated SWRM staff funding for three positions, calculated amount for cost sharing grants (both SEG & Bond/structural) and calculated data for financial report of County LCD expenditures for 2024). Submitted to County Conservationist electronically on 3/5/25 for his approval prior to submission deadline of April 15th (and for completion of optional 2026 Innovations Grant section).
- Continued compiling information for the 2024 LWCD Annual Report. As a side note, we'll take an updated photo of the CEED Committee for the annual report at the April 2nd CEED Meeting.
- Shared updates from the Wellness Committee meeting on March 11th with LWCD staff.
- Organized County Board packet materials and electronically submitted to the County Clerk's office.
- Assisted with planning for the Central WI Farmers Profitability Expo on April 30th at MSTC.
- Generated mailing to over 600 Wood County landowners with private wells in high nitrate areas notifying them of free nitrate testing through the ARPA grant. Compiled alphabetical list for tracking test kits that are picked up/dropped off.
- Completed and submitted an Address Update Form/tax identification information for the DNR Wildlife Damage Claims & Abatement Program due to ongoing issues with the WDNR sending reimbursement checks to the incorrect address.
- Processed the Mill Creek TRM Grant first reimbursement payment (\$73,536.26) as 2024 revenue.
- Processed MDV payments as received. All 2025 MDV payments have been received and processed totaling \$27,761.50. The MDV program is set to expire in 2027 unless Wisconsin receives EPA approval to extend the variance availability to a future date. The DNR intends to submit a variance renewal request to the EPA to extend the variance through 2035. Forwarded email to county conservationist regarding DNR request for comments by 3/28/25 on the variance package.
- Reviewed draft documents from DATCP for the *Addendum to the 2025 Joint Final Allocation Plan* which details cost-share project extension requests. Notified DATCP of a discrepancy in the extension amount for the 2024 Innovations Grant on behalf of County Conservationist.
- Completed LWCD payroll percentages and forwarded to Finance prior to the March 6th & 20th payrolls.
- Reviewed payroll reports and verified distribution by accounts/department.
- Generated revised bid letters for Lewis stream bank/rip rap project.
- Generated bid letters for the Cutler permanent pasture project.
- Reviewed a budget advocacy toolkit published by WI Land+Water regarding the Wisconsin 2025-27 State Biennial Budget. WI Land+Water is advocating for sufficient county conservation staff funding via DATCP's budget. In 2025, DATCP is

providing \$11,214,400 in county conservation staffing funding (\$8,964,100 of which is base). WI Land+Water is requesting \$20.2 million in base funding annually over the 2025-27 biennium, which is the county need (the total amount of funding requested by DATCP by counties for 2025) based on Chapter 92.14(6)(b). Drafted a resolution using Wisconsin Land+Water template in support of this budget request and submitted to County Conservationist and Chairman Leichtnam for review and potential approval at the April 2nd CEED meeting. Also downloaded a *Budget Priorities Handout* for inclusion in the April 2nd CEED meeting packet.

- Processed the second Mill Creek TRM grant reimbursement payment (\$3,024.00) as 2024 revenue. This is the final 2024 revenue payment for LWCD.
- Assisted USDA-Wildlife Office with request for signed copy of Cooperative Services Agreement sent to County Conservationist in early December 2024. Worked with County Conservationist via email & text to have document signed, submitted and saved to file.
- Completed Wood County AI Usage Guidelines form and AI Request for Use Form and submitted electronically to County Conservationist for his signature/approval for access to the Canva program. Access was denied on 3/19/25 due to the new county AI policy (artificial intelligence). Both myself and Kendra Wilhelm utilize the Canva program to generate flyers, signs, fact sheets, etc. Our department has a free "Pro" Canva account provided through WI Land+Water so the program has zero cost to the county and saves staff countless hours (no AI features are utilized in the Canva program). The program was most recently used to generate flyers for the free nitrate water tests, the Central WI Farm Profitability Expo, the Central WI Invasive Species Summit, and a nitrate fact sheet for the Citizens Groundwater Group.
- Contacted Portage County Conservationist regarding presentation at the April CEED meeting on the Mill Creek watershed. Due to unavailability, rescheduled presentation to the May 7th CEED meeting.
- Completed reports/documentation for the 2024 Finance Audit occurring April 28 to May 9, 2025 (for DATCP SWRM grants (SEG, Bond & Staff/Support), DATCP Innovations Grant, DNR LMPN Grant, DNR Wildlife Abatement and Claims Program, ARPA funds, Mill Creek TMDL Grant, and MDV funds). Sent notification to Finance and County Conservationist that all reports and documentation are complete and posted in shared file.
- Submitted press releases to six local newspapers regarding the upcoming Central WI Farm Profitability Expo on April 30th.
- Scheduled, created agenda and took minutes at the March 25th staff meeting. Arranged for County Conservationist to call into meeting while on FMLA restriction of 20 hours per week (working remotely).
- Requested follow up from County Conservationist on status of project request form I drafted, discussed and sent electronically 2/26/25. (Due to repeated customer requests over the past two years to pay by credit card, in February I contacted the treasurer and I.T. to get the ball rolling for potential implementation of the Point & Pay system. There is an eight-week minimum lead time for implementation.) This would be a huge customer satisfier and also have the added bonus of saving staff time processing fewer vouchers and streamline payments. Hopefully more to come on this soon!
- Recorded RSVP's for the Central WI Invasive Species Summit we're hosting in Marshfield on May 20th.
- Generated notification of distribution dates/times via letter and email for the 2025 tree/shrub/seed sale. Distribution is scheduled for Thursday and Friday, April 24 & 25. Staff will pick up the trees & bag tree orders on Tues. & Wed., April 22nd & 23rd. Discussed plan for office coverage while needing all hands on deck to bag tree orders at the forestry garage so someone is in the office to distribute nitrate water test kits.
- Notified Pheasants Forever to release 2025 wildflower/seed orders to arrive prior to tree distribution dates.
- Processed department invoices/vouchers and deposits weekly for submission to the Treasurer/Finance.
- Notified County Conservationist of Open Records Request received on 3/25/25 for both the County Conservationist and Conservation Program Coordinator.
- Viewed "Microsoft Productivity/Microsoft Office 365" free webinar.
- Electronically submitted staff reports/packet materials to the County Clerk's office for the CEED meeting packet.
- Assisted a steady stream of landowners picking up/dropping off nitrate water test kits. The response to the free nitrate testing of private wells in Wood County "hot spots" utilizing the ARPA grant funds has been well received to date. Over the first 8 days, 107 landowners picked up water test kits and 63 landowners dropped off water test kits. (The first date for pick-up of water test kits was Mon., March 17th with deadline to pick up/drop off nitrate water test kits by May 29th for this round of testing.)

Activities Report for Emily Salvinski

-March 2025-

- Wednesday, March 5. Attended CEED meeting. Attended focus on forage webinar by UW.
- Thursday, March 6. Assisted farmer with nutrient management plan. Processed NMPs.
- Monday, March 10. Reviewed slides and video presentations for upcoming nutrient management course.
- **Tuesday, March 11.** Assisted with day 1 of Wood County Nutrient Farmer Education Course.
- Wednesday, March 12. Prepared 3 sets of maps for farmer for upcoming nutrient management course. Went thru submitted NMPs, sorted and started to map.
- **Tuesday, March 18**. Assisted with day 2 of Wood County Nutrient Farmer Education Course.
- Friday, March 21. Filed away many NMPs from emails, replied to all emails, added details to spreadsheet. Finished adding attachments to BITS for Castle Rock project. Completed IT training.
- **Tuesday, March 25.** Attended staff meeting. Attended Discovery Farms webinar. Ran soil test reports for all complete plans from NMFE attendees and tallied up reimbursable soil samples. Worked on solving problem in version 3 of snapplus.
- Wednesday, March 26. Worked on updating 2025 NMP shapefile with all of the submitted NMPs.

Activities Report for Kyle Andreae – March, 2025

- March 3 Krohn Design
- March 4 Krohn Design
- March 5 Lewis Bid Opening, State Land and Water Conference
- March 6 State Land and Water Conference
- March 7 State Land and Water Conference
- March 10 Cutler Design, Lewis Re-bid
- March 11 Mid-State Farm Tour, Cutler Design
- March 12 Schuld Design
- March 13,14 FMLA
- March 17 Schuld Design
- March 18 Cutler Design
- March 19 Cutler Design
- March 20 Cutler Design, Technical Committee Meeting
- March 21 Cutler Design, Hoffman case correspondence, Cutler out for bid
- March 24 Krohn Design, Manure complaint follow up
- March 25 Manure complaint follow up, Staff meeting
- March 26 Krohn Design
- March 27 Krohn Design
- March 28 Krohn Design
- March 31 Krohn Design



Wood County WISCONSIN

LAND AND WATER CONSERVATION DEPARTMENT

Activities Report for Kendra Wilhelm – March 2025

- Continued to organize and plan for the Central Wisconsin Farm Profitability Expo.
- Participated in a virtual meeting with LWCD staff and Gina Keenan, DNR to discuss opportunities to use ARPA funds as match for the Surface Water Management Plan Implementation Grant the department received.
 - Drafted and emailed a memo to Gina Keenan describing our use of ARPA funds as match as well as how we will track the funds for reimbursement.
- Attended the March Lakes & Rivers Partnership meeting.
 - This month's focus was aquatic invasive species and aquatic plant management with an emphasis on Lake Monitoring & Protection Network (LMPN) updates.
- Met with Wood County Highway Department staff for an initial discussion about their new spraying rig.
- Attended a training on purple loosestrife biocontrol.
- Worked with the Wood County Highway Department on finding good dig sites for the purple loosestrife biocontrol program as well as a beetle release plan.
- Participated in a discussion regarding a native and invasive species educational session in the Marshfield Area.
 - Created program flyer. Final flyer was released on 3/25.
 - Reached out to partners regarding their interest in having a short presentation during the event.
 - A venue, caterer, and speakers were secured.
- Attended a webinar on Nitrogen balance: reevaluating crop rotations for cleaner water in Wisconsin.
- Assisted with putting together free nitrate testing kits.
- Attended the CEED meeting on March 5th to present about the Central Wisconsin Farm Profitability Expo.
- Partnered with a Marathon County staff member to give a presentation about nutrient management for a UWSP class.
- Participated in the Wisconsin Rapids nutrient management farmer education class on March 11th and 18th.
- Participated in the Stevens Point nutrient management farmer education class on March 13th and 20th.
- Attended and participated in the March Citizens Water Group meeting.
- Participated in a meeting with a Nepco Lake District board member to discuss updated signage at the Nepco Boat Landing.
- Worked on creating a "Boat Wash Ahead" sign to be placed in Nepco County Park.
 - This sign printing is funded by a Surface Water Grant awarded to Nepco Lake District. The signage will be approved by the Wood County Parks & Forestry Department and the DNR.
- Attended and presented at the Nepco Lake District board meeting.
- Participated in the March 25th staff meeting.
- Attended the Wisconsin Lakes & Rivers Convention on March 26th to 28th.
- Worked with farmers on planning implementation of harvestable buffers.
- Participated in a meeting with two Pheasants Forever/NRCS staff members to create partnerships with various projects.
- Prepared and delivered invasive species educational materials to a Master Naturalist in Marshfield. A "Save The Date" flyer was also delivered and distributed for the upcoming Central Wisconsin Invasive Species Summit that will be hosted at UW-Marshfield on May 20th.
- Assisted producers with various nutrient management plan questions in person and via phone.
- Assisted producers with writing their certified nutrient management plan.
 - Recorded and mapped any submitted nutrient management plans.

Activities Report for Rod Mayer – March 2025

- Staff meeting 2/26/25 Shane updates
- Email to Earth for Maple Ridge 2 runoff info updates for plan revisions.
- Correspondence to DNR & Quest Eng. For Mid WI Bach future planning for site research file past DNR violation documents sent etc. Review DNR responses.
- DNR phone meeting discuss Weichelt Hwy T wetland and storm water issues discovered etc.
- Held in office meeting with Amanda Harvey (DNR Senior Wastewater Specialist), Troy Weichelt (operator) and myself. Discussed wetland disturbance issue and fix, fix of boundary issue, amending DNR SWPPP permit, wetland evaluation on site, etc. Completed file nots and meeting summary.
- Correspondence with Jason Kott for info of pond build vs NMM regulations. Sent info.
- Review Earth MR2 financial assurance update. Updated spreadsheet, software, and file.
- Reviewed DNR response summary email & maps to Weichelt, comments to DNR, updated file.
- Contact to DNR for 4th ¼ Wildlife Reimbursement payment. Found address error in DNRs new system fix sent to DNR.
- Tork NMM site wetland issue DNR correspondence review and file updates.
- Review for Reiman Fish Farm build exemption. Met with Wetlands and Wildlife Services (Al Oleary). Reviewed application, maps, narratives, WPDES permitting, fish farm registrations, end results, wetland review. Exemption based on Ag use and covered under DNR construction permitting. Issued exemption letter and approved app.
- Reviewed and issued extension to Bohn Trucking Church Site Pond dredging due to wet conditions in 2024. Issued extension letter updated file and spreadsheet.
- Earth MR2 best management practices review for runoff contacted Skyler on phone emailed DNR erosion control included in reclamation plan. Reviewed DNR comments. Contact to DNR for OK to submit final plan copy for review.
- Mid WI Bach reviewed DNR and Quest Eng. Questions. File research correspondence sent.
- Reviewed Maple Ridge 2 Final Copy of Reclamation Plan modification. Drafted letter sent to Corp Counsel for review. Issued letter for plan approval, timelines, lifting of stop work order. Site is now in compliance. Updated summary of actions taken.
- TEAMS meeting with Land Loveland (DNR ADV Water Reg Zoning Spec.), Amanda Harvey (DNR Wastewater Spec), and Quest Engineering. Review of MidWI site being transferred to Bach. Past violations in portion of site. Corrective actions to take place and updates as to what needed in the future reclamation plan etc.
- Review of MR2 file. Subpena attendance for Motion Hearing on 3/18/25 of State of WI vs Earth Inc. statute unconstitutional motion by defendant. Motion denied. Was not asked to speak as a witness. Documented summary for file.
- Reviewed Earth Inc. Bridgewater (Biron Quarry) 1st draft for permitting reclamation plan. Typed a 2 page review for needed info, clarification, and DNR guidance. Sent to Earth. (This was a site shut down for hauling material in 2022 now looking to permit as mine site.)
- Reviewed Mid WI Bach site wetland restoration plan per DNR request. Setting site up for new NMM reclamation plan for permit transfer.
- Staff meeting 3/25/24.
- Completed IT security awareness training.





OFFICE OF PLANNING AND ZONING

TO: Conservation, Education & Economic Development Committee

FR: Jason Grueneberg, Planning & Zoning Director Emily Arndt, County Planner Paul Bernard, Land Records Coordinator Brad Cook, Code Administrator Kayla Rautio, Code Technician Victoria Wilson, Program Assistant Julie Mancl, Program Assistant

RE: Staff Report for Wednesday April 2, 2025.

1. Economic Development (Jason Grueneberg)

Connecting Entrepreneurial Communities (CEC) Conference Planning – I continue to participate in CEC planning. The CEC will be held June 16th to 18th in Wisconsin Rapids. We are reaching a point where many of the details of the event are coming together, including the full agenda and speakers. Consider registering for this conference at the following link or contact the Planning & Zoning Office and we can get you registered. https://economicdevelopment.extension.wisc.edu/connecting-entrepreneurial-communities-conference/

City of Marshfield Housing Committee – On March 3rd I participated in a Marshfield Housing Committee Meeting. At the meeting I provided an update on Wood County housing initiatives.

Heart of Wisconsin Chamber – On March 6th I attended the Heart of Wisconsin Chamber of Commerce annual awards banquet.

Corporation Counsel Meet and Greet – On March 12th I participated in a lunch meet and greet with other department heads for new Corporation Counsel Nick Flanagan.

Staff Communication Training – On March 13th Employee Assistance Program conducted a training session for all Planning and Zoning staff on effective communication skills.

Workforce Solutions Conference – On March 19th I attended the Workforce Solutions Conference held at the Food and Farm Exploration Center in Plover. At the conference I presented on the broadband progress Wood County has made since 2019.

Legislative Breakfast – On March 21st I attended the Heart of Wisconsin Chamber of Commerce Legislative Breakfast at Mid-State Technical College.

Villas of Vesper Ribbon Cutting – On March 26th I attended the Villas of Vesper Ribbon Cutting event. The event was well-attended with over 50 people sharing in the celebration. The Vesper Elementary School was purchased by a local developer and converted into 11 housing rental units. The adaptive reuse of the property includes improvements to the existing library/gathering space and gymnasium. The school kitchen was converted into a fitness center that is open to the public. Wood County worked with the Wisconsin Economic Development Corporation to secure a \$200,000 grant for this project.

Thrive Rural Pittsville – On March 28th I submitted another grant application for a project in the City of Pittsville. The project is to establish a self-sustaining non-profit for the benefit of Pittsville residents. The non-profit is planning to construct a building downtown that would serve as a social enterprise hub. The grant application will provide funding to hire a consultant to assist with marketing, messaging, a fund-raising plan, grant exploration, strategic planning etc.

Wisconsin Rapids Downtown Planning – I continue to meet with City of Wisconsin Rapids staff on a weekly basis to discuss and coordinate planning for the area in front of the Courthouse known as the Triangle Development. On March 18th I attended a joint Plan Commission and City Council meeting where the draft downtown plan was presented. The plan will be provided to the CEED Committee in May, or earlier on request.

2. Planning & Zoning (Emily Arndt)

- 1. Completed draft two of Town of Rock Ordinance.
- 2. Continued to update supporting documents for the Town of Rock ordinance update.
- 3. Updated Land Records with all recent zoning amendments.
- 4. Continued work with the Town of Cameron to update their comprehensive plan.
- 5. Bike and Ped Plan update meeting.
- 6. Scheduled a bike and ped committee meeting.
- 7. Volunteered at the Lincoln High School Reality Check as a speaker for the round table discussions.
- 8. Assisted multiple towns with zoning ordinance update questions.
- 9. Working through review and approval of CSMs.
- 10. Continued planning the organization of future Comprehensive Plans.
- 11. Continued working with staff to ensure that questions are answered in a proficient manner.

3. Land Records (Paul Bernard)

- Parcel Mapping
- Address Mapping
- Taking Delivery of Additional LiDAR Deliverables
- Taking Delivery of NG911 Deliverables
- Hydrology Mapping

4. <u>Code Administrator</u> (Brad Cook)

2-27-2025- - (1) Reviewed soils, plan review, issued permit for new mound TN: 13, (2) HS 25-003,004 letter correspondence, answer phone calls and inquires with POWTS, SL, FL.

2-28-2025- WI DNR Stormwater training session, answer phone calls and inquires with POWTS, SL, FL.

3-3-2025- (1) well permit reviewed and issued TN: 19, paper Permit Search for difficult site for CST TN: 19, review WI Construction Site Handbook, answer phone calls and inquires with POWTS, SL, FL.

3-4-2025- Review WI construction site handbook, (2) POWTS and water runoff complaint TN: 18, reviewed and determined, answer phone calls and inquires with POWTS, SL, FL.

3-5-2025- (1) HS 25-006 letter written and sent TN: 18, review and speak DA on enforcement procedures, answer phone calls and inquires with POWTS, SL, FL.

3-6-2025- (1) Reviewed soils, plan review, issued permit for new conv TN: 07, (1) review sanitary & floodplain permit TN: 12, answer phone calls and inquires with POWTS, SL, FL.

3-7-2025- (1) HS 25-001 letter correspondence, review water supply handbook, answer phone calls and inquires with POWTS, SL, FL.

3-10-2025-(1) Inspection report written and reviewed TN: 11, answer phone calls and inquires with POWTS, SL, FL.

3-11-2025- (1) FP permit reviewed TN: 12, DSPS POWTS Chat Seminar, answer phone calls and inquires with POWTS, SL, FL.

3-12-2024- Paper Permit Search for difficult site for CST V: 29, answer phone calls and inquires with POWTS, SL, FL.

3-13-2025- Planning & Zoning Staff Teambuilding session (1) FP permit reviewed TN: 12, answer phone calls and inquires with POWTS, SL, FL.

3-14-2025- Organize data, office, and cleaning, answer phone calls and inquires with POWTS, SL, FL, appointment.

3-17-2025- (2) well permits reviewed and issued TN: 07,08, (1) OR-25-001 correspondence, WI DNR date sign up form, answer phone calls and inquires with POWTS, SL, FL.

3-18-2025- (1) SL complaint received and reviewed TN: 18, review and discuss with Paul on wells & POWTS GPS, answer phone calls and inquires with POWTS, SL, FL.

3-19-2025- (1) well permit reviewed and issued TN: 12, (1) FP inquiry and discussion TN: 15, answer phone calls and inquires with POWTS, SL, FL.

3-20-2025- WCCA Conference-Wausau

3-21-2025- WCAA Conference- Wausau

3-24-2025- (1) HS 25-007 letter written and sent, (1) FP inquiry and discussion TN: 07, answer phone calls and inquires with POWTS, SL, FL.

3-25-2025- (1) FP permit In-person discussion in office TN: 07, review FEMA and NFIP documents for floodplain requirements and insurance, answer phone calls and inquires with POWTS, SL, FL.

5. <u>Code Technician</u> (Kayla Rautio)

- A. Continued shoreland-wetland and POWTS education
- **B.** Reviewed POWTS and well delegation permit applications
- **C.** Worked on GIS wells project
- **D.** Analyzed well delegation program
- E. Issued shoreland correspondence letter
- F. Inspections/Investigations:
 - 2-27-25: Sanitary complaint investigation follow up (via phone)
- **G.** Attended Meetings/Trainings/Etc.
 - 2-28-25: Meeting w/ DNR Stormwater Specialist
 - 3-11-25: DSPS POWTS chat webinar
 - 3-13-25: Planning and Zoning staff teambuilding
 - 3-20 & 3-21-25: WCCA Conference Weston, WI

6. Office Activity (Victoria Wilson & Julie Mancl)

- a. <u>Monthly Sanitary and Well Permit Activity</u> There were 5 sanitary permits, 1 shoreland permit and 4 well permits issued in March 2025.
- <u>ArcGIS Pro Software Project</u> Julie has finished the first GIS project and started a second project for Paul.
- c. <u>Record Retention</u> After reviewing the Wood County record retention policy, Julie and Victoria purged files from the storage area between rooms 114 & 115 that had been retained dating back to the 1980's. Brad assisted Julie and Victoria with purging records and items that had been retained in the office dating back to the 1970's.
- d. <u>Board of Adjustment records</u> Victoria and Julie are scanning and indexing the historical Board of Adjustment cases that must be retained for 49 years. Many of the cases are kept in storage and there is no electronic copy of these records.
- e. Attended the following meetings/trainings & activities:
 - i. March 5th CEED meeting (VW & JM)
 - ii. March 13th All Staff Team Building exercise (VW & JM)
 - iii. Completed IT security awareness training (VW & JM)





OUR TOP PRIORITY: COUNTY CONSERVATION STAFFING

Support Wisconsin farmers and landowners by allocating \$20.2 million in base funding for county land and water conservation department (LWCD) technical professionals, from the DATCP budget.

REASONS TO INCREASE LWCD BASE FUNDING

- » LWCD staff carry out a range of the state's agricultural and resource management programs to reduce non-point pollution, preserve farmland, limit aquatic invasive species, protect waterfront property, manage forests, and reduce floods.
- » Without county staff support, vital state programs like DATCP's Farmland Preservation Program simply would not function.
- » LWCD staff assist Wisconsin's farmers in many ways, including supporting producer-led watershed groups, developing nutrient management plans, and improving profitability.
- » LWCD staff maintain relationships with landowners, building trust and partnerships that have major water quality benefits, like preventing soil erosion and protecting our drinking water.

County conservation staff are the key to unlocking dollars for Wisconsin communities.



For every **\$1** of county staffing provided in the state biennial budget, LWCDs leverage **\$2** in additional local, state, and federal funding.* **Determined using data from DATCP*

ADDITIONAL CONSERVATION PRIORITIES

Addressing the following issues at the state level would better allow LWCDs to meet the needs of their communities.



AGRICULTURAL ENTERPRISE AREAS

Protect farmland by increasing the statewide Agricultural Enterprise Area cap to 3 million acres, meeting increased farmer demand for Farmland Preservation Program participation.



CLEAN DRINKING WATER

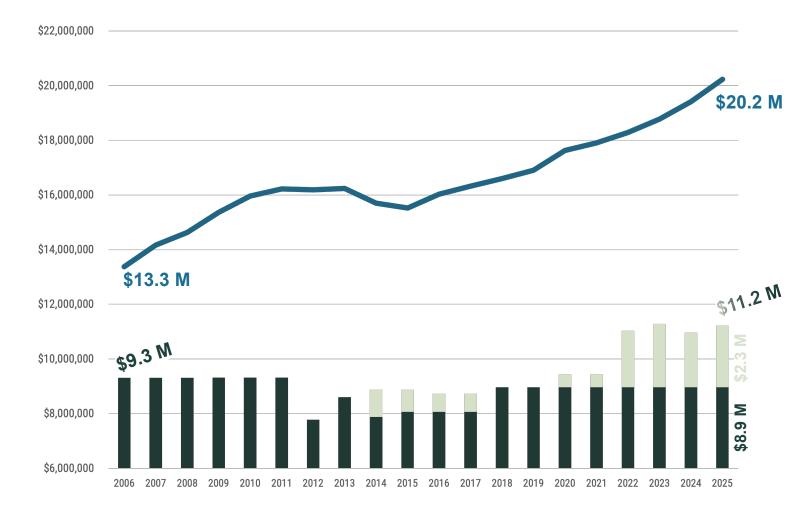
Give Wisconsinites with contaminated wells access to safe drinking water by expanding eligibility for well replacement or whole home filtration via the Well Compensation Program.



PROTECT WATERWAYS

Develop a science-based framework that minimizes the impacts of wake boats (shoreline erosion, water quality degradation, aquatic invasive species introduction and transport) while promoting local control.

County Conservation Staffing Budget Allocation



BASE FUNDING

- » In 2006, the state allocation of \$9.3 million—all of it base funding—met 70% of the county staffing need of \$13.3 million.
- » In 2025, the base funding allocation of \$8.9 million only met 46% of the county need.
- » In the 19-year period from 2006 to 2025, base funding relative to county staffing needs decreased by 26%.
- » Base funding provides stability, allowing LWCDs to leverage external funds and build partnerships with landowners.

ONE-TIME FUNDING

- » In recognition of the important role LWCDs play, between 2020 and 2025, the total state allocation was increased above the base funding of \$8.9 million, using one-time funding.
- » One-time funding provides a temporary increase, but it lapses back to base funding at the end of the budget.
- » This does not provide LWCDs with the stability required to meet the needs of landowners and carry out conservation programs, and limits their ability to leverage additional dollars for their communities.

COUNTY NEED

- » County staffing needs are based on actual expenses, as defined in Wis. Stats 92.14(6)(b).
- » Rising landowner demand for sustainable practices and the need to protect against unpredictable weather have increased department expenses to address evolving land use challenges.
- » Fully funding the needs of LWCDs enhances financial and technical support for landowners while boosting local economies by creating jobs that support conservation projects.



RESOLUTION#

April 15, 2025

Effective Date

DATE

Conservation, Education and Economic Development

April 15, 2025

Page 1 of 2

Introduced by

Motio	otion: Adopted:			
1 st			Lost:	
2 nd			Tabled:	
No:	Yes:		Absent:	
Numb	per of votes re	equired	d:	
Х	Majority		Two-third	ls
Reviev	ved			
by:	NF		, Corp Cou	unsel
Reviev	ved		-	
by:	PY		, Finance I	Dir.

		NO	YES	Α
1	Schulz, W			
2	Rozar, D			
3	Buttke, T			
4	Perlock, R			
5	Hovendick, T			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Brehm, S			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

INTENT & SYNOPSIS: To recommend support for increasing base funding for county conservation staffing to \$20.2 million.

FISCAL NOTE: None

Committee

WHEREAS, County Land and Water Conservation Department (LWCD) staff are relied upon to carry out a range of Wisconsin's state agricultural and resource management programs that reduce nonpoint pollution, preserve farmland, protect waterfront property, reclaim non-metallic mines, limit aquatic invasive species control, manage forests, and reduce floods; and,

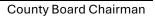
WHEREAS, LWCDs assist Wisconsin's farmers in many ways, including supporting producer-led watershed groups, developing nutrient management plans, engineering manure storage and transfer systems, and applying conservation practices that promote soil health and build profitability; and,

WHEREAS, the shared conservation work of LWCD professionals and landowners has major water quality benefits, including preventing soil erosion, protecting drinking water supply, increasing rainwater infiltration into groundwater aquifers, and restoring native habitat; and,

WHEREAS, LWCD experts are trusted, technical advisors that consult with landowners to understand their land management goals and then propose customized solutions that includes project planning and contracting, engineering, quality control, and securing of cost-share funding to reduce project expenses to; and,

WHEREAS, building a partnership based on trust and understanding with farmer and landowner clients cannot happen instantly, but rather, requires a sustained commitment over time from LWCD professionals; and,

Adopted by the County Board of Wood County, April 15, 2025



WHEREAS, LWCDs leverage cost-share funding from federal and private sources, providing a 2:1 return on the state investment, and spurring local economic growth in industries including agriculture, construction, tourism, forestry, and recreation; and,

WHEREAS, the State of Wisconsin codifies LWCDs' role in carrying out state conservation standards via Wis. Stats Chap. 92, defining a goal that the State fund staff positions in every LWCD at 100% of the first, 70% of the second, and 50% of each additional staff position; and,

WHEREAS, the State of Wisconsin has not ensured baseline support of LWCDs by meeting this funding goal since its inception, and in the 18-year period from 2006 to 2024, base funding relative to LWCD staffing needs decreased by 24%; and,

WHEREAS, supporting county LWCDs is a widely supported priority supported by conservation, environmental and local government groups alike.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES that Wood County does hereby urge the Wisconsin State Legislature to strengthen the viability of the State's County Land and Water Conservation Staffing program by increasing base funding for the program by \$11,035,900 on an annual basis to a total of \$20.2 million annually.

BE IT FURTHER RESOLVED the County Clerk is directed to send a copy of the resolution to WI Land+Water Conservation Association, all State Legislators, Governor Tony Evers, DATCP Secretary Randy Romanski, DNR Secretary Karen Hyun, DOA Secretary Kathy Blumenfeld, the Wisconsin Counties Association, and the Wisconsin Towns Association.



Join us for a day full of information and education about native and invasive plants and how they are connected. Enjoy a morning of learning and an afternoon nature walk through the UW-Arboretum!

SPONSORED BY THE WOOD COUNTY LAND & WATER CONSERVATION DEPARTMENT

Wild Parsnip

Garlic Mustard

Purple Loosestrife

DETAILS

When: May 20th, 2025 Where: UW-Marshfield Campus 2000 W 5th Street Marshfield, WI 54449

Room: STEM Jean's Vanguard Community Room

AGENDA

9:30 a.m. - Welcome
9:45 a.m. - Importance of Native Species
10:15 a.m. - Invasive Species Projects
10:45 a.m. - Break
11:00 a.m. - Invasive Species Monitoring
11:45 a.m. - Lunch (Pizza from the Hungry Hub)
12:30 p.m. - Nature Walk

This event is FREE to attend, but registration is REQUIRED by May 13th.

TO REGISTER:

CALL: (715) 421-8475 OR
EMAIL: LANDCONS@WOODCOUNTYWI, GOV



SAVE THE DATE FRIDAY SEPTEMBER 12, 2025 THE CEED TOUR

The Conservation, Education & Economic Development Committee invites you to join us for an informative and educational tour of Wood County

This is an all day event that starts at 7:45am with a return time of 3:00 pm at the Wood County Courthouse. Transportation will be provided by Lamers Bus. Lunch will also be provided. <u>Closed toe shoes are required</u>.

A schedule of stops will be provided at a later date.

Please RSVP to Victoria Wilson Wood County Planning & Zoning victoria.wilson@woodcountywi.gov or 715-421-8467

Marshfield Community Bike Share 2024 Program Report

During the 2024 season, 20 cruiser style bikes and 1 adaptive bike were available at four locations throughout Marshfield. The program saw significant growth in its fourth year! Total rides taken increased by 93% in 2024! Marshfield's bike share program continues to gain support and momentum and offers an opportunity for additional recreation in this active community!

Bikes can be checked out for \$1.00/hour. Bikes are available at four locations:

- Wildwood Park and Zoo
- Marshfield Fairgrounds
- Everett Roehl Marshfield Public Library
- Marshfield Clinic Health System YMCA





Pictured: Wildwood Park and Zoo Location

2024 Program Highlights:

- Ridership increased by 93%!
- The Wildwood Park and Zoo location was the most used, with 112 rides!
- Explored potential for new locations in the seasons to come.
- Engaged with riders and formed relationships with community members and visitors!

Thank you to our partners! This program would not exist without your support!

City of Marshfield Marshfield Clinic Health System YMCA Marshfield Fairgrounds Everett Roehl Marshfield Public Library

To learn more about ways you can support the program, contact Hannah Wendels Scott at 715-421-8530.

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River Riders Bike Share 2024 Program Report

During the 2024 season, 15 cruiser style bikes and 1 adaptive bike were available at three locations throughout Wisconsin Rapids. Due to funding constraints, the program reduced its fleet size in the community by half. However, the usage of the program is consistent and grows year after year! River Riders Bike Share hosted two community bike rides, is actively involved in developing the Wood County Bicycle and Pedestrian Plan, and was a part of many community events this season!

Bikes can be checked out for \$1.00/hour. Bikes are available at three locations:

- McMillan Memorial Library
- South Wood County White Sands Beach
- West Grand Avenue Bridge





Pictured: Retirement Ride for Grand Rapids Police Chief

2024 Program Highlights:

- Ridership remained consistent with 2023!
- Miles ridden increased from 515 to 3,027 showing that users are taking longer trips with bike share!
- South Wood County White Sands Beach location was the most used, with 155 rides!
- Participated in the Science by the River event by offering free rides to community members.
- Held 2 community bike ride events with Wood County Sheriff and Grand Rapids Police Chief.
- Involved in the Wood County Bicycle and Pedestrian Plan development.

Thank you to our partners! This program would not exist without your support!

City of Wisconsin Rapids Wood County CEED Committee

Clean Green Action Team Wood County Health Department

To learn more about ways you can support the program, contact Hannah Wendels Scott at 715-421-8530.



Wood County (WI) Economic Development Funding Application Instructions & Grant Information

The Wood County CEED (Conservation, Education, and Economic Development) Committee and the Board of Supervisors have made available a limited amount of economic development funds to be awarded each year to projects or proposals that seek to enhance the economic vitality of Wood County. This includes projects or proposals to encourage business growth and development, promote tourism and recreational opportunities, develop workforce retention or attraction strategies, and more.

To be successful, proposals should be clear and concise with a detailed description of the project's scope, program, or activity, timeline, and 1:1 match funding. A successful proposal will -

- Align to REDI Plan Goals: Wood County's economic development strategy (<u>The Rural Economic</u> <u>Development Initiative (REDI) Plan</u>) outlines strategic goals in key focus areas. Proposals should align with one of these strategic goals -
 - Supporting Entrepreneurship
 - Offering collaborative Economic Development Networking
 - Ensuring robust **Technology Infrastructure**
 - Addressing Housing needs throughout the County
 - Engaging in solutions for Child Care Accessibility & Affordability
 - Supporting Asset-Based Branding & Tourism
 - Developing combined county-wide **Recreational Mapping** to increase use and attract tourism
- 2. **Provide an ROI to Wood County:** Proposals should provide a detailed ROI (Return on Investment) description for the funds invested.
- 3. **Be Completed in One Year:** These economic development grant funds are not ongoing. Successful proposals will have a clear timeline and be completed within the 2025 calendar year.
- 4. **Include a 1:1 Match:** Proposals should include at least a 1:1 match. The match can be monetary or in-kind contributions. A description of the match must be included in the application.

Who Can Apply? Applications are welcome from local municipalities or units of government, non-profit/community organizations, or project-based teams. Proposals should have a Wood County focus.

Funds Available & Grant Size: A total of \$400,000 is available in this fund for the 2025 grant cycle. There is no cap in place for these requests, but keep in mind there is a **1:1 match preference** and scoring will be based, in part, on the match details.

What we do not generally fund: Annual campaigns, Operating expenses or losses, Debt retirement, Endowments, Direct support of individuals, Lobbying, Sectarian causes

Process: All applications are due by 4:30pm on Friday, July 5, 2024. Applications are reviewed in August, approved by the County Board in November and grantees will be notified following approval of the County budget. Note that funds will not be released until a project results report is presented to the CEED Committee.

Questions/More Information: Contact Jason or Victoria in Wood County Planning & Zoning with questions. 715-421-8466, jason.grueneberg@woodcountywi.gov, victoria.wilson@woodcountywi.gov.



Wood County Economic Development (Planning & Zoning/Extension) 400 Market Street/ P.O. Box 8095, Wisconsin Rapids, WI 54495 Phone: 715-421-8466

2025 Wood County (WI) Economic Development Funding Request

Proposal Title:

Applicant Organization:

Website:

Mailing Address:

Street Address: (if different)

Contact Name & Title:

Phone:

Email:

Proposal Narrative

1. REDI Alignment (select one)

If selected other, please describe:

2. Please provide a summary of your proposal. Explain how it is consistent with and supports the Wood County REDI (Rural Economic Development Initiative)Plan.

3. Have you received funds through this grant in the past? (if yes, check box)Have you applied in the past? (if yes, check box)

If yes, in which years did you receive funds and in which years did you apply?



4. Describe the timeline for this proposal. Note this grant requires the funding recipient to complete work on the proposal/project within one calendar year (2025).

5. Explain how this proposal will provide a Return on Investment (ROI) to Wood County. Please be as specific as possible. E.g. The housing incentive we offered with County Economic Development funds will lead to an annual tax levy increase of \$X.

6. Describe the match for this proposal. Note that a 1:1 match is preferred. E.g. For a \$5,000 grant award, the grantee must provide \$5,000 of in-kind or financial match. The match must occur within the calendar year (2025) the funds are awarded for.



Funding Considerations/Request Summary

(provide separate spreadsheet/budget if needed)

Budget Summary		Budget Detail	
Total Organization Budget	\$	Revenue/Income	
Total Proposal Cost	\$		\$
Total Amount Requested	\$		\$ 500
Total Match *	\$	Total Revenue/Income	\$ 4,000
* Please provide a match explanat	ion in question 6.	Expenses	
			\$
			\$
			\$
		Total Expense	\$

Project Reporting Requirement

As a reporting requirement of receiving an Economic Development Grant, a one-page summary project report will be prepared and presented to the CEED Committee. **This report must be submitted no later than Tuesday, October 1, 2025.** Funding will not be released to the applicant prior to the reporting requirement being met. Please also note that funds are not able to be carried over into the following year-.

Signatures

I attest that the information in this application submitted to Wood County is true and correct.

Applicant

Krister Ezze		
Signature	Printed Name	Date

Highest Organization Elected Official/Board Chair

Sue Shur	Sue Smith	7/3/24
Signature	Printed Name	Date

River Riders Bike Share has been a strong community presence since 2014. What started as a grassroots initiative identified by community members to increase physical activity and decrease obesity by enhancing outdoor recreation options has evolved into an alternative mode of non-vehicular transportation for a variety of daily living tasks as well as meeting the original program goals. Now operating two bike share programs in Wisconsin Rapids and Marshfield, bike share continues to fill a gap for our community and indirectly helps drive Wood County tourism.

River Riders Bike Share includes 30 bicycles, one of which is a tricycle that provides an accessible option for individuals who require an alternative bike. There are six stations in the River Riders program. The Marshfield Community Bike Share program includes 20 bicycles, one being a tricycle to provide accessibility and equity across both programs. There are four stations in the Marshfield area. Another way to ensure equity is maintained throughout programs is by keeping the program affordable to community members and visitors. With that in mind, the program offers rides for just \$1/hour.

Wood County is home to seven recreational County parks, many of which offer multi-use trails, including biking. Wisconsin Rapids boasts 14 City parks and 91 miles of on and off-street trails and Marshfield offers eight City parks that include biking trails. In Wood County, 77% of people reported living close to a park or recreation facility. With multiple opportunities for recreation in our communities, County Health Rankings still report that 35% of the population is obese, and 22% of adults reported participating in no physical activity outside of work. Many things influence how well a person lives. One major contributing factor is the environment in which we live, which includes parks, trails, and opportunities and a means to enjoy them.

The REDI Plan was developed to better the quality of life and economic development of Wood County. One initiative outlined in the REDI Plan that can be supported by the Bike Share program is to establish Wood County as a vibrant and diverse community to live, grow, work and play by supporting asset-based branding and tourism. Tourism feeds our community's economic growth, supports our trails, and establishes Wood County as a place people want to visit, and for some, call home. Bike Share provides a low-cost option for visitors who come to Wood County to explore our local trails, businesses, and county as a whole which in turn supports the initiative of the REDI Plan.

Currently, one bike station is located at a County-owned park for the River Riders Bike Share program. The South Wood County Park offers a 4.1 mile hiking and biking trail circling around Lake Wazeecha and there is a bike share station located on one end of the park. Since relaunching bike share in 2021 after the COVID-19 pandemic, there have been 616 total rides taken at the South Wood County Park trail. That is over half of the total rides taken since 2021 for the River Riders program. This data shows that offering a low-cost recreational opportunity that bike share provides has a significant impact on just one of our local trails. By providing funding to the bike share program for another year, River Riders and Marshfield Community bike share programs can work to gather more data, explore options for moving bikes and stations closer to County parks and trails, and survey riders about why they chose to rent a bike.

Our request to the CEED committee is to provide funding to the program to continue to operate, sustain, and grow bike share. Wisconsin Rapids and Marshfield have grown to recognize bike share as an amenity year after year. This is an opportunity to leverage the bike share program to help meet the initiatives and goals of the REDI Plan with further funding and make Wood County that vibrant and diverse community people from all across the State and beyond want to visit, live, grow, work, and play.

JIM FREEMAN MEMORIAL BOAT LAN **FISHING PIER & BANK STABILIZATION**

CITY OF NEKOOSA, WI

ISSUED DATE: 03/20/2025

37

WOOD COL CITY OF NEK



PROJECT LOCATION -



THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPRIDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITES WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.

CALL DIGGER'S HOTLINE 1-800-242-8511



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ALTERNATIVE FISHING PIER OPTIONS	REVISIONS	DATE			
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<u>1941 - 1967 (1889 - 1967)</u>		
	EXISTING ASPHALT SURFACE	

SURVEY LEGEND

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PUBLIC LAND CORNER AS NOTED

BENCHMARK

SITE PLAN LEGEND

- PROPERTY BOUNDARY CURB AND GUTTER (REVERSE CURB HATCHED) ------ PROPOSED CHAIN LINK FENCE

----- PROPOSED WOOD FENCE |

PROPUSED	CUNCRETE	ABBREVIATIONS
 PROPOSED	LIGHT-DUTY ASPHALT	TC - TOP OF CURB FF - FINISHED FLOOR FL - FLOW LINE
PROPOSED	HEAVY-DUTY ASPHALT	SW - TOP OF WALK TW - TOP OF WALL BW - BOTTOM OF WALL

PROPOSED SIGN

PROPOSED LIGHT POLE

PROPOSED BOLLARD

PROPOSED ADA DETECTABLE WARNING FIELD

PROPOSED HANDICAP PARKING

CONSTRUCTION AND GENERAL NOTES:

THE CONTRACTOR IS REQUIRED TO MAKE EROSION CONTROL INSPECTIONS AT THE END OF EACH WEEK AND WHEN 0.5 INCHES OF RAIN FALLS WITHIN 24 HOURS. INSPECTION REPORTS SHALL BE PREPARED AND FILED AS REQUIRED BY THE DNR. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS. REPORTS SHALL BE SUBMITTED TO ENGINEER WEEKLY.

THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE DURING CONSTRUCTION TO PUBLIC PROPERTY, PRIVATE PROPERTY OR UTILITIES.

THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR REVIEW BY THE ENGINEER, PRIOR TO PLACING ORDER OF ANY SUCH ITEM.

EXISTING TOPOGRAPHIC INFORMATION IS BASED ON FIELD OBSERVATIONS AND/OR PLAN OF RECORD. CONTRACTOR SHALL VERIFY TOPOGRAPHIC INFORMATION PRIOR TO STARTING CONSTRUCTION.

5. THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLAN ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES AND ENSURE PROPER CLEARANCE OF NEW UTILITIES.

THE CONTRACTOR SHALL REMOVE ANY SEDIMENT TRACKED ONTO ADJACENT ROADS BY THE MEANS OF STREET SWEEPING (NOT FLUSHING) AT THE END OF EACH WORK DAY.

ALL EXCESS MATERIAL GENERATED FROM CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR AND DISPOSED OF OFF SITE

CONTRACTOR SHALL DISPOSE OF TREES AND STUMPS OFF SITE. NO TREES ARE TO BE REMOVED WITHOUT THE APPROVAL OF THE CITY OR ENGINEER.

ROW AND PROPERTY LINES ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING PROPERTY CORNER MONUMENTATION. ANY MONUMENTS DISTURBED BY CONTRACTOR SHALL BE REPLACED AT THE CONTRACTORS EXPENSE

10. CONTRACTOR SHALL COORDINATE WITH DRY UTILITY COMPANY'S REGARDING ANY POTENTIAL CONFLICTS AND COORDINATE RELOCATIONS AS MAY BE REQUIRED. CONTRACTOR SHALL ALSO COORDINATE FOR THE INSTALLATION OF NEW FACILITIES AS REQUIRED

11. THIS MAP IS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - WOOD COUNTY. ELEVATIONS ARE BASED UPON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

12. THIS MAP IS BASED ON FIELD SURVEY WORK PERFORMED. ANY CHANGES IN SITE CONDITIONS OR UTILITIES AFTER JULY 26, 2023 ARE NOT REFLECTED ON THIS SURVEY.

13. ALL SAWCUTTING SHALL BE FULL DEPTH TO PROVIDE A CLEAN EDGE TO MATCH NEW CONSTRUCTION. MATCH EXISTING ELEVATIONS AT POINTS OF CONNECTION FOR NEW AND EXISTING PAVEMENT, CURB, SIDEWALKS, ETC. ALL SAWCUT LOCATIONS SHOWN ARE APPROXIMATE AND MAY BE FIELD ADJUSTED TO ACCOMMODATE CONDITIONS, JOINTS, MATERIAL TYPE, ETC. REMOVE MINIMUM AMOUNT NECESSARY FOR INSTALLATION OF PROPOSED IMPROVEMENTS.

14. CONTRACTOR SHALL PROVIDE AND SHALL BE RESPONSIBLE FOR ANY NECESSARY TRAFFIC CONTROL SIGNAGE AND SAFETY MEASURES DURING DEMOLITION AND CONSTRUCTION OPERATIONS WITHIN OR NEAR THE PUBLIC ROADWAY.

15. CONTOURS ARE SHOWN FOR PURPOSES OF INDICATING ROUGH GRADING. FINAL GRADE SHALL BE ESTABLISHED ON PAVED SURFACES BY USING SPOT GRADES ONLY.

16. ALL GRADES SHOWN REFERENCE FINISHED ELEVATIONS.

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17. ACCESSIBLE ROUTES SHALL BE 5.0% MAX LONGITUDINAL SLOPE AND 1.5% MAX CROSS SLOPE. ACCESSIBLE LOADING AREAS OR LANDINGS SHALL BE 2.0% MAX SLOPE IN ANY DIRECTION. RAMPS SHALL BE 8.33% MAX SLOPE.

18. NO LAND DISTURBANCE ACTIVITIES SHALL BEGIN UNTIL ALL EROSION CONTROL BMP'S ARE INSTALLED.

19. SEE DETAIL SHEETS FOR EROSION CONTROL NOTES AND CONSTRUCTION SEQUENCE.

_____X ___ CURB AND GUTTER REMOVAL ASPHALT REMOVAL CONCRETE REMOVAL BUILDING REMOVAL TREE REMOVAL X — SAWCUT X UTILITY STRUCTURE REMOVAL

DEMOLITION PLAN LEGEND

AGENCIES:

EMERGENCY - FIRE, RESCUE, AMBULANCE, POLICE DIAL 911

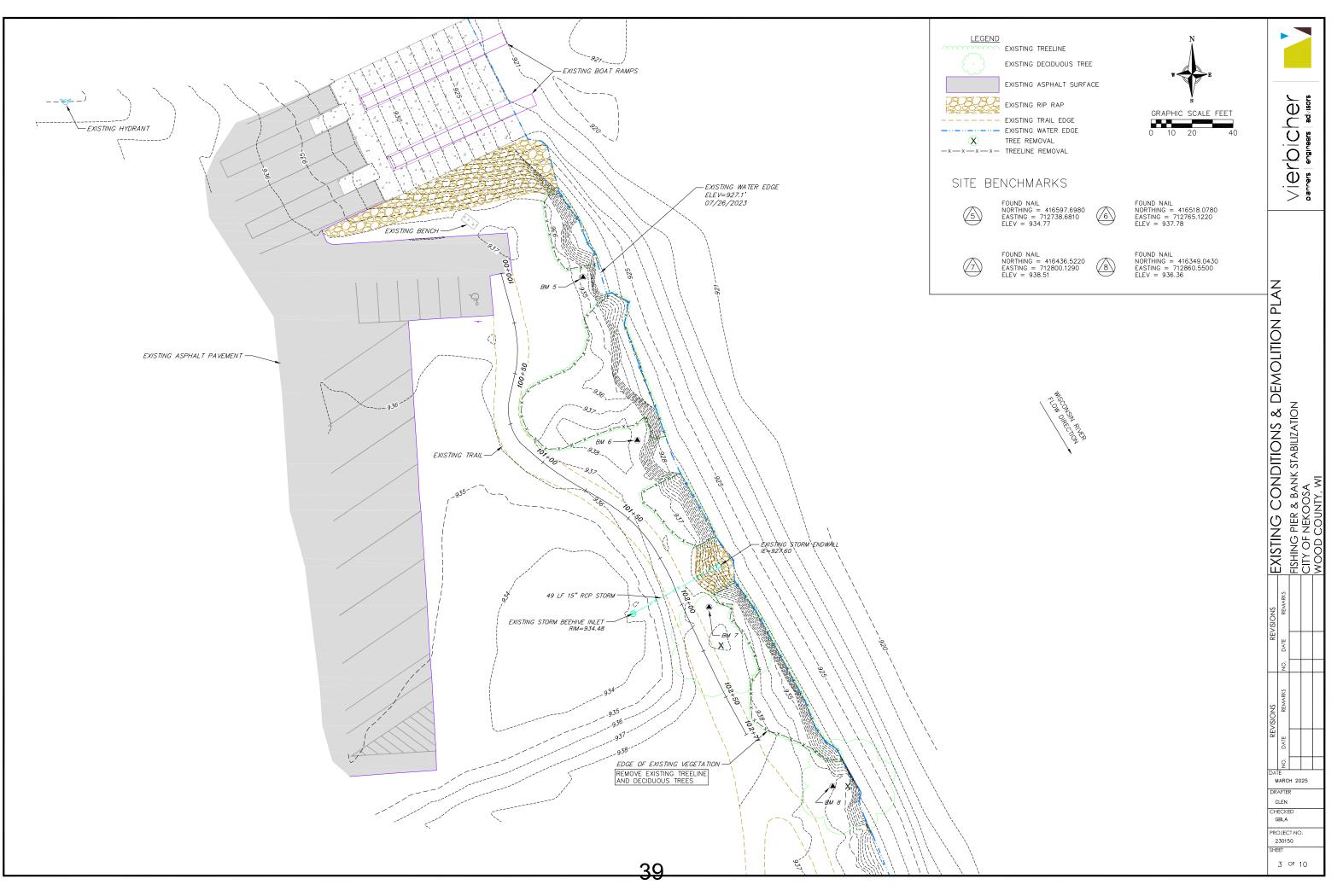
UTILITIES:

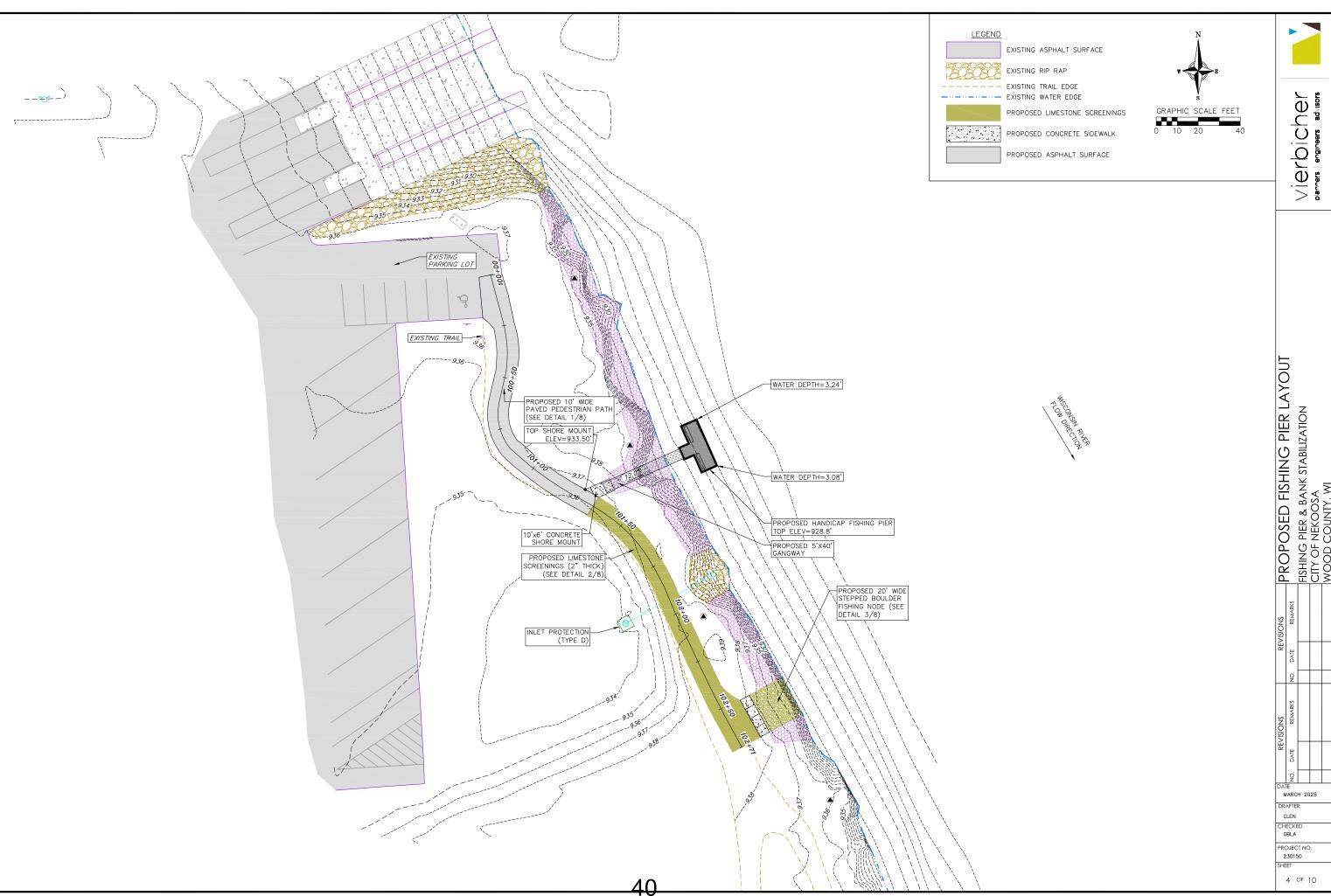
ALLIANT ENERGY: MICHAEL PEETERS - 715-424-7039 WE ENERGIES: TAMI ABEL - 715-421-7276 SALARUS: JEROD BROCK - 715-421-6099 CITY OF NEKOOSA: RICK SCHMIDT - 715-886-7889

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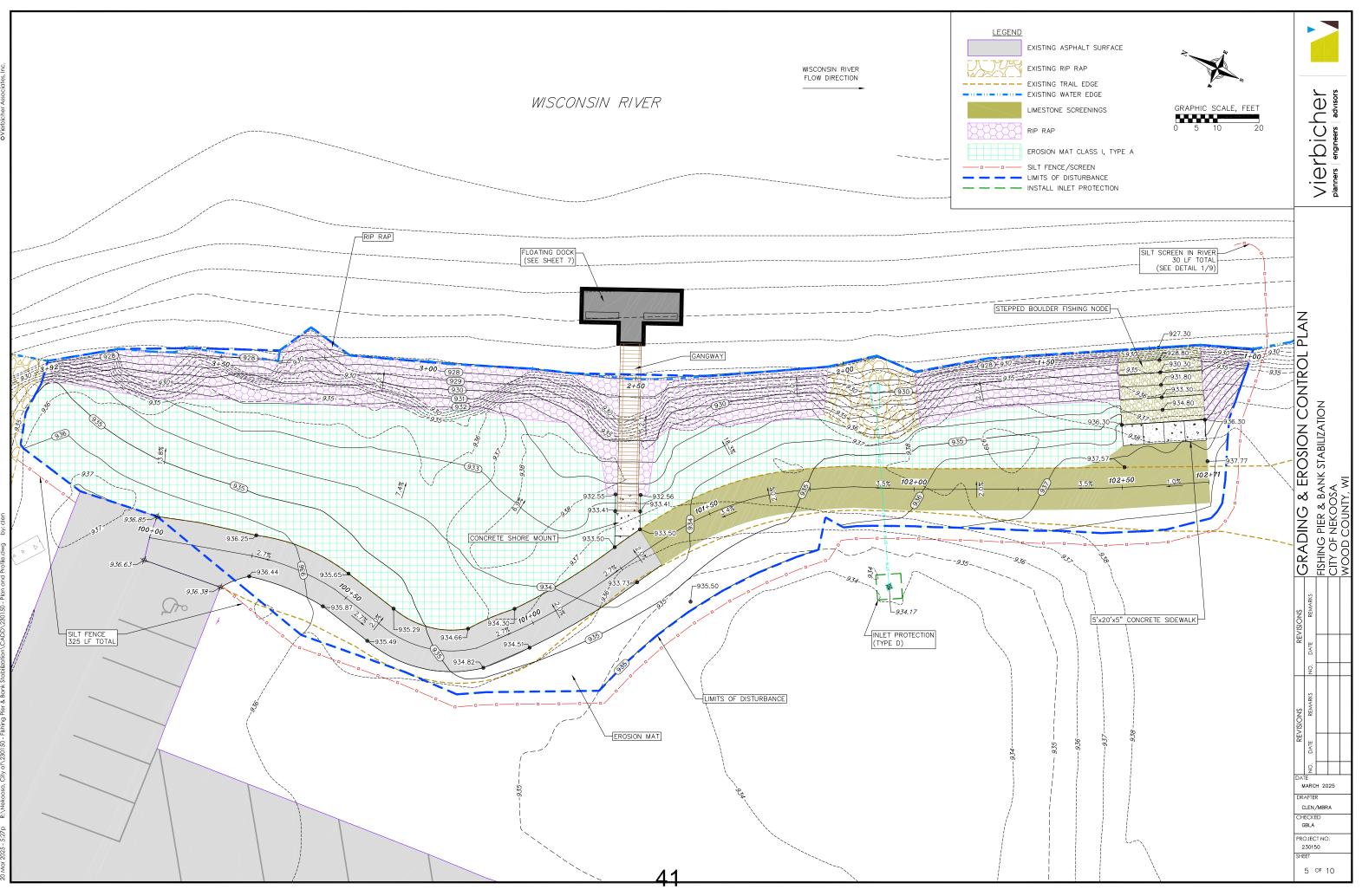
R.O.W. AND PROPERTY LINES ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING PROPERTY CORNER MONUMENTATION. ANY MONUMENTS DISTURBED BY CONTRACTOR SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.

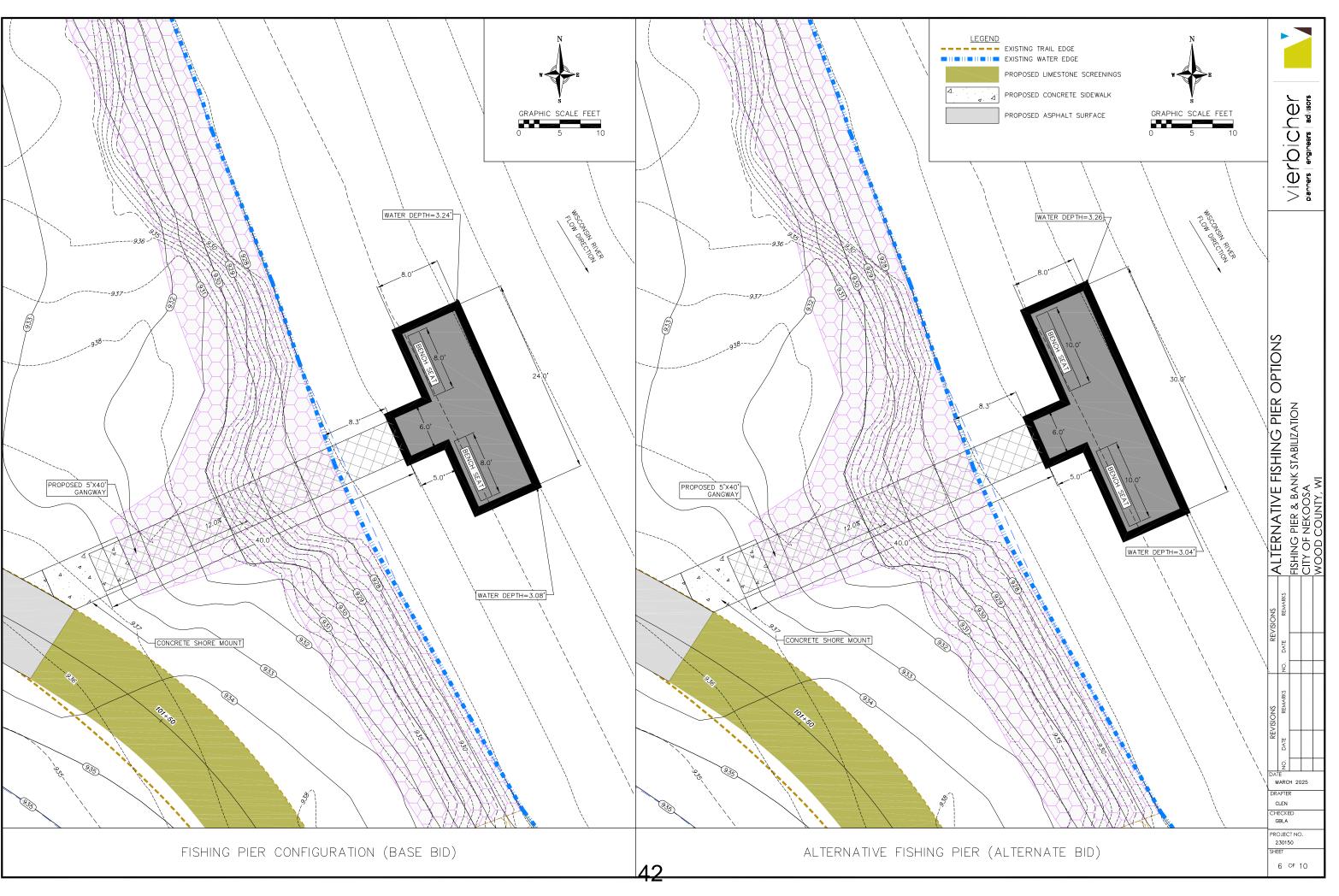


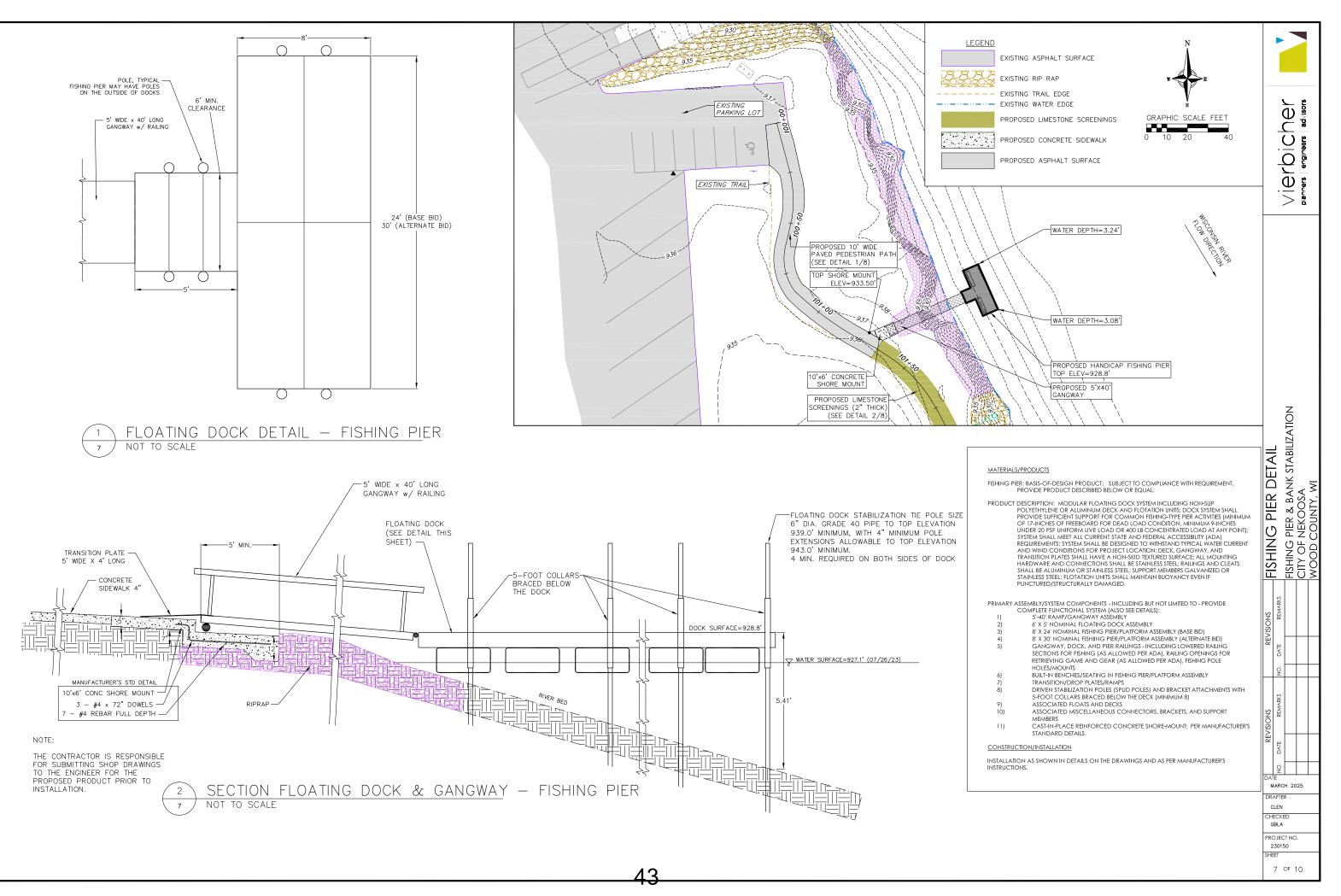


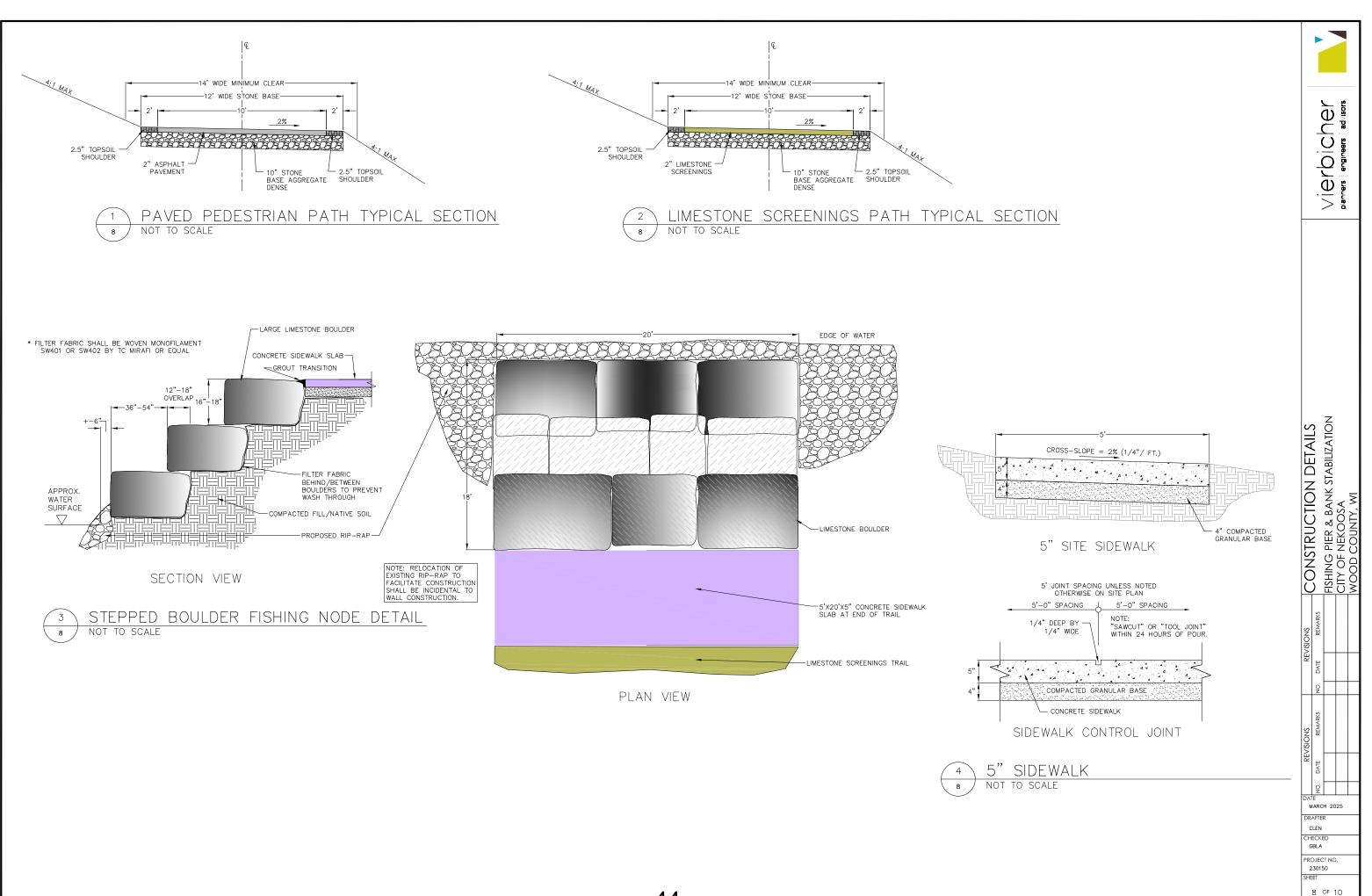
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FROSION CONTROL MEASURES

EROSION CONTROL SHALL BE IN ACCORDANCE WITH THE CITY OF NEKOOSA EROSION CONTROL ORDINANCE AND CHAPTER NR 216 OF WISCONSIN ADMINISTRATIVE CODE.

CONSTRUCT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH WISCONSIN DNR TECHNICAL STANDARDS (http://dnr.wi.gov/runoff/stormwater/techstds.htm) AND WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK

INSTALL SEDIMENT CONTROL PRACTICES (TRACKING PAD, PERIMETER SILT FENCE, SEDIMENT BASINS, ETC.) PRIOR TO INITIATING OTHER LAND DISTURBING CONSTRUCTION ACTIVITIES.

THE CONTRACTOR IS REQUIRED TO MAKE EROSION CONTROL INSPECTIONS AT THE END OF EACH WEEK AND WHEN 0.5 INCHES OF RAIN FALLS WITHIN 24 HOURS. INSPECTION REPORTS SHALL BE PREPARED AND FILED AS REQUIRED BY THE DNR AND/OR CITY. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS.

EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ACCEPTANCE OF THIS PROJECT. EROSION CONTROL MEASURES AS SHOWN SHALL BE THE MINIMUM PRECAUTIONS THAT WILL BE ALLOWED. ADDITIONAL EROSION CONTROL MEASURES, AS REQUESTED IN WRITING BY THE STATE OR LOCAL INSPECTORS, OR THE DEVELOPER'S ENGINEER, SHALL BE INSTALLED WITHIN 24 HOURS.

CHANNELIZED RUNOFF: FROM ADJACENT AREAS PASSING THROUGH THE SITE SHALL BE DIVERTED AROUND DISTURBED AREAS. 6.

7. <u>STABILIZED DISTURBED GROUND:</u> ANY SOIL OR DIRT PILES WHICH WILL REMAIN IN EXISTENCE FOR MORE THAN 7-CONSECUTIVE DAYS, WHETHER TO BE WORKED DURING THAT PERIOD OR NOT, SHALL NOT BE LOCATED WITHIN 25-FEET OF ANY ROADWAY, PARKING LOT, PAVED AREA, OR DRAINAGE STRUCTURE OR CHANNEL (UNLESS INTENDED TO BE USED AS PART OF THE EROSION CONTROL MEASURES). TEMPORARY STABILIZATION AND CONTROL MEASURES (SEEDING, MULCHING, TARPING, EROSION MATTING, BARRIER FENCING, ETC.) ARE REQUIRED FOR THE PROTECTION OF DISTURBED AREAS AND SOIL PILES, WHICH WILL REMAIN UN-WORKED FOR A PERIOD OF MORE THAN 14-CONSECUTIVE CALENDAR DAYS. THESE MEASURES SHALL REMAIN IN PLACE UNTIL SITE HAS STABILIZED.

8. IN NO CASE WILL RIP-RAP BE SMALLER THAN 3" TO 6".

RESTORATION (SEED, FERTILIZE AND MULCH) SHALL BE PER SPECIFICATIONS ON THIS SHEET UNLESS SPECIAL RESTORATION IS CALLED FOR ON THE PLAN

SEED, FERTILIZER AND MULCH SHALL BE APPLIED WITHIN 7 DAYS AFTER FINAL GRADE HAS BEEN ESTABLISHED. IF DISTURBED AREAS WILL NOT BE RESTORED IMMEDIATELY AFTER ROUGH GRADING, TEMPORARY SEED SHALL BE PLACED.

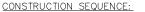
FOR THE FIRST SIX WEEKS AFTER RESTORATION (E.G. SEED & MULCH, EROSION MAT, SOD) OF A DISTURBED AREA, INCLUDE SUMMER WATERING PROVISIONS OF ALL NEWLY SEEDED AND MULCHED AREAS WHENEVER 7 DAYS ELAPSE WITHOUT A RAIN EVENT

12. EROSION MAT (TYPE I CLASS A PER WISCONSIN D.O.T. P.A.L.) SHALL BE INSTALLED ON ALL SLOPES 3:1 OR GREATER BUT LESS THAN

13. SOIL STABILIZERS SHALL BE APPLIED TO DISTURBED AREAS WITH SLOPES BETWEEN 10% AND 3:1 (DO NOT USE IN CHANNELS). SOIL STABILIZERS SHALL BE TYPE B, PER WISCONSIN D.O.T. P.A.L. (PRODUCT ACCEPTABILITY LIST), OR EQUAL. APPLY AT RATES AND METHODS SPECIFIED PER MANUFACTURER. SOIL STABILIZERS SHALL BE RE-APPLIED WHENEVER VEHICLES OR OTHER EQUIPMENT TRACK ON THE AREA

14. SILT FENCE TO BE USED WHERE SHOWING ON THE PLANS OR DIRECTED BY THE ENGINEER.

15. THE CITY, OWNER AND/OR ENGINEER MAY REQUIRE ADDITIONAL EROSION CONTROL MEASURES AT ANY TIME DURING CONSTRUCTION.



1. INSTALL SILT FENCE, FILTER BARRIER & SILT SCREEN

2. STRIP TOPSOIL

3. ROUGH GRADE

4. SEED DISTURBED AREAS & PLACE EROSION MAT AS SHOWN

5. INSTALL FISHING PAD AND PEDESTRIAN

6. REMOVE SILT FENCE AND SILT SCREEN MEASURES AFTER DISTURBED AREAS ARE RESTORED

SEEDING RATES. TEMPORARY:

1. USE ANNUAL OATS AT 3.0 LB./1,000 S.F. FOR SPRING AND SUMMER PLANTINGS. 2. USE WINTER WHEAT OR RYE AT 3.0 LB./1,000 SF FOR FALL PLANTINGS STARTED AFTER SEPTEMBER 15. PERMANENT:

I. USE WISCONSIN D.O.T. SEED MIX #40 AT 5 LB./1,000 S.F.

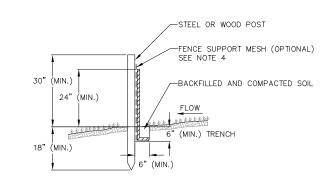
FERTILIZING RATES: TEMPORARY AND PERMANENT: USE WISCONSIN D.O.T. TYPE A OR B AT 7 LB./1,000 S.F.

MULCHING RATES

TEMPORARY AND PERMANENT: USE $2\!\!\!/$ To 1- $2\!\!\!/$ Straw or hay mulch, crimped per section 607.3.2.3, or other rate and method per section 627, wisconsin d.o.t. standard specifications for highway and structure construction

DANGER BUOY-EXPANDED POLYSTYRENE LOG BLOCK OR APPROVED EQUIVALENT 49 SQ. IN. MIN. (31,500mm) END AREA SITE WORK -WATER SURFACE WORK AREA POLYESTER/POLYPROPYLENE NON-WOVEN NEEDLE PUNCH FABRIC BED 2' (600MM) APPRO> FROM STREAM BED ANCHOR BALLAST CHAIN SILT SCREEN

-CABLE

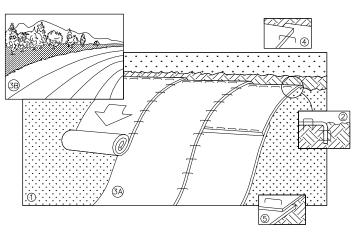


NOTES:

- 1. INSTALL SILT FENCE TO FOLLOW THE GROUND CONTOURS AS CLOSELY AS POSSIBLE
- 2. CURVE THE SILT FENCE UP THE SLOPE TO PREVENT WATER FROM RUNNING AROUND THE ENDS.
- 3. POST SPACING WITH FENCE SUPPORT MESH = 10 FT. (MAX.)

POST SPACING WITHOUT FENCE SUPPORT MESH = 6 FT. (MAX.)

4. SILT FENCE SUPPORT MESH CONSISTS OF 14-GAUGE STEEL WIRE WITH A MESH SPACING OF 6 IN. X 6 IN. OR PREFABRICATED POLYMERIC MESH OF EQUIVALENT STRENGTH



NOT TO SCALE

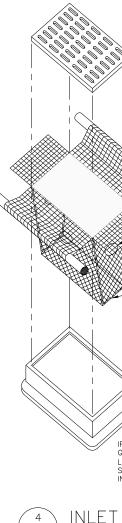
NOTE: REFER TO GENERAL STAPLE PATTERN GUIDE FOR CORRECT STAPLE PATTERN RECOMMENDATIONS FOR SLOPE INSTALLATIONS.

- 1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF
- FERTILIZER AND SEED. NOTE: WHEN USING CELL-O-SEED, DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN. 2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP
- BY 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. ROLL THE BLANKETS <A.> DOWN, OR <B.> HORIZONTALLY ACROSS THE SLOPE
- THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY " OVERLAP.
- OVERLAP.
 WHEN BLANKETS MUST BE SPLICED DOWN THE SLOPE, PLACE BLANKETS END OVER END (SHINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART.
 ALL BLANKETS MUST BE SECURELY FASTENED TO THE SLOPE BY PLACING
- STAPLES/STAKES IN APPROPRIATE LOCATIONS AS RECOMMENDED BY THE MANUFACTURER

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EROSION MAT NOT TO SCALE

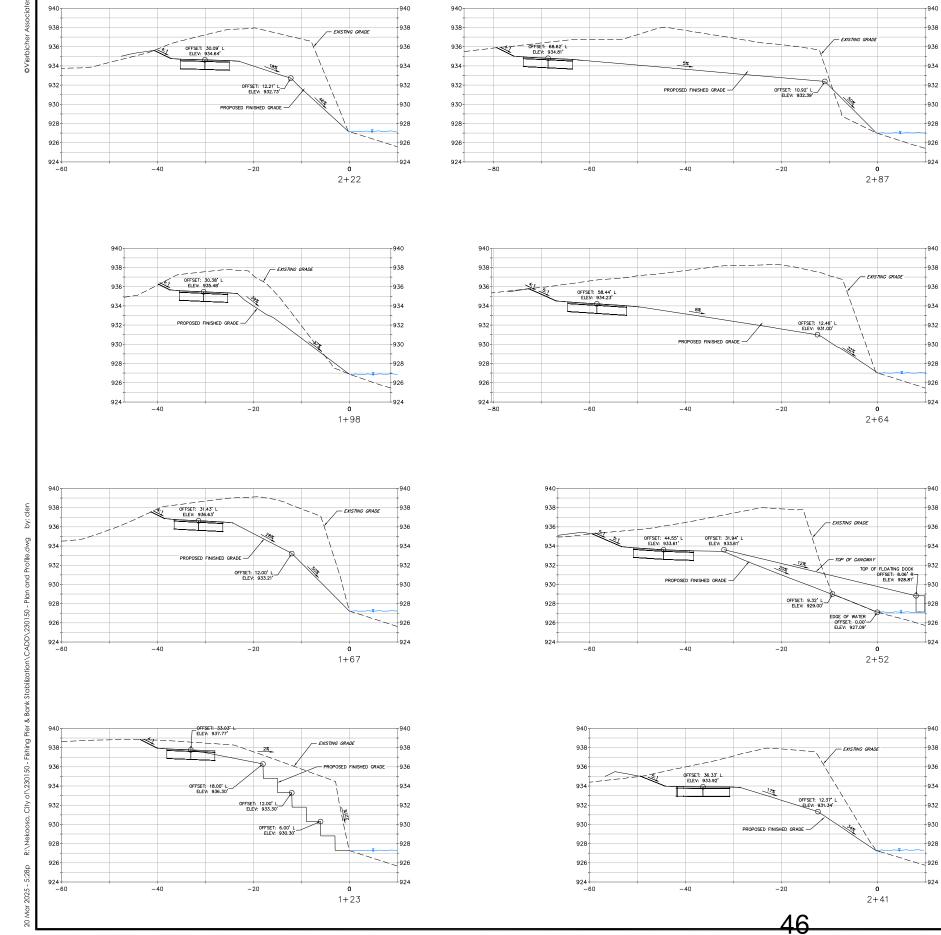


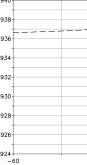
BAG TO BE CONSTRUCTED USING GEOTEXTILE FABRIC, WisDOT TYPE DIMENSIONS OF TOP OPENING OF BAG TO MATCH INLET GRATE. FRONT, BACK AND BOTTOM PANEL TO BE MADE FROM SINGLE PIECE OF FABRIC (NO SEAMS). LAP POCKET TO BE FITTED WITH REBAR OR STEEL ROD FOR REMOVAL. IF USED WITH CURB BOX, FLAP POCKETS TO BE FITTED WITH WOOD 2" x 4". EXTENDED 10" BEYOND GRATE WIDTH AND SECURED TO GRATE WITH TIES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING. TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE. x 6" OVAL HOLE CUT INTO ALL FOUR SIDE PANELS. HOLES TO BE POSITIONED MIN. 8" BELOW INLET GRATE AND MIN. 12" ABOVE BOTTOM PANEL DOUBLE STITCHED SEAMS AROUND SIDE PANELS AND AT FLAP POCKETS. BOTTOM DIMENSION = 12" INSTALLED BAG SHALL HAVE A MIN. SIDE CLEARANCE OF 3" FROM THE INLET WALLS, MEASURED AT THE HOLES. IF NECESSARY, CONTRACTOR SHALL CINCH THE BAG (MAX. 4" FROM BAG BOTTOM) TO ACHIEVE CLEARANCE. INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER. WHEN REMOVING OR MAINTAINING INLET PROTECTION, ANY TRAPPED MATERIAL THAT FALLS INTO THE INLET SHALL BE IMMEDIATELY REMOVED BY THE CONTRACTOR. IF INLET DEPTH FROM TOP OF GRATE TO BOTTOM OF INLET IS LESS THAN 30", CONTRACTOR SHALL SUBSTITUTE WisDOT TYPE C INLET PROTECTION

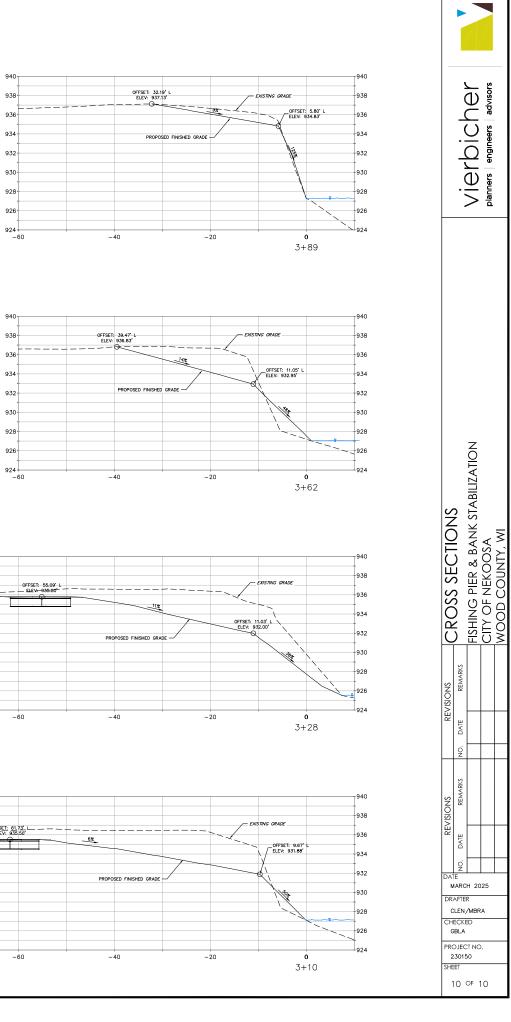
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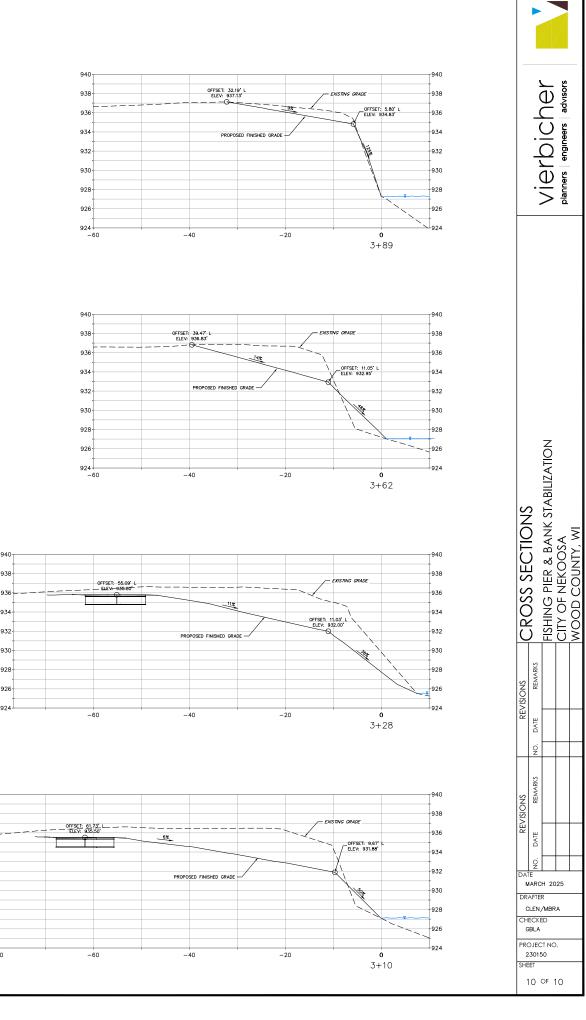
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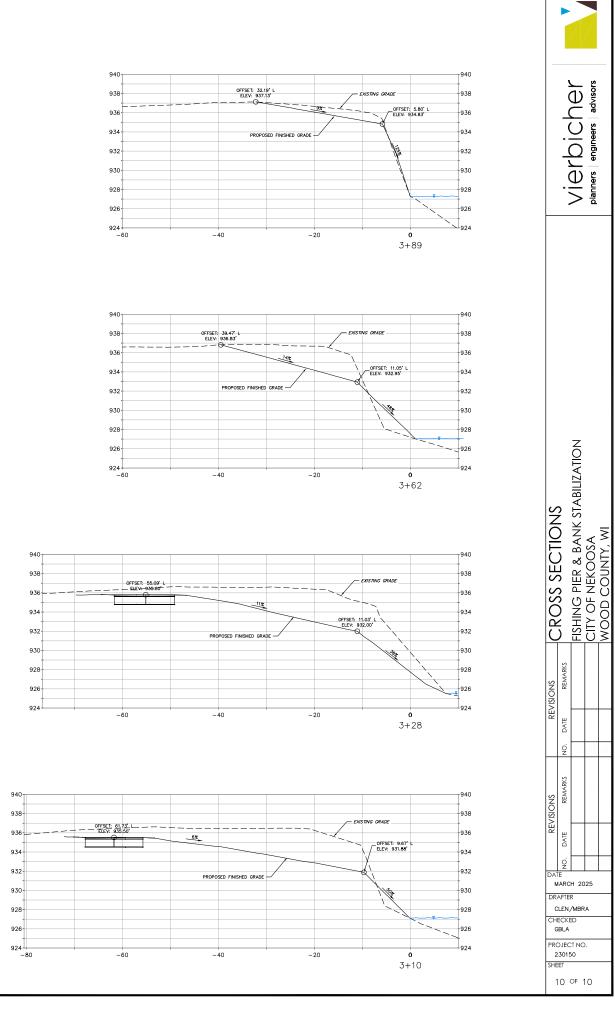
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Wood County (WI) Economic Development Funding Application Instructions & Grant Information

The Wood County CEED (Conservation, Education, and Economic Development) Committee and the Board of Supervisors have made available a limited amount of economic development funds to be awarded each year to projects or proposals that seek to enhance the economic vitality of Wood County. This includes projects or proposals to encourage business growth and development, promote tourism and recreational opportunities, develop workforce retention or attraction strategies, and more.

To be successful, proposals should be clear and concise with a detailed description of the project's scope, program, or activity, timeline, and 1:1 match funding. A successful proposal will -

- Align to REDI Plan Goals: Wood County's economic development strategy (<u>The Rural Economic</u> <u>Development Initiative (REDI) Plan</u>) outlines strategic goals in key focus areas. Proposals should align with one of these strategic goals -
 - Supporting Entrepreneurship
 - Offering collaborative Economic Development Networking
 - Ensuring robust Technology Infrastructure
 - Addressing Housing needs throughout the County
 - Engaging in solutions for Child Care Accessibility & Affordability
 - Supporting Asset-Based Branding & Tourism
 - Developing combined county-wide **Recreational Mapping** to increase use and attract tourism
- Provide an ROI to Wood County: Proposals should provide a detailed ROI (Return on Investment) description for the funds invested.
- 3. **Be Completed in One Year:** These economic development grant funds are not ongoing. Successful proposals will have a clear timeline and be completed within the 2025 calendar year.
- 4. **Include a 1:1 Match:** Proposals should include at least a 1:1 match. The match can be monetary or in-kind contributions. A description of the match must be included in the application.

Who Can Apply? Applications are welcome from local municipalities or units of government, non-profit/community organizations, or project-based teams. Proposals should have a Wood County focus.

Funds Available & Grant Size: A total of \$400,000 is available in this fund for the 2025 grant cycle. There is no cap in place for these requests, but keep in mind there is a **1:1 match preference** and scoring will be based, in part, on the match details.

What we do not generally fund: Annual campaigns, Operating expenses or losses, Debt retirement, Endowments, Direct support of individuals, Lobbying, Sectarian causes

Process: All applications are due by 4:30pm on Friday, July 5, 2024. Applications are reviewed in August, approved by the County Board in November and grantees will be notified following approval of the County budget. Note that funds will not be released until a project results report is presented to the CEED Committee.

Questions/More Information: Contact Jason or Victoria in Wood County Planning & Zoning with questions. 715-421-8466, jason.grueneberg@woodcountywi.gov, victoria.wilson@woodcountywi.gov.



Wood County Economic Development (Planning & Zoning/Extension) 400 Market Street/ P.O. Box 8095, Wisconsin Rapids, WI 54495 Phone: 715-421-8466

2025 Wood County (WI) Economic Development Funding Request

Proposal Title: City of N	Nekoosa Jim Freeman Boat Landing - Fishing Pier & Bank Stabilization
Applicant Organization	I: City of Nekoosa
Website: cityofnekoosa	org
Mailing Address: 951	Aarket Street
Street Address: (if different	ent)
Contact Name & Title:	Rick Schmidt, Director of Public Works
Phone: 715-886-7889	
Email: rschmidt@nekoc	sawi.com

Proposal Narrative

1.	REDI Alignment (select one)	Branding/Tourism
	If selected other, please desc	ribe:

2. Please provide a summary of your proposal. Explain how it is consistent with and supports the Wood County REDI (Rural Economic Development Initiative)Plan.

The City of Nekoosa is situated on the Wisconsin River in south Wood County. The city is on the River upstream of the Petenwell flowage the third largest body of water in the State of Wisconsin. In the spring walleye fishing is some of the best in the state and people in boats and along the shore are prominent. After the Walleye fishing, we have white bass, Musky and Catfish fishing. During these times we do not have adequate locations for fishing opportunities along the shore line. The City of Nekoosa has a Comprehensive Outdoor Recreation Plan and the fishing pier addition to this property has been identified as a high priority. At our boat launch facility, people try fishing off the boat launch pier and this creates conflicts with the boats launching and loading. This new fishing pier and the shoreline stabilization will enhance more opportunities for fishing and allow access for persons with disabilities to enjoy fishing on the Wisconsin River in Nekoosa.

3. Have you received funds through this grant in the past? (if yes, check box)

Have you applied in the past? (if yes, check box)

If yes, in which years did you receive funds and in which years did you apply?



4. Describe the timeline for this proposal. Note this grant requires the funding recipient to complete work on the proposal/project within one calendar year (2025).

The City will construct this project in 2025.

5. Explain how this proposal will provide a Return on Investment (ROI) to Wood County. Please be as specific as possible. E.g. The housing incentive we offered with County Economic Development funds will lead to an annual tax levy increase of \$X.

These matching funds will expand recreational opportuinutes for sport fishing and allow greater access to the Wisconsin River for fishing. We plan to market this opportunity and make it more attractive for visitors to Wood County.

6. Describe the match for this proposal. Note that a 1:1 match is preferred. E.g. For a \$5,000 grant award, the grantee must provide \$5,000 of in-kind or financial match. The match must occur within the calendar year (2025) the funds are awarded for.

The City has received a Sport Fishing grant from the WDNR in the amount of \$50k and the Legacy Foundation has agreed to match the City of Nekoosa funds at a 1/1 ratio. The total project cost is estimated at \$250k. We are requesting we split the remaining \$200k cost equally between the City of Nekoosa, Legacy Foundation and Wood County Economic Development at a 1/1 ratio. Funding source A below is the WDNR Sport Fishing grant and funding source B is the combined funding sources of the City of Nekoosa, Legacy Foundation and Wood County at 1/3 each. The total match in the budget summary below is the combined total of the WDNR, City of Nekoosa and Legacy Foundation.



Wood County Economic Development (Planning & Zoning/Extension) 400 Market Street/ P.O. Box 8095, Wisconsin Rapids, WI 54495 Phone: 715-421-8466

Funding Considerations/Request Summary

(provide separate spreadsheet/budget if needed)

Budget Summary			Budget Detail			4
Total Organization Budget	\$	3,500,000	Revenue/Income			
Total Proposal Cost	\$	250,000	Funding Source A \$ 50,000		00	
Total Amount Requested	\$	67,000		Funding Source B	\$ 200,0	000
Total Match *	\$	183,000	Tota	l Revenue/Income	\$ 250,	000
* Please provide a match explanation in question 6.			Expe	enses		
				Expense A	\$ 250,	000
				Expense B	\$	
				Expense C	\$	
			Tota	l Expense	\$ 250,	000

Project Reporting Requirement

As a reporting requirement of receiving an Economic Development Grant, a one-page summary project report will be prepared and presented to the CEED Committee. This report must be submitted no later than Tuesday, October 1, 2025. Funding will not be released to the applicant prior to the reporting requirement being met. Please also note that funds are not able to be carried over into the following year.

Signatures

I attest that the information in this application submitted to Wood County is true and correct.

Applicant

Fick for unit, DW	7/3/2024	
Signature Printed Name Date		

Highest Organization Elected Official/Board Chair

AA	Dan Carlson, Mayor	7/3/2024
Signature	Printed Name	Date

JIM FREEMAN MEMORIAL BOAT LAN **FISHING PIER & BANK STABILIZATION** CITY OF NEKOOSA, WI

WOOD COU CITY OF NEK



PROJECT LOCATION-



THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.

CALL DIGGER'S HOTLINE 1-800-242-8511

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	Vierbicher	
KOOSA		
DESCRIPTION	TITLE SHEET FISHING PIER & BANK STABILIZATION CITY OF NEKOOSA	DUNTY, WI
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GENERAL NOTES & LEGEND		00
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PROPOSED FISHING PIER LAYOUT	NS REMARKS	
ALTERNATIVE FISHING PIER OPTIONS		
FISHING PIER DETAIL	DATE	
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EXISTING ASPHALT SURFACE

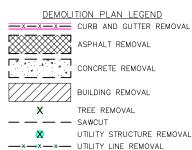
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	PROPOSED	LIGHT-DUTY ASPHALT	TC - TOP OF CURB FF - FINISHED FLOOR FL - FLOW LINE SW - TOP OF WALK
	PROPOSED	HEAVY-DUTY ASPHALT	TW - TOP OF WALK TW - TOP OF WALL BW - BOTTOM OF WALL
<u> </u>	PROPOSED	SIGN	
¢	PROPOSED	LIGHT POLE	
0	PROPOSED	BOLLARD	



CONSTRUCTION AND GENERAL NOTES:

PROPOSED ADA DETECTABLE WARNING FIELD

PROPOSED HANDICAP PARKING

THE CONTRACTOR IS REQUIRED TO MAKE EROSION CONTROL INSPECTIONS AT THE END OF EACH WEEK AND WHEN 0.5 INCHES OF RAIN FALLS WITHIN 24 HOURS. INSPECTION REPORTS SHALL BE PREPARED AND FILED AS REQUIRED BY THE DNR. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS. REPORTS SHALL BE SUBMITTED TO ENGINEER WEEKLY.

THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE DURING CONSTRUCTION TO PUBLIC PROPERTY, PRIVATE PROPERTY OR UTILITIES.

THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR REVIEW BY THE ENGINEER, PRIOR TO PLACING ORDER OF ANY SUCH ITEM.

EXISTING TOPOGRAPHIC INFORMATION IS BASED ON FIELD OBSERVATIONS AND/OR PLAN OF RECORD. CONTRACTOR SHALL VERIFY TOPOGRAPHIC INFORMATION PRIOR TO STARTING CONSTRUCTION.

5. THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLAN ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES AND ENSURE PROPER CLEARANCE OF NEW UTILITIES.

THE CONTRACTOR SHALL REMOVE ANY SEDIMENT TRACKED ONTO ADJACENT ROADS BY THE MEANS OF STREET SWEEPING (NOT FLUSHING) AT THE END OF EACH WORK DAY.

ALL EXCESS MATERIAL GENERATED FROM CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR AND DISPOSED OF OFF SITE.

CONTRACTOR SHALL DISPOSE OF TREES AND STUMPS OFF SITE. NO TREES ARE TO BE REMOVED WITHOUT THE APPROVAL OF THE CITY OR ENGINEER.

ROW AND PROPERTY LINES ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING PROPERTY CORNER MONUMENTATION. ANY MONUMENTS DISTURBED BY CONTRACTOR SHALL BE REPLACED AT THE CONTRACTORS EXPENSE

10. CONTRACTOR SHALL COORDINATE WITH DRY UTILITY COMPANY'S REGARDING ANY POTENTIAL CONFLICTS AND COORDINATE RELOCATIONS AS MAY BE REQUIRED. CONTRACTOR SHALL ALSO COORDINATE FOR THE INSTALLATION OF NEW FACILITIES AS REQUIRED.

11. THIS MAP IS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM - WOOD COUNTY, ELEVATIONS ARE BASED UPON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

12. THIS MAP IS BASED ON FIELD SURVEY WORK PERFORMED. ANY CHANGES IN SITE CONDITIONS OR UTILITIES AFTER JULY 26, 2023 ARE NOT REFLECTED ON THIS SURVEY.

13. ALL SAWCUTTING SHALL BE FULL DEPTH TO PROVIDE A CLEAN EDGE TO MATCH NEW CONSTRUCTION. MATCH EXISTING ELEVATIONS AT POINTS OF CONNECTION FOR NEW AND EXISTING PAVEMENT, CURB, SIDEWALKS, ETC. ALL SAWCUT LOCATIONS SHOWN ARE APPROXIMATE AND MAY BE FIELD ADJUSTED TO ACCOMMODATE CONDITIONS, JOINTS, MATERIAL TYPE, ETC. REMOVE MINIMUM AMOUNT NECESSARY FOR INSTALLATION OF PROPOSED IMPROVEMENTS.

14. CONTRACTOR SHALL PROVIDE AND SHALL BE RESPONSIBLE FOR ANY NECESSARY TRAFFIC CONTROL SIGNAGE AND SAFETY MEASURES DURING DEMOLITION AND CONSTRUCTION OPERATIONS WITHIN OR NEAR THE PUBLIC ROADWAY.

15. CONTOURS ARE SHOWN FOR PURPOSES OF INDICATING ROUGH GRADING. FINAL GRADE SHALL BE ESTABLISHED ON PAVED SURFACES BY USING SPOT GRADES ONLY.

16. ALL GRADES SHOWN REFERENCE FINISHED ELEVATIONS.

17. ACCESSIBLE ROUTES SHALL BE 5.0% MAX LONGITUDINAL SLOPE AND 1.5% MAX CROSS SLOPE. ACCESSIBLE LOADING AREAS OR LANDINGS SHALL BE 2.0% MAX SLOPE IN ANY DIRECTION. RAMPS SHALL BE 8.33% MAX SLOPE.

18. NO LAND DISTURBANCE ACTIVITIES SHALL BEGIN UNTIL ALL EROSION CONTROL BMP'S ARE INSTALLED.

19. SEE DETAIL SHEETS FOR EROSION CONTROL NOTES AND CONSTRUCTION SEQUENCE.

AGENCIES:

EMERGENCY - FIRE, RESCUE, AMBULANCE, POLICE DIAL 911

UTILITIES:

ALLIANT ENERGY: MICHAEL PEETERS -715-424-7039

WE ENERGIES: TAMI ABEL - 715-421-7276

SALARUS: JEROD BROCK - 715-421-6099

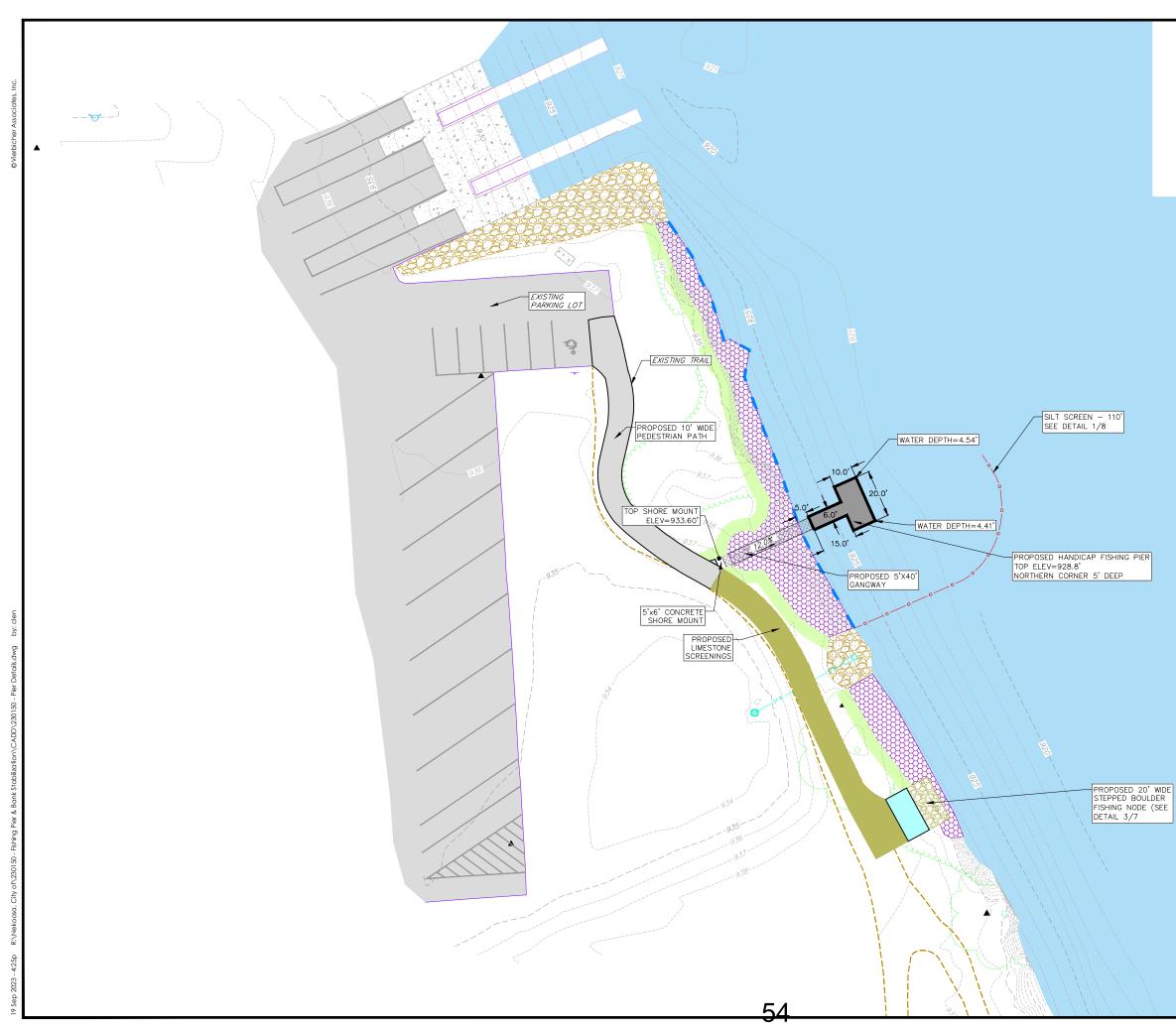
CITY OF NEKOOSA: RICK SCHMIDT -715-886-7889

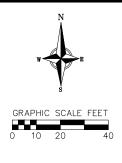
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NOTES:

R.O.W. AND PROPERTY LINES ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXISTING PROPERTY CORNER MONUMENTATION. ANY MONUMENTS DISTURBED BY CONTRACTOR SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.





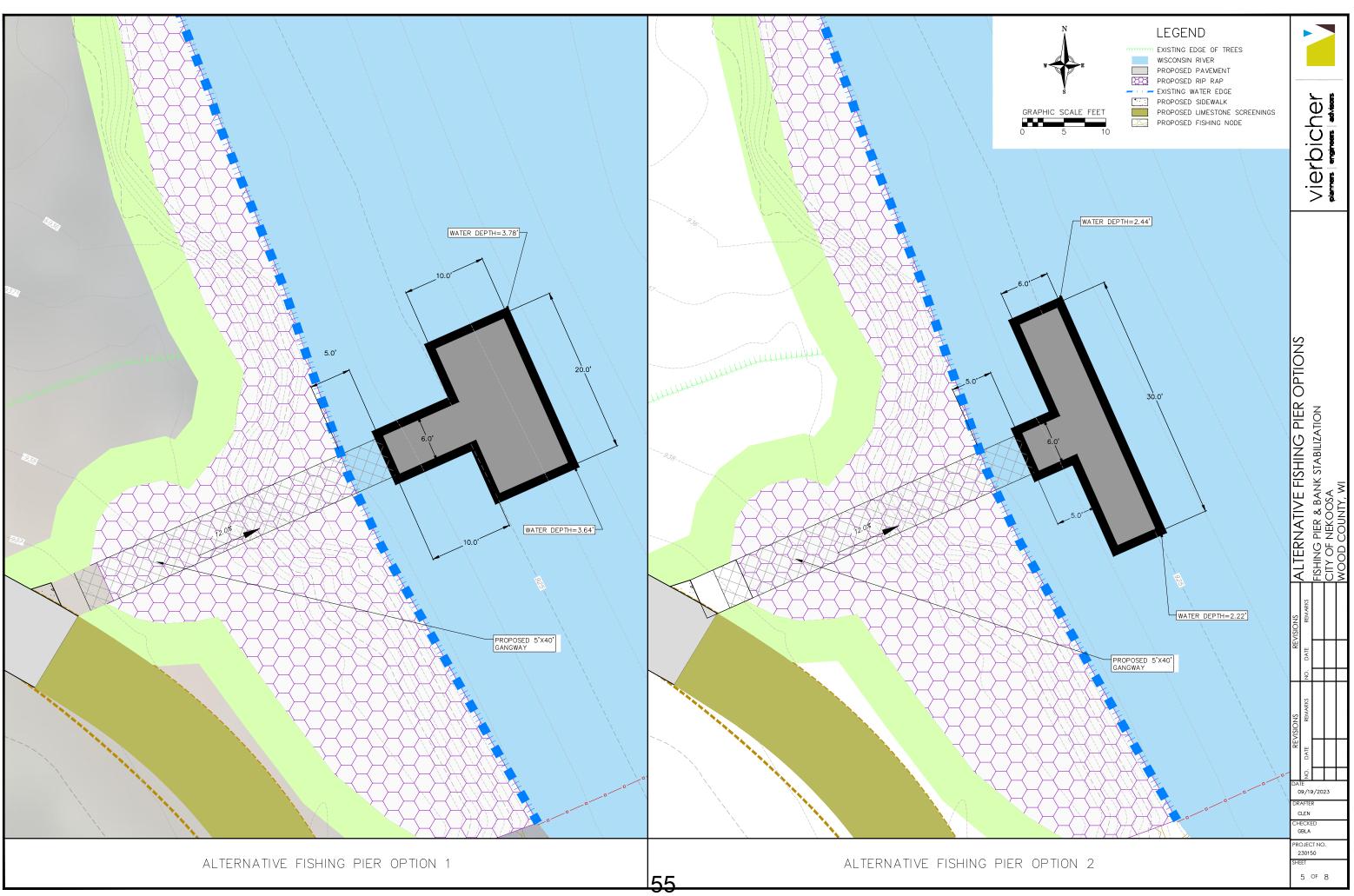


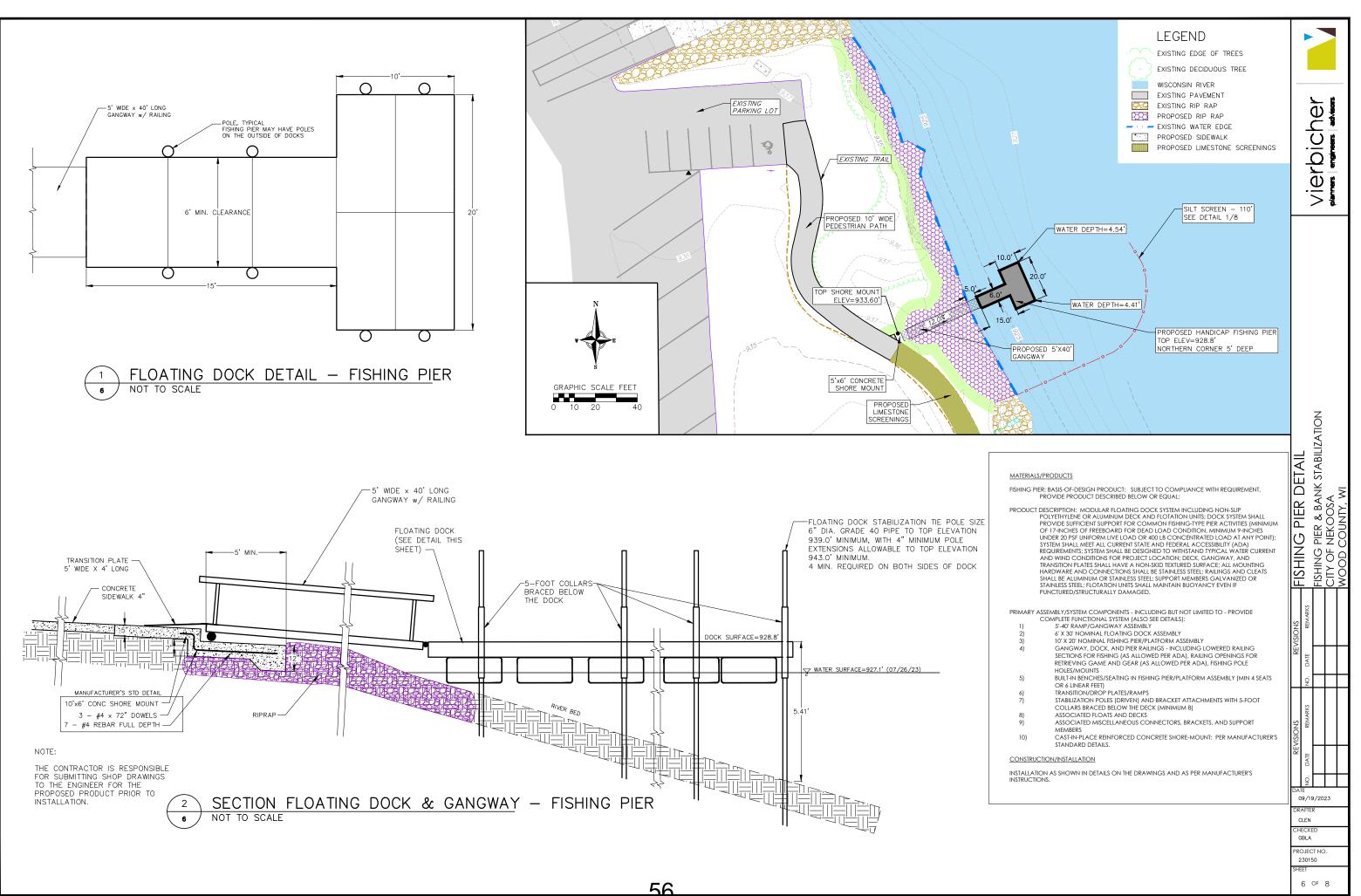


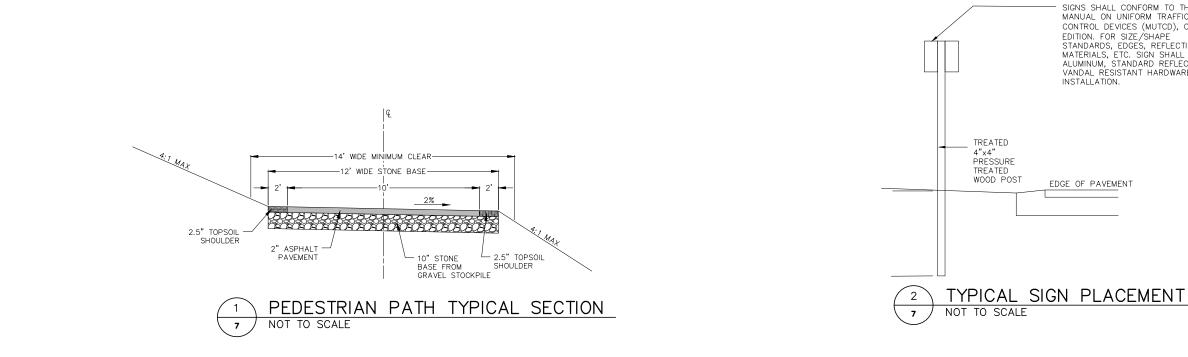
EXISTING EDGE OF TREES EXISTING DECIDUOUS TREE WISCONSIN RIVER EXISTING PAVEMENT EXISTING RIP RAP PROPOSED RIP RAP EXISTING WATER EDGE
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 PROPOSED LIMESTONE SCREENINGS
 PROPOSED FISHING NODE

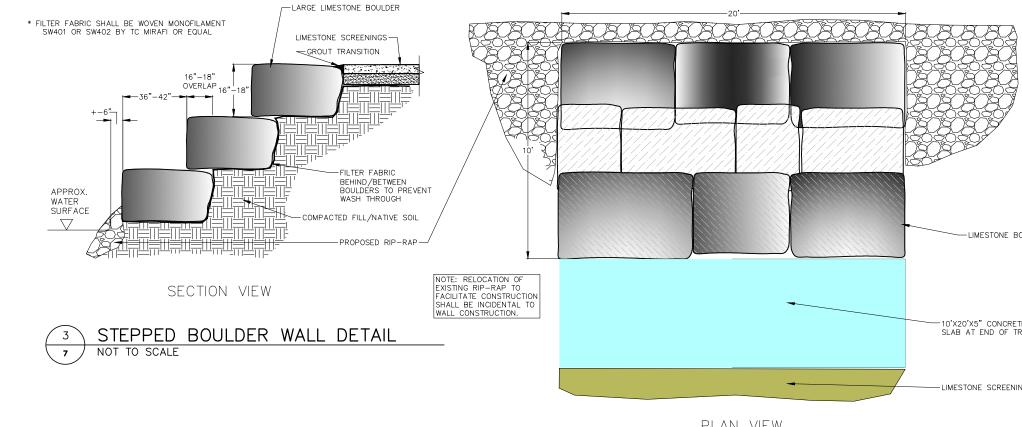












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PLAN VIEW

SIGNS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), CURRENT EDITION. FOR SIZE/SHAPE STANDARDS, EDGES, REFLECTIVITY, MATERIALS, ETC. SIGN SHALL BE ALUMINUM, STANDARD REFLECTIVITY, VANDAL RESISTANT HARDWARE INSTALLATION.

-LIMESTONE BOULDER

- 10'X20'X5" CONCRETE SIDEWALK SLAB AT END OF TRAIL

LIMESTONE SCREENINGS TRAIL

		vierbicher	blarmers engineers advisors					
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EROSION CONTROL MEASURES

EROSION CONTROL SHALL BE IN ACCORDANCE WITH THE CITY OF NEKOOSA EROSION CONTROL ORDINANCE AND CHAPTER NR 216 OF THE WISCONSIN ADMINISTRATIVE CODE.

CONSTRUCT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES IN ACCORDANCE WITH WISCONSIN DNR TECHNICAL STANDARDS (http://dnr.wi.gov/runoff/stormwater/techstds.htm) AND WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK

INSTALL SEDIMENT CONTROL PRACTICES (TRACKING PAD. PERIMETER SILT FENCE, SEDIMENT BASINS, ETC.) PRIOR TO INITIATING OTHER LAND DISTURBING CONSTRUCTION ACTIVITIES

4. THE CONTRACTOR IS REQUIRED TO MAKE EROSION CONTROL INSPECTIONS AT THE END OF EACH WEEK AND WHEN 0.5 INCHES OF RAIN FALLS WITHIN 24 HOURS. INSPECTION REPORTS SHALL BE PREPARED AND FILED AS REQUIRED BY THE DNR AND/OR CITY. ALL MAINTENANCE WILL FOLLOW AN INSPECTION WITHIN 24 HOURS.

EROSION CONTROL IS THE RESPONSIBILITY OF THE CONTRACTOR UNTIL ACCEPTANCE OF THIS PROJECT. EROSION CONTROL MEASURES AS SHOWN SHALL BE THE MINIMUM PRECAUTIONS THAT WILL BE ALLOWED. ADDITIONAL EROSION CONTROL MEASURES, AS REQUESTED IN WRITING BY THE STATE OR LOCAL INSPECTORS, OR THE DEVELOPER'S ENGINEER, SHALL BE INSTALLED WITHIN 24 HOURS.

CHANNELIZED RUNOFF: FROM ADJACENT AREAS PASSING THROUGH THE SITE SHALL BE DIVERTED AROUND DISTURBED AREAS.

7. <u>STABILIZED DISTURBED GROUND:</u> ANY SOIL OR DIRT PILES WHICH WILL REMAIN IN EXISTENCE FOR MORE THAN 7-CONSECUTIVE DAYS, WHETHER TO BE WORKED DURING THAT PERIOD OR NOT, SHALL NOT BE LOCATED WITHIN 25-FEET OF ANY ROADWAY, PARKING LOT, PAVED AREA, OR DRAINAGE STRUCTURE OR CHANNEL (UNLESS INTENDED TO BE USED AS PART OF THE EROSION CONTROL MEASURES). TEMPORARY STABILIZATION AND CONTROL MEASURES (SEEDING, MULCHING, TARPING, EROSION MATTING, BARRIER FENCING, ETC.) ARE REQUIRED FOR THE PROTECTION OF DISTURBED AREAS AND SOIL PILES, WHICH WILL REMAIN UN-WORKED FOR A PERIOD OF MORE THAN 14-CONSECUTIVE CALENDAR DAYS THESE MEASURES SHALL REMAIN IN PLACE UNTIL SITE HAS STABILIZED

8. SEE DETAIL SHEET 3/6 FOR RIP-RAP SIZING. IN NO CASE WILL RIP-RAP BE SMALLER THAN 3" TO 6".

RESTORATION (SEED, FERTILIZE AND MULCH) SHALL BE PER SPECIFICATIONS ON THIS SHEET UNLESS SPECIAL RESTORATION IS CALLED FOR ON THE PLAN

10. SEED, FERTILIZER AND MULCH SHALL BE APPLIED WITHIN 7 DAYS AFTER FINAL GRADE HAS BEEN ESTABLISHED. IF DISTURBED AREAS WILL NOT BE RESTORED IMMEDIATELY AFTER ROUGH GRADING, TEMPORARY SEED SHALL BE PLACED.

THE FIRST SIX WEEKS AFTER RESTORATION (E.G. SEED & MULCH, EROSION MAT, SOD) OF A DISTURBED AREA, INCLUDE SUMMER WATERING PROVISIONS OF ALL NEWLY SEEDED AND MULCHED AREAS WHENEVER 7 DAYS ELAPSE WITHOUT A RAIN EVENT

12. EROSION MAT (TYPE I CLASS A PER WISCONSIN D.O.T. P.A.L.) SHALL BE INSTALLED ON ALL SLOPES 3:1 OR GREATER BUT LESS THAN

13. SOIL STABILIZERS SHALL BE APPLIED TO DISTURBED AREAS WITH SLOPES BETWEEN 10% AND 3:1 (DO NOT USE IN CHANNELS). SOIL STABILIZERS SHALL BE TYPE B, PER WISCONSIN D.O.T. P.A.L. (PRODUCT ACCEPTABILITY LIST), OR EQUAL. APPLY AT RATES AND METHODS SPECIFIED PER MANUFACTURER. SOIL STABILIZERS SHALL BE RE-APPLIED WHENEVER VEHICLES OR OTHER EQUIPMENT TRACK ON THE AREA.

14. SILT FENCE TO BE USED WHERE SHOWING ON THE PLANS OR DIRECTED BY THE ENGINEER

GEOTEXTILE FILTER -

FABRIC. TYPE HR

15. THE CITY, OWNER AND/OR ENGINEER MAY REQUIRE ADDITIONAL EROSION CONTROL MEASURES AT ANY TIME DURING CONSTRUCTION.

OUTLET ELEV

GEOTEXTILE FILTER FABRIC, TYPE HR

CROSS SECTION B-B

CROSS SECTION A-A

PER PLAN

PER PLAN

RIP-RAP

NOT TO SCALE

CONSTRUCTION SEQUENCE:

1. INSTALL SILT FENCE, FILTER BARRIER & SILT SCREEN

- 2. STRIP TOPSOIL
- 3. ROUGH GRADE

4. SEED DISTURBED AREAS & PLACE EROSION MAT AS SHOWN

5. INSTALL FISHING PAD AND PEDESTRIAN

6. REMOVE SILT FENCE AND SILT SCREEN MEASURES AFTER DISTURBED AREAS ARE RESTORED

SEEDING RATES TEMPORARY:

1. USE ANNUAL OATS AT 3.0 LB./1,000 S.F. FOR SPRING AND SUMMER PLANTINGS. 2. USE WINTER WHEAT OR RYE AT 3.0 LB./1,000 SF FOR FALL PLANTINGS STARTED AFTER SEPTEMBER 15. PERMANENT:

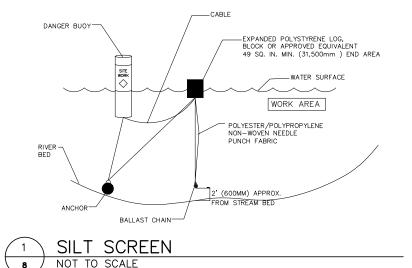
. USE WISCONSIN D.O.T. SEED MIX #40 AT 5 LB./1,000 S.F.

FERTILIZING RATES: TEMPORARY AND PERMANENT: USE WISCONSIN D.O.T. TYPE A OR B AT 7 LB./1,000 S.F.

SIZE PER PLAN

MULCHING RATES:

TEMPORARY AND PERMANENT:

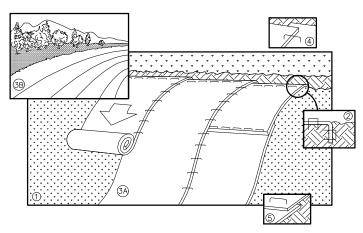


NOTES:

POSSIBLE

STRENGTH





RECOMMENDATIONS FOR SLOPE INSTALLATIONS.

- 6.
- MANUEACTURER





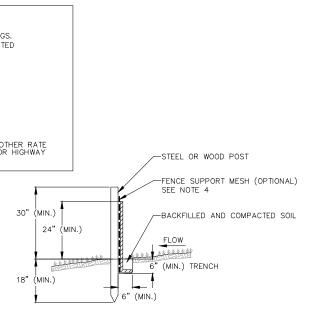
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1' MIN

-PER PLAN-

PLAN VIEW

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1. INSTALL SILT FENCE TO FOLLOW THE GROUND CONTOURS AS CLOSELY AS

2. CURVE THE SILT FENCE UP THE SLOPE TO PREVENT WATER FROM RUNNING AROUND THE ENDS

3. POST SPACING WITH FENCE SUPPORT MESH = 10 FT. (MAX.)

POST SPACING WITHOUT FENCE SUPPORT

MESH = 6 FT. (MAX.)

4. SILT FENCE SUPPORT MESH CONSISTS OF 14-GAUGE STEEL WIRE WITH A MESH SPACING OF 6 IN. X 6 IN. OR PREFABRICATED POLYMERIC MESH OF EQUIVALENT

SILT FENCE

NOTE: REFER TO GENERAL STAPLE PATTERN GUIDE FOR CORRECT STAPLE PATTERN

1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF

FRETILIZER AND SEED. NOTE: WHEN USING CELL-O-SEED, DO NOT SEED PREPARED AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN. 2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP BY 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. ROLL THE BLANKETS <A.> DOWN, OR <B.> HORIZONTALLY ACROSS THE SLOPE. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2" OVERLAP.

WHEN BLANKETS MUST BE SPLICED DOWN THE SLOPE, PLACE BLANKETS END OVER END (SHINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART. ALL BLANKETS MUST BE SECURELY FASTENED TO THE SLOPE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS RECOMMENDED BY THE

	Vierbicher						
		FISHING PIER & BANK STABILIZATION	CITY OF NEKOOSA	WOOD COUNTY, WI			
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