## AGENDA PUBLIC SAFETY COMMITTEE

# DATE:Monday, May 12, 2025TIME:9:00 AMLOCATION:Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting Monday, June 9, 2025 9:00 AM

## 5) Communications Department

- a) Communications Claims
- b) Communications Report

## 6) Emergency Management Department

- a) Emergency Management Claims
- b) Emergency Management Activity Report

## 7) Dispatch Department

- a) Dispatch Claims
- b) Dispatch Report

## 8) Coroner

- a) Coroner Report
- b) Coroner Claims

## 9) Sheriff's Department

- a) Correspondence
- b) Wood County Rescue
- c) Crime Stoppers
- d) K-9 Project
- e) Humane Officer
- f) Sheriff's Dept. Claims
- g) Hiring Process
- h) Boat/ATV Patrol
- i) Overtime
- j) Courthouse Security
- k) US HWY 10-STH 186 Intersection discussion
- l) Jail Report
  - i) Inmate Daily Population
  - ii) EMP
  - iii) Safekeeper Housing Numbers
  - iv) Kitchen Report
  - v) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

### Join by phone

+1-408-418-9388, United States Toll Meeting number (access code): 2483 218 0437

### Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php? MTID=md66a7b985e4a528501e2f90d63d6408a Meeting number (access code): 2483 218 0437 Meeting password: 051225

## MINUTES PUBLIC SAFETY COMMITTEE

DATE:Monday, April 14, 2025TIME:9:00 AMPLACE:Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

- 1. Chairman Zurfluh called the meeting to order at 9:00 AM.
- 2. The minutes of the previous meeting were reviewed. Motion by Zurfluh/Hamilton to approve the minutes as presented. Motion carried unanimously.
- 3. There was no public comment.
- 4. The next meeting will be held on Monday, May 12, 2025, at 9:00 AM.
- 5. The Communications Department presented their report and bill listing for review.
- 6. The Emergency Management Department presented their report and bill listing for review.
- 7. The Dispatch Department presented their report and bill listing for review.
- 8. Coroner Patton reviewed the monthly report and bill listing.
- 9. Patton presented his 2026-2030 CIP which included a new van for the coroner, replacing one with over 225,000 miles on it.. Christensen noted that her CIP included a new truck to replace a van that might work for the Coroner, but will not know if this will be approved yet or not through her CIP request. This will be looked at once the Operations Committee reviews the county CIP. Motion by Hamilton/Zurfluh to approve the Coroner CIP as requested. Motion carried 4-1. Voting no was Penzkover (would like to see if the trade with Emergency Mgmt. could be firmed up before approval).
- 10. Sheriff Becker reviewed various reports and activities of the Sheriff's Department and reviewed the move into the new jail. There are issues with one vendor that is continuing to be addressed by those affected, with payments being withheld. Becker will keep the committee updated.
- 11. Motion by Hamilton/Voight to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
- 12. Chairman Zurfluh declared the meeting adjourned 9:39 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

NAME	REPRESENTING
Bill Clenderrizg	WCB#15
David Patton	Coroner
Sarah Christensen	WCEM
DENNIS POLACH	WCB-14
Erifi Engel	40 Com
Erifi Engel Shaun Beden	WESD
Quenti Ellis	MSD
Chalis Hoogstry	WLSP
Tony Bustin	Dispates
Too Asaguel	words County S.O. Juck
	Jord Shale

## Public Safety Committee

April 14, 2025

## **Committee Report**

County of Wood

Report of claims for: Communications

For the period of: April 2025

For the range of vouchers: 10250023 - 10250030

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250023	MIDWEST TOWER ERECTION INC OF WI	Service Work at Tower Sites	03/25/2025	\$13,660.00	Р
10250024	MARSHFIELD UTILITIES	Power for Marshfield Tower	03/31/2025	\$290.00	Р
10250025	ALLIANT ENERGY/ WP&L	Power for Sherry Tower	03/25/2025	\$109.10	P
10250026	OAKDALE ELECTRIC CO	Power for Dexterville Tower	04/02/2025	\$147.00	Р
10250027	WATER WORKS & LIGHTING COMM	Rapids Tower Power	03/26/2025	\$233.57	Р
10250028	ALLIANT ENERGY/ WP&L	Bluff Tower Power	04/01/2025	\$171.18	Р
10250029	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	03/31/2025	\$305.60	Р
10250030	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent - Quarter 1	04/01/2025	\$5,914.58	P
		Grand T	otal:	\$20,831.03	

## **Signatures**

Committee Chair:	
Committee Member:	Committee Member:

## Wood County Communications Department Activity Report April 2025

- 1. Responded to a weekend call for radio problems at the courthouse. Found some equipment without power caused by the scheduled electrical work for the Jail demolition project. Ran temporary power to the equipment to restore operation.
- 2. Met with the Dispatch Manager regarding planning for dispatch furniture replacement.
- 3. Worked with the Network Engineer and a vendor to do testing and troubleshooting on the network that will be used by the updated radio system equipment. Made several trips to various tower sites.
- 4. Went through a few things related to the demolition of the old jail building including checking old copper lines and removal of equipment from the old control room.
- 5. Worked with the IT Department on acquiring and configuring a radio gateway to drive overhead speakers in the new building.
- 6. Completed required IT cybersecurity training.
- 7. Corresponded with the Dispatch Manager and a vendor regarding replacement of the weather siren computer and software in Dispatch.
- 8. Replaced the battery and battery charger for the generator at the Lincoln tower site.
- 9. Repaired a computer dock in a squad for the Sheriff's Department.
- 10. Attended several radio system planning meetings, and the Public Safety Committee meeting.

## **Committee Report**

County of Wood

Report of claims for: Emergency Management

For the period of: April 2025

For the range of vouchers: 13250023 - 13250028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250023	WHEELERS OF WISCONSIN RAPIDS	Vehicle Service	04/01/2025	\$89.85	Р
13250024	ADVANCE AUTO PARTS (Wis Rapids)	Shop Supplies	04/04/2025	\$11.97	Р
13250025	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Charge	04/04/2025	\$226.97	Р
13250026	US BANK	Office Supplies	04/17/2025	\$23.86	Р
13250027	ACE HARDWARE	Shop Supplies	04/21/2025	\$34.98	P
13250028	AMAZON CAPITAL SERVICES	Shop Supplies	04/28/2025	\$155.30	Р
		Grand Total	:	\$542.93	

## Signatures

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	

#### April 2025 Activity Report

#### REPORTED TO COMMITTEE: 5/12/2025

#### 1. WARNING & COMMUNICATIONS

- a. Met with the Wisconsin Rapids Public School District and law enforcement partners to review a new app. E3 that the school district will be using in times of incident and emergency.
- b. EM staff attended multiple severe weather webinars in anticipation of the potential severe weather on April 28, 2025.

#### 2. FUNDING

a. Director completed the quarterly report for the Community Safe Room Grant.

#### 3. TRAINING

- a. Director, Deputy Director and Program Assistant attended a Shelter class with the Red Cross on April 7, 2025 at East Junior High.
- b. Director attended a Pediatric Disaster course at the Marshfield Fire Department on April 8-9, 2025
- c. Director attended Volunteer Reception Center training in Marshfield on April 15, 2025.
- d. Director and Deputy Director attended Volunteer Reception Center training at the Grand Rapids Lion's Club on April 16, 2025.
- e. Director attended an animal sheltering class in Madison on April 24, 2025.
- f. Deputy Director attended G-393 Hazard mitigation for emergency managers on April  $1^{st} 3^{rd}$ .
- g. Deputy Director attended Skywarn Spotter training April 10<sup>th</sup>
- h. Deputy Director attended the Safety Professionals Network Exchange at Mid-State on April 30<sup>th</sup>.
- i. Deputy Director attended the annual TIME Meeting on April 30<sup>th</sup>.

#### 4. Emergency Management Planning

a. Director attended a Tabletop planning meeting with Juneau and Adams Counties regarding a rail incident exercise we will be doing in September.

#### 5. MISCELLANEOUS

a. Meetings attended:

Public Safety Meeting	Director	4/14/2025
LEPC	Director	4/15/2025
Fire Chief's Association	Director	4/16/2025
NE Reginal Meeting	Dep Director	4/08/2025

- Director met with the Northeast Region Wisconsin Emergency Management Director to discuss the year and the plans and exercises that are scheduled.
- Director met with the Aspirus leadership team for their scheduled EOC committee meeting.
- Deputy Director worked with dispatch to get storm siren information throughout county and began looking for grant funding towards new sirens for Marshfield.
- Deputy Director started the process of applying for the WPS Grant towards flood barriers.

### 6. BUILDING NUMBER IDENTIFICATION

### a. <u>Determined and Installed</u>

12 New addresses during the month of April City of Pittsville (6) Town of Auburndale (1) Town of Cary (1) Town of Saratoga (2) Town of Wood (1) Town of Rudolph (1)

April 2025 Determined-To-Date	44
April 2025 Receipts	\$216.70
2025 Year-To-Date	\$ 263.70
April 2024 Determined-To-Date	46
April 2024 Receipts	\$ 942.29
2024 Year-To-Date	\$ 1033.69

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

### 7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning

- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Season prep at North and South Parks
- k. Firewood deliveries to various locations
- l. Clean shelter and trail clean up at Bluff
- m. Water buffalo to Point Bass
- n. City of Wisconsin Rapids Expressway clean-up and aquatic center

### 2025 YEAR-TO-DATE TOTALS 2024 YEAR-TO-DATE TOTALS

Total Hours Worked	1600.00	Total Hours	Worked	1343.49
Dollar Amount	\$7,508.25	Dollar Amount	\$4,580	).74

## **Committee Report**

County of Wood

Report of claims for: Dispatch

For the period of: April 2025

For the range of vouchers: 08250018 - 08250024

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08250018	AMAZON CAPITAL SERVICES	Office Supplies	03/31/2025	\$65.06	Р
08250019	TALKPOINT TECHNOLOGIES INC	Equipment Upgrades	04/01/2025	\$184.65	Ρ
08250020	INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH	Recertification Fees	03/31/2025	\$110.00	Ρ
08250021	LANGUAGE LINE SERVICES	Over the phone interpretations	03/31/2025	\$3.00	Р
08250022	US BANK	P Card Charges	04/17/2025	\$31.00	Р
08250023	MACTEK SYSTEMS INC	Service Agreement	03/03/2025	\$5,002.00	Р
08250024	AMAZON CAPITAL SERVICES	Equipment	04/22/2025	\$169.98	Р
		Grand 1	Fotal:	\$5,565.69	

## Signatures

Committee Chair:		
Committee Member:	Comm	nittee Member:
Committee Member:	Comm	nittee Member:
Committee Member:	Comr	nittee Member:
Committee Member:	Comm	nittee Member:





## **ACTIVITY REPORT**

May 12<sup>th</sup>, 2025

- Child Support Reimbursement
- Open Records fulfillment
- Held a discussion with the new desk manufacturer regarding the recommended cutouts on the floor templates in advance of the installation.
- Attended MSTC Corrections and Community Advocacy quarterly meeting.
- Attended the Wood County Central Records meeting.
- Attended Wood County Fire Chiefs association quarterly meeting.
- Continued work on the CIS CAD Gen7 upgrade. Scheduling is proving difficult between IT, CIS and Dispatch schedules.
- Assigned & scheduled staff to attend Crimestoppers meetings for Dispatch representation.
- Attended North Central Region DOT TIME meeting, virtually.
- Attended Wood County Law Enforcement Executives quarterly meeting
- Met with representatives from Federal Signal to discuss new siren controller

*Tony Bastien* Dispatch Manager





WISCONSIN

## **OFFICE OF CORONER**

David A. Patton

DATE:	May 07, 2025
TO:	Wood County Public Safety Committee
FROM:	David A. Patton, Wood County Coroner

SUBJECT: Monthly Activity Report - April 2025

The following is a list of services rendered by the Wood County Coroner's Office for: April 2025.

Deaths in Wood County	94
Calls for Service	98
NaturalFalls Falls Covid Traffic Fatalities UTV/ATV/Snowmobile Suicides Homicides Suspected Overdoses Other Pending Death Certificates Signed Cremation Permits Signed Autopsies Performed	23 1 0 0 0 0 1 0 25 74 1

Remarks:

I am still looking for an additional south end individual for Deputy Coroner. With Chief Deputy Coroner Joling moving up north, he will be stepping down. While Deputy Coroner Meyers takes a lot of call time hours, he does work. My goal is to find someone with daytime availability.

We are in the process of moving supplies from the storage unit into the new office. Space is going to be tight with all our supplies to store with the cooler in the office. I had a discussion with Investigative Lieutenant

Goldberg about an additional lock for the cooler and storage. We will be adding an additional lock to the cooler for security. He also believes we may be able to utilize some space they may have to store our mass fatality equipment, which would mean the office storing the day-to-day supplies utilized. This should eliminate the storage issues.

Respectfully Submitted,

David A. Patton Wood County Coroner

## Wood County Coroner monthly statistics (YTD) for 2025

## 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94									413

## 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98									450

## 3. Natural:

Jar	n.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	5	19	20	23									87

## 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1									1

## 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

## 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0									1

## 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0									0

## 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0									1

## 9. Homicides:

Jar	า.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0		0	0	0									0

## 10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1									1

## 11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0									1

## 12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0									2

## 13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25									94

## 14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74									313

## 15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1									5

**Notes:** The notes reflect the current month for the report numbers

<u>#2 – Calls for Service</u>: North end Wood County received a total of 55 calls for service, 5 of which were requests to respond to scene calls. South end Wood County received a total of 29 calls for service, 8 of which were requests to respond to scene deaths. I received a total of 14 calls requesting follow-up or requesting copies of reports.

**<u>#4 – Falls</u>**: We had one case of an 85 year old individual who had fallen and suffered severe traumatic head injuries. He eventually succumbed due to these injuries.

**<u>#15 – Autopsies:</u>** We performed one autopsy in the month of April. Due to this occurring early in the month, I can confirm this was illicit drug related.

## **Committee Report**

County of Wood

Report of claims for: CORONER

For the period of: APRIL 2025

For the range of vouchers: 36250013 - 36250015

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250013	EXTRA PACKAGING LLC	BODY BAGS	04/03/2025	\$415.40	Р
36250014	NIKOLAI CONSTRUCTION	STORAGE UNIT RENTAL	04/03/2025	\$80.00	Р
36250015	NMS LABS	TOXICOLOGY TEST	03/31/2025	\$245.00	Р
		Grand	Total:	\$740.40	

## <u>Signatures</u>

Committee Chair:		
Committee Member:	Committee Member:	



# **April Monthly Report**

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## April Training Descriptions

Date	Туре	Description
7-Apr	Business Meeting	April Business Meeting
14-Apr	Work Night	Cleaned up garage.
21-Apr	Work Night	Cleaned up extrication pad.
28-Apr	Work Night	Raffle review - final collection will be by April 30 for raffle beginning May 1.

## Call Summary

			T		1
Call #	21	22	23	24	25
Date	4/6/2025	4/9/2025	4/20/2025	4/25/2025	4/27/2025
Time	17:21	18:40	14:01	5:07	4:06
Day of Week	Sunday	Wednesday	Sunday	Sunday	Tuesday
Township	Sigel	Wisconsin Rapids	Wisconsin Rapids	Port Edwards	Rudolph
Location	CTH S & PINE RD	1641 30TH ST N	800 11TH AVE N	860 VER BUNKER AVE	STH 66 & CTH O
Rescue 3	D. Westfall	E. Moreno	T. Young	C. Stoflet	none
Rescue 4					
Rescue 5					
10-22ed		Yes			
Call Type	10-50 w/ Injuries	Project Lifesaver	Project Lifesaver	Missing Person	10-50 w/ Unknown Injuries
Medical/ Extrication					
Ambulance	UEMR			WRFD	
EMR	Rudolph			Port Edwards	
Fire	Rudolph			Port Edwards	
Air					
Tools/ Equipment Used					
Notes				Nekoosa FD also on scene.	
Other members on scene	B. Diggles T. Young		B. Diggles		



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**SHAWN BECKER, SHERIFF** 

May 7, 2025

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – April 2025

The Crime Stoppers program received 16 tips in the month of April 2025 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on April 9, 2025. The next regular meeting will be on May 14, 2025, at 6:30 P.M.

Respectfully Submitted,

Scott Goldberg Investigator Lieutenant Wood County Sheriff's Department





SHAWN BECKER, SHERIFF

## 2024 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	14	1	0
K9 Bingo	20.5	1	1
K9 Timo	15	6	0
K9 Rosco	16	5	1
K9 Lola	SEE	BELOW	

## TRAINING (MONTHLY) –

• Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department and Nekoosa Police Department K9 teams. Training venues included the WOSO/WRPD Range and the Port Edwards YMCA. Training consisted of odor detection (building and open area), article detection, obedience training, building search for person - civil, tracking, and a mock traffic stop/vehicle sniff.

## TRAINING (INDIVIDUAL) –

- Deputy Beathard and K9 Rosco completed 5 hrs of on duty training. Some time spent was podcasts for handler education, some obedience, tracking and drug work.
- Deputy Pidgeon and K9 Sig conducted extra narcotics training and extra obedience training.
- Sergeant Arendt and K9 Timo completed 3 hours of on duty training focusing on drug sniffs and obedience.
- Lieutenant Christianson and K9 Bingo completed 8.5 hours of on/off duty training. Training was in areas of tracking, obedience, odor detection, and handler education (podcasts).

## USEAGE -

- Deputy Beathard and K9 Rosco had 5 deployments. Two deployments were traffic stops, two deployments were school searches, and one was a sniff at Mary's place in Marshfield. School search sniffs resulted in firearms, marijuana, and alcohol being located inside vehicles.
- K9 Sig assisted in a school search at Lincoln High School no indications.
- Sergeant Arendt and K9 Timo had 6 deployments for the month of April. One of these deployments was a school sniff at LHS. The final 5 deployments were vehicle sniffs on traffic



## SHAWN BECKER, SHERIFF

stops. These sniffs resulted in 5 indications and 1 no indication. Searches of the vehicles resulted in locating heroin, methamphetamine, fentanyl, THC vape device, and paraphernalia.

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• Lieutenant Christianson and K9 Bingo had one deployment during the month of April. They assisted Taylor County during an investigation. They deployed and searched several miles of roadway/ditches in search of evidence and items of interest. No items were located by K9 Bingo.

## **DEMO/COMMUNITY** –

- Deputy Beathard and K9 Rosco completed community incident at the Easter Egg hunt at Mid-State in Wisconsin Rapids.
- Lieutenant Christianson and K9 Bingo completed a demo/presentation at Immanuel Lutheran School in Wisconsin Rapids.

## ADDITIONAL INFORMATION -

## April 2025 Lola's Training and Work Schedule

April 1<sup>st</sup> Met with inmates in holding cell April 3<sup>rd</sup> Attended CIT Training April 4<sup>th</sup> Set up programming for Ministry April 7<sup>th</sup> Tour for medical staff from Southern Health Partners April 8<sup>th</sup> **Clergy Meeting** Apr<u>il 10<sup>th</sup></u> Meet with Librarian to set up jail library April 11<sup>th</sup> Met with Inmates on 2<sup>nd</sup> floor April 16<sup>th</sup> Jail Staff Meeting April 21st-23rd Lola on vacation April 24<sup>th</sup> **Staff Pictures MAT** Medications



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**SHAWN BECKER, SHERIFF** 

Greeted staff in the courthouse and visitors <u>April 25<sup>th</sup></u> MAT Medications <u>April 29<sup>th</sup></u> Aspirus Cancer Center <u>April 30<sup>th</sup></u> Recovery Pod Application review Nancy Marti's retirement Party

Respectfully,

Brandon Christianson

Brandon Christianson Patrol Lieutenant



**SHAWN BECKER, SHERIFF** 



## **HUMANE OFFICER**

## 03-16-25 to 04-13-25

Animal Bites:	<u>Dog</u>	<u>Cat</u>	<u>Horse</u>
• Arpin	1	0	
Auburndale	1	0	
Grand Rapids	2	0	
Nekoosa	1	0	
• Wis. Rapids	2	0	
• Wood	1	0	
Lincoln	1	0	
Marshfield	0	0	
Auburndale	0	0	

Neglect/Abuse Case: 3

**Abandonment: 0** 

Animal vs Animal: 0

**Abatement Order: 0** 

Animals at Large: 3

**Major Incidents: 0** 

Follow-up-Brooke: 3

Follow-up-Susa: 0

**Monthly Hours: 26.0** 

2025 YTD Hours: 64.5

Submitted by: Mitzi Forde

## **Committee Report**

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: APRIL 2025

For the range of vouchers: 25250165 - 25250219

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250165	AMAZON CAPITAL SERVICES	JAIL TIE WRAPS	03/28/2025	\$5.09	Р
25250166	AMAZON CAPITAL SERVICES	JAIL FURNITURE	03/31/2025	\$93.49	Р
25250167	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	03/31/2025	\$274.89	Р
25250168	AMAZON CAPITAL SERVICES	WEAPON CASE	03/26/2025	\$99.99	Р
25250169	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-MAR 2025	04/01/2025	\$11,600.00	Р
25250170	AUTOZONE(Sheriff)	#24 WIPER BLADE	03/26/2025	\$23.79	Р
25250171	H & S PROTECTION SYSTEMS INC	SEC SYST MONITOR-IMP ANN FEE	03/28/2025	\$443.64	Р
25250172	KUSTOM SIGNALS INC	RADAR REMOTE	03/31/2025	\$135.00	Р
25250173	ASPIRUS INC (Chicago Address)	INMATE MEDICAL	02/20/2025	\$37.79	Р
25250174	SCHILLING SUPPLY COMPANY	CANLINER	03/25/2025	\$316.40	Р
25250175	SOLARUS	IMPOUND INTERET SERVICE	04/01/2025	\$155.97	Р
25250176	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS-FEB 2025	02/28/2025	\$5,851.23	Р
25250177	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 13	03/28/2025	\$5,795.40	Р
25250178	UNIFORM SHOPPE	UNIFORM PARTS	03/26/2025	\$247.90	Р
25250179	UW MEDICAL FOUNDATION (Milw Address)	INMATE MEDICAL	01/30/2025	\$17.75	Р
25250180	VICTORY SUPPLY LLC	JAIL SUPPLIES	03/31/2025	\$159.95	Р
25250181	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/04/2025	\$90.45	Р
25250182	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/04/2025	\$35.94	Р
25250183	AMAZON CAPITAL SERVICES	HAIR CLIPPERS	04/04/2025	\$319.92	Р
25250184	ASPIRUS BUSINESS HEALTH RIVERVIEW	POST OFFER TESTING-MARCH 25	04/01/2025	\$207.50	Р
25250185	AUTOZONE(Sheriff)	#57 WIPER BLADES	04/02/2025	\$37.48	Р
25250186	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS	04/02/2025	\$120.00	Р
25250187	KWIK TRIP INC	FUEL PURCHASES MARCH 2025	04/08/2025	\$2,308.12	Р
25250188	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT MAR 2025	03/31/2025	\$3,168.75	Р
25250189	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	04/01/2025	\$75.00	Р
25250190	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK14	04/03/2025	\$7,074.62	Р
25250191	AMAZON CAPITAL SERVICES	TIE WRAPS	03/31/2025	\$20.36	Р
25250192	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	04/10/2025	\$274.07	Р
25250193	AMAZON CAPITAL SERVICES	SAFES	04/11/2025	\$58.00	Р
25250194	AMAZON CAPITAL SERVICES	TIE WRAPS	04/14/2025	\$288.45	Р
25250195	CELLEBRITE INC	CELLEBRITE LICENSE	04/10/2025	\$8,204.79	Р
25250196	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING-MAR 2025	04/11/2025	\$58,140.00	Р
25250197	ID NETWORKS	ANNUAL MAINT LIVESCAN SFTWR	05/01/2025	\$3,396.00	Р
25250198	MARTIN MOTORS LLC	#17 OIL CHG/TIRE REPAIR	02/26/2025	\$87.50	Р

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#### SHERIFF'S DEPARTMENT - APRIL 2025

#### 25250165 - 25250219

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250199	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	04/14/2025	\$68.00	Р
25250200	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT - MAR 2025	03/31/2025	\$6,257.50	Р
25250201	MIDWEST MONITORING & SURVEILLANCE	12 PANEL CUPS	03/31/2025	\$417.42	Р
25250202	QUALITY PLUS PRINTING INC	BUSINESS CARDS	04/15/2025	\$52.50	Р
25250203	QUALITY PLUS PRINTING INC	BUSINESS CARDS	04/15/2025	\$52.50	Р
25250204	QUALITY PLUS PRINTING INC	BUSINESS CARDS	04/15/2025	\$52.50	Р
25250205	SCHILLING SUPPLY COMPANY	CLEANING/LAUNDRY SUPPLIES	04/08/2025	\$315.05	Р
25250206	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL MAY - W CREDIT	04/02/2025	\$8,979.36	Р
25250207	TRINITY SERVICES GROUP INC	JAIL FOOD SERV SUPPLIES WK 15	04/10/2025	\$253.00	Р
25250208	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 15	04/10/2025	\$7,206.54	Р
25250209	US BANK	P CARD APR 25 STATEMENT	04/21/2025	\$4,432.04	Р
25250210	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/19/2025	\$29.58	Р
25250211	ASPIRUS INC (Blood Draws)	BLOOD DRAWS MARCH 2025	04/01/2025	\$132.00	Р
25250212	AWARDS 'N MORE	NAME PLATE	04/08/2025	\$8.95	Р
25250213	BELLIN HEALTH	DRUG TESTING	04/06/2025	\$215.00	Р
25250214	FIRST CHOICE FIRE PROTECTION LLC	FIRE EXTINGUISHER SERVICE	04/16/2025	\$287.00	Р
25250215	ID NETWORKS	MUG SHOT CAMERA	04/17/2025	\$910.00	Р
25250216	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS MAR 2025	03/31/2025	\$6,183.49	Р
25250217	TEK84 INC	BODY SCANNER SERVICE AGREEMENT	04/16/2025	\$11,225.00	Р
25250218	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 16	04/18/2025	\$7,636.84	Р
25250219	WI DEPT OF JUSTICE TIME	2ND QUARTER TIME SYSTEM FEES	04/10/2025	\$1,858.25	Р
Grand Total: \$165,73					

## Signatures

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	



**SHAWN BECKER, SHERIFF** 



## **Department of Natural Resources Patrols**

## **April 2025**

ATV

- Patrol Hours 68
- Citations-0
- Warnings-1

## BOAT

- Patrol Hours 5
- Citations-0 •
- Warnings-0 •

## **SNOWMOBILE**

4 Hours -End of the year maintenance •

Submitted by

Sgt. Matt Susa





HERIA

SHAWN BECKER, SHERIFF

## **Operations Overtime/Comp Time Totals**

#### April 2025 (03/30/25to 04/26/25)

Patrol	
Overtime hours:	83
Comp time hours:	247.255
Holiday Pay/Comp hours:	108
<b>Investigations</b>	
Overtime hours:	54.5
Comp time hours:	74.5
Security Services	
Overtime hours:	19.5
Comp time hours:	17.875
TOTAL CALL OUT:	0

Submitted By: Charles Hoogesteger - Operations Captain





WISCONSIN

SHERIFF'S DEPARTMENT

> Shawn Becker SHERIFF

## **Public Safety Committee Meeting**

Security Services April 2025 Report

For the month of April, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	105
O.C	21
Misc. Items -	6

The miscellaneous items that were located were two (2) pairs of pliers, a screwdriver, a self-defense punch, a pair of scissors and a loaded 9mm magazine.

Security Services screened 9,355 people entering the courthouse in April. Security Services had 65 security requests from different departments within the Courthouse for the month. We also served 11 civil process papers, fulfilled 10 warrants and had 2 Jury Trials.

Also, for the month of April, Security assisted with the election night that was held on April 1<sup>st</sup>. We also executed an eviction on April 28<sup>th</sup>.

We have now moved fully into the new sheriff's department and are still working things out to make everything run as smooth as possible. We are now starting the second stage of this project, the demolition of the old jail. With this stage I foresee some disruptions for the courthouse via noise and the number of contractors needed to be present in the building.

I want to encourage everyone that if they see a problem to please let Security know about it as soon as possible.

During the Month of April, I utilize part-time employees for 29.5 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



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**SHAWN BECKER, SHERIFF** 

## **US HWY 10 Cross Traffic Monthly Report**

April 2025 (04/01/2025 to 04/30/25)

- MINUTES 1893
- WARNINGS 3
- CITATIONS 4
- CRASHES 4 (Property Damage Only)

	Time Spent		
Intersection	(min)	Citations	Warnings
USH 10/Day RD	663	2	1
USH 10/CTH T	270	0	0
USH 10/CTH E	40	1	0
USH 10/STH 186	450	0	1
USH 10/North RD	50	0	0
USH 10/CTH K	240	1	1
USH 10/Blueberry			
RD	60	0	0
USH 10/CTH N	60	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside			
RD	60	0	0
USH 10/CTH F	0	0	0
Totals:	1893	4	3

Submitted By: Charles Hoogesteger - Operations Captain

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## WOOD COUNTY JAIL

## January - June 2025

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar			brua			/arch		3 30	April			May		June			
Day		SK	, EMP				Total	SK	EMP	Total		EMP	Total	SK	EMP	Total	SK	EMP	
1	189	77	30	198	75	30	188	71	29	188	0	24	192			0			
2	189	77	30	197	75	30	188	71	29	185	0	25	185				Ť		
3	187	76	28	201	75	30	189	71	28	188	0		187	0					
4	190	75	27	195	72	30	177	69	26	179	0		191	0					
5	193	75	27	199	72	34	181	69	25	187	0	25	189						
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0	29				
7	189	73	28	198	69	34	183	69	26	185	0	24	187	0	29				
8	194	72	29	194	69	34	179	68	26	179	0	23							
9	193	69	29	193	69	32	177	68	26	184	0	23							
10	193	68	31	195	69	32	175		23	187	0	23							
11	197	73	32	197	69	32	178		23	192	0	26							
12	196	73	32	200	67	32	177	65	24	193	0	25							
13	198	73	32	199	64	33	179	62	24	196	0	24							
14	195	70	31	202	67	33	178	61	26	200	0	24							
15	195	70	30	200	70	34	180		27	197	0	24							
16	201	73	31	201	70	33	179		27	198	0								
17	194	72	30	202	70	32	180	59	27	202	0	24							
18	200	74	31	193	68	32	180	56	28	196	0	24							
19	205	74	31	187	66	32	181	53	28	196	0	25							
20	207	74	31	194	72	32	177	50	30	197	0	25							
21	208	74	31	191	70	31	180	47	30	200	0	25							
22	203	74	32	195	72	31	184	44	30	202	0	24							
23	204	75	32	195	72	31	189	44	30	200	0	24							
24	200	77	32	197	72	30	188	44	29	197	0	24							
25	204	74	32	186	70	31	182	41	29	192	0	24							
26	202	73	32	185	69	29	190	35	28	194	0								
27	203	73	32	187	71	29	191	33	28	192	0	25							
28	201 199	73	33 34	183	70	29	192	30	28 27	193 190	0	25							
29		72					205	10			0	26							
30 31	201 198	76 74	34 33				199 198		27 27	188	0	24							
			33		105.0				21		102.4			100 /	1		0.0		
WCJail Shinnad		197.5 73.5			195.2 70.3			184.1 52.3			192.1 0.0			188.4 0.0	ł		0.0		
Shipped EMP											24.4			28.3					
		30.8			31.6			27.1			24.4			2ŏ.3			0.0		
Avg Length of Stay (Days)		30.2			44.9			30.5			33.3								

## WOOD COUNTY JAIL

## July - December 2025

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July August September October Nove						November December											
Day																		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
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27																		
28																		
29																		
30																		
31																		
WCJail		0.0			0.0			0.0			0.0			0.0			0.0	
Shipped		0.0			0.0			0.0			0.0			0.0			0.0	
EMP		0.0			0.0			0.0			0.0			0.0			0.0	
Avg																		
Length of																		
Stay																		
(Days)																		

## 2025 Yearly Averages

Total	191.46
Safekeeper	65.34
EMP	28.43

	Date	Population
Color indicates low population	1/3/2025	183
Color indicates high population	1/21/2025	208

Orange indicates the last day of Safe Keeper housing

	DAILY POPULATION BREAK DOWN BY LOCATION											
Day	Jan	uary	Febr	uary	Ма	rch	Ap	oril	M	ay	Ju	ne
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	80	77	91	75	84	71	161	0	165	0	0	0
2	80	77	90	75	84	71	157	0	155	0		0
3	80	76	94	75	86	71	161	0	154	0		0
4	86	75	91	72	77	69	151	0	158	0		0
5	89	75	90	72	82	69	159	0	157	0		0
6	89	75	91	73	85	70	157	0	156	0		0
7	86	73	91	69	85	69	158	0	155	0		0
8	91	72	87	69	82	68	153	0		0		0
9	93	69	88	69	80	68	158	0		0		0
10	92	68	90	69	81	68	161	0		0		0
11	90	73	91	69	87	65	163	0		0		0
12	89	73	97	67	85	65	165	0		0		0
13	91	73	98	64	90	62	169	0		0		0
14	92	70	98	67	88	61	173	0		0		0
15	93	70	92	70	91	59	170	0		0		0
16	95	73	94	70	90	59	171	0		0		0
17	90	72	96	70	91	59	175	0		0		0
18	93	74	90	68	93	56	168	0		0		0
19	98	74	86	66	97	53	168	0		0		0
20	100	74	87	72	93	50	169	0		0		0
21	101	74	87	70	99	47	172	0		0		0
22	95	74	89	72	104	44	175	0		0		0
23	95	75	89	72	112	44	173	0		0		0
24	89	77	92	72	111	44	170	0		0		0
25	96	74	82	70	109	41	165	0		0		0
26	95	73	83	69	124	35	166	0		0		0
27	96	73	84	71	127	33	163	0		0	┫────┤	0
28	93	73	80	70	131	30	165	0		0		0
29	91	72			159	10	161	0		0		0
30	89	76			159	10	161	0		0		0
31	89	74			168	0				0		
WOOD	-	.16		.93	-	1.10		1.60	-	′.14	0.0	
WPSO		.48		.25		.29	-	00	0.		0.0	
TOTAL	197	<b>'.45</b>	195	5.21	184	4.13	192	2.07	188	3.43	0.0	)0

#### January - June 2025 DAILY POPULATION BREAK DOWN BY LOCATION

MONTH	High	Low
January	101	80
February	98	80
March	168	77
April	175	151
Мау		
June		

Orange indicates the last day of Safe Keeper housing

2025 Saf	New I	acility	Total beds			
WOOD Co Jail	120.79	108	80% =	232	290	
WAUPACA Co	65.34	75	Yellow	New Fac	ility open date	
Total Population	191.46	0				

## SAFE KEEPER DIFFERENCE

## 2025

			OUT OF COUNTY COSTS			
MONTH	BED DAYS	WOOD CTY COSTS \$41.26/DAY	Including Wages/mileage \$51.23/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2024 TOTAL AMOUNT
January	2278	\$93,990.28		\$22,711.66	\$22,711.66	\$22,925.43
February	1967	\$81,158.42	\$100,769.41	\$19,610.99	\$42,322.65	\$20,715.75
March	1621	\$66,882.46	\$83,043.83	\$16,161.37	\$58,484.02	\$25,360.17
April	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,764.29
May	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,181.18
June	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,037.96
July	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,564.84
August	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$22,567.38
September	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,974.04
October	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,933.12
November	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,467.62
December	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$24,633.84
TOTAL	5866	\$242,031.16	\$300,515.18	\$58,484.02		\$275,125.62

41.26 51.23

## Electronic Monitoring 2025 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2025	2024
Month	Average	Monthly Savings	Total Amount	Total Amount
January	30.80	\$27,975.64	\$27,975.64	\$39,438.39
February	31.60	\$25,924.64	\$53,900.28	\$38,616.23
March	27.10	\$24,614.93	\$78,515.21	\$39,583.71
April	24.40	\$21,447.60	\$99,962.81	\$40,346.10
May	0.00	\$0.00	\$99,962.81	\$39,411.14
June	0.00	\$0.00	\$99,962.81	\$38,825.43
July	0.00	\$0.00	\$99,962.81	\$43,453.07
August	0.00	\$0.00	\$99,962.81	\$42,372.20
September	0.00	\$0.00	\$99,962.81	\$41,726.13
October	0.00	\$0.00	\$99,962.81	\$42,481.19
November	0.00	\$0.00	\$99,962.81	\$39,493.47
December	0.00	\$0.00	\$99,962.81	\$38,675.41
TOTAL	9.49	\$99,962.81	\$99,962.81	\$484,422.47

EMP Monthly Average x number of days in month = bed days Bed Days x \$29.30 = Monthly Savings

\$29.30

SAFE KEEPER HOUSING							
2025							
MONTH					MONTH	2025	2024
MONTH	Other Facilitiy	Other Facility	Other Facility	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL
JANUARY	\$0.00	\$0.00	\$0.00	\$88,350.00	\$88,350.00	\$88,350.00	\$86,687.50
FEBRUARY	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$168,150.00	\$173,375.00
MARCH	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$247,950.00	\$260,062.50
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$346,750.00
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$433,437.50
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$520,125.00
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$606,812.50
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$693,500.00
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$780,187.50
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$866,875.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$953,562.50
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$1,040,250.00
TOTALS	\$0.00	\$0.00	\$0.00	\$247,950.00	\$247,950.00		\$1,040,250.00

	2025 ia a 75 averge
-	Waupaca \$38.00 per bed day (75)
	Safe Keeper Housing to end 03/2025

Wood County Sheriff's Department Kitchen Report 2025							
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor	
January	3559	3500	3446	0	10505	\$26,833.08	
February	2891	2875	2790	2102	10658	\$21,648.28	
March	2968	2959	2902	0	8829	\$21,999.17	
April	6348	6304	6159	30	18841	\$37,158.87	
May	0	0	0	0	0	\$0.00	
June	0	0	0	0	0	\$0.00	
July	0	0	0	0	0	\$0.00	
August	0	0	0	0	0	\$0.00	
September	0	0	0	0	0	\$0.00	
October	0	0	0	0	0	\$0.00	
November	0	0	0	0	0	\$0.00	
December	0	0	0	0	0	\$0.00	
TOTAL	15766	15638	15297	2132	48833	\$107,639.40	

Cost per meal **\$2.20** Cost per day **\$6.61** 

Wood County Jail Kitchen Expenses								
	2013 2014 2015 2016							
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66			
Number of Meals	103,993	86,637	77,044	88,993	118,016			
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45			
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36			
	2018	2019	2020	2021	2022			
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79			
Number of Meals	122,668	111439	81970	86838	80356			
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08			
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25			
	2023	2024	2025	2026	2027			
Food & Labor	\$248,125.14	\$269,109.64	\$107,639.40	\$0.00	\$0.00			
Number of Meals	87,953	104072	48833	0	0			
Cost per Meal	\$2.82	\$2.59	\$2.20	#DIV/0!	#DIV/0!			
Cost per Day	\$8.46	\$7.76	\$6.61	#DIV/0!	#DIV/0!			
	2028	2029	2030	2031	2032			
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Number of Meals	0	0	0	0	0			
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!			
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!			

## WOOD COUNTY SHERIFF'S DEPARTMENT JAIL DIVISION TEK84 INTERCEPT BODY SCANNER 2025

MONTH	FOUND IT	EMS Male	CONTRABA	ND FOUND	DR	UGS	TOTAL	SCANNED	Monthly
	or F	emale	INTERNAL	EXTERNAL	MALE o	r FEMALE	MALE	FEMALE	Total
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	17	6	23
JUNE	0	0	0	0	0	0	0	0	0
JULY	0	0	0	0	0	0	0	0	0
AUGUST	0	0	0	0	0	0	0	0	0
SEPTEMBER	0	0	0	0	0	0	0	0	0
OCTOBER	0	0	0	0	0	0	0	0	0
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	1	0	1	0	1	0	377	140	

TOTAL SCANNED

517	