AGENDA PUBLIC SAFETY COMMITTEE

DATE: Monday, August 11, 2025

TIME: 9:00 AM

LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Discuss Central Records group bylaws
- 5) Set date, time, and location of next meeting Monday, September 8, 2025 9:00 AM
- 6) Communications Department
 - a) Communications Claims
 - b) Communications Report

7) Emergency Management Department

- a) Emergency Management Claims
- b) Emergency Management Activity Report

8) Dispatch Department

- a) Dispatch Claims
- b) Dispatch Report

9) Coroner

- a) Coroner Report
- b) Coroner Claims

10) Sheriff's Department

- a) Correspondence
- b) WI COSSUP Deflection Grant Resolution
- c) Wood County Rescue
- d) Crime Stoppers
- e) K-9 Project
- f) Humane Officer
- g) Sheriff's Dept. Claims
- h) Hiring Process
- i) Boat/ATV Patrol
- j) Overtime
- k) Courthouse Security
- l) Auburndale School District SRO
- m) US HWY 10-STH 186 Intersection discussion
- n) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Safekeeper Housing Numbers
 - iv) Kitchen Report
 - v) Body Scanner
- 11) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 12) Agenda items for next meeting
- 13) Adjourn

Join by phone

+1-408-418-9388, United States Toll Meeting number (access code): 2488 511 7385

Join by WebEx App or Web

 $\frac{https://woodcountywi.webex.com/woodcountywi/j.php?}{MTID=me50b80209897edd9593cce24ba8780f0}$

Meeting number (access code): 2488 511 7385

Meeting password: 081125