

**AGENDA**  
**PROPERTY & INFORMATION TECHNOLOGY COMMITTEE**

**DATE:** Monday, May 4, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Courthouse – Room 302

1. Call meeting to order
2. Public Comments
3. Approve minutes of April 6 & 28, 2026, meetings
4. **Information Technology**
  - a. Vouchers
  - b. Monthly Comments
5. **Maintenance Dept.**
  - a. Vouchers
  - b. Monthly Comments
  - c. Discussion regarding Community Area Network (CAN) infrastructure – related to Jackson Street construction project
6. Future Agenda Items
7. Set date and time of next meeting – Monday, June 1, 2026
8. Adjourn

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***Join by phone***

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