

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: Monday, April 10, 2023  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (May 8, 2023)**
5. **Communications Department**
  - (a) Communications March 2023 Claims
  - (b) Communications Report
  - (c) Casual Employees
6. **Emergency Management Department**
  - (a) Emergency Management March 2023 Claims
  - (b) Emergency Management Activity Report
7. **Dispatch Department**
  - (a) Dispatch March 2023 Claims
  - (b) Dispatch Report
  - (c) CIP – Dispatch Work Stations
8. **Coroner**
  - (a) Coroner Report
  - (b) March 2023 Claims
9. **Sheriff's Department**
  - (a) Correspondence
  - (b) CIP 2023
  - (c) BIT Coin Scam
  - (d) Marshfield PD Relocation
  - (e) Wood County Rescue
  - (f) Crime Stoppers
  - (g) K-9 Project
  - (h) Humane Officer
  - (i) March 2023 Claims
  - (j) Hiring Process
  - (k) Boat/ATV Patrol
  - (l) Overtime
  - (m) Courthouse Security
  - (n) Mental Health Transport
  - (o) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Project
10. March 2023 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
11. Agenda items for next meeting
12. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll

Meeting number (access code): 2494 283 3296

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=md9929346994fb20aea27bfa2f2d1dc04>

Meeting number (access code): 2494 283 3296

Meeting password: 041023

## **Minutes of the Wood County Public Safety Committee**

**DATE:** March 13, 2023

**PRESENT:** Joe Zurfluh, William Voight, Bill Winch, Brad Hamilton, Dennis Polach

**EXCUSED:**

**NOT**

**PRESENT:**

**OTHERS** Sarah Christensen, Jeff Penzkover, Ed Newton, Erik Engel, Quentin Ellis, Ted

**PRESENT:** Ashbeck, Alexa Acker, Kelli Trzinski, Tony Bastien, Matt Susa, Dave Patton, Jodi Lubeck, Charlie Hoogesteger, Shawn Becker

**LOCATION:** Wood County Courthouse

### **1. Call to Order:**

Joseph Zurfluh called the meeting to order at 9:00 a.m.

### **2. Review minutes of February 13, 2022:**

**Motion by Hamilton, second by Voight to approve the minutes of the February 13, 2022 meeting as presented. Motion carried unanimously.**

### **3. Public Comments:**

None

### **4. Set date, time and location of next meeting**

**April 10, 2022**

**9:00 a.m.**

**Wood County Courthouse Room 114**

### **5. Communications Department:**

#### **a. Communications February 2023 Claims:**

The Committee reviewed the Communications February 2023 claims.

#### **b. Communications Report:**

The Committee reviewed the Communications report. Director stated the air conditioners from the CIP carryover for the Powers Bluff tower were installed last month.

**6. Emergency Management Department:**

**a. Emergency Management February 2023 Claims:**

The Committee reviewed the Emergency Management February 2023 claims.

**b. Emergency Management Activity Report:**

The Committee reviewed the Emergency Management report.

**7. Dispatch Department:**

**a. Dispatch February 2023 Claims:**

The Committee reviewed the Dispatch February 2023 claims.

**b. Dispatch Activity Report:**

The Committee reviewed the Dispatch report. Director stated things are still operating smoothly. There is an ongoing hiring process that has been opened as they are 3 staff short.

**8. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner reports.

**b. February 2022 Claims:**

The Committee reviewed the Coroner February 2023 claims.

**9. Sheriff's Department:**

**a. Correspondences:**

Sheriff Becker spoke about the 12<sup>th</sup> Critical Incident Team training (CIT) that was completed on Friday, March 10, 2023, and stated advanced CIT training has begun.

Sheriff Becker stated there was a lifesaving event on Lake Nepco on March 7, 2023.

Sheriff Becker stated SRT was called out on Saturday, March 11, 2023. Shots were fired by another agency; however, everyone involved is okay. Subject was taken in to custody.

Sheriff Becker stated the robbery suspect of the Food Tree is still at large.

Sheriff Becker stated seasonal weights start today, March 13, 2023.

**b. DOA Resolution 2023**

**Motion by Hamilton, second by Voight to provide for unanticipated revenue from the State of Wisconsin, Department of Administration to offset increased fuel costs for our fleet of vehicles in 2023. Motion carried unanimously.**

**c. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

Sheriff Becker stated Rescue has made it to the second round of the Legacy Foundation Grant selection process for a new truck. He also stated the calendar raffle sold out.

**d. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**e. K-9 Project:**

The Committee reviewed the K-9 report.

Sheriff Becker stated our K-9 project has also made it to the second round of the Legacy Foundation Grant selection process due to the hard work by Andrea Weiland and the ACACIA Foundation.

**f. Humane Officer**

The Committee reviewed the Humane Officer report.

**g. Rabies Control Policy Resolution:**

**Motion by Hamilton, second by Polach to adopt the Wood County Rabies Control Policy and Procedures and the statutory penalty provisions attendant thereto via the Wood County Code of Ordinances. Motion carried unanimously.**

**h. February 2022 Claims:**

The Committee reviewed the Sheriff's Department February 2023 claims.

**i. Hiring Process:**

The Department has hired 12 part-time deputies.

**j. Boat/ATV/UTV/Snowmobile Patrol:**

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

**k. Overtime:**

The Committee reviewed the overtime reports.

**l. Courthouse Security:**

The Committee reviewed the Courthouse Security report.

**m. Jail Items**

- i. Inmate Daily Population: During the discussion of the jail items, Sheriff Becker discussed potential contracted services for mental health transports. Chairman Zurfluh asked to have this item put on the agenda for future meetings for discussion.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Sheriff Becker stated the kitchen contract is up 8% without notice and there was one violation when the Health Inspector did their inspection that was not communicated to jail administration. This violation was a result of the contracted vendor, not Wood County staff.
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report
- vii. Inmate Programs: Nothing to Report
- viii. Jail Study: Nothing to Report

**10. February 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Voight, second by Hamilton to approve the February 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**11. Agenda Items for Next Meeting:**

None

**12. Adjourn**

**Meeting adjourned at 9:40 a.m. by Chairman Zurfluh.**

Minutes taken by the Wood County Sheriff's Department and Emergency Management.

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: March 2023

For the range of vouchers: 10230012 - 10230020

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10230012	TESSCO	Maint/Equipment	02/13/2023	\$8,091.11	P
10230013	BELCO VEHICLE SOLUTIONS LLC	Equipment changeover	02/21/2023	\$3,375.00	P
10230014	MARSHFIELD UTILITIES	Power for Marshfield Tower	02/28/2023	\$296.11	P
10230015	OAKDALE ELECTRIC CO	Power for Marshfield Tower	03/02/2023	\$161.00	P
10230016	ALLIANT ENERGY/ WP&L	Bluff Tower Power	03/01/2023	\$256.58	P
10230017	ALLIANT ENERGY/ WP&L	Sherry Tower power	02/22/2023	\$148.60	P
10230018	WATER WORKS & LIGHTING COMM	Rapids Tower Power	02/27/2023	\$233.52	P
10230019	MARSHFIELD UTILITIES	Power for Marshfield Tower	02/28/2023	\$296.11	P
10230020	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	03/20/2023	\$318.57	P
Grand Total:				\$13,176.60	

### Signatures

Committee Chair:

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Committee Member:

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# **Wood County Communications Department**

## **Activity Report**

### **March 2023**

1. Responded to a non-working operator position in Dispatch. Swapped out two Computer Audio Modules with spares and ordered replacement parts.
2. Met with Corporation Counsel to go over change requests to a lease contract with the potential lessee's attorney.
3. Worked with the Dispatch Manager on some issues regarding paging the Wisconsin Rapids Fire Department.
4. Met with Alliant Energies at the Powers Bluff site for a planned power outage, and stood by while they had power off and the generator was running.
5. Corresponded with an engineering firm regarding site development for a tower lease.
6. Changed the time on the siren controller in Dispatch to reflect the change in Daylight Savings Time.
7. Corresponded with a Technician for Alliant Energies regarding planning for a new fiber optic cable to the Nekoosa tower site.
8. Responded to a call from Solarus for both 911 ALI / ANI lines being offline. Restored service and worked with Solarus to close the ticket.
9. Worked on several vehicles for the Sheriff's Department dealing with emergency lighting, and power related issues.
10. Pulled the Dispatch console configuration files and sent them to the vendor for the upcoming equipment changes.
11. Completed required knowbe4 IT security training.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: March 2023

For the range of vouchers: 13230026 - 13230036

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13230026	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	Office Supplies-SafeRoomGrant	02/20/2023	\$57.63	P
13230027	RAPIDS RENTAL & SUPPLY	Shop Supplies	03/01/2023	\$89.97	P
13230028	ACE HARDWARE	Shop Supplies	03/01/2023	\$29.76	P
13230029	ACE HARDWARE	Shop Supplies	03/08/2023	\$1.78	P
13230030	ACE HARDWARE	Shop Supplies	03/08/2023	\$58.67	P
13230031	CHARTER COMMUNICATIONS (IL Address)	Monthly Charges	03/01/2023	\$191.96	P
13230032	RENT-A-FLASH INC	BNI Signs	03/09/2023	\$360.00	P
13230033	WISCONSIN RAPIDS FIRE DEPARTMENT	Hazmat Grant Disbursement - WR	03/15/2023	\$3,698.00	P
13230034	MARSHFIELD FIRE & RESCUE	HazmatGrantDisburse-Marshfield	03/15/2023	\$3,698.00	P
13230035	US BANK	P Card Charges	03/17/2023	\$294.30	P
13230036	AMAZON CAPITAL SERVICES	BNI Supplies	03/25/2023	\$95.99	P
<b>Grand Total:</b>				<b>\$8,576.06</b>	

### Signatures

Committee Chair:

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**March 2023 Activity Report**  
**REPORTED TO COMMITTEE: 4/10/2023**

**1. WARNING & COMMUNICATIONS**

- a. A spill of 740 gallons of papermill wastewater was reported by ND Paper in the City of Wisconsin Rapids on March 1, 2023. Spill was caused by debris getting into the pump and the mill shutting down the entire process. The spill was stopped and started using a backup pump. A motor in the process failed and the backed-up wastewater moved a storm sewer cover, releasing the wastewater into the sewer.
- b. A spill of 600 gallons of filtered water was reported by ND Paper in the City of Wisconsin Rapids on March 23, 2023. Spill was caused by an overflow of the reservoir when pressure washing. Was using filtered water from the river with no chemicals added. The clean-up process is unknown or not started at time of report.

**2. FEDERAL/STATE FUNDING**

- a. Director attended a virtual meeting with Parks and the Architect firm for the Community Safe Room Grant to go over some changes in design and to get started on a bid package.

**3. TRAINING**

- a. Emergency Preparedness Coordinator attended the Event Security Planning for Public Safety Professionals course in Portage County on March 2-March 3, 2023.
- b. Program Assistant attended the IAmResponding WebEx to gain more information about the program on March 10, 2023.
- c. Emergency Preparedness Coordinator attended the ICS/EOC Interface course in Waushara County on March 14, 2023.
- d. Emergency Preparedness Coordinator attended the Debris Management Planning for State, Tribal, Territorial and Local Officials virtual course on March 28-March 30, 2023.

**4. EMERGENCY MANAGEMENT PLANNING**

- a. Emergency Preparedness Coordinator attended a meeting led by Pittsville Fire Chief Jerry Minor to discuss the start of updating the Wood County Zone Map Book on March 2, 2023.
- b. Emergency Preparedness Coordinator and Sara Luchini from the Wood County Health Department opened a virtual Emergency Operations Center (EOC) on March

7, 2023 to assist departments with the River Block Power Outage incident. The EOC closed on March 10, 2023.

## 5. MISCELLANEOUS

a. Meetings attended:

Marshfield EOC Meeting	Emerg. Prep. Coordinator	3/9/2023
Public Safety Meeting	Director/Em. Prep. Coord	3/13/2023
Northeast Area Meeting	Director/Em. Prep. Coord	3/14/2023
Damage Assessment Workgroup	Director	3/28/2023

- a. Director and Emergency Preparedness Coordinator attended multiple National Weather Service briefings throughout the month of March to get updates on impending weather.
- b. Emergency Preparedness Coordinator attended the flood outlook webinar from the National Weather Service on March 9, 2023.
- c. Emergency Preparedness Coordinator toured the Second Street Marshfield Community Center on March 13, 2023 to see if the location would work for an upcoming functional exercise in collaboration with Wood County Health Department.
- d. Director attended the Northeast Regional Tabletop After Action Report meeting on March 13, 2023.
- e. Emergency Preparedness Coordinator attended the Tabletop Planning Meeting in Portage County on March 13, 2023 to discuss plans for an upcoming Tabletop Exercise.
- f. Director met with Salamander, the company we use for printing emergency responder badges, for an update on new features within the program and pricing for an upgraded printer that will save money by not having to purchase a separate overlay film. The holographics will be built into the card design and printed.
- g. Emergency Preparedness Coordinator met weekly with Sara Luchini from the Wood County Health Department to plan a Family Assistance Center Functional Exercise that will be taking place in May 2023.
- h. Director attended the Saratoga Wildfire Planning Meeting in the Town of Saratoga on March 20, 2023.
- i. Director and Dispatch Manager met with Everbridge virtually to view a presentation on a mass notification system.

- j. Director and Emergency Preparedness hosted the Virtual After Action Report meeting for the March 2023 River Block Power Outage.
- k. Program Assistant attended the Traffic Safety Commission Community Virtual Maps Meeting on March 29, 2023.
- l. Director and Emergency Preparedness Coordinator attended a Tabletop Exercise at Monogram Appetizers in Portage County on March 30, 2023 for mutual aid to assist with evaluations and corrective actions.
- m. Director attended another virtual demonstration on Everbridge, the mass notification system, with the IT Department.

## 6. **BUILDING NUMBER IDENTIFICATION**

### a. Determined and Installed

18 new addresses during the month of March; Arpin (1), Auburndale-T (1), Biron (1), Cameron (1), Marshfield-C (7), Marshfield-T (1), Richfield (1), Saratoga (4), Sigel (1).

March 2023 Determined-To-Date	43
March 2023 Receipts	\$ 83.38
March 2023 Year-To-Date	\$581.50
March 2022 Determined-To-Date	44
March 2022 Receipts	\$119.06
March 2022 Year-To-Date	\$119.06

- Ordered and installed several replacement BNI signs for various townships.
- Continued digitizing municipality maps.

## 7. **WORK RELIEF**

See work relief activity report for list of jobs and hours

### 2023 YEAR-TO-DATE TOTALS

Total Hours Worked	149.50
Dollar Amount	\$747.50

### 2022 YEAR-TO-DATE TOTALS

Total Hours Worked	259
Dollar Amount	\$1,295.00

# Emergency Managemenet Work Relief/Shop Supervisors Activity Report

Date	Time	Activities	Workers	Billed
3/1/2023	1.00 hours	Move file cabinet from Riverblock to shop	2	Human Services
	1.00 hours		2	Dispatch
	1.00 hours	Move fridge from Dispatch to shop	2	Maintenance
		Move fridge from Maintenance to shop		
3/2/2023	6.50 hours	Haul wood at South Park and Nepco Shelter	5	Parks
3/3/2023	6.50 hours	South Park ditch trimming and shelter painting	3	Parks
3/6/2023	6.50 hours	South Park tree trimming along road at Nepco	2	Parks
3/7/2023	6.50 hours		2	Parks
		South Park fence repair on dam, tree cutting and removal, shelter painting/cleaning		
3/8/2023	5.00 hours		2	
		Changed oil and replaced blades on riding lawn mowers at shop		
3/9/2023	6.50 hours	South Park Nepco shelter painting, fixed doors and cleaned shop	2	Parks
3/10/2023	0.50 hours		2	County Clerk
	1.50 hours	Picked up daily Courthouse mail		
		Shoveled at Courthouse and Riverblock	1	Maintenance
	4.00 hours	South Park shoveling at shelter, shop and bathrooms. Picked up trash at South Park	2	Parks
	1.50 hours	Maintenance at Emergency Management shop	2	
3/13/2023	1.75 hours	Snow removal on main steps at Courthouse	2	Maintenance
	5.00 hours	South Park snow removal	2	Parks
3/14/2023	6.50 hours	Split wood and trimmed trees at South Park	2	Parks
3/15/2023	0.50 hours	Move shred bins at Riverblock	3	Human Services
	0.50 hours	Move table from Riverblock to Courthouse	3	IT
	0.50 hours	Take Fridge to scrap	2	Dispatch
	3.50 hours	Split wood for customer	3	
3/16/2023	6.50 hours	Painting and tree trimming at South Park	4	Parks
3/17/2023	5.50 hours	Clean shop and trucks and paint bathrooms at South Park	4	Parks
	1.00 hours	Maintenance at Emergency Management shop	4	
3/20/2023	6.00 hours	Tree cutting/chipping for Safe Room	2	Emergency Management
3/21/2023	6.00 hours	Clearing Trees for Safe Room at South Park	2	Emergency Management
3/22/2023	3.00 hours	Picked up wood for splitting from South Park	2	Parks
	1.50 hours	Maintenance at Emergency Management shop	2	

3/23/2023	6.00 hours	Tree cutting for Safe Room at South Park	2	Emergency Management
3/24/2023	6.00 hours	Tree cutting for Safe Room at South Park	3	Emergency Management
	0.50 hours	Maintenance at Emergency Management shop	3	
3/27/2023	6.00 hours	Tree clean up at North Park	2	Parks
3/28/2023	5.00 hours	Tree clean up at North Park	2	Parks
3/29/2023	1.00 hours	Deliveries at Riverblock and Courthouse	2	[Surplus - not billed]
	4.00 hours	Maintenance at Emergency Management shop	2	
3/30/2023	0.50 hours	Wood delivery for customer	2	
	1.50 hours	Delivery at Norwood	2	[Surplus - not billed]
	4.00 hours	Build rack at shop/Ace run	2	
3/31/2023	3.75 hours	Move and haul desk from Maintenance	2	Maintenance
	2.00 hours	Maintenance at Emergency Management shop	2	
Collective Hours throughout the month	18.50 hours	Pick up recycling at Courthouse		Maintenance
	20.50 hours	Weekly recycling at Courthouse and Riverblock		Maintenance

Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	3	52.00 hours	\$260.00
F	1	19.50 hours	\$97.50
	<b>Totals</b>	<b>71.50 hours</b>	<b>\$357.50</b>

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: March 2023

For the range of vouchers: 08230016 - 08230021

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08230016	LANGUAGE LINE SERVICES	Over the phone intrepertations	02/28/2023	\$521.15	P
08230017	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	02/28/2023	\$211.00	P
08230018	OUTFITTER SATELLITE	Iridium Standard Plan	03/15/2023	\$80.62	P
08230019	US BANK	P card charges	03/17/2023	\$819.87	P
08230020	ADVANCED DISPOSAL	Fridge Disposal Recycling Fee	03/16/2023	(Voided)	P
08230021	WASTE MANAGEMENT	Dispatch Fridge Disposal	03/16/2023	\$67.48	P
Grand Total:				\$1,700.12	

### Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

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# Wood County

## WISCONSIN

DISPATCH

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### ACTIVITY REPORT

April 10<sup>th</sup>, 2023

- Child Support Reimbursement
- Open Records fulfillment
- Met with Corporation Counsel and District Attorney on the understanding of privacy of citizens when requesting to remain anonymous as a complainant
- Resolved issue with equipment pertaining to training new staff. The telephone line splitter in conjunction with an amplifier was causing connection issues.
- Worked with Information Technologies, Computer Information Systems and lamResponding(IAR) to resolve a problem with departments not receiving notifications via IAR from CAD.
- WRFD contacted Dispatch due to a paging issue on a fire call on 3/16/2023. It is suspected to be a WRFD radio issue, not Wood County. Troubleshoot with WRFD and Erik Engel regarding a couple instances of tones not broadcasting at the Fire Station/WRFD radio channel. Results still pending, initial findings are that it is not a Wood County equipment issue. A meeting with Chief Eckes has been scheduled for April 10<sup>th</sup> at 10:30am.
- Had Virtual meeting with Prepared911 for possible implementation of Video and Texting capabilities for phone calls to the Center
- Had Virtual meeting with Everbridge to learn about a Mass Notification system that is available to the County and could be used by several different departments. A follow up meeting is to be scheduled with IT
- Most recent hire, Rosalyn Rabe, left employment citing her lack of 'Life Experience' to know how to perform the job. She stated she would be interested in reapplying in the future after she grows up.
- Updated the Dispatch Center's Continuity of Operations (COOP) Plan
- There are 2 defective/failing work stations in the center. The mechanical lifts do not work. Initial quote for repair put the cost at roughly \$4600. Parts alone are over \$2000 because the existing lifts are obsolete and both lifts on both stations need to be replaced, not just the faulty one.
- Testing for applicants took place on April 1<sup>st</sup>. 14 applicants tested and interviews are scheduled for April 13<sup>th</sup> and 14<sup>th</sup>.
- Discussed Casual employees with Human Resources. There may be a few former dispatch employees that would consider working to fill Vacation/Sick schedule openings.

*Tony Bastien*

Dispatch Manager





# Wood County

## WISCONSIN

### OFFICE OF CORONER

David A. Patton

DATE: April 03, 2023  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – March 2023

The following is a list of services rendered by the Wood County Coroner's Office for: March 2023.

Deaths in Wood County.....	98
Calls for Service.....	95
Natural.....	27
Falls.....	3
(1 fall resulted in significant closed head injury in elderly decedent; another fall occurred with an elderly decedent who fell outside and was unable to get assistance and unfortunately succumbed due to hypothermia, and one elderly decedent fell, suffered a fractured femur and eventually succumbed from inanition/failure to thrive.)	
Covid.....	3
(2 from Wood County and 1 from Price County)	
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	0
Suspected Overdoses.....	0
Other.....	0
Pending.....	1
(Suspected drug overdose, not autopsied due to underlying health conditions; awaiting toxicology results)	
Death Certificates Signed.....	33
Cremation Permits Signed.....	64
Autopsies Performed.....	0



Remarks:

**Tablets:** I met with IT staff mid-month to discuss the tablet situation. I was able to express my concerns with the time frame it has taken, but after seeing the results, I am pleasantly surprised and believe it will more than meet our needs. It will enable any of us to access their caseloads but I will have access to everything. No more will they have to email me reports or time sheets as I will be able to log in and have access to this information. The added benefit is that the way it is set up they can access the portal from their personal computer and upload current information to the coroner portal. Once they log out it is effectively removed from their personal equipment. Currently, IT would like to schedule in deputy coroners and get them trained on the system and begin field testing.

**New Deputy:** Last month, Deputy Coroner Sue Kaudy had contacted me and expressed her desire to not quit, but step back and take less calls due to personal issues. She has been a valued deputy coroner long before I began and has helped train and guide me since I began. With her stepping back and Deputy Coroner Travis Patton finishing school, this would have left Deputy Coroner Kroenig and myself carrying a bulk of the north end. I received permission to hire Christopher Berg to help fill the voids from Chairman Zurfluh. Chris is currently a City of Marshfield Police Officer. His availability will help cover days, evenings, and days when we have autopsies in Madison. We had most all the supplies in stock to get him up and running. The biggest expense has been from IT to establish his email account. I attempted to use Deputy Joling's account and transfer it to Chris. However, IT stated that was not allowed. With respect to the tablets, since IT has set it up the way they did, Chris will receive one of the tablets as he will be handling more calls than others.

Respectfully Submitted,

David A. Patton  
Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2023

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
106	98	98										302

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
103	98	95										296

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
21	21	27										69

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
2	8	3										13

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	3										4

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	1	2										4

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0										0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	3	1										4

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	3	0										3

12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
24	36	33										93

13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
81	75	64										220

14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	4	0										4

**Notes:** (The notes below reflect to the categories above in the y-t-d)

**#4 – Falls:** March was much safer for our elderly community. Three deaths were reported to be directly related to falls. One fell outside and was unable to get assistance and unfortunately succumbed from hypothermia. A second resident fell, hitting her head and succumbing from intracranial bleeding. Due to a classification of medications this demographic group are on, anticoagulants, the bleeding is often more severe and difficult to control.

**#5 – Covid:** Two of the three reported Covid deaths for March are confirmed by not only lab results but by looking at medical records that would clearly indicate Covid infection. The third case is reported as Covid but upon review the decedent was not being treated as such. I believe the Covid was an incidental finding through routine testing upon admission which is now commonplace. All three were elderly. The first two had underlying cardiac comorbidities while the third had severe underlying prior respiratory comorbidities, which was the reason for hospitalization initially.

**#8 – Suicide:** Wood County saw two cases of suicide last month. Both were males and both chose the same manner. These two calls came just days apart and were unfortunately handled by the same deputy coroner. I offered to take the second call when it came in, but he said he was ok. Being newer, he and I have talked numerous times since then. When everything our office does revolves around death, I try to be vigilant on the mental health and well being of the entire staff.

**#10 – Suspected Overdoses:** In March, we saw one probable overdose related death. After reviewing the medical records, the individual had some serious medical issues. For this reason, neither law enforcement nor the deputy coroner felt an autopsy was warranted. In cases like this, cause of death will be determined by scene evidence and toxicology results.

**Committee Report**

County of Wood

Report of claims for: CORONER

For the period of: MARCH 2023

For the range of vouchers: 36230009 - 36230010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36230009	US BANK	5.11 INC SALES TAX REFUND	03/17/2023	(\$74.25)	P
36230010	AMAZON CAPITAL SERVICES	NEW DEPUTY SUPPLIES	03/23/2023	\$141.75	P
Grand Total:				\$67.50	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2024-2028**

#1	Department #	Year	Project #	
	25	24	-001	2524-001
	PROJECT NAME: Vehicles			
	START DATE: 1/1/2024			
	END DATE: 12/31/2024			

TOTAL PROJECT COSTS: \$ 2,221,585

#2	DEPARTMENT	25	Sheriff
	CONTACT PERSON	Quentin Ellis	
	TYPE	Vehicles-Highway	
	USEFUL LIFE	5 - 10	
	CATEGORY	Vehicle	
	PRIORITY	Urgent	

**PROJECT DESCRIPTION:**

Purchase new patrol vehicles to replace high mileage vehicles currently used on patrol. Patrol vehicles accumulate between 25,000 and 30,000 miles per year, per vehicle. Total expenditure includes change-over costs for vehicles (e.g. lights, guards, cages, radio equipment, computer equipment, graphics and title/licensing fees).

**PROJECT ALTERNATIVES:**

Continue utilizing current vehicles, paying increased maintenance/repair costs and assuming the liability of the high mileage vehicles.

**RELATIONSHIP TO OTHER PROJECTS:**

This is an ongoing project(s) as vehicles are needed to perform the Department's function, protecting the citizens of the County. The Department's vehicles continually accumulate miles.

**PROJECT JUSTIFICATION** Priority from Above **Urgent**

High mileage vehicles require maintenance frequently and at a high cost. Emergency operation and transporting prisoners with high mileage vehicles exposes department members to increased chance of equipment failure and potential injury. The County and tax payers could be subject to attendant liability. At project year start, mileage per vehicle on patrol scheduled to be replaced will be at 125,000 to 140,000 miles. Costs in expenditure schedule for years 2025-2028 reflect an estimated ten percent increase per year due to anticipated inflation which has been significantly higher than normal over the past several years.

**Expenditure Schedule**

PRIOR TOTAL

\$ 415,900

	2024	2025	2026	2027	2028	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	363,890	400,279	440,307	484,337	532,772	2,221,585
Other						-
	\$ 363,890	\$ 400,279	\$ 440,307	\$ 484,337	\$ 532,772	\$ 2,221,585

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

\$ 415,900

	2024	2025	2026	2027	2028	TOTAL
Tax Levy	363,890	400,279	440,307	484,337	532,772	2,221,585
Debt						-
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 363,890	\$ 400,279	\$ 440,307	\$ 484,337	\$ 532,772	\$ 2,221,585

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

Replacing high mileage vehicles will/should decrease future vehicle maintenance expenses

**Operating Budget Impact**

PRIOR TOTAL

	2024	2025	2026	2027	2028	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL

**WOOD COUNTY**  
**PRIOR CAPITAL IMPROVEMENT PLAN COMPLETION REPORT**  
For the Year Ended 2023

#1

PROJECT #	25	23	-001	2523-001
PROJECT NAME:	Vehicles			
START DATE:	1/1/2023			
END DATE:	12/31/2023			

#2

DEPARTMENT	25	Sheriff
CONTACT PERSON	Quentin Ellis	
TYPE	Vehicles-Highway	
USEFUL LIFE	5 - 10	
CATEGORY	Vehicle	
PRIORITY	Urgent	

PROJECT COMPLETED? ☒ Yes ☐ If no please provide a reason this was not completed

#3

#4

Expenditure Schedule			
	Estimated Cost	Actual Cost	Difference
Planning/Design			-
Land Acquisition			-
Construction/Maintenance			-
Equip/Vehicles/Furniture	415,900	415,900	-
Other			-
	<u>\$ 415,900</u>	<u>\$ 415,900</u>	<u>\$ -</u>

#5

Funding Sources			
	Estimated Cost	Actual Cost	Difference
Tax Levy	415,900	415,900	-
Debt			-
State/Federal Grant			-
User Fees			-
Other			-
	<u>\$ 415,900</u>	<u>\$ 415,900</u>	<u>\$ -</u>

**WOOD COUNTY  
CAPITAL IMPROVEMENT PLAN  
2024-2028**

#1	Department #	Year	Project #	
	PROJECT #	25	24	-002
	PROJECT NAME:	Officer Safety Bundle		
	START DATE:	1/1/2024		
	END DATE:	12/31/2028		

TOTAL PROJECT COSTS: \$ 1,351,200

#2	DEPARTMENT	25	Sheriff
	CONTACT PERSON	Quentin Ellis	
	TYPE	Equipment-Moveable	
	USEFUL LIFE	5 - 10	
	CATEGORY	Major Equipment	
	PRIORITY	Urgent	

**PROJECT DESCRIPTION:**

5 year equipment subscription with Axon Enterprise, Inc. that will bundle the Taser, body worn camera, and in-squad camera programs. This includes the purchase of 65 Taser devices, 65 body worn cameras, and 30 in squad camera systems from AXON Enterprises. This program will also address media and digital evidence storage and management needs of the Sheriff's Department..

**PROJECT ALTERNATIVES:**

Continue utilizing current tasers, body worn cameras, and in squad cameras. These are all end of life and not easily repaired/replaced as they fail. The County could be forced to pay increased maintenance/repair costs and assuming the liability of the outdated equipment.

**RELATIONSHIP TO OTHER PROJECTS:**

This is an ongoing project(s) as the equipment is needed to perform the Department's function, protecting the citizens of the County.

**PROJECT JUSTIFICATION** Priority from Above **Urgent**

Our Tasers have aged past the expected service life, are out of warranty coverage, and are due for replacement. We are deploying Tasers every day that are discontinued and past their expected life of service. This practice could expose the County to avoidable liability. We currently deploy body cameras, squad cameras, and Tasers that are at, or past, end of life. Axon no longer makes the version of Taser we carry. Panasonic no longer makes/supports the cameras we use. In addition, the systems we use utilize physical server storage space and require the burning of DVDs/thumb drives to disseminate the videos. This is costly and labor intensive. The use of removable storage drives to disseminate information is also a practice that is problematic with regard to cyber security of the County.

**Expenditure Schedule**

PRIOR TOTAL

	2024	2025	2026	2027	2028	TOTAL
Planning/Design						-
Land Improvement						-
Construction/Maintenance						-
Equip/Vehicles/Furniture	270,240	270,240	270,240	270,240	270,240	1,351,200
Other						-
	\$ 270,240	\$ 270,240	\$ 270,240	\$ 270,240	\$ 270,240	\$ 1,351,200

FUTURE TOTAL

**Funding Sources**

PRIOR TOTAL

	2024	2025	2026	2027	2028	TOTAL
Tax Levy						-
Debt	270,240	270,240	270,240	270,240	270,240	1,351,200
State/Federal Grant						-
Departmental Rent						-
User Fees						-
Donations & Contributions						-
Other						-
	\$ 270,240	\$ 270,240	\$ 270,240	\$ 270,240	\$ 270,240	\$ 1,351,200

FUTURE TOTAL

**OPERATIONAL IMPACT/OTHER**

Replacing outdated equipment will increase officer safety, reduce County liability by increasing transparency of operations and the evidence management portion will increase Department efficiency.

**Operating Budget Impact**

PRIOR TOTAL

	2024	2025	2026	2027	2028	TOTAL
Salaries & Fringes						-
Professional Services						-
Supplies/Materials						-
Depreciation						-
Other (Insurance, Utilities)						-
Principal & Interest						-
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FUTURE TOTAL





# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## WOOD COUNTY SHERIFF'S DEPARTMENT

Press Release

### SCAM ALERT

3/31/23

The Wood County Sheriff's Department is warning the public of a widespread fraud scheme in which scammers portray themselves as a local bank representative or a representative from an online store to extort money.

No bank, business or government agency will ever contact you and tell you to come withdraw funds from your account or tell you to put those funds into a cryptocurrency (Bitcoin) machine.



These machines are often found in gas stations or convenience stores throughout our community and country. Cryptocurrency machines allow customers to purchase cryptocurrency like Bitcoin for a fee by inserting U.S. currency into the machine and receiving cryptocurrency in a digital wallet. Please note that cryptocurrency transactions are not protected or regulated like those conducted through a bank making both cryptocurrency and these style ATM's very appealing to scammers. There are legitimate purposes for consumers to purchase cryptocurrency through the machines but individuals should use caution like with any financial transaction. If you are called by someone claiming you are



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

the victim of a fraud be very wary as this is almost always a scam. The caller will represent themselves as a representative of a company or organization and will pressure you to make payment to them in some form. They will often ask you to let them access your computer remotely and the end result is them wanting to stay on the phone with you while you go pick up a form of payment to send them, whether that be gift card, money transfer or cryptocurrency transfer. The caller will pressure and threaten you to keep you on the phone with them, this is always a sign of a scam.

On March 29, 2023 the Wood County Sheriff's Department was contacted by an individual who had just recently been scammed by an individual claiming to be from their local bank who stated they were working with the FBI. A sum of \$9,000 dollars was withdrawn from the victim's bank account and then entered into a cryptocurrency machine in the City of Wisconsin Rapids, Wood County, Wisconsin. On March 30, 2023 the Wood County Sheriff's Department executed a search warrant on the cryptocurrency machine the money was placed into evidence and will be returned to our local victim. Luckily for these victims the \$9,000 in cash was retrieved by the quick actions of the Wood County Sheriff's Department investigative team.

Sadly this often is not the case and victims can lose substantial amounts of money because these funds/transactions are not federally insured.

If you have been victimized by one of these scams please contact your local law enforcement as soon as possible. There are numerous resources available online with information on common scams and don't hesitate to contact your local law enforcement if there are concerns you are being scammed. We would always rather spend a few minutes on the phone with you answering your questions than to hear that you've become a victim of a scam.

Respectfully,

Wood County Lt. Scott Goldberg



# March Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## March Training Descriptions

Date	Type	Description
7-Mar	Business Meeting	March Business Meeting
14-Mar	Extrication	Door removal; dash roll; cutting A, B, & C posts; using glassmaster to cut windshield
21-Mar	Extrication	Door removal; dash roll; roof removal
28-Mar	Extrication	Set up and usage of stabilization bars.

# Call Summary

Call #	17	18	19	20	21
Date	3/12/2023	3/16/2023	3/16/2023	3/21/2023	3/23/2023
Time	0:03	15:41	17:12	20:59	22:43
Day of Week	Sunday	Thursday	Thursday	Tuesday	Thursday
Township	Seneca	Sigel	Saratoga	Wisconsin Rapids	Sigel
Location	ELM RD & STH 73	5790 CTH F	CTH Z & CHURCH	311 2ND ST S	CTH S & CTH F
Rescue 3					
Rescue 4	A. Bork	A. Bork	A. Bork	A. Bork	B. Franz
Rescue 5					
10-22ed	Yes	Yes	Yes		
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries	Project Lifesaver	10-50 w/ Injuries
Medical/Extrication					
Ambulance	UEMR				UEMR
EMR	Vesper				Rudolph
Fire	Vesper				Rudolph
Air					
Tools/Equipment Used					
Notes					
Other members on scene	T. Young J. Van Ert M. Klein	J. Habeck B. Diggles T. Young	J. Habeck B. Diggles T. Young	B. Diggles T. Young	B. Diggles T. Young M. Klein

# Call Summary

Call #	22	23	24	25	26
Date	3/27/2023	DUPLICATE COMPLAINT #	3/27/2023	3/30/2023	3/31/2023
Time	1:13		18:34	14:05	15:31
Day of Week	Monday		Monday	Thursday	Friday
Township	Saratoga		Remington	Wisconsin Rapids	Saratoga
Location	10321 52ND ST S		2085 STH 80	1711 BAKER DR	964 STH 73 S
Rescue 3					
Rescue 4	D. Westfall		J. Habeck	A. Bork	E. Moreno
Rescue 5					
10-22ed	Yes				
Call Type	10-50 w/ Unknown Injuries		Missing Person	Other	10-50 w/ Injuries
Medical/Extrication					
Ambulance			Pittsville		WRFD
EMR					Saratoga
Fire			Pittsville		Nekoosa
Air					
Tools/Equipment Used			ATV Trailer, Cold Water Suit	Spreaders	
Notes					
Other members on scene	B. Franz M. Klein		B. Franz B. Diggles T. Young M. Klein A Bork	M. Wiberg	M. Wiberg B. Franz J. Habeck B. Diggles M. Klein

# Call Summary

Call #				
Date				
Time				
Day of Week				
Township				
Location				
Rescue 3				
Rescue 4				
Rescue 5				
10-22ed				
Call Type				
Medical/ Extrication				
Ambulance				
EMR				
Fire				
Air				
Tools/ Equipment Used				
Notes				
Other members on scene				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

April 3, 2023

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – March 2023

The Crime Stoppers program received 39 tips in the month of March 2023 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on March 8, 2023. The next regular meeting will be on April 12, 2023 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson  
Investigator Sergeant  
Wood County Sheriff's Department





# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## March 2023 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	0	0
K9 Ace	14	1	1
K9 Timo	15.5	3	0
K9 Rosco	11	0	0
K9 Bingo	12	0	1

### TRAINING (MONTHLY) –

- K9 Rosco and Deputy Beathard attended training with Marathon County K9 teams. K9 Rosco and Deputy Beathard completed narcotics training inside multiple building sites. K9 Rosco and Deputy Beathard completed article searches, and one apprehension drill with vehicle bail out, and traffic stops. K9 Rosco also completed obedience for a small portion of the day. Training locations included Stevens Point Police Dept, and Sentry Insurance properties.
- During the month of March Sergeant Arendt and K9 Timo, Sergeant B. Christianson and K9 Ace/K9 Bingo, and Deputy Pidgeon and K9 Sig trained with the Wisconsin Rapids Police Department, Nekoosa Police Department, and Sentry Insurance K9s for monthly training. During this training, teams focused on narcotic detection (buildings and vehicle), tracking, building search for person with civil find, and high risk traffic stops with apprehension. Training venues included WOSO/WRPD range house and Sentry Insurance properties.

### TRAINING (INDIVIDUAL) –

- Sergeant Arendt and K9 Timo had 3.5 hours of on duty training during the month of March. During these hours, Sergeant Arendt and K9 Timo trained narcotic detection and obedience. Sergeant Arendt and K9 Timo also trained with Wood County SRT focusing on K9 familiarization with team members.
- Sergeant Christianson and K9 Ace had two hours on duty time narcotics training.



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## USEAGE –

- Sergeant Arendt and K9 Timo had three K9 deployments for the month of March. All three deployments were narcotic sniffs of vehicles. Of the three sniffs, two of them resulted in indications and searches of the vehicles. Searches of the vehicle revealed 197.62g of THC, 15.95g of cocaine, 9.25g of methamphetamine, \$1,150 cash, and a Smith and Wesson 9mm pistol. Sergeant Christianson and K9 Ace had one deployment in Babcock for a track of a missing child.

**DEMO/COMMUNITY** – Sergeant Christianson and K9 Ace had one community demo at MSTC.

## ADDITIONAL INFORMATION –

Respectfully,

*Nathan Dean*

Nathan Dean  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

**03-05-23 THROUGH 03-18-23**

**Animal Bites:**

- Dogs- 4
- Cats-3
- Other-0

**Neglect/Abuse Case: 2**

**Animal vs Animal: 0**

**Abatement Order: 0**

**Animals at Large: 1**

**Major Incidents: 0**

**Follow-up-Brooke: 0**

**Follow-up-Susa: 1**

**Training Hours: 2**

Submitted by:

Sgt. Matt Susa

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MARCH 2023

For the range of vouchers: 25230134 - 25230190

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25230134	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS FEBRUARY 2022	03/01/2023	\$99.00	P
25230135	BDT INC	MRAP RAM REPAIR	02/20/2023	\$256.25	P
25230136	BELLIN HEALTH	DRUG TESTING	03/06/2023	\$70.00	P
25230137	ADVANCE AUTO PARTS	#19 WIPER BLADE	03/12/2023	\$20.09	P
25230138	COMPLETE OFFICE OF WISCONSIN	PAPER	03/13/2023	\$1,811.60	P
25230139	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING FEB 2023	03/10/2023	\$82,125.00	P
25230140	DAVE'S SERVICE CENTER INC	#16 OIL CHANGE & ANTI FREEZE	02/15/2023	\$89.95	P
25230141	DAVE'S SERVICE CENTER INC	#20 TRANSMISSION	03/06/2023	\$4,297.90	P
25230142	DAVE'S SERVICE CENTER INC	#09 MOUNT & BALANCE TIRES	02/21/2023	\$88.00	P
25230143	DAVE'S SERVICE CENTER INC	#29 BRAKES & CRANK SENSOR	03/10/2023	\$529.26	P
25230144	DAVE'S SERVICE CENTER INC	#47 TIRE REPAIR	02/21/2023	\$25.00	P
25230145	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	03/13/2023	\$42.00	P
25230146	MARTIN MOTORS LLC	#05 OIL CHANGE & CV AXLE	02/10/2023	\$318.10	P
25230147	MARTIN MOTORS LLC	#14 OIL CHANGE	02/06/2023	\$60.00	P
25230148	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT FEBRUARY 2023	02/28/2023	\$6,033.00	P
25230149	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/09/2023	\$22.88	P
25230150	TJ'S AUTO & COLLISION REPAIR	#8 HEADLIGHT ASSEMBLY	03/15/2023	\$1,543.00	P
25230151	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	03/01/2023	\$135.00	P
25230152	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	03/10/2023	\$4,825.80	P
25230153	TRIDENTCARE*	INMATE MEDICAL X-RAYS	02/28/2023	\$130.00	P
25230154	TRIDENTCARE*	INMATE MEDICAL X-RAYS	02/28/2023	\$130.00	P
25230155	WI DEPT OF JUSTICE	TRAINING AMATO	03/09/2023	\$250.00	P
25230156	US BANK	P CARD MARCH 2023 STATEMENT	03/17/2023	\$2,231.94	P
25230157	AMAZON CAPITAL SERVICES	TWO MOTOROLA CASES	03/16/2023	\$57.00	P
25230158	AMAZON CAPITAL SERVICES	CELLPHONE CASE/SCREEN PROTECT	03/20/2023	\$16.97	P
25230159	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	03/14/2023	\$36.00	P
25230160	EWALD AUTOMOTIVE GROUP	2023 DODGE DURANGO	03/15/2023	\$39,145.50	P
25230161	POMP'S TIRE SERVICE INC - Milw	SQUAD TIRES	03/17/2023	\$685.20	P
25230162	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WEEK11	03/16/2023	\$5,081.84	P
25230163	WI DEPT OF JUSTICE	TRAINING-BURR	03/16/2023	\$250.00	P
25230164	AMAZON CAPITAL SERVICES	TWO FINGERPRINT PADS	03/24/2023	\$61.06	P
25230165	AUTOZONE(Sheriff)	FUEL STABILIZER	03/24/2023	\$6.99	P
25230166	AWARDS 'N MORE	LIFE SAVING AWARDS	03/17/2023	\$165.00	P
25230167	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	03/28/2023	\$498.68	P

SHERIFF'S DEPARTMENT - MARCH 2023

25230134 - 25230190

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25230168	DONAHUE SUPER SPORTS INC	PATROL SNOWMOBILE EQUIPMENT	03/24/2023	\$454.48	P
25230169	DONAHUE SUPER SPORTS INC	PATROL SNOWMOBILE EQUIPMENT	03/24/2023	\$454.48	P
25230170	JOHNSON & SONS CO INC	#31 FUEL PUMP	03/10/2023	\$100.00	P
25230171	NORTHLAND BUSINESS SYSTEMS	WINScribe SUPPORT	03/22/2023	\$2,199.75	P
25230172	REEVES COMPANY INC	NAME PINS	03/20/2023	\$180.07	P
25230173	SOLARUS	IMPOUND INTERNET SERVICE	04/01/2023	\$155.97	P
25230174	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS-JANUARY 23	02/28/2023	\$5,574.40	P
25230175	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/24/2023	\$83.41	P
25230176	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 12	03/23/2023	\$5,207.57	P
25230177	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES W12	03/23/2023	\$377.80	P
25230178	UNIFORM SHOPPE	BALLISTIC VEST	03/23/2023	\$909.95	P
25230179	UNIFORM SHOPPE	UNIFORM PARTS	03/23/2023	\$213.90	P
25230180	UNIFORM SHOPPE	BALLISTIC VEST	03/23/2023	\$909.95	P
25230181	WI DEPT OF NATURAL RESOURCES	ATV/SNOWMOBILE TRAINING	03/29/2023	\$19.00	P
25230182	GALLS LLC	UNIFORM PARTS	03/25/2023	\$169.08	
25230183	GALLS LLC	UNIFORM PARTS	03/15/2023	\$138.00	
25230184	H & S PROTECTION SYSTEMS INC	SECURITY IMPOUND ANNUAL FEE	03/28/2023	\$418.13	
25230185	NORTHWAY COMMUNICATIONS	RADIO REPAIR	03/28/2023	\$90.00	
25230186	SAFELITE FULFILLMENT INC	#5 WINDSHIELD REPAIR	04/04/2023	\$118.00	
25230187	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT MARCH 2023	03/31/2023	\$3,232.50	
25230188	STAPLES ADVANTAGE	OFFICE SUPPLIES	04/04/2023	\$9.61	
25230189	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 13	03/30/2023	\$5,116.24	
25230190	UNIFORM SHOPPE	UNIFORM PARTS	03/30/2023	\$199.90	
<b>Grand Total:</b>				<b>\$177,470.20</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### March 2023

#### ATV

- Patrol Hours- 11
- Citations- 0
- Warnings- 0
- 8 Hours of Training for MFPD
- Attended local ATV Club meeting

#### BOAT

- No Activity

#### SNOWMOBILE

- Patrol Hours- 23
- Citations - 0
- Warnings- 1

Submitted by

Sgt. Matt Susa

OVERTIME BREAKDOWN 2023 (HRS.)							2023
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	0.00	36.00	35.00	240.00	311.00	
February	0.00	36.00	0.00	96.00	152.00	284.00	
March	0.00	0.00	0.00	0.00	0.00	0.00	
April	0.00	0.00	0.00	0.00	0.00	0.00	
May	0.00	0.00	0.00	0.00	0.00	0.00	
June	0.00	0.00	0.00	0.00	0.00	0.00	
July	0.00	0.00	0.00	0.00	0.00	0.00	
August	0.00	0.00	0.00	0.00	0.00	0.00	
September	0.00	0.00	0.00	0.00	0.00	0.00	
October	0.00	0.00	0.00	0.00	0.00	0.00	
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
<b>TOTALS</b>	<b>0.00</b>	<b>36.00</b>	<b>36.00</b>	<b>131.00</b>	<b>392.00</b>	<b>595.00</b>	<b>0</b>



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

### March 2023 (03/05/23to 04/01/23)

#### Patrol

Overtime hours:	75.5
Comp time hours:	293.38
Call Out:	6
Holiday Pay/Comp hours:	0

#### Investigations

Overtime hours:	24
Comp time hours:	50.25
Call Out:	6

#### Security Services

Overtime hours:	44.25
Comp time hours:	13

TOTAL CALL OUT:	15
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Submitted By: Charles Hoogesteger – Operations Captain





# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

## **Public Safety Committee Meeting**

### Security Services March 2023 Report

For the month of March 2023, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	1
Knives -	87
O.C. -	8
Misc. Items -	15

The miscellaneous items that were located were five pairs of scissors, five pairs of pliers, a screw driver, a paint can opener, a small bottle of vodka, a holster and a bracelet with a blade in the clasp. Security Services also located a knife blade in a cigarette lighter holder. Pictures of the lighter holder knife and the bracelet knife will be included with this report.

The individual with the gun came up to the doors, looked inside then went back to his vehicle. When he came back in, he still had his holster on his belt. He did have a concealed carry permit.

Security Services screened 9,651 people entering the courthouse for the month. Security Services had 53 security requests from different departments within the Courthouse for the month.

Security Services arrested three individuals on warrants this month. We also handled five disorderly individuals that were in the courthouse throughout the month. We assisted Civil Process by serving three papers on different individuals that came to the courthouse.

For the month of March, we were contacted by the jail on seven (7) separate occasions to investigate crimes that happened in the jail. Two of these reports were for spitting on Correction Officers and one was for an inmate fighting with Correction Officers.

During the Month of March, I utilize part-time employees for 34 hours to fill employee shortage hours.

Report submitted by: Lieutenant Bryan D. Peterson

## *Service Agreement for Extradition/Prisoner Transport/Hospital Sits*

### *Wood County Sheriff Department*

*Talon Protection Agency, Inc., proposes the following terms to provide Secure Transport Services for Wood County Sheriff Department, Wisconsin Rapids, WI.*

#### **Agreement Terms**

The period of performance will be for One (1) year. This service agreement may be renewed after the completion of One (1) year, at the agreement of both Talon Protection Agency, Inc., and Wood County Sheriff Department.

#### **Scope of Services**

Under this service agreement Talon Protection Agency, Inc., shall provide the following Secure Transport services listed below at the agreed upon rate. The period of performance agreement will be for one (1) year.

#### **In-State/Inter-State Transport Services**

**Scheduling:** Talon Protection Agency, Inc agrees to provide On-Call, On Demand, Court Appearance, Jail to Jail transports. Notification of requests by Wood County Sheriff Office may be done via phone, or email. However, phone is preferred. Extraditions Transport requests by Wood County Sheriff Office shall be submitted to Talon Protection Agency, Inc, in the form of a bid and shall be awarded at the sole discretion of Wood County Sheriff Office to Talon Protective Agency, Inc. on a bid/win basis.

**Restraints:** Transports will be evaluated on a case-by-case basis, as to the level of restraints required, if deemed necessary, with Wood County Sheriff Department retaining final authority.

- Hospital to Jail

In compliance with the Police Departments orders or requests, pick up prisoners from location he/she is currently being held and transport to the intended location for medical evaluations, mental health evaluations, or otherwise requested. This includes all hospitals, group homes and behavioral or mental health facilities or jails.

- Mental or Behavioral Health Transport

Talon Protection Agency, Inc., will transport behavioral health patients to and from correctional facilities, prisons, county jails or hospitals, Behavioral health facilities, hospitals, group homes, behavioral health facilities within or outside of the county. Prisoner Behavioral health transports shall include transport to mental health facilities, including group homes, Jails, institutions etc. Talon Protection Agency, Inc., will not deliver a prisoner to a family member or a private residence without evaluation.

Talon Protection Agency, Inc., will charge \$55.00 per hour for each agent that must stand-by. This charge will be made in full One (1) hour increment.

- Juvenile Capias

In compliance with Wood County Sheriff Department requests or judge's orders, pick up Juvenile from location he/she is currently being held and transport to requested facility or as otherwise requested, as appropriate prior to the Juvenile evaluation or court date. This includes all Hospitals, and mental health facilities and group homes or Juvenile detention Centers.

- Special Needs Patients

Talon Protection Agency, Inc., will transport wheelchair bound or other special needs prisoner in any of the above conveyance's types, provided the individual is ambulatory and has been given medical clearance to be transported.

### Agreed Fees Amounts

**Transports:** Talon Protection Agency, Inc., proposes the following Terms:

**Agreed Rate:**            *\$2.25 a mile*

**Standby Rate:**        *\$55.00 per hour*

### **Extraditions:**

Extraditions are bid/win basis.

### **Administrative Fee:**

An administrative fee will be billed in the amount of \$35.00. Once per day on days of transports.

### **Fleet**

Talon Protection Agency, Inc., current Fleet includes: Two DOT Certified Ford 15 passenger Van, and Six Ford Interceptor Cars, Three Ford Expeditions, One Nissan 3500, One Chevy Tahoe, One Ford Handicap Transit Van, One Honda Odyssey Mini Van.

### **Duty of Confidentiality to Department**

Talon Protection Agency, Inc. recognizes that it may have access to confidential information held by the Department. Talon Protection Agency, Inc agrees to keep such information confidential. This includes not using or disclosing any such information for any purpose not inextricably connected with this Agreement absent appropriate written consent from the Department.

### **Open Records Law Compliance**

Talon Protection Agency, Inc. understands and agrees that, because the County is a party to this contract, provisions of the Wisconsin Open Records Law and other laws relating to public records may apply to records kept by it. Talon Protection Agency, Inc. agrees to fully comply with such laws, and to cooperate with Department in its compliance with such laws. Cooperation shall include, but not be limited to, the provision of records, or copies of records to Department or others upon the request of Department. Compliance and cooperation of shall be at its sole cost and expense of the Department.

### **Independent Contractor**

Talon Protection Agency, Inc. holds itself out as an independent contractor. Contractor: is a separate and independent enterprise from the Department; has a full opportunity to find other business; has made its own investment in its business, trade or profession; possesses the equipment, instrumentalities, materials, and office necessary to perform the work; controls the means of performing the work; and risks profit and loss as a result of the work. Talon Protection Agency, Inc shall act as an independent contractor in providing and performing the services contemplated by this

contract. Nothing in, or done pursuant to, this contract shall be construed to create the relationship of employer and employee, principal and agent, partners, or a joint venture between Department and Talon Protection Agency, Inc. This contract does not create an employee/employer relationship between the parties. It is the parties' intention that the Talon Protection Agency, Inc and/or its employees shall be an independent contractor and not the Departments' employee for all purposes, including, but not limited to, the application of the Fair Labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the state revenue and taxation law, the state workers' compensation law and the state unemployment insurance law. This contract shall not be construed as creating any joint employment relationship between the Talon Protection Agency, Inc and the Department, and the Department shall not be liable for any obligation incurred by the Talon Protection Agency, Inc, including but not limited to unpaid minimum wages, overtime premiums, unemployment insurance benefits, worker's compensation benefits, health insurance, health benefits, disability benefits, or retirement benefits. Talon Protection Agency, Inc and its employees are not entitled to receive any benefits from County or to participate in any County benefit plan.

### **Billing/Payments**

Talon Protection Agency, Inc., shall submit invoices for Services rendered to Wood County Sheriff Department, Supervisor, **TBD**

*Or via mail to:*

Wood County Sheriff Department  
Attention: **TBD**  
400 Market Street St#2  
Wisconsin Rapids, WI 54494

### **Payment Terms**

Upon execution of this agreement Talon Protection Agency, Inc., will bill all awarded transports, as transports are completed. And will be emailed directly to: **TBD**. Payment is due within 15 days.

### **Insurance Requirements**

In addition to indemnification, Talon Protection Agency, Inc., further agrees that in order to protect itself and Wood County Sheriff Department it will at all times during the term of this agreement maintain at a minimum the following insurance coverage and limits.



<b><u>Coverage</u></b>	<b><u>Limits</u></b>
General Liability	\$1,000,000 per occurrence \$2,000,000 aggregate
Business Automobile Liability	\$1,000,000 per occurrence for bodily injury and property damage
Uninsured Motorist	\$1,000,000 per occurrence
Worker's Compensation (Employees Only)	Statutory Coverage. A \$100,000 500,000 Liability

### **Certificates of Insurance**

Talon Protection Agency shall upon written request, will provide a certificate the stated insurance and limits.

### **Changes in Insurance Coverage**

Talon Protection Agency, Inc., shall notify Wood County Sheriff Department of changes in insurance coverage in writing within thirty (30) days.

### **Affirmative Action**

Talon Protection Agency is an affirmative action employer. Talon Protection Agency is willing to accept and comply with executive order 11246, as amended, and other federal laws requiring equal employment opportunity without regard to race, religion, color, national origin, sex, disability or veteran status.

### **Non-Discrimination**

In connection with the performance of work under this agreement, Talon Protection Agency agrees not to discriminate against any employee or applicant for employment because of age, race, religion, handicap, physical condition, developmental disability as defined in Wisconsin Statute §51.01(5)(a), sexual orientation, or national origin. This provision shall include, but not be limited to the following employment, upgrading, demotion or transfer, recruitment, or recruitment

advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, Talon agrees to take further affirmative action to ensure equal employment opportunities. Talon agrees to post in conspicuous places, available to employee and all applicants for employment, notices to be provided by the officer setting forth the provision of the non-discrimination clause [(Wisconsin Statutes §16.765(2))].

### **TALON REQUIREMENTS**

As part of the insuring agreement, Talon Protection Agency shall:

- Maintain a State of Wisconsin Private Security License.
- Maintain, at our expense, state and federal background investigations, psychological profiles, polygraph tests, and drug screening for company employees.
- Maintain a professional dress code, Talon Protection Agency shall also guarantee that our employees shall:
  - Possess a State of Wisconsin Private Security Permit
  - Possess a valid driver's license
  - Successfully pass a pre-employment background check of all relevant records, including WI DOT, a Personnel Evaluation Profile.

Wood County Sheriff Department shall, upon written request, be provided a current Talon Agent roster and will be immediately notified when changes are made to the roster.

Wood County Sheriff Department will have the option to perform their own background checks on Talon Protection Agency's agents at their expense.

Wood County Sheriff Department shall maintain a right of refusal regarding any Talon Protection Agency's employees/Agents from servicing this agreement with a 30 day written notice.

### **Compliance with Laws**

Carrier shall ensure that the services are performed in a professional and workmanlike manner and in compliance with all applicable federal, state and local codes, regulations, standards, ordinances, other laws, and the terms of all applicable permits. Laws include, but are not limited to Federal Motor Carrier Safety Regulations (49 CFR Parts 381-399), federal and state vehicle codes, state commercial driver licensing laws, local, state and federal environmental requirements, federal OSHA standards, and other applicable state and federal safety laws. Without limiting the foregoing, the Carrier further warrants that it has received and shall maintain a "Satisfactory" safety rating pursuant to 49 CFR Part 385. In the event that Carrier receives a "Conditional", "Unsatisfactory" or "Unfit" safety rating, Carrier shall immediately notify County. Carrier shall,

at all times have and maintain all necessary permits, authorizations, registrations, franchises, certificates, licenses, and approvals necessary to perform all requirements of this contract.

### **Termination for Cause**

If Talon Protection Agency Inc., fails to fulfill its obligations under the agreement in a timely and proper manner, or violates any of its provisions, Wood County Sheriff Department may thereupon, have the right to terminate this agreement by giving thirty (30) days written notice of termination, return receipt required specifying the alleged violations and effective date of termination. The agreement will not be terminated if, upon receipt of the termination notice, Talon Protection Agency cures or remedies the violation to the satisfaction of Wood County Sheriff Department, as mutually determined in writing by the parties, prior to the expiration of the thirty (30) day period. In the event of termination, Wood County Sheriff Department will be liable for services rendered and Expenses incurred through the date of termination, and not for the uncompleted portion and for any materials services purchased or paid for by Talon Protection Agency, Inc., for use in completing the agreement.

Either party may terminate this agreement by providing either party with at least sixty (60) days advance written notice, to be delivered by certified mail, return receipt requested to:

Wood County Sheriff Department  
Attention: **TBD**  
400 Market Street St #2  
Wisconsin Rapids, WI 54494

Talon Protection Agency, Inc  
Attention Shelley Lynne  
P O Box 700  
Holmen, WI 54636

### **Cooperation Upon termination**

Talon Protection Agency, Inc., shall cooperate with the Wood County Sheriff Department, in the event of termination, so as to ensure that Wood County Sheriff Department can maintain continuity of service delivery. Talon Protection Agency, Inc., will then bill at the per mile rate and per guard rate of \$3.00 per mile and \$175.00 per guard hour.



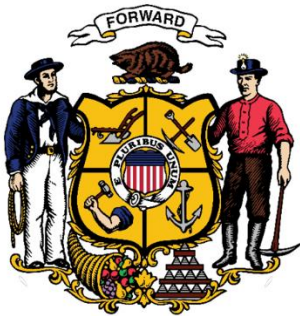
## Indemnification

Talon Protection Agency, Inc., shall indemnify, defend, and hold harmless Wood County Sheriff Department, and their officers, agents, servants, and employees from any and all claims, suits, actions, costs, and fees arising from, growing out of, or connected to allegations of the negligent or willful or wonton performance of the agreement, tortious disputes or claims of whatsoever kind involving employees of Talon Protection Agency, Inc., however, Talon Protection Agency, Inc., will not be responsible for any claim arising out of: a) The intentional conduct of Wood County Sheriff Department or its employees or agents in acting to prevent a transport from receiving medical care requested by Talon Protection Agency, Inc., or its agents; or

b) Gross negligence on the part of Wood County Sheriff Department, it's employees or agents in delivering any transport to Talon Protection Agency, Inc., for transport when that patient has/had a clear and visible need for immediate medical attention related to a severe or life-threatening injury or condition.

***This agreement is authorized and submitted by Talon Protection Agency, Inc. Upon the following execution, this service agreement shall be considered accepted by both parties as an agreement for service.***

Authorized Signature	Title	Date
Authorized Signature	Title	Date
Authorized Signature	Title	Date



# Wisconsin Department of Corrections

Governor Tony Evers | Secretary Kevin A. Carr

## Office of Detention Facilities

March 23, 2023

Sheriff Shawn Becker  
Wood County Sheriff's Office  
400 Market Street  
Wisconsin Rapids, WI 54495

### **RE: Construction Plan Approval**

Dear Sheriff Becker:

Pursuant to §301.37, Wis. Stats., the Department of Corrections does hereby approve the plan for the new Wood County Jail in accordance with the provisions of Administrative Code Chapter DOC 350. Should there be any changes in the functional design prior to or during the period of construction, please refer them to the Department for review and approval.

In granting approval, the DOC assumes no liability for defects in construction or for damages resulting from construction. Likewise, the DOC assumes no responsibility for any matter that requires the approval of other regulatory agencies. Upon completion of the construction and prior to occupancy, please contact regional Detention Facilities Specialist, Jodi Hollister, to arrange for an onsite pre-occupancy inspection.

Sincerely,

*Jodi Hollister*

Jodi Hollister, Detention Facilities Specialist  
Office of Detention Facilities

Cc: Theodore Ashbeck, Jail Administrator  
Greg Bucholtz, ODF Director  
File

# WOOD COUNTY JAIL

January - June 2023

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	204	81	39	210	93	33	204	94	26	212	76	31	0	0	0	0	0	0
2	201	81	39	204	91	32	203	97	26	213	76	31						
3	200	81	37	202	95	32	200	95	26	214	76	30						
4	196	82	37	197	93	32	196	100	26									
5	201	81	37	195	91	29	200	100	26									
6	198	79	36	197	91	29	200	100	25									
7	196	77	36	196	91	29	202	100	26									
8	198	77	36	204	90	30	201	99	26									
9	199	77	36	210	97	30	203	99	27									
10	201	75	34	205	98	29	203	97	27									
11	193	75	34	205	97	29	209	96	27									
12	195	75	34	204	97	27	207	95	27									
13	192	79	34	208	97	27	212	95	26									
14	200	83	33	206	95	27	207	93	28									
15	198	83	29	207	95	28	209	89	28									
16	193	83	28	206	94	27	210	87	28									
17	196	86	30	216	96	27	206	86	27									
18	193	84	31	216	99	27	206	85	28									
19	191	85	32	218	99	27	211	85	28									
20	194	85	31	219	99	27	213	85	28									
21	201	83	31	215	96	28	203	79	27									
22	202	83	31	212	92	28	207	80	29									
23	204	83	31	208	98	28	209	80	29									
24	196	82	31	207	98	28	202	80	31									
25	206	83	31	201	98	27	208	77	32									
26	211	88	30	203	97	27	211	77	31									
27	205	91	30	209	97	27	214	77	31									
28	205	90	31	205	94	27	215	75	33									
29	208	90	31				209	73	33									
30	208	90	30				208	74	33									
31	207	89	30				213	71	32									
WCJail	199.74			206.61			206.48			213.00			0.00			0.00		
Shipped	82.61			95.29			87.74			76.00			0.00			0.00		
EMP	32.90			28.50			28.29			30.67			0.00			0.00		
Avg Length of Stay (Days)	37.80			43.20			34.80			0.00			0.00			0.00		

# WOOD COUNTY JAIL

July - December 2023

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																	
3																	
4																	
5																	
6																	
7																	
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25																	
26																	
27																	
28																	
29																	
30																	
31																	
WCJail	0.00			0.00				0.00				0.00				0.00	
Shipped	0.00			0.00				0.00				0.00				0.00	
EMP	0.00			0.00				0.00				0.00				0.00	
Avg Length of Stay (Days)	0.00			0.00				0.00				0.00				0.00	

### 2023 Yearly Averages

<b>Total</b>	<b>206.46</b>
<b>Safekeeper</b>	<b>85.41</b>
<b>EMP</b>	<b>30.09</b>
<b>LENGTH of STAY</b>	<b>38.60</b>

<b>SK Total</b>
WP 75
AD 15
SK 90

Color indicates low population	191	01/19/23
Color indicates high population	219	02/20/23

# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2023

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	78	67	14	77	78	15	75	79	15	96	61	15	0	0	0	0	0	0
2	74	67	14	74	76	15	72	82	15	97	61	15						
3	75	67	14	68	80	15	71	82	13	99	61	15						
4	70	67	15	65	78	15	62	86	14									
5	76	66	15	68	76	15	66	86	14									
6	76	64	15	70	76	15	67	86	14									
7	77	62	15	69	76	15	68	86	14									
8	79	62	15	77	75	15	67	84	15									
9	80	62	15	76	82	15	69	84	15									
10	86	60	15	71	83	15	71	82	15									
11	78	60	15	72	82	15	78	81	15									
12	80	60	15	73	82	15	75	80	15									
13	72	64	15	77	82	15	82	80	15									
14	77	68	15	77	80	15	78	78	15									
15	79	68	15	77	80	15	84	74	15									
16	75	68	15	78	79	15	87	72	15									
17	74	71	15	86	81	15	85	72	14									
18	70	69	15	81	84	15	84	70	15									
19	68	70	15	84	84	15	89	70	15									
20	72	70	15	85	84	15	91	70	15									
21	79	69	14	83	81	15	88	65	14									
22	81	69	14	85	78	14	88	65	15									
23	83	69	14	75	83	15	91	65	15									
24	76	68	14	74	83	15	83	65	15									
25	85	68	15	67	83	15	91	62	15									
26	86	73	15	70	82	15	95	62	15									
27	77	76	15	76	82	15	98	62	15									
28	77	75	15	75	79	15	99	60	15									
29	80	75	15				95	59	14									
30	81	75	15				93	59	15									
31	81	74	15				101	56	15									
WOOD	77.48			75.36			82.03			97.33			0.00			0.00		
WPSO	67.84			80.32			73.03			61.00			0.00			0.00		
ADSO	14.77			14.96			14.71			15.00			0.00			0.00		
TOTAL	199.74			206.61			206.48			213.00			0.00			0.00		

MONTH	High	Low
January	86	68
February	85	65
March	101	62
April	0	0
May	0	0
June	0	0

**WOOD COUNTY JAIL & SAFE KEEPER**

**July - December 2023**

**DAILY POPULATION BREAK DOWN BY LOCATION**

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
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28																		
29																		
30																		
31																		
<b>WOOD</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>WPSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>ADSO</b>	0.00			0.00			0.00			0.00			0.00			0.00		
<b>TOTAL</b>	<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>			<b>0.00</b>		

2023 Safe Keeper Averages		
WOOD Co Jail	83.05	108
WAUPACA Co	70.55	75
ADAMS Co	14.86	15
Total Population	206.46	198

Yellow Shut down for COVID

MONTH	High	Low
July	0	0
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0

# SAFE KEEPER DIFFERENCE 2023

MONTH	BED DAYS	WOOD CTY COSTS \$34.55/DAY	OUT OF COUNTY  Including Wages/mileage \$44.78/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2022 TOTAL AMOUNT
January	2561	\$88,482.55	\$114,681.58	\$26,199.03	\$26,199.03	\$36,829.80
February	2668	\$92,179.40	\$119,473.04	\$27,293.64	\$53,492.67	\$32,038.30
March	2720	\$93,976.00	\$121,801.60	\$27,825.60	\$81,318.27	\$35,586.60
April	228	\$7,877.40	\$10,209.84	\$2,332.44	\$83,650.71	\$34,421.10
May	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$35,599.55
June	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$33,229.70
July	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$33,061.35
August	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$34,990.90
September	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$34,291.60
October	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$36,842.75
November	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$83,650.71	\$30,419.55
<b>TOTAL</b>	8177	\$282,515.35	\$366,166.06	<b>\$83,650.71</b>		<b>\$409,310.65</b>

\$34.55

\$44.78



# Electronic Monitoring 2023 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2023 Total Amount	2022 Total Amount
January	32.90	\$33,432.32	\$33,432.32	\$39,438.39
February	28.50	\$26,158.44	\$59,590.76	\$38,616.23
March	28.29	\$28,747.73	\$88,338.49	\$39,583.71
April	0.00	\$0.00	\$88,338.49	\$40,346.10
May	0.00	\$0.00	\$88,338.49	\$39,411.14
June	0.00	\$0.00	\$88,338.49	\$38,825.43
July	0.00	\$0.00	\$88,338.49	\$43,453.07
August	0.00	\$0.00	\$88,338.49	\$42,372.20
September	0.00	\$0.00	\$88,338.49	\$41,726.13
October	0.00	\$0.00	\$88,338.49	\$42,481.19
November	0.00	\$0.00	\$88,338.49	\$39,493.47
December	0.00	\$0.00	\$88,338.49	\$38,675.41
<b>TOTAL</b>	<b>44.85</b>	<b>\$88,338.49</b>	<b>\$88,338.49</b>	<b>\$484,422.47</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$32.78 = Monthly Savings**



# SAFE KEEPER HOUSING

2023

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2023 YTD TOTAL	2022 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$14,700.00	\$82,125.00	\$96,825.00	\$195,225.00	\$195,225.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$293,625.00	\$293,625.00
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$392,025.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$490,425.00
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$588,825.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$687,225.00
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$785,625.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$884,025.00
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$982,425.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$1,080,825.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$293,625.00	\$1,179,225.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$47,250.00</b>	<b>\$246,375.00</b>	<b>\$293,625.00</b>		<b>\$1,179,225.00</b>

2023 is a 90 average (Housing contracts end 12/2023)

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2023						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	3102	2988	2975	0	7279	\$25,200.70
February	2408	2294	2350	0	7052	\$19,637.56
March	2581	2467	2528	0	7576	\$20,231.45
April	0	0	0	0	0	\$0.00
May	0	0	0	0	0	\$0.00
June	0	0	0	0	0	\$0.00
July	0	0	0	0	0	\$0.00
August	0	0	0	0	0	\$0.00
September	0	0	0	0	0	\$0.00
October	0	0	0	0	0	\$0.00
November	0	0	0	0	0	\$0.00
December	8091	7749	7853	0	21907	\$65,069.71
<b>TOTAL</b>	<b>16182</b>	<b>15498</b>	<b>15706</b>	<b>0</b>	<b>43814</b>	<b>\$130,139.42</b>

Cost per meal **\$2.97**

Cost per day **\$8.91**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
<b>Food &amp; Labor</b>	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
<b>Number of Meals</b>	103,993	86,637	77,044	88,993	118,016
<b>Cost per Meal</b>	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
<b>Cost per Day</b>	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
<b>Food &amp; Labor</b>	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79
<b>Number of Meals</b>	122,668	111,439	81,970	86,838	80,356
<b>Cost per Meal</b>	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
<b>Cost per Day</b>	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
<b>Food &amp; Labor</b>	\$65,069.71	\$0.00	\$0.00	\$0.00	\$0.00
<b>Number of Meals</b>	21,907	0	0	0	0
<b>Cost per Meal</b>	\$2.97	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
<b>Cost per Day</b>	\$8.91	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

**WOOD COUNTY SHERIFF'S DEPARTMENT**

## JAIL DIVISION

**TEK84 INTERCEPT BODY SCANNER**

**MARCH**

[illegible]

Notes:

**TOTALS**

**Found item**

MALES

0

**LOCATION**

Internal

0

## DRUGS

0

M

## HOW MANY

SCANNED

MALES

83

FEMALES

23

Last day counted

3/19/2023