

AGENDA

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, August 13, 2025
TIME: 9:00 AM
LOCATION: Courthouse – Room 300

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Resolution – Citizens Water Group Advisory Subcommittee
5. Economic Development
 - a. Review Main Street Marshfield-Welcome Back Grant and consider release of Economic Development grant funds of \$18,875.
 - b. Review Economic Development Grant Applications
 - c. Economic Development Process
6. Adjourn

Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 2483 511 2421

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m8d3a458350c7164e54ec4527242deb35>

Meeting number (access code): 2483 511 2421
Meeting password: 081325