

AGENDA
HEALTH & HUMAN SERVICES COMMITTEE

DATE: Thursday, March 28, 2024
TIME: 5:00 PM
LOCATION: Wood County Annex & Health Center
Classroom
1600 N Chestnut Ave
Marshfield, WI

- 1) Call to Order
- 2) Declaration of Quorum
- 3) Public Comments
- 4) Consent Agenda:
 - a) Review/approve minutes from previous committee meetings
 - b) Review Department Head/Supervisor Monthly Reports/Narratives, Information Material, & Financial Statements and/or Quarterly Reports
 - c) Approve Department Vouchers: Edgewater Haven, Health Department, Human Services, Norwood Health Center, Veterans Service
- 5) Discussion and consideration of item(s) removed from consent agenda
- 6) Expiring terms for 2 members of HHS Committee (Nordman, Iniguez)
- 7) **HUMAN SERVICES**
 - a) Forthcoming request from Marshfield YMCA regarding property at Wood County Annex
 - b) Norwood Water Management Update
- 8) **VETERANS SERVICES**
 - a) Getting to know your CVSO – Wisconsin Counties Association presentation.
- 9) Legislative Issue Updates
- 10) Future Agenda Items
- 11) Next Meeting(s): Thursday, April 25, 2024 – River Block Building – Room 206
- 12) Comments from the Chair
- 13) Committee may go into closed session pursuant to 19.85(1)(f) Wis. Stats. to consider leave of absence request(s)
- 14) Return to open session
- 15) Adjourn

Join by Phone

+1-408-418-9388 United States Toll
Meeting number (access code): 2480 449 0724

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?>

[MTID=m0cdf946c2606186a15b73097172c1236](https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m0cdf946c2606186a15b73097172c1236)

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