

**AGENDA
PUBLIC SAFETY COMMITTEE**

DATE: Monday, March 9, 2026
TIME: 9:00 AM
LOCATION: Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, April 13, 2026 – 9:00 AM
- 5) **Communications Department**
 - a) Communications Claims
 - b) Communications Report
- 6) **Emergency Management Department**
 - a) Emergency Management Claims
 - b) Emergency Management Activity Report
- 7) **Dispatch Department**
 - a) Dispatch Claims
 - b) Dispatch Report
- 8) **Coroner**
 - a) Coroner Report
 - b) Coroner Claims
 - c) Discuss lack of storage space
- 9) **Sheriff's Department**
 - a) Wood County Rescue
 - b) Crime Stoppers
 - c) Sheriff's Dept. 2027 CIP
 - d) K-9 Project
 - e) Humane Officer
 - f) Sheriff's Dept. Claims
 - g) Hiring Process
 - h) Boat/ATV Patrol
 - i) Overtime
 - j) Courthouse Security
 - k) Auburndale SRO
 - l) US HWY 10-STH 186 Intersection discussion
 - m) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Kitchen Report
 - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

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Access code: 2499 623 1110

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Webinar number: 2499 623 1110
Webinar password: 030926

MINUTES PUBLIC SAFETY COMMITTEE

DATE: Monday, February 9, 2026
TIME: 9:00 AM
PLACE: Courthouse – Conference Rm 155

MEMBERS PRESENT: Joseph Zurfluh, Dennis Polach, Jeff Penzkover, William Voight, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

1. Chairman Zurfluh called the meeting to order at 9:00 AM.
2. The minutes of the January 12, 2026, meeting were reviewed. Motion by Zurfluh/Hamilton to approve the minutes as presented. Motion carried unanimously.
3. There was no public comment.
4. The next meeting will be held on Monday, March 9, 2026, at 9:00 AM.
5. The Communications Department presented their report and bill listing for review.
6. The Emergency Management Department presented their report and bill listing for review.
7. Emergency Management Director Christensen presented a resolution to amend the 2025 Emergency Management budget to account for the allocation of additional grant funding. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
8. The Dispatch Department presented their report and bill listing for review.
9. Dispatch Manager Bastien presented a resolution to amend the 2025 budget for Dispatch to account for the allocation of funding received for the new workstations in Dispatch. Motion by Hamilton/Voight to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
10. The Coroner presented their monthly report and bill listing for review.
11. Sheriff Becker reviewed various reports and activities of the Sheriff's Department.
12. Motion by Hamilton/Penzkover to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
13. Motion by Hamilton/Polach to go into closed session pursuant to Wis Stats 19.85(1)(f) to consider a leave of absence request for an employee. Motion carried unanimously.

14. Motion by Hamilton/Penzkover to move back into open session. Motion carried unanimously.

15. Chairman Zurfluh declared the meeting adjourned 9:28 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

**Public Safety Committee
February 9, 2026**

NAME	REPRESENTING
Bill Clendenning	Dist 15
Dave Patton	Coroner
Sarah Christensen	Emergency Mgmt
Erik Engel	Communications
Shawn Becker	Sheriff's Dept
Charlie Hoogesteger	Sheriff's Dept
Tony Bastien	Dispatch
Ted Ashbeck	Jail
Kim McGrath	HR
Tyler Mellinger (WebEx)	Emergency Mgmt
Scott Brahm (WebEx)	Dist 19
Pa Nyia Yang (WebEx)	Finance
Quentin Ellis (WebEx)	Sheriff's Dept
Lance Pliml (WebEx)	CB Chair

Committee Report

County of Wood

Report of claims for: Communications

For the period of: December 2025 entered in February 2026

For the range of vouchers: 10250119 - 10250119

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250119	DRAKE LIGHTING	Tower Lighting Upgrade	12/18/2025	\$3,450.00	P
Grand Total:				\$3,450.00	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: Communications

For the period of: February 2026

For the range of vouchers: 10260004 - 10260014

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10260004	NEWCOM	Annual Admin Fee	01/23/2026	\$750.00	P
10260005	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	01/26/2026	\$283.09	P
10260006	MARSHFIELD UTILITIES	Power for Marshfield Tower	01/31/2026	\$409.46	P
10260007	WATER WORKS & LIGHTING COMM	Rapids Tower Power	01/28/2026	\$214.02	P
10260008	BELCO VEHICLE SOLUTIONS LLC	Vehicle Equipment Changeover	01/27/2026	\$4,150.00	P
10260009	BELCO VEHICLE SOLUTIONS LLC	Vehicle Equipment Changeover	01/29/2026	\$4,150.00	P
10260010	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	01/30/2026	\$502.47	P
10260011	ALLIANT ENERGY/ WP&L	Bluff Tower Power	02/02/2026	\$242.26	P
10260012	MOTOROLA SOLUTIONS INC	Radio Equipment	01/22/2026	\$57.36	P
10260013	OAKDALE ELECTRIC CO	Power for Dexterville Tower	02/02/2026	\$361.00	P
10260014	US BANK	Monthly P-Card Charges	02/17/2026	\$146.65	P
Grand Total:				\$11,266.31	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

February 2026

1. Met with Wisconsin Rapids Fire and Police Departments, and a vendor regarding radio system updates and planning.
2. Ordered some PA speakers for the shop at the Highway Department. Assisted with installation and wiring.
3. Met with the Maintenance Department Director on possible locations for use as an office.
4. Worked with the Chief Deputy and a vendor on finalizing radio order numbers, options and costs.
5. Corresponded with the radio system Project Manager and the IT Department to finalize radio equipment cutover plans.
6. Worked with the Dispatch Manager and the City of Nekoosa to finalize some technical parameters of the new siren for the paper mill.
7. Worked on three squad radios and a printer for the Sheriff's Department.
8. Assisted the Town of Saratoga with a radio order and a frequency license application.
9. Completed the annual asset inventory for the Finance Department.
10. Attended the Public Safety Committee Meeting.

Committee Report
County of Wood

Report of claims for: Emergency Management

For the period of: February 2026

For the range of vouchers: 13260008 - 13260015

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13260008	AMAZON CAPITAL SERVICES	Shop Supplies	01/30/2026	\$76.48	P
13260009	AMAZON CAPITAL SERVICES	Office Supplies	02/06/2026	\$96.88	P
13260010	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Sub	02/01/2026	\$227.09	P
13260011	ACE HARDWARE	Shop Supplies	02/13/2026	\$77.97	P
13260012	AMAZON CAPITAL SERVICES	Office Supplies	02/17/2026	\$121.98	P
13260013	AMERICAN WELDING & GAS INC	Shop Supplies	02/03/2026	\$1.00	P
13260014	ACE HARDWARE	Shop Supplies	02/18/2026	\$9.99	P
13260015	ACE HARDWARE	Shop Supplies	02/19/2026	\$24.98	P
Grand Total:				\$636.37	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

February 2026 Activity Report

REPORTED TO COMMITTEE: 3/9/2026

1. WARNING & COMMUNICATIONS

- A spill of 50 fl oz of diesel occurred on February 5th in the Town of Richfield. The spill occurred due to a semi rolling over on the roadway. The diesel was contained in the roadway using dams to prevent it from reaching any nearby storm drains until oil dry could be applied for cleanup.
- It was reported to the DNR hotline on February 9th that an unknown vehicle was dumping what appeared to be wastewater in the town of Milladore near the intersection of Trestik Dr and Brookside Ave. The exact amount being released is unknown, but it has been noted that this is an ongoing incident. Warden Kyle Ziembo has been notified.

2. FUNDING

- a. Director went through and began the EMPG grant closeout process for the State.

3. TRAINING

- a. Staff attended a Climate Road Show put on by UW Extension at Mid-State Technical College on February 4, 2026.
- b. Director attended the Northeast Regional Meeting on February 10, 2026.
- c. Staff attended mobile vehicle barrier training on February 11, 2026.
- d. Deputy Director attended TC Energy Heartland Webinar February 17, 2026
- d. Director attended the Active Threat Response Conference on February 18-20, 2026.
- e. Director attended the first class in the Everything EPCRA training from the State on February 27, 2026.

4. Emergency Management Planning

- a) Director attended the EMPG closeout workshop on February 25, 2026.
- b) Program Assistant attended the virtual Water Sector Threat Briefing on February 26, 2026. hosted by the Environmental Protection Agency.
- c) Deputy Director transferred information from municipalities reply to the emergency plans questionnaire sent in January over to their respective communities Emergency Operations Plans.
- d) Deputy Director sent out COOP/COG to departments to fill and return February 1, 2026.
- e) Deputy Director attended Grand Rapids CWPP, Wildfire Prevention, meeting February 25, 2026

5. MISCELLANEOUS

- a. Meetings attended:

Public Safety	Director, Dep Dir	2/9/2026
Staff Meeting	All Staff	Various
Department Head	Director	2/25/2026
Water Sector Briefing	Program Assistant	2/26/2026
EMPG Workgroup	Director	2/26/2026

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

8 New addresses during the month of February: Town of Milladore (1) Town of Port Edwards (2) Town of Saratoga (1) Town of Richfield (1) Wood (1) Town of Cranmoor (1) Town of Rudolph (1)

Feb. 2026 Determined-To-Date	12
Feb. 2024 Receipts	\$ 20.18
2026 Year-To-Date	\$ 33.88
Feb 2025 Determined-To-Date	18
Feb. 2025 Receipts	\$ 0.00
2025 Year-To-Date	\$ 0.00

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk

- j. Cleaning at Powers Bluff for operations.
- k. Firewood deliveries to various locations
- l. Pit toilet demo at South Park
- m. North Park snow removal salt and sand
- n. firewood removal from Cera Park

2025 YEAR-TO-DATE TOTALS

2026 YEAR-TO-DATE TOTALS

Total Hours Worked	266.5	Total Hours Worked	506
Dollar Amount	\$1,134.75	Dollar Amount	\$1,576.25

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: February 2026

For the range of vouchers: 08260006 - 08260010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08260006	AMAZON CAPITAL SERVICES	Office Supplies	01/21/2026	\$47.66	P
08260007	EVANS CONSOLES INCORPORATED	Equipment	02/04/2026	\$798.73	P
08260008	LANGUAGE LINE SERVICES	Over the phone interpretations	01/31/2026	(Voided)	P
08260009	AMAZON CAPITAL SERVICES	Office Supplies	02/11/2026	\$76.92	P
08260010	US BANK	Monthly P-Card Charges	02/17/2026	\$380.70	P
Grand Total:				\$1,304.01	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



ACTIVITY REPORT

March 9th, 2026

- Child Support Reimbursement
- Open Records fulfillment
- Held training sessions with each of WRFD 3 crews on Mobile CIS operation
- Sent representation to the Crimestoppers meeting
- Held quarterly meeting with RapidSOS regarding updates and new products available
- Completed CIB Technical Audit with assistance from Wood County IT
- Continue work on CAD upgrade to Enhanced Dispatching (anticipated completion in Fall 2026)
- Met with new phone/radio recorder implementation specialist and IT to determine next steps and needs from CAD vendor to integrate in to the system
- Had several interactions with new Emergency Medical Dispatch software implementation specialists to finalize integration into CAD. Work still occurring.
- Hosted Chief Jerry Minor, Pittsville Fire Department, for Mutual Aid Box Alarm System (MABAS) training for dispatch staff
- Registered and sent Peer Support members of dispatch to training in the Wisconsin Dells for the Annual State Conference
- Opened a hiring process with HR
- Finalized new siren controller project with American Signal. Install to be scheduled.
- In process of adding 2 additional monitors to each dispatch workstation. Hardware ordered. IT will install and update PCs when everything arrives.
- Completed 2 Probationary reviews on 2 dispatchers that have completed 6 months with the department.

Staffing Update:

One dispatcher resigned just two weeks prior to her 1 year anniversary with Wood County. There is one new hire, now 1 month into training. New hiring process opened with the hope/intention to hire next dispatcher the first week of April. We currently have 18 fully trained dispatchers, 1 in training and 1 vacancy.

Tony Bastien
Dispatch Manager



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: March 03, 2026
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – February 2026

The following is a list of services rendered by the Wood County Coroner’s Office for: February 2026.

Deaths in Wood County.....	120
Calls for Service.....	113
Natural.....	19
Falls.....	3
Covid.....	0
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	1
Death Certificates Signed.....	24
Cremation Permits Signed.....	75
Autopsies Performed.....	1

Remarks:

We still have a storage issue. All easily storable items, (needles, syringes, test kits, gloves and such) are stored in the office at the Courthouse. However, we have cases of body bags, booties, gowns – large bulky items – that will not fit in the office and are still stored in the storage unit in Marshfield which costs \$80 per month that was not included in my 2026 budget. I thought once the underground garage opened, we would have space for these items. I have now been informed that this is not the case

and cannot store items there. One parking space would hold all this inventory. I was told that eventually we could get a storage container placed at the County garage for this storage.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
117	120											237

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
110	113											223

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
17	19											36

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	3											6

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0											0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0											0

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0											0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2											2

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0											0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0											1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0											0

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1											2

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	24											45

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
74	75											149

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1											2

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 63 calls for service, 4 of which were requests to respond to scene calls. South end Wood County received a total of 39 calls for service, 9 of which were requests to

respond to scene deaths. I received a total of 11 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had a total of 3 deaths related to falls last month, all of which were suffered in our elderly population. Two of these falls resulted in fractures of hips or femurs. Sadly, these individuals succumbed to these injuries. The third resulted in closed traumatic head injuries.

#15 – Autopsies: We had 1 autopsy in January. This autopsy was unique in that the individual expired at Marshfield Medical Center. He had been diagnosed with leukemia and had other medical issues. However, at the time of his passing, he was incarcerated by DOJ and sent to MMC for higher level of care. State statutes state that anyone who expires while incarcerated shall receive an autopsy. I contacted DOJ and staff (Dr.'s Corliss, Kallan and Rohrer) and our own Corporate Counsel. With the known history, nobody knew if an autopsy was needed or not. Ultimately, we agreed to err on the side of caution and autopsy as he was incarcerated at time of death.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: FEBRUARY 2026

For the range of vouchers: 36260006 - 36260008

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36260006	NIKOLAI CONSTRUCTION	FEB 2026 STORAGE UNIT RENT	01/29/2026	\$80.00	P
36260007	MORTUARY MALL.COM LLC	FLEXIBLE STRETCHERS	02/11/2026	\$2,183.73	P
36260008	NMS LABS	TOXICOLOGY TESTS	01/31/2026	\$894.00	
Grand Total:				\$3,157.73	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



February Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

February Training Descriptions

Date	Type	Description
3-Feb	Business Meeting	February Business Meeting
10-Feb	Work Night	Reviewed and finalized plans for new truck.
17-Feb	Work Night	Cleaned garage, discussed calls.
24-Feb	Work Night	Truck checks and call sheet completed.

Call Summary

Call #	11	12	13	14	15
Date	2/1/2026	2/4/2026	2/5/2026		2/6/2026
Time	19:53	17:32	5:39		15:06
Day of Week	Sunday	Wednesday	Thursday		Friday
Township	Rudolph	Port Edwards	Saratoga		Saratoga
Location	5011 STH 34	PORT RD & STH 54	STH 13 & STH 73		6100 CTH Z
Rescue 3	C. Stoflet	B. Franz	B. Franz		M. Wiberg
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries		Snowmobile/AT V
Medical/Extrication					WRFD
Ambulance	UEMR		WRFD		Saratoga
EMR			Saratoga		Nekoosa
Fire	Rudolph	Port Edwards	Nekoosa		
Air					
Tools/Equipment Used			Broom		
Notes					
Other members on scene					

Call Summary

Call #	16	17	18	19	
Date	2/6/2026	2/17/2026		2/24/2026	
Time	16:48	7:42		22:22	
Day of Week	Friday	Tuesday		Tuesday	
Township	Saratoga	Grand Rapids		Grand Rapids	
Location	STH 13 & STH 73	48TH ST S & GRIFFITH AVE		GRIFFITH AVE & SAMPSON ST	
Rescue 3	M. Wiberg	T. Young		B. Franz	
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries		10-50 w/ Unknown Injuries	
Medical/Extrication					
Ambulance	WRFD	UEMR		UEMR	
EMR	Saratoga	Grand Rapids		Grand Rapids	
Fire	Nekoosa	Grand Rapids		Grand Rapids	
Air					
Tools/Equipment Used					
Notes					
Other members on scene				M. Wiberg	



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

February 28th 2026

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – February 2026

The Crime Stoppers program received 27 tips in the month of February that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on February 11th, 2025. The next regular meeting will be March 11th, 2026.

Respectfully Submitted,

Daniel Berres
Investigator Sergeant
Wood County Sheriff's Department

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2027-2031**

#1	Department #	Year	Project #	
PROJECT #:	25	27	-001	2527-001
PROJECT NAME:	Vehicles			
START DATE:	1/1/2027			
END DATE:	12/31/2027			

#2	DEPARTMENT	25	Sheriff
	CONTACT PERSON	Quentin Ellis	
	TYPE	Vehicles-Highway	
	USEFUL LIFE	5 - 10	
	CATEGORY	Vehicle	
	PRIORITY	Urgent	

TOTAL PROJECT COSTS: \$ 2,109,204

PROJECT DESCRIPTION:

Purchase new patrol vehicles to replace high mileage vehicles currently used on patrol. Patrol vehicles accumulate between 25,000 and 30,000 miles per year, per vehicle. Total expenditure includes change-over costs for vehicles (e.g. lights, guards, cages, radio equipment, computer equipment, graphics and title/licensing fees)

PROJECT ALTERNATIVES:

Continue utilizing current vehicles, paying increased maintenance/repair costs and assuming the liability of the high mileage vehicles.

RELATIONSHIP TO OTHER PROJECTS:

This is an ongoing project(s) as vehicles are needed to perform the Department's function, protecting the citizens of the County. The Department's vehicles continually accumulate miles.

PROJECT JUSTIFICATION Priority from Above **Urgent**

High mileage vehicles require maintenance frequently and at a high cost. Emergency operation and transporting prisoners with high mileage vehicles exposes department members to increased chance of equipment failure and potential injury. The County and tax payers could be subject to attendant liability. At project year start, mileage per vehicle on patrol scheduled to be replaced will be at 125,000 to 140,000 miles. Costs in expenditure schedule for years 2027-2030 reflect an estimated six percent increase per year due to anticipated inflation.

Expenditure Schedule

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
\$ 373,256							
	Planning/Design					-	
	Land Improvement					-	
	Construction/Maintenance					-	
	Equip/Vehicles/Furniture	374,165	396,615	420,412	445,637	472,375	2,109,204
	Other					-	
	\$	374,165	\$ 396,615	\$ 420,412	\$ 445,637	\$ 472,375	\$ 2,109,204

Funding Sources

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
\$ 373,256							
	Tax Levy	374,165	396,615	420,412	445,637	472,375	2,109,204
	Debt					-	
	State/Federal Grant					-	
	Departmental Rent					-	
	User Fees					-	
	Donations & Contributions					-	
	Other					-	
	\$	374,165	\$ 396,615	\$ 420,412	\$ 445,637	\$ 472,375	\$ 2,109,204

OPERATIONAL IMPACT/OTHER

Replacing high mileage vehicles will/should decrease future vehicle maintenance expenses and provide safer vehicles for deployment.

Operating Budget Impact

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
	Salaries & Fringes					-	
	Professional Services					-	
	Supplies/Materials					-	
	Depreciation					-	
	Other (Insurance, Utilities)					-	
	Principal & Interest					-	
	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -

**WOOD COUNTY
CAPITAL IMPROVEMENT PLAN
2027-2031**

#1	Department #	Year	Project #		
	PROJECT #	25	27	-002	2527-002
	PROJECT NAME:	Armored Vehicle			
	START DATE:	1/1/2027			
	END DATE:	12/31/2027			

TOTAL PROJECT COSTS: \$ 392,580

#2	DEPARTMENT	25	Sheriff
	CONTACT PERSON	Quentin Ellis	
	TYPE	Vehicles-Highway	
	USEFUL LIFE	5 - 10	
	CATEGORY	Vehicle	
	PRIORITY	Urgent	

PROJECT DESCRIPTION:

Enter into lease agreement for new armored vehicle to replace existing armored vehicle that is end of life and used for emergency operations.. The current armored vehicle we use is an MRAP we received through the military surplus program years ago. Being a military vehicle maintenance is difficult as options are "locked" and can only be serviced by the military. Some parts are no longer able to be sourced, so repairs are having to be forgone. We would be entering into a 7 year lease in which we would own the vehicle on completion of the term.

PROJECT ALTERNATIVES:

Continue utilizing current vehicle, paying increased maintenance/repair costs and assuming the liability of the high mileage vehicles or not have an armored option available.

RELATIONSHIP TO OTHER PROJECTS:

This project/vehicle is needed to perform the Department's function, protecting the citizens of the County and keeping our staff safe.

PROJECT JUSTIFICATION Priority from Above **Urgent**

This vehicle is requiring maintenance frequently and is end of life with some parts not even being available anymore. Some options/features don't function. Continued use of existing vehicle may expose department members to increased chance of equipment failure and potential injury. The County and tax payers could be subject to attendant liability. Our existing option was procured through the military surplus program years ago meaning it could be recalled from our possession.

Expenditure Schedule

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
Planning/Design						-	
Land Improvement						-	
Construction/Maintenance						-	
Equip/Vehicles/Furniture	78,516	78,516	78,516	78,516	78,516	392,580	
Other						-	
	\$ 78,516	\$ 78,516	\$ 78,516	\$ 78,516	\$ 78,516	\$ 392,580	

Funding Sources

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
Tax Levy	78,516	78,516	78,516	78,516	78,516	392,580	
Debt						-	
State/Federal Grant						-	
Departmental Rent						-	
User Fees						-	
Donations & Contributions						-	
Other						-	
	\$ 78,516	\$ 78,516	\$ 78,516	\$ 78,516	\$ 78,516	\$ 392,580	

OPERATIONAL IMPACT/OTHER

Replacing end of life armored vehicle will simplify future vehicle maintenance, reduce associated expenses and provide a safer vehicle for deployment. Doing so through a 7 year lease agreement works to spread budget impact throughout 7 years.

Operating Budget Impact

PRIOR TOTAL	2027	2028	2029	2030	2031	TOTAL	FUTURE TOTAL
Salaries & Fringes						-	
Professional Services						-	
Supplies/Materials						-	
Depreciation						-	
Other (Insurance, Utilities)						-	
Principal & Interest						-	
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Feb 2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	14	5	0
K9 Bingo	14	8	0
K9 Timo	15	4	0
K9 Rosco	15.5	5	0
K9 Lola	SEE	BELOW	
K9 Ripp	SEE	BELOW	

TRAINING (MONTHLY) –

The Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department K9 teams during the month of February. The training venues consisted of the WOSO/WRPD range house and the old Speak Easy 54 building in the Town of Grand Rapids. Areas of training consisted of odor detection, tracking, building search for person, decoy obedience, and deployments through basement window (muzzle apprehension).

TRAINING (INDIVIDUAL) –

- Deputy Pidgeon reviewed podcast related to K9.
- Sergeant Arendt and K9 Timo had 3 hours of on duty training. This training consisted of obedience, article detection, and K9 materials related to U.S v Johnson.
- Lieutenant Christianson and K9 Bingo completed 5 hours of on-duty training. Areas of training consisted of obedience, tracking, and odor detection.
- Deputy Beathard and K9 Rosco competed 3.5 hrs of on duty training in podcasts, obedience, slick floors, and narcotics.

USEAGE –

- K9 Sig was deployed on a traffic stop for WRPD no indication. K9 Sig was also deployed twice at the male and female houses the onyx houses. K9 Sig was also deployed to Assumption High School for a search no indications on anything .



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Sergeant Arendt and K9 Timo had 4 deployments in the month of February. Two of these deployments were school sniffs at Assumption and River Cities High School. K9 Timo did indicate on one locker at Assumption High School but nothing of evidentiary value was located. The final two deployments were vehicle sniffs. One sniff resulted in no indication. The other sniff resulted in an indication and search. Located was drug paraphernalia.
- Lieutenant Christianson and K9 Bingo had eight deployments during the month of February. Two were planned school sniffs at Assumption and River Cities High School. A deployment was completed during early morning hours at the Wood County Courthouse the starting day of a high profile jury trial. Another deployment was assisting Wisconsin Rapids Police Department with high-risk traffic stop of vehicle listed as stolen. K9 Bingo was deployed from patrol vehicle as suspect was not complying. K9 Bingo was not sent for apprehension due to officer/K9 safety risks. Suspect did end up complying and taken into custody. K9 Bingo was deployed at WRAMS after school received alert from student regarding a “bomb” and the school. That incident was investigated prior to deployment and determined to be a “non-threat” and the student was consoled. Lieutenant Christianson and K9 Bingo were involved in vehicle pursuit of stolen ambulance in the City of Wisconsin Rapids. When suspect and vehicle became inoperable, K9 Bingo was deployed. Suspect did not immediately exit the ambulance, and Bingo was placed back into patrol vehicle. Suspect later taken into custody. Lieutenant Christianson and K9 Bingo were contacted and assisted Secret Service with detail involving The Vice President of the United States. K9 Bingo was utilized from area of the Mosinee Airport to location of event in Plover, WI. Lieutenant Christianson and K9 Bingo assisted in clearing travel route and any potential hazards. K9 Bingo did search several areas but no alert or change of behavior was observed. Lastly, Lieutenant Christianson and K9 Bingo were part of a vehicle pursuit that ended in the City of Wisconsin Rapids. When vehicle came to a stop, the driver door opened and K9 Bingo was removed from patrol vehicle. Suspect complied with officer’s commands and K9 Bingo was placed back inside patrol vehicle with no further incident.
- Deputy Beathard and K9 Rosco had 5 deployments for the month of February. K9 Rosco completed searches at the Wood County Jail, and Mary’s place in Marshfield with no CIB or indications. K9 Rosco had two traffic deployments one with no CIB or indication and one with indication and THC arrest. K9 Rosco lastly had a patrol deployment to assist in an arrest of a combative subject.

DEMO/COMMUNITY –

ADDITIONAL INFORMATION –

February Lola’s Work and Training 2026

February 3rd

Escorted inmates to see provider



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Met with Clerk of Courts

February 4th

Recovery Pod Females Pod Event

Met with Clark County Therapy Pup Handler for training

February 6th

Went through pods on 2nd and 3rd floors

February 10th

Escorted inmates to see provider

Visited inmate with Mental Health Issues in Receiving

February 11th

Visited inmates going to medical

February 12th

Recovery Pod Graduation

February 17th

Escorted inmates to provider

February 20th

HSED graduation

February 25th

Visited all pods on 2nd, 3rd and 4th floors

February 26th

Attended visitation for Rita Villeneuve

Visited Clerk of Courts, people going to court

Ripp's Training/Work Log- February 2026

February 2

- Ripp attended Students of the month assemblies- Elementary, Middle, High School

February 4

- Attended Community Coffee at High School



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- Attended National Letter of Intent for High School Student Athletics
- Ripp K9 Training

February 5

- Attended 100 Yr Old B-day at Elementary School

February 9

- Courthouse visit with employees/dispatch
- Varsity girls basketball game

February 10

- Attended Veterans Coffee to introduce Ripp

February 11

- Ripp K9 Training

February 13

- Ripp K9 Training (Graduated Basic Obediance)

February 17-February 26

- Ripp Vacation

February 27

- Attended school-wide basketball game at Elementary School

Respectfully,

Brandon Christianson

Brandon Christianson
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

02-01-26 to 02-28-26

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Squirrel</u>
• Arpin	0	0	0
• Auburndale	0	0	0
• Grand Rapids	0	0	0
• Nekoosa	0	0	0
• Wis. Rapids	1	1	0
• Wood	0	0	0
• Marshfield	0	0	0
• Rudolph	0	1	0
• Seneca	0	0	0
• Saratoga	0	0	0
• Pittsville	0	1	0
• Richfield	0	0	0
• Lincoln	0	0	0
• Rock	0	0	0

Inhumane /Abuse Case: 0

Abandonment: 0

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 0

Major Incidents: 0

Follow-up-Brooke: 0

Follow-up-Susa: 0

Monthly Hours: 13

2026 YTD Hours: 29.5



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Submitted by: Jenna McDonald

Committee Report

County of Wood

Report of claims for: SHERIFF

For the period of: FEBRUARY 2026

For the range of vouchers: 25250813 - 25250820 25260038 - 25260095

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250813	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	11/11/2025	\$8.84	P
25250814	AMAZON CAPITAL SERVICES	UNIFORM PARTS- CREDIT MEMO	01/31/2026	(\$108.72)	P
25250815	AMERICAN MED SUPPLY	AEDS	01/28/2026	\$6,628.00	P
25250816	BELCO VEHICLE SOLUTIONS LLC	SQUAD 64 PARTS	01/27/2026	\$109.04	P
25250817	BELCO VEHICLE SOLUTIONS LLC	SQUAD 64 PARTS	12/30/2025	\$450.00	P
25250818	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	12/31/2025	\$732.03	P
25250819	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH NOV25	12/01/2025	\$10,212.50	P
25250820	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH DEC25	01/02/2026	\$10,050.00	P
25260038	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 3	01/23/2026	\$9,095.88	P
25260039	AMAZON CAPITAL SERVICES	HONOR GUARD FLAG STANDS	02/03/2026	\$82.62	P
25260040	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	01/30/2026	\$163.01	P
25260041	BELCO VEHICLE SOLUTIONS LLC	SQUAD 33 PARTS	01/29/2026	\$670.21	P
25260042	BELCO VEHICLE SOLUTIONS LLC	SQUAD 28 PARTS	01/27/2026	\$1,334.24	P
25260043	GALLS LLC	UNIFORM PARTS	01/23/2026	\$117.96	P
25260044	GALLS LLC	UNIFORM PARTS	01/23/2026	\$41.73	P
25260045	GALLS LLC	UNIFORM PARTS	01/15/2026	\$83.46	P
25260046	RAPIDS SIGN INC	#33 SQUAD GRAPHICS	02/02/2026	\$290.00	P
25260047	RAPIDS SIGN INC	#31 & #28 SQUAD GRAPHICS	02/02/2026	\$580.00	P
25260048	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - JAN 2026	01/31/2026	\$2,670.00	P
25260049	SIG SAUER INC	FIREARMS ACCESSORIES - SIGHTS	12/31/2025	\$15,251.20	P
25260050	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK4	01/30/2026	\$9,123.04	P
25260051	TRL AUTOMOTIVE LLC	AUTO START/ STOP MODULE	01/30/2026	\$84.99	P
25260052	AMAZON CAPITAL SERVICES	WEAPON PARTS	02/06/2026	\$42.10	P
25260053	AMAZON CAPITAL SERVICES	CABLE TIES	02/06/2026	\$19.78	P
25260054	AMAZON CAPITAL SERVICES	UNIFORM PARTS	02/09/2026	\$38.46	P
25260055	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	02/09/2026	\$204.31	P
25260056	AMAZON CAPITAL SERVICES	BANKER BOXES	02/10/2026	\$166.74	P
25260057	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH - JAN2026	02/02/2026	\$400.00	P
25260058	ASPIRUS INC (Blood Draws)		02/01/2026	\$102.00	P
25260059	CENTRAL WI RADIOLOGISTS SC	INMATE MEDICAL	12/31/2025	\$32.20	P
25260060	FOX VALLEY TECHNICAL COLLEGE	OPEN RECORDS TRAINING	02/04/2026	\$295.00	P
25260061	KWIK TRIP INC	FUEL PURCHASES-JAN 2026	02/10/2026	\$1,279.99	P
25260062	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT JAN 2026	01/31/2026	\$5,702.00	P
25260063	MOTOROLA SOLUTIONS INC		01/22/2026	\$190.53	P

Committee Report - County of Wood

SHERIFF - FEBRUARY 2026

25260038 - 25260095 25250813 - 25250820

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25260064	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	02/01/2026	\$11.20	P
25260065	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MARCH 2026	02/02/2026	\$36,812.34	P
25260066	TRINITY SERVICES GROUP INC	TRINITY SERVICES GROUP	02/06/2026	\$8,960.61	P
25260067	US BANK	P CARD - JAN 26 STATEMENT	02/17/2026	\$1,868.85	P
25260068	AMAZON CAPITAL SERVICES	OFFICE CART & SUPPLIES	02/17/2026	\$476.53	P
25260069	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	02/12/2026	\$16.19	P
25260070	ASPIRUS BUSINESS HEALTH RIVERVIEW	RANDOM COLLECTION	02/02/2026	\$26.50	P
25260071	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFICE EXAM / COLLECTION	02/02/2026	\$231.00	P
25260072	BLUE FORCE GEAR INC	BLUE FORCE GEAR	02/13/2026	\$2,338.20	P
25260073	DAVE'S SERVICE CENTER INC	#16 MOUNT & BALANCE FOUR TIRES	01/21/2026	\$128.00	P
25260074	DAVE'S SERVICE CENTER INC	#22 MOUNT & BALANCE FOUR TIRES	01/21/2026	\$128.00	P
25260075	DAVE'S SERVICE CENTER INC	#06 TIRE ROTATION & OIL CHANGE	01/21/2026	\$80.95	P
25260076	DAVE'S SERVICE CENTER INC	#12 FRONT BRAKES & ROTORS	01/29/2026	\$613.49	P
25260077	DAVE'S SERVICE CENTER INC	#52 OIL CHANGE & TIRE MOUNTS	01/29/2026	\$182.95	P
25260078	DAVE'S SERVICE CENTER INC	#23 OIL CHANGE & BATTERY	02/03/2026	\$285.51	P
25260079	DAVE'S SERVICE CENTER INC	#22 OIL CHANGE	02/03/2026	\$54.95	P
25260080	DAVE'S SERVICE CENTER INC	#57 OIL CHANGE & TIRE MOUNT	02/04/2026	\$177.95	P
25260081	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	02/16/2026	\$68.00	P
25260082	GUNDERSEN HEALTH SYSTEM	PRE EMPLOYMENT COLLECT / FEE	02/06/2026	\$135.00	P
25260083	QUALITY PLUS PRINTING INC	FIREARM INVENTORY RECIEPT FORM	02/13/2026	\$120.00	P
25260084	SCHILLING SUPPLY COMPANY	TP & SOAP	02/10/2026	\$1,475.51	P
25260085	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS JAN 2026	01/31/2026	\$5,617.88	P
25260086	TRANS UNION LLC	PRE EMPLOYMENT FINANCIAL	02/04/2026	\$75.00	P
25260087	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 6	02/13/2026	\$9,324.37	P
25260088	TRINITY SERVICES GROUP INC	JAIL FOOD SERV. SUPPLIES WK 6	02/13/2026	\$38.38	P
25260089	UNIFORM SHOPPE	UNIFORM PART REPAIR	02/17/2026	\$29.00	P
25260090	AMAZON CAPITAL SERVICES	CHARGING STATION 10-PORT FAST	02/19/2026	\$49.67	P
25260091	AMAZON CAPITAL SERVICES	2' POLICE SECURITY NYLON BELT	02/23/2026	\$32.93	P
25260092	BELCO VEHICLE SOLUTIONS LLC	SQUAD 6 PARTS	02/20/2026	\$8,566.88	P
25260093	CREATIVE DESIGNS	UNIFORM PARTS-PATCH SEWING	02/19/2026	\$21.00	P
25260094	GUARDIAN RFID	SYSTEM RENEWAL FEE	03/27/2026	\$23,795.00	P
25260095	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 7	02/20/2026	\$9,269.41	P
Grand Total:				\$187,154.39	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

February 2026

ATV

- Patrol Hours 30
- Citations- 0
- Warnings- 0

BOAT

- Patrol Hours N/A
- Citations-
- Warnings-

SNOWMOBILE

- Patrol Hours 4
- Citation- 0
- Warnings- 0

Submitted by

Sgt. Matt Susa



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

FEBRUARY 2025 (02/01/26to 02/28/26)

Patrol

Overtime hours:	62.75
Comp time hours:	237.11
Holiday Pay/Comp hours:	0

Investigations

Overtime hours:	110
Comp time hours:	25.38

Security Services

Overtime hours:	22.5
Comp time hours:	54.375

TOTAL CALL OUT:	0
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Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services February 2026 Report

For the month of February, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	68
O.C. -	10
Misc. Items -	7

The miscellaneous items that were located were 4 (four) pairs of scissors, vise grips, a large punch and a screwdriver.

Security Services screened 8,005 people entering the courthouse in February. Security Services had 44 security requests from different departments within the Courthouse for the month and we had four (4) jury trials. One of those trials was a 8 day homicide trial that after day 3 ended in a mistrial and had to start again that next Monday.

We also served four (4) civil process papers and fulfilled a warrant for the month.

Security Services handled one (1) complaint in the jail this month and that was for an inmate fight.

In February there was an election that was being held, and security had to stay late to wait for some of the ballots to arrive from around the county. Security also located a set of keys in the courthouse and was able to identify the owner and return the keys to them.

During the Month of February, I utilize part-time employees for 170.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees being able to help. This month was extremely high for part-time hours due to the homicide trial that took place over a ten-day time frame. Not only did I have to use the part-time deputies for the trial, I also had to use the road deputies, the Civil Process Sergeant and the Recreational Sergeant to supply coverage for not only the homicide trial but for the normal, day-to-day, tasks that security offers to the rest of the courthouse.

Report submitted by: Lieutenant Bryan D. Peterson



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Public Safety Committee Meeting

School Resource Officer (Auburndale) February 2026 Report

For the month of February, the School Resource Officer initiated/responded to 11 calls of service while at the Auburndale High School/Middle School/Elementary School. The calls for service included:

- Multiple Sexual Offense Reports (Social Media)
- Disturbance (Threats towards students)
- Traffic Stops/Enforcement at the schools
- Assisted patrol/investigations with several LE related incidents outside the school
- Trespassing
- Project Lifesaver

(Noted: Deputy Nehls was on vacation February 17th-25th. During that time patrol assisted at the school by walking through the schools and attending sporting events)

The School Resource Officer also participated in the following:

- Safety walk at the High School/Middle/Elementary School
- Weekly training with K9 Ripp-Obedience Classes
- Attended Varsity Basketball Games
- Attended Veterans Coffee and Community Coffee at High School
- Extra Patrols for monitoring traffic before/after school
- Attended 100 year old veteran birthday celebration with students
- Wrestling send-off escort for individuals going to state wrestling tournament
- Participated with staff vs 5th grade students basketball competition

As always, the School Resource Officer made a continued presence within the schools and continues to be a positive role model for students within the district.

Report submitted by: SRO Nehls #441



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

January (02/01/26 – 02/28/26)

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	205	0	0
USH 10/CTH T	453	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	320	0	2
USH 10/North RD	0	0	0
USH 10/CTH K	255	0	1
USH 10/Blueberry RD	0	0	0
USH 10/CTH N	115	0	2
USH 10/CTH S	0	0	0
USH 10/Brookside RD	0	0	0
USH 10/CTH F	30	0	0
Totals:	1378	0	5

MINUTES – 1378

WARNINGS – 5

CITATIONS – 0

CRASHES – 3 Property Damage Only

Submitted By: Charles Hoogesteger – Operations Captain

WOOD COUNTY JAIL

JANUARY - JUNE 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JAUNUARY			FEBRUARY			MARCH			APRIL			MAY			JUNE		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	180	0	22	177	3	23	175	4	19	0	0	0	0	0	0	0	0	0
2	175	0	21	177	3	23	177	4	19									
3	177	0	19	175	4	24												
4	177	0	19	173	4	24												
5	177	0	19	177	6	23												
6	177	1	21	176	6	22												
7	183	1	22	175	6	23												
8	184	1	24	180	6	22												
9	179	1	24	181	6	21												
10	174	1	22	178	6	21												
11	176	1	22	180	6	21												
12	175	1	22	183	6	21												
13	163	1	22	176	6	22												
14	167	1	23	177	6	21												
15	162	1	23	177	6	21												
16	164	1	23	179	6	21												
17	159	1	23	171	8	21												
18	165	3	23	171	8	23												
19	169	3	23	171	7	24												
20	171	3	24	175	6	24												
21	173	3	25	171	5	24												
22	171	3	24	172	5	24												
23	172	1	26	171	5	23												
24	167	1	27	169	5	23												
25	170	1	26	169	4	23												
26	175	1	26	171	4	23												
27	173	2	26	174	4	22												
28	171	2	26	173	4	20												
29	172	3	26															
30	170	3	26															
31	178	3	24															
AVERAGES																		
Total Jail	172.45			174.96			176.00			0.00			0.00			0.00		
IMMG	1.42			5.39			4.00			0.00			0.00			0.00		
EMP	23.32			22.39			19.00			0.00			0.00			0.00		
Length of Stay	26.70			0.00			0.00			0.00			0.00			0.00		

WOOD COUNTY JAIL

JULY - DECEMBER 2026

TOTAL POPULATION / DAILY POPULATION / ELECTRONIC MONITORING

DAY	JULY			AUGUST			SEPTEMBER			OCTOBER			NOVEMBER			DECEMBER		
	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP	TOTAL	IMMG	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
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27																		
28																		
29																		
30																		
31																		
AVERAGES																		
Total Jail	0.00			0.00			0.00			0.00			0.00			0.00		
IMMG	0.00			0.00			0.00			0.00			0.00			0.00		
EMP	0.00			0.00			0.00			0.00			0.00			0.00		
Length of Stay	0.00			0.00			0.00			0.00			0.00			0.00		

2026 YEARLY AVERAGES	
OVERALL POPULATION	174.47
IMMG HOLDS	3.604070661
ELECTRONIC MONITORING	21.5718126
AVERAGE LENGTH of STAY	26.70

NEW FACILITY	TOTAL BEDS
80% = 232	290
OPENED 03-22-2025	

	DATE	POPULATION
Color indicates low population		
Color indicates high population		

MONTHLY	HIGH	LOW
JANUARY	184	162
FEBRUARY	183	169
MARCH		
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		
OCTOBER		
NOVEMBER		
DECEMBER		

Electronic Monitoring 2026

Month	Monthly Average
January	23.32
February	22.39
March	20.25
April	0.00
May	0.00
June	0.00
July	0.00
August	0.00
September	0.00
October	0.00
November	0.00
December	0.00
TOTAL	21.99

Wood County Sheriff's Department Kitchen

MONTH		Breakfast	Lunch	Dinner	Special
January 1/09/2026	WEEK 1	1241	1242	1216	0
1/16/2026	WEEK 2	1186	1196	1145	0
1/23/2026	WEEK 3	1114	1133	1102	0
1/30/2026	WEEK 4	1124	1128	1107	0
2/6/2026	WEEK 5	1146	1137	1141	0
		5811	5836	5711	0
February	WEEK 6	1193	1182	1188	0
	WEEK7	1202	1181	1159	0
	WEEK 8	1131	1126	1125	0
	WEEK 9	0	0	0	0
		3526	3489	3472	0
March	WEEK 10	0	0	0	0
	WEEK 11	0	0	0	0
	WEEK 12	0	0	0	0
	WEEK 13	0	0	0	0
		0	0	0	0
April	WEEK 14	0	0	0	0
	WEEK 15	0	0	0	0
	WEEK 16	0	0	0	0
	WEEK 17	0	0	0	0
	WEEK 18	0	0	0	0
		0	0	0	0
May	WEEK 19	0	0	0	0
	WEEK 20	0	0	0	0
	WEEK 21	0	0	0	0
	WEEK 22	0	0	0	0
		0	0	0	0
June	WEEK 23	0	0	0	0
	WEEK 24	0	0	0	0
	WEEK 25	0	0	0	0
	WEEK 26	0	0	0	0
		0	0	0	0
July	WEEK 27	0	0	0	0
	WEEK 28	0	0	0	0
	WEEK 29	0	0	0	0
	WEEK 30	0	0	0	0
	WEEK 31	0	0	0	0
		0	0	0	0
August	WEEK 32	0	0	0	0
	WEEK 33	0	0	0	0

	WEEK 34	0	0	0	0
	WEEK 35	0	0	0	0
		0	0	0	0
September	WEEK 36	0	0	0	0
	WEEK 37	0	0	0	0
	WEEK 38	0	0	0	0
	WEEK 39	0	0	0	0
		0	0	0	0
October	WEEK 40	0	0	0	0
	WEEK 41	0	0	0	0
	WEEK 42	0	0	0	0
	WEEK 43	0	0	0	0
	WEEK 44	0	0	0	0
		0	0	0	0
November	WEEK 45	0	0	0	0
	WEEK 46	0	0	0	0
	WEEK 47	0	0	0	0
	WEEK 48	0	0	0	0
		0	0	0	0
December	WEEK 49	0	0	0	0
	WEEK 50	0	0	0	0
	WEEK 51	0	0	0	0
	WEEK 52				
		0	0	0	0
TOTAL		9337	9325	9183	0

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Total meals	Food Cost plus Labor
3699	\$9,351.08
3527	\$9,230.16
3349	\$9,095.88
3359	\$9,123.04
3424	\$8,960.61
17358	\$45,760.77
3563	\$9,324.37
3542	\$9,269.41
3382	\$8,850.70
0	
10487	\$27,444.48
0	
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0	\$0.00
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0	\$0.00
27845	\$73,205.25

Cost per meal \$2.63
 Cost Per day \$7.89

