

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Wednesday, November 2, 2022

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse – Safety Training Room 105

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
 - a. Approve minutes of previous meeting
 - b. Approve bills
 - c. Receive staff activity reports
6. Review items, if any, pulled from Consent Agenda.
7. Risk and Injury Report
8. Land & Water Conservation Department
 - a. Approve Wood County 2022 crop prices for the Wildlife Damage Abatement & Claims Program
 - b. Approve low bid for Adam Borchert's waste storage facility project.
 - c. Approve low bid for Jon & Raeann Gust's streambank & shoreland protection project.
 - d. Approve low bid for Todd Karl's waterway system project.
 - e. Update on ARPA fund proposal.
 - f. Committee Reports.
 - i. Citizens Groundwater Group meeting.
 - ii. Health Committee report.
 - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
 - iv. Golden Sands RC&D report.
9. Private Sewage
10. Land Records
 - a. ARPA Funding Requests
 - i. LiDAR
 - ii. Facility Mapping
11. County Surveyor
12. Planning
13. Economic Development
 - a. North Central Wisconsin Regional Plan Commission update.
 - b. Update from Town of Milladore and consider release of 2022 Economic Development Grant Funds
 - c. Update from Wisconsin Rapids Area Convention & Visitors Bureau and consider release of 2022 Economic Development Grant Funds
 - d. Update from Village of Port Edwards, and consider delaying the release of 2022 Economic Development Grant Funds due to lack of contractors and seeking DOMTAR final approval.
 - e. Consider release of REDI implementation funds.
14. Extension
 - a. General Office Update
 - b. Anna James Introduction
 - c. 2023 Extension Budget
15. Requests for per diem for meeting attendants
16. Schedule next regular committee meeting
 - a. Department Head evaluations.
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2480 784 2603

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m5fb814b65a92c8dfbfcfd3d30727522f>

Meeting number (access code): 2480 784 2603

Meeting password: 110222