

**AGENDA**  
**JUDICIAL & LEGISLATIVE COMMITTEE**

**DATE:** Friday, March 6, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Courthouse, Room 302

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meeting of February 6, 2026.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees to include any reports by outside entities submitted at the request of the committee.
7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
8. Resolution – Create FTE – Victim Witness
9. Consideration of resolutions amending 2025 department budgets.
  - a. Child Support
10. Review County Board Rule section 4.04(A) Recognition.
11. Register of Deeds out of state travel.
12. Criminal Justice – diversion program pilot
13. Attendance at meetings.
14. Consideration of agenda items for next meeting.
15. Set date and time of next meeting. April 10, 2026 (Friday, April 3, 2026 - Courthouse closed)
16. Adjourn.

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