

AGENDA  
PUBLIC SAFETY COMMITTEE

DATE: December 12, 2022  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Discuss dispatch policy for towing vehicle
5. **Set date, time and location of next meeting (January 9, 2023)**
6. **Communications Department**
  - (a) Communications November 2022 Claims
  - (b) Communications Report
7. **Emergency Management Department**
  - (a) Emergency Management November 2022 Claims
  - (b) Emergency Management Activity Report
8. **Dispatch Department**
  - (a) Dispatch November 2022 Claims
  - (b) Dispatch Report
9. **Coroner**
  - (a) Coroner Report
  - (b) November 2022 Claims
10. **Sheriff's Department**
  - (a) Correspondence
  - (b) DOA Cost Re-imbursement Grant Resolution
  - (c) Wood County Rescue
  - (d) Crime Stoppers
  - (e) K-9 Project
  - (f) Humane Officer
  - (i) Humane Officer Contract with Humane Society
  - (g) November 2022 Claims
  - (h) Hiring Process
  - (i) Boat/ATV Patrol
  - (j) Overtime
  - (k) Courthouse Security
  - (l) Jail Items:
    - (i) Inmate Daily Population
    - (ii) EMP
    - (iii) Safekeeper Housing Numbers
    - (iv) Kitchen Report
    - (v) Body Scanner
    - (vi) Maintenance
    - (vii) Inmate Programs
    - (viii) Jail Study
11. November 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. The Committee may go into closed session pursuant to Wis. Stats 19.85 (1)(c) for the purpose of conducting an evaluation of a Department Head that the Committee oversees.
14. Return to open session.
15. Adjourn

**Join by phone**

+1-408-418-9388, United States Toll

Meeting number (access code): 2480 421 3717

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m246e3613f8f48e847d281c9177ff157b>

Meeting number (access code): 2480 421 3717

Meeting password: 121222

## **Minutes of the Wood County Public Safety Committee**

**DATE:** November 14, 2022

**PRESENT:** Joe Zurfluh, William Voight, Bill Winch

**EXCUSED:** Brad Hamilton, Dennis Polach

**NOT**

**PRESENT:**

**OTHERS** Sarah Christensen, Jeff Penzkover, Josh Sabo, Jerry Minor, Erik Engel, Quentin

**PRESENT:** Ellis, Ted Ashbeck, Bill Clendenning, Charlie Hoogesteger, David Patton, Kelli Trzinski, Kim McGrath, Chris Nieman, Amber Nieman, Travis Draxler, Alexa Acker, Lance Pliml, Lori Heideman, Kimberly Stimac, Ed Newton

**LOCATION:** Wood County Courthouse

### **1. Call to Order:**

Joseph Zurfluh called the meeting to order at 9:00 a.m.

### **2. Review minutes of October 10, 2022:**

**Motion by Voight, second by Winch to approve the minutes of the October 10, 2022 meeting as presented. Motion carried unanimously.**

### **3. Public Comments:**

Discussion ensued in regards to page 6 of the packet from the Wood County Fire Chief's Association. Zurfluh stated things will stay as they are in regards to the placement of the Dispatch Department.

### **4. Discuss oversight/recruitment of Dispatch Manager**

Current Dispatch Manager will be retiring February 3, 2023. Committee will recruit for the position by posting the job listing online and will then conduct interviews. HR representative stated a job description is being finalized for the position. Also stated December is historically a tough month for application receipts within the county.

### **5. Set date, time and location of next meeting**

**December 12, 2022**

**9:00 a.m.**

**Wood County Courthouse Room 114**

**6. Communications Department:**

**a. Communications October 2022 Claims:**

The Committee reviewed the Communications October 2022 claims. Clarification that the Nekoosa Tower Rent charge is a quarterly charge.

**b. Communications Report:**

The Committee reviewed the Communications report. Director stated there has been a lot of time spent on the NextGen911 project.

**7. Emergency Management Department:**

**a. Emergency Management October 2022 Claims:**

The Committee reviewed the Emergency Management October 2022 claims. Clarification was given on charge from Rent-a-Flash on two charges equaling \$8,700.00, charges are reimbursable by the Town of Saratoga for their sign project.

**b. Emergency Management Activity Report:**

The Committee reviewed the Emergency Management report. Director stated the department has doubled the year-to-date hours for work relief showing it is picking back up. Also stated the FSET work requirement to get food stamps will be effective again starting in January 2023 which will bring more workers to the work program. Stated there has been reimbursements equaling \$48,000.00 for various townships from the July 2022 rainfalls.

**8. Dispatch Department:**

**a. Dispatch October 2022 Claims:**

The Committee reviewed the Dispatch October 2022 claims.

**b. Dispatch Activity Report:**

The Committee reviewed the Dispatch report. Committee stated they would like to see the job description for the Dispatch Manager position. Dispatch Manager stated a NextGen911 grant was turned in and a lot of work has been taking place to prepare for the changes.

**9. Coroner:**

**a. Coroner Report:**

The Committee reviewed the Coroner reports.

**b. October 2022 Claims:**

The Committee reviewed the Coroner October 2022 claims.

**10. Sheriff's Department:**

**a. Correspondences:**

The Committee heard from Chief Deputy Quentin Ellis and Travis from Draxler's Towing regarding a tow call that was dispatched on October 28, 2022, at approximately 7:00 a.m. and was cancelled. The tow call resulted in an "empty run" and Travis is looking for a resolution to situations like this.

Chief Deputy Ellis discussed the conviction of John Sarver in the Eleanore Roberts' murder and how Sheriff Becker wanted to thank past retirees; especially David Laude, Robert Levendoske, and Jay Shroda.

Chief Deputy Ellis discussed the five search warrants in the Town of Hansen and the Village of Vesper.

**b. Wood County Rescue:**

The Committee reviewed the Wood County Rescue report.

**c. Crime Stoppers:**

The Committee reviewed the Crime Stoppers report.

**d. K-9 Project:**

The Committee reviewed the K-9 report.

**e. Humane Officer**

The Committee reviewed the Humane Officer report.

**f. October 2022 Claims:**

The Committee reviewed the Sheriff's Department October 2022 claims.

**g. Hiring Process:**

Chief Deputy stated the jail is doing a fantastic job with the help of Human Resources on hiring for the jail. He also stated there is an eligibility list for the Sheriff's Department however; there are no openings at this time.

**h. Boat/ATV/UTV/Snowmobile Patrol:**

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

**i. Overtime:**

The Committee reviewed the overtime reports.

**j. Courthouse Security:**

The Committee reviewed the Courthouse Security report.

**k. Jail Items**

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report
- vii. Inmate Programs: Nothing to Report
- viii. Jail Study: Nothing to Report

**11. October 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:**

**Motion by Voight, second by Winch to approve the October 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.**

**12. Agenda Items for Next Meeting:**

Policy/discussion regarding wrecker calls

**13. The Committee may go into closed session pursuant to Wisconsin State Statute 19.85(1)(c) for the purpose of conducting evaluations of department heads the committee oversees:**

**Motion by Winch, second by Voight to go into closed sessions at 9:53 a.m. Motion carried unanimously. Winch-yes Voight-yes Zurfluh-yes**

**14. Return to open session:**

**Motion by Winch, second by Voight to return to open sessions at 10:18 a.m. Motion carried unanimously. Winch-yes Voight-yes Zurfluh-yes**

**15. Adjourn**

**Meeting adjourned at 10:19 a.m. by Chairman Zurfluh.**

Minutes taken by the Wood County Sheriff's Department and Emergency Management.

## Committee Report

County of Wood

Report of claims for: Communications

For the period of: November 2022

For the range of vouchers: 10220084 - 10220091

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220084	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	10/26/2022	\$233.66	P
10220085	MARSHFIELD UTILITIES	Power for Marshfield Tower	10/31/2022	\$267.75	P
10220086	ALLIANT ENERGY/ WP&L	power for sherry tower	10/25/2022	\$67.27	P
10220087	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	11/01/2022	\$577.79	P
10220088	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	10/31/2022	\$239.96	P
10220089	OAKDALE ELECTRIC CO	Power for Dexter Tower	11/02/2022	\$75.10	P
10220090	BELCO VEHICLE SOLUTIONS LLC	Vehicle Equipment Changeover	11/02/2022	\$3,000.00	P
10220091	BELCO VEHICLE SOLUTIONS LLC	Vehicle Eqpmnt Chngover/Instll	11/09/2022	\$3,190.00	P
<b>Grand Total:</b>				<b>\$7,651.53</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

# **Wood County Communications Department**

## **Activity Report**

### **November 2022**

1. Assisted the Parks Department with troubleshooting some equipment after a lightning strike at Powers Bluff. Found the trouble with the tow-operator call system, and got it back in working order.
2. Met with a couple of Fire Chiefs regarding paging programming for the console in Dispatch. Downloaded the paging information for all the towns in the County, formatted it, and sent it out to them.
3. Had the Nekoosa tower side marker and beacon bulbs replaced. Ordered replacement spares.
4. Installed some monitoring equipment at the Powers Bluff site and worked with the manufacturer to try to get it working properly.
5. Corresponded with a site developer regarding some open space on a tower in Marshfield.
6. Reprogrammed a radio, swapped out a couple of computer docks and some emergency warning lights, and repaired a light bar for the Sheriffs Department.
7. Checked fuses and wiring for the antenna mast on the Emergency Management incident trailer.
8. Researched and ordered some radios and related equipment for the Highway and Transportation Departments.
9. Changed the time on the siren controller in Dispatch due to the end of Daylight Savings time.
10. Received 28 Prior Coordination Notices for new microwave frequency licenses.

## Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: November 2022

For the range of vouchers: 13220097 - 13220103

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220097	RAPIDS RENTAL & SUPPLY	Shop Supplies	10/25/2022	\$6.99	P
13220098	ACE HARDWARE	Shop Supplies	11/04/2022	\$23.54	P
13220099	CHARTER COMMUNICATIONS (IL Address)	monthly fees	11/02/2022	\$140.05	P
13220100	RENT-A-FLASH INC	Bni Supplies posts	11/07/2022	\$1,750.00	P
13220101	RENT-A-FLASH INC	BNI Supplies - Saratoga Signs	11/07/2022	\$39,290.65	P
13220102	US BANK	P Card Charges	11/17/2022	\$90.00	P
13220103	RENT-A-FLASH INC	BNI Signs	11/18/2022	\$450.00	P
<b>Grand Total:</b>				<b>\$41,751.23</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



**November 2022 Activity Report**  
**REPORTED TO COMMITTEE: 12/12/2022**

**1. WARNING & COMMUNICATIONS**

- a. A spill of 2000 gallons of manure was reported by Sundstrom Pit Pumping in the City of Nekoosa on November 9, 2022. Caused by an intentional or illegal dumping (someone had cut the hose). Was cleaned up through a vacuum.
- b. A spill of an unknown amount of wastewater was reported by ND Paper in the City of Wisconsin Rapids on November 18, 2022. Caused by a pump failure causing effluent (liquid waste from the paper making process) to be released. Clean up took place by pulling wastewater into a process sewer through the parking area/docks along with placing sand at the river bank to stop it from going into the river.
- c. A spill of 2 gallons of mill effluent was reported by Domtar Paper Co LLC in the City of Nekoosa on November 22, 2022. Caused by the slow dripping from a frozen valve over a period of days. Clean up involved removing the ice buildup and replacing the valve. Domtar states the spill in the river will dissipate naturally.

**2. FEDERAL/STATE FUNDING**

- a. Completed additional documentation and submitted final information to the State for the Towns of Rock and Hansen for the rain storms in July 2022.

**3. TRAINING**

- a. Emergency Preparedness Coordinator attended the Small Cities' UWSP – Pandemic Preparedness presentation.
- b. Emergency Preparedness Coordinator and Director attended the fall refresher training for the Volunteer Reception Center.
- c. Director attended a 2 day webinar put on by FEMA discussing Climate Adaptation, Risk and the Emergency Response fields on November 8-9, 2022.

**4. EMERGENCY MANAGEMENT PLANNING**

- a. Reviewed the virtual Tabletop Responses and wrote up an After Action Report for the County virtual Cyber Tabletop that was conducted this summer.
- b. Discussed the upcoming change to the Integrated Preparedness Plan with counterparts in our region.

## 5. MISCELLANEOUS

### a. Meetings attended:

HERC/Health Meeting	Director/Em. Prep. Coord.	11/2/2022
NE Regional TIME Meeting	Em. Prep. Coord./Prog. Asst.	11/3/2022
COOP Meeting	Director/Em. Prep. Coord.	11/9/2022
Marshfield EOC Meeting	Director/Em. Prep. Coord.	11/10/2022
Public Safety Meeting	Director/Em. Prep. Coord	11/14/2022
Department Head Meeting	Director	11/16/2022
Hazmat TTX/Comm. Flow Mtg	Director/Em. Prep. Coord.	11/29/2022

- c. Met with GIS, Dispatch and Sheriff to discuss using GIS for Emergency Response on November 7, 2022.
- d. Webinar put on by the National Weather Service regarding winter weather outlook attended on November 15, 2022.
- e. Local Hazard Mitigation Planning webinar sponsored by the State on November 16, 2022.

## 6. BUILDING NUMBER IDENTIFICATION

### a. Determined and Installed

2 new addresses during the month of November; Remington (1), Richfield (1).

November 2022 Determined-To-Date	172
November 2022 Receipts	\$ 47.64
November 2022 Year-To-Date	\$ 21,856.99

November 2021 Determined-To-Date	109
November 2021 Receipts	\$ 37.75
November 2021 Year-To-Date	\$ 4,803.43

- Ordered and installed several replacement BNI signs for various townships.
- Finished mass installation project for the Town of Saratoga, installing all new signs within the township.

## **7. WORK RELIEF**

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and River block recycling.
- c. Completed daily mail pick-up from Post Office for County Clerk
- d. Split and stacked firewood for seasoning
- e. Prep and sort surplus items for sale Nov 9<sup>th</sup>
- f. Saratoga Fire Number/Address Project installed (1400) Signs
- g. I.T. File cab move from Riverblock to courthouse Nov 23<sup>rd</sup>
- h. Assist parks dept. with powers bluff tube hill setup Nov. 27th
- i. South Park firewood stacking for season Nov 28th
- j. Pick up I.T. Equipment for surplus Nov 30<sup>th</sup>

### **2022 YEAR-TO-DATE TOTALS**

Total Hours Worked	1,254.50
Dollar Amount	\$6,272.50

### **2021 YEAR-TO-DATE TOTALS**

Total Hours Worked	662
Dollar Amount	\$5,296.00



# Wood County

WISCONSIN

Emergency  
Management  
Department

---

## Activity Summary

### Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	3	33.00	\$165.00
		33.00	\$165.00

### Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Clean/Repair	Em Shop	Emerg. Manage.	6	\$30.00
Install Bni Numbers	Township	Tn. Saratoga	23	\$115.00
Recycling	Courthouse	Maintenance	4	\$20.00
				\$165.00

## Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: November 2022

For the range of vouchers: 08220052 - 08220058

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220052	LANGUAGE LINE SERVICES	over the phone interpretations	10/31/2022	\$231.40	P
08220053	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	10/31/2022	\$117.02	P
08220054	ACE HARDWARE	shop supplies	11/04/2022	(Voided)	P
08220055	WOOD COUNTY FIRE CHIEFS ASSOCIATION	Annual Charges	11/12/2022	\$263.00	P
08220056	OUTFITTER SATELLITE	Iridium Standard Plan	11/15/2022	\$70.05	P
08220057	PRIORITY DISPATCH	Annual Maint Service Agrmnt	11/15/2022	\$8,400.00	P
08220058	US BANK	Monthly P Card Charges	11/17/2022	\$1,398.35	P
<b>Grand Total:</b>				<b>\$10,479.82</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



### Dispatch Activity Report

November 2022

Submitted by: Lori Heideman

1. Open records
2. Child support numbers for grant
3. Background checks on applicants to take the dispatcher test
4. NEWCOM meeting
5. GIS/EG/Sheriff/Dispatch meeting to discuss and come up with a plan for addressing concerns
6. Rapid SOS virtual training, a 2 day seminar on different subjects
7. Public safety meeting
8. County Board meeting
9. Department head meeting
10. Dispatch testing of new hires
11. CART meeting in Adams
12. Worked with Human services and Sheriff Becker on an energy assistance plan for after hours
13. Staff evaluations
14. We sent 2 staff members to FTO (field training officer) training in Waukesha. The majority of my FTO staff are now trained in the same techniques for training. Makes training someone easier and more consistent
15. Helped work dispatch when we were short
16. Worked on 2023 schedules and scheduling for one new hire that should be going on her own by the end of December
17. Reached out to Marathon County looking for information on their tow association. Looking for information for our wrecker services



# Wood County

## WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: December 03, 2022  
TO: Wood County Public Safety Committee  
FROM: David A. Patton, Wood County Coroner  
SUBJECT: Monthly Activity Report – November 2022

The following is a list of services rendered by the Wood County Coroner's Office for: November 2022.

Deaths in Wood County.....	112
Calls for Service.....	101
Natural.....	32
Falls.....	5
(3 of these falls resulted in hip/femur fractures which resulted in the decedent developing adult failure to thrive/inanition. 2 of these falls resulted in serious closed traumatic head injuries)	
Covid (considered natural).....	2
(1 from Clark County and 1 from Sawyer County)	
Traffic Fatalities.....	2
(1 motor vehicle accident and 1 motorcycle accident)	
UTV/ATV/Snowmobile.....	0
Suicides.....	2
Homicides.....	1
Suspected Overdoses.....	1
Other.....	2
(We had one case of hypothermia in an elderly decedent and 1 case of suffocation due to improper bedding with an infant)	
Pending.....	0
Death Certificates Signed.....	35
Cremation Permits Signed.....	67
Autopsies Performed.....	3

Remarks:

**Tablets:** On 12/03/2022, I was advised by IT that they attempted to install the Office 360 software onto the tablets but were unsuccessful in doing so. They apparently have several people working on why and how to fix it. As of 12/06/2022, this is reportedly to have been fixed and they are progressing with the setup of the tablets.

Respectfully Submitted,

David A. Patton  
Wood County Coroner



## Wood County Coroner monthly statistics (YTD) for 2022

### 1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
131	118	112	101	126	97	98	111	101	110	112		1,217

### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
134	99	89	71	91	95	91	92	113	101	102		1,078

### 3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
35	19	33	24	34	23	22	26	28	33	22		299

### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	2	5	2	2	3	3	1	2	2	5		30

### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
31	16	5	2	6	0	3	5	2	5	2		77

### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	2	0	0	1	0	2		6

### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	0		0

### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	1	1	3	1	0	1	3	1	2		13

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	1		1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	0	3	1	0	0	3	3	1		15

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	3	1	0	0	1	0	1	0	2		8

12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
70	39	45	27	43	30	29	35	38	39	35		430

13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
93	93	78	66	92	89	85	82	90	67	79		914

14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	1	1	2	1	0	0	3	3	3		16

**Notes:** (The notes below reflect to the categories above in the y-t-d)

1. Had someone told me that Wood County has approximately 110 deaths per month, I simply would not have believed it. Not all these deaths are Wood County residents, thankfully. Due to our exceptional health care system in Wood County, many of these individuals come from surrounding counties and states and unfortunately succumb here. Our office is still directly involved with these cases.
2. Unfortunately, the totality of this number is very low from the true number of calls I and our Deputy Coroners receive. As we progress, more agencies have our personal cell phone numbers to contact us directly. Once either myself or a deputy coroner has contacted individuals regarding a decedent, they are given our personal cell phone numbers for simplicity of avoiding calling dispatch only to have us paged out.
3. This is the total number of deaths due to natural causes that are signed by this office. This also includes Covid related deaths as they are considered “natural.” Despite the minimal number of Covid cases, these numbers remain consistently higher than in prior years.
4. This past month saw 5 of our elderly population succumb due to injuries that resulted from accidental falls. Granted, while this specific number indicates when the actual death occurred versus when the injury occurred it does not consider when the injury occurred. Unfortunately, due to the varied possible injuries, it could be days, weeks, months or in some cases years before this population succumbs to their injuries. When they do occur, we are responsible to look back and see how much the injury attributed to the death.
5. Seeing that this month’s Covid related deaths originated from other counties, they do not count as Wood County Covid deaths. Our office still signs the death certificates and then the appropriate county is notified of the death for their respective reporting. Overall, our Covid numbers have been exceptionally low compared to this time last year.
6. Having only 6 traffic fatalities at this point in the year is good. Considering how many people travel on our roads and highways, I would have expected more but am pleased this number has remained consistently low.
7. I’m glad to see that we have had none of these. When the current Wood County ordinance changed, allowing UTV’s to operate on certain roadways, I was

expecting a couple. I believe this is due to training, education and enforcement activities that keep operators safe.

8. Sadly, this number keeps increasing. Unfortunately based on our investigation one of these this month is related to our only homicide case to date.

9. We had our first homicide of 2022 on the north end. It presented with multiple challenges that we learned from in the event this occurs again. Thankfully these types of calls for Wood County are the exception and not the norm.

10. One overdose death is too many, and they're all young, otherwise healthy individuals. This latest case is yet again Fentanyl related. It's funny as a former paramedic and now coroner to see how beneficial Fentanyl is and how devastating it can be. Unfortunately Fentanyl is continuing to be mixed with Methamphetamine and in worse cases, sold and labeled as Oxycontin by people.

11. To date, we have had cases of hypothermia, choking victims, a victim of a house fire and positional asphyxiation. For November, I unfortunately must add another elderly person who succumbed to hypothermia and an infant who succumbed due to improper bedding in the crib.

12. The number of total death certificates signed by our office has remained consistent. This number is up from last year and I expect it to remain higher. While we are signing more, as with cremation permits, these fees are covered and do generate revenue as we charge for these fees.

13. We are currently averaging 75% cremation permits to traditional burials. My belief is that this trend will only continue to increase as people are looking for a more fiscally sound option when making choices for the final disposition for themselves or loved ones.

14. Currently, with 16 autopsies performed this year, this is the most this office has ever done. While most of our autopsies are performed for suspected drug overdoses, only 1 out of the 3 for this month was for that reason. The other 2 were performed out of medical necessity for determining cause of death.

## Committee Report

County of Wood

Report of claims for: CORONER

For the period of: NOVEMBER 2022

For the range of vouchers: 36220042 - 36220049

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220042	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - SMITH	10/08/2022	\$260.00	P
36220043	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - MANLEY	10/22/2022	\$185.00	P
36220044	RITCHAY FUNERAL HOME	CREMATION - BRIER	10/03/2022	\$750.00	P
36220045	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - MACIEJEWSKI	09/24/2022	\$260.00	P
36220046	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - DAVID	10/29/2022	\$185.00	P
36220047	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL-ROONEY, KIRSCHBAUM	11/05/2022	\$520.00	P
36220048	WOOD COUNTY FIRE CHIEFS ASSOCIATION	2023 I AM RESPONDING SUBSCRIPT	11/12/2022	\$263.00	P
36220049	UW MEDICAL FOUNDATION	AUTOPSIES-SMITH,MANLEY,MACIEJE	11/21/2022	\$4,500.00	P
<b>Grand Total:</b>				<b>\$6,923.00</b>	

### Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

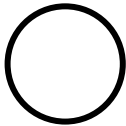
\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



RESOLUTION#

Introduced by Public Safety Committee  
Page 1 of 1

ITEM#  
DATE  
Upon Passage & Publication  
Effective Date

Committee

Motion:

Adopted:

1<sup>st</sup>

Lost:

2<sup>nd</sup>

Tabled:

No:

Yes:

Absent:

Number of votes required:

Majority

XTwo-thirds

Reviewed by: PK, Corp Counsel

Reviewed by: EN, Finance Dir.

QAE  
INTENT & SYNOPSIS: To provide for unanticipated revenue from the State of Wisconsin, Department of Administration to offset increased fuel costs for our fleet of vehicles in 2022.

FISCAL NOTE: The costs to be funded in the 2022 budget are in lines 101-2501-52110-000-232 (Sheriff Administration-Repair and Maintenance Vehicles). The adjustment to the budget is as follows:

Account	Account Name	Debit	Credit
52110	Sheriff Administration		\$43,719.40
43521	State Aid LE	\$43,719.40	

Source of Money: State of Wisconsin, Department of Administration grant funding.

WHEREAS, fuel costs have been significantly higher than anticipated or budgeted for in 2022, and

WHEREAS, the Wood County Sheriff’s Department vehicle maintenance budget is restricted in nature and would be compensated \$43,719.40 to help offset these higher than anticipated costs, and

WHEREAS, without these unanticipated revenues, the Sheriff Administration Repair and Maintenance-Vehicles will exceed budgeted amounts, and

NOW THEREFORE BE IT RESOLVED to amend the Wood County Sheriff Administration (52110) Budget for 2022 to add \$43,719.40 of unanticipated revenue from the Department of Administration into the Sheriff revenue account (43521) known as State Aid Law Enforcement.

BE IT FURTHER RESOLVED that pursuant to Wis Stats 65.90(5) the County Clerk is directed to publish a Class 1 notice of this budget change within 10 days.

{ }

JOSEPH ZURFLUH (Chairman)

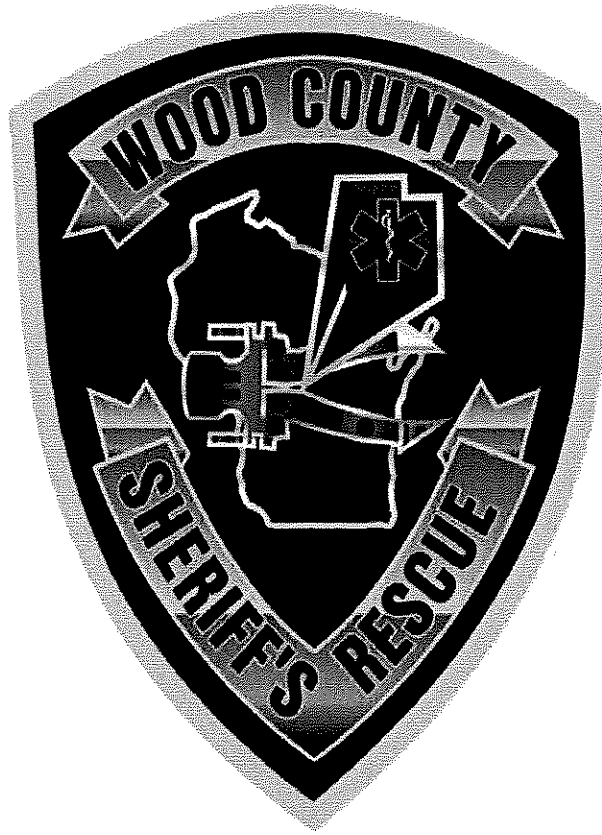
DENNIS POLACH

WILLIAM WINCH

BRAD HAMILTON

WILLIAM VOIGHT

Adopted by the County Board of Wood County, this day of 20 .



# November Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## November Training Descriptions

Date	Type	Description
1-Nov	Business Meeting	November Business Meeting
8-Nov	Work Night	Checks completed on vehicles and call sheet filled out.
15-Nov	Work Night	Checks completed on vehicles and call sheet filled out. Reviewed recent calls.
22-Nov	Work Night	Checks completed on vehicles and call sheet filled out.
29-Nov	Work Night	Checks completed on vehicles and call sheet filled out. Reviewed recent calls.



Call #	74	75	76	77	78
Date	11/2/2022	11/3/2022	11/3/2022	11/13/2022	11/13/2022
Time	12:48	11:25	14:44	13:33	13:51
Day of Week	Wednesday	Thursday	Thursday	Sunday	Sunday
Township	Wisconsin Rapids	Grand Rapids	Port Edwards	Grand Rapids	Rudolph
Location	2311 CAREY ST	16TH ST S & GRIFFITH AVE	4415 STH 54 W	5810 KELLNER RD	7207 STH 34
Rescue 3	M. Wiberg	E. Moreno	E. Moreno	B. Diggles	B. Diggles
Rescue 4					
Rescue 5					
10-22ed	Yes			Yes	
Call Type	Project Lifesaver	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries
Medical/ Extrication					
Ambulance		WRFD	WRFD	UEMR	UEMR
EMR		Grand Rapids	Saratoga	Grand Rapids	Rudolph
Fire		Grand Rapids	Port Edwards	Grand Rapids	Rudolph
Air		Lifeliink III			
Tools/ Equipment Used					Window saw, spreaders, cutters, chain
Notes					WRFD Ambulance also on scene.
Other members on scene	B. Diggles  E. Moreno		B. Diggles		

Call #	79	80	81	82	83
Date	11/15/2022	11/17/2022	11/23/2022	11/23/2022	11/25/2022
Time	6:57	17:18	14:26	16:55	13:31
Day of Week	Tuesday	Thursday	Wednesday	Wednesday	Friday
Township	Biron	Seneca	Port Edwards	Wisconsin Rapids	Port Edwards
Location	32ND ST N & STH 54	3449 SENECA RD	5580 CREAMERY RD	444 W GRAND AVE	2609 STH 73 S
Rescue 3	B. Diggles		D. Westfall	D. Westfall	E. Moreno
Rescue 4		A. Bork		T. Young	
Rescue 5					
10-22ed			Yes		
Call Type	10-50 w/ Injuries	Project Lifesaver	Missing Person	Other	10-50 w/ Injuries
Medical/ Extrication					
Ambulance	WRFD		WRFD		WRFD
EMR			Saratoga		Port Edwards
Fire	Biron		Nekoosa		Port Edwards
Air					
Tools/ Equipment Used					
Notes					
Other members on scene	E. Moreno		M. Wiberg	M. Wiberg	B. Diggles

Call #	84				
Date	11/28/2022				
Time	20:30				
Day of Week	Monday				
Township	Port Edwards				
Location	STH 54 & CTH G				
Rescue 3	C. Stoflet				
Rescue 4					
Rescue 5					
10-22ed	Yes				
Call Type	10-50 w/ Injuries				
Medical/ Extrication					
Ambulance	WRFD				
EMR	Port Edwards				
Fire	Port Edwards				
Air					
Tools/ Equipment Used					
Notes					
Other members on scene	J. Habeck B. Diggles				

Date	11/23/2022				
Day of Week	Wednesday				
Event	Rekindle the Spirit Parade				
Host	WR Chamber of Commerce				
Location	Downtown				
Vehicle Used	R3, R4				
Tools/ Equipment Used					
Event Description	Participated in WR Rekindle the Spirit Parade				



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

December 1, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – November 2022

For the month of November, the Crime Stoppers program received 27 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on November 16, 2022. The next regular meeting will be on January 18, 2023 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson  
Investigator Sergeant  
Wood County Sheriff's Department



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## November 2022 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	13	0	0
K9 Ace	12	0	0
K9 Timo	14.5	1	0
K9 Rosco	17	1	0

### TRAINING (MONTHLY) –

During the month of November Wood County K9 handlers trained with Wisconsin Rapids PD and Nekoosa PD. Focus this month was narcotic detection (open area, buildings, and vehicles), tracking on hard surfaces, muzzle fighting, and mock traffic stops. Training venues included Nekoosa Industrial Park, Bethlehem Lutheran Church, Nekoosa City Garage, and house owned by Aspirus Riverview Hospital.

### TRAINING (INDIVIDUAL) –

K9 Rosco and Deputy Beathard worked on tracking, muzzle fighting, narcotics and high hides and obedience this month with 17 hrs of training. K9 Sig conducted extra narcotics training.

Sergeant Arendt and K9 Timo trained 2.5 hours while on duty. These trainings consisted of narcotic detection and exposure to flashbangs.

### USEAGE –

K9 Rosco had one deployment for the month of November at Mary's Place with drug paraphernalia located.

Sergeant Arendt and K9 Timo had one deployment in the month of November. This deployment was a narcotic sniff of a vehicle that resulted in locating marijuana.

**DEMO/COMMUNITY** – K9 Rosco did not have any community demos.

### ADDITIONAL INFORMATION –



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Sergeant Christianson attended a two week handler course at Jessiffany Canine Services in Iron Ridge, WI with new explosive detection dog, Bingo. On December 2, 2022 the two of them successfully completed the course and are certified to assist as needed on patrol.

All handlers used several vacation days during the month of November.

Respectfully,

*Nathan Dean*

Nathan Dean  
Patrol Lieutenant



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## HUMANE OFFICER

### NOVEMBER 2022

#### Animal Bites:

- Dogs-3
- Cats-2
- Other

Neglect/Abuse Case: 5

Animal vs Animal: 0

Abatement Order: 2

Animals at Large: 0

Follow-up-Brooke: 1

Follow-up-Susa: 0

Training Hours: 0

Submitted by:

Sgt. Matt Susa



4/2016 \$50  
every mtg  
Before 4/16 40/50 4 or more  
hours

AGREEMENT

This Agreement is made and entered into this 21<sup>st</sup> day of October, 2009, by and between Wood County, a municipal corporation whose primary address is 400 Market Street, Wisconsin Rapids, WI 54494, hereinafter referred to as "County" and the South Wood County Humane Society, whose address is 90 Pepper Avenue, Wisconsin Rapids, WI 54494, hereinafter referred to as "Humane Society."

Whereas, the parties look to utilize the knowledge and skills of the Wood County Humane Officers (Humane Officers) to respond to various animal complaints throughout Wood County, in lieu of other persons legally able but less qualified to respond to such complaints, and

Whereas, the parties wish to utilize the funds generated through the dog license tax for the care and well being of dogs in the county, and

Whereas, the parties look to support the work of the Humane Society in caring for dogs and other animals.

Now, therefore, the County and Humane Society agree as follows:

A. The County agrees to do the following:

1. Beginning on January 1, 2009, to annually allocate \$12,500 of the Dog License Fund to the Humane Society. The Dog License Fund consists of the annual revenues the County receives in dog and cat license fees.
2. To make available one or more Humane Officers to respond to reports of animal complaints within the county.
3. The Humane Officers shall be compensated solely by the County. Said compensation consists of per diem payments that are equal to the per diems paid to Wood County Board Supervisors. The Humane Officers also receive mileage reimbursement at the rate set by the Internal Revenue Service.
4. On a semi-annual basis the County shall provide a written report to the Humane Society on the responses the Humane Officers made during the prior 6 months to the various animal complaints.

B. The Humane Society agrees to do the following:

1. To pay to the County \$10,000 of the funds it receives as dog license fees as reimbursement for the per diem and mileage expenses incurred by the County in having the Humane Officers respond to animal complaints within Wood County.
2. To utilize the funds paid to it by the County pursuant to this Agreement for collecting, caring for, and disposing of dogs, pursuant to Wisconsin Statute section 174.09(2).

C. The County and Humane Society further understand and agree as follows:

1. The County and the Humane Society are separate and independent legal entities.
2. The Humane Officers are agents of the County, whose actions are controlled by state law and the County.
3. In lieu of making semi-annual payments to each other, the County shall pay to the Humane Society \$2,500 on or before December 1 for each year this Agreement is in effect.
4. If either party is unable to or anticipates being unable to perform an obligation they have under this Agreement, said party shall notify the other party accordingly in writing. Upon such notification, the parties will together determine if the Agreement shall be amended or terminated.
5. Either party may terminate this Agreement upon thirty (30) days written notice to the other party.
6. Revisions to this Agreement must be set forth in writing and signed by an authorized representative of each party.
7. Neither party may assign this Agreement without the prior written consent of the other party.
8. Failure of either party to comply with any part of this Agreement may be considered adequate cause for termination of the Agreement by the other party.
9. The parties each agree that they will hold each other, including the other party's officers, agents, and employees, harmless against any and all liabilities, judgments, costs, and expenses against the claims of any third parties, which may in any way come against them by reason of the actions of their own employees, officers or agents as a consequence of this Agreement.
10. This Agreement inures to the sole benefit of the parties hereto and creates no rights in any third party.

South Wood County Humane Society

Amy A. Schide 10/27/09  
President Board of Directors  
Federal Employee ID No. 39-1205672

Wood County

Nanci Kinney 11/2/09  
Nanci K. Kinney, Humane Officer  
Federal Employee ID No. 39-6005763

## AGREEMENT

This Agreement is made and entered into this day of \_\_\_\_\_, 20\_\_\_\_ by and between Wood County, a municipal corporation whose primary address is 400 Market Street, Wisconsin Rapids, WI 54494, hereinafter referred to as "County" and the South Wood County Humane Society whose address is, 3621 64<sup>th</sup> Street North, Wisconsin Rapids, WI 54494, hereinafter referred to as "Humane Society."

Whereas, the parties look to utilize the knowledge and skills of the Wood County Humane Officers (Humane Officers) to respond to various animal complaints throughout Wood County, in lieu of other persons legally able but less qualified to respond to such complaints, and

Whereas, the parties wish to utilize the funds generated through the dog license tax for the care and well-being of dogs in the county, and

Whereas, the parties look to support the work of the Humane Society in caring for dogs and other animals.

Now, therefore, the County and Humane Society agree as follows:

A. The County agrees to do the following:

1. Beginning on \_\_\_\_\_, to annually allocate \$12,500 of the Dog License Fund to the Humane Society. The Dog License Fund consists of the annual revenues the County receives in dog and cat license fees.
2. To make available one or more Humane Officers to respond to reports of animal complaints within the county.
3. The Humane Officers shall be compensated solely by the County. ~~Said compensation consists of per diem payments that are equal to the per diems paid to Wood County Board Supervisors.~~ The Humane Officers also receive mileage reimbursement at the rate set by the Internal Revenue Service.
4. On a semi-annual basis the County shall provide a written report to the Humane Society on the responses the Humane Officers made during the prior six months to the various animal complaints.

B. The Humane Society agrees to do the following:

1. To pay to the County \$10,000 of the funds it receives as dog license fees as reimbursement for the wages and mileage expenses incurred by the County in having the Humane Officers respond to animal complaints within Wood County.
2. To utilize the funds paid to it by the County pursuant to this Agreement for collecting, caring for, and disposing of dogs, pursuant to Wisconsin Statute section 174.09(2).

C. The County and Humane Society further understand and agree as follows:

1. The County and the Humane Society are separate and independent legal entities.
2. The Humane Officers are agents of the County, whose actions are controlled by state law and the County.
3. In lieu of making semi-annual payments to each other, the County shall pay to the Humane Society \$2,500 on or before December 1 for each year this Agreement is in effect.
4. If either party is unable to or anticipates being unable to perform an obligation they have under this Agreement, said party shall notify the other party accordingly in writing. Upon such notification, the parties will together determine if the Agreement shall be amended or terminated.
5. Either party may terminate this Agreement upon thirty (30) days written notice to the other party.
6. Revisions to this Agreement must be set forth in writing and signed by an authorized representative of each party.
7. Neither party may assign this Agreement without the prior written consent of the other party.
8. Failure of either party to comply with any part of this Agreement may be considered adequate cause for termination of the Agreement by the other party.
9. The parties each agree that they will hold each other, including the other party's officers, agents, and employees, harmless against any and all liabilities, judgments, costs, and expenses against the claims of any third parties, which may in any way come against them by reason of the actions of their own employees, officers or agents as a consequence of this Agreement.
10. This Agreement inures to the sole benefit of the parties hereto and creates no rights in any third party.

South Wood County Humane Society

---

Federal Employee ID No. 39-1205V2

Wood County

---

Federal Employee ID No. 39-6005763

## Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: NOVEMBER 2022

For the range of vouchers: 25220709 - 25220780

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220709	ACACIA FOUNDATION	K9 FUND	11/14/2022	\$2,000.00	P
25220710	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG SCREENING & PHYSICAL	09/01/2022	\$134.00	P
25220711	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG SCREENING & PHYSICAL	10/03/2022	\$115.50	P
25220712	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS OCTOBER 2022	11/01/2022	\$330.00	P
25220713	BELLIN HEALTH	DRUG TESTING	11/06/2022	\$25.00	P
25220714	BELCO VEHICLE SOLUTIONS LLC	#24 EQUIPMENT	11/09/2022	\$7,943.64	P
25220715	BOB BARKER CO	JAIL SUPPLIES	10/21/2022	\$834.68	P
25220716	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING OCT 2022	11/14/2022	\$82,125.00	P
25220717	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING DEC 2022	11/14/2022	\$82,125.00	P
25220718	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING NOV 2022	11/14/2022	\$82,125.00	P
25220719	DAVE'S SERVICE CENTER	#7 ROCKERARM VALVE LIFTER OIL	11/10/2022	\$730.89	P
25220720	DAVE'S SERVICE CENTER	#17 MOUNT/BALANCE FOUR TIRES	11/10/2022	\$81.00	P
25220721	DAVE'S SERVICE CENTER	#09 TIRE REPAIR	11/01/2022	\$25.00	P
25220722	DAVE'S SERVICE CENTER	#09 OIL CHANGE	10/27/2022	\$54.95	P
25220723	DAVE'S SERVICE CENTER	#47 OIL CHANGE EXHAUST REPAIR	10/25/2022	\$174.95	P
25220724	DAVE'S SERVICE CENTER	#16 OIL CHANGE	10/12/2022	\$65.95	P
25220725	DAVE'S SERVICE CENTER	#23 OIL CHANGE	10/11/2022	\$59.95	P
25220726	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	11/14/2022	\$42.00	P
25220727	GALLS LLC	UNIFORM PARTS	10/31/2022	\$73.31	P
25220728	KWIK TRIP INC	FUEL PURCHASES OCTOBER 2022	11/10/2022	\$2,194.60	P
25220729	MADA EMBROIDERY & SCREEN PRINTING LLC	UNIFORM PARTS-NEW HIRE	11/11/2022	\$167.42	P
25220730	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT OCTOBER 2022	10/31/2022	\$11,508.00	P
25220731	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	11/04/2022	\$475.00	P
25220732	ASPIRUS INC	INMATE MEDICAL	10/26/2022	\$25.45	P
25220733	ASPIRUS INC	INMATE MEDICAL	10/26/2022	\$25.45	P
25220734	ASPIRUS INC	INMATE MEDICAL	10/05/2022	\$79.16	P
25220735	ASPIRUS INC	INMATE MEDICAL	11/01/2022	\$69.50	P
25220736	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	11/11/2022	\$4,577.62	P
25220737	UNIFORM SHOPPE	UNIFORM PARTS	11/11/2022	\$103.95	P
25220738	WOOD COUNTY FIRE CHIEFS ASSOCIATION	SUBSCRIPTION FEE	11/12/2022	\$262.00	P
25220739	US BANK	PCARD NOVEMBER 2022 STATEMENT	11/17/2022	\$1,119.00	P
25220740	AMAZON CAPITAL SERVICES	JAIL DRYER TIMER	11/17/2022	\$62.59	P
25220741	MARTIN MOTORS LLC	#5 OIL CHANGE & TIRE ROTATE	11/19/2022	\$60.00	P
25220742	RAPIDS SIGN INC	#22 SQUAD GRAPHICS	11/17/2022	\$270.00	P

## Committee Report - County of Wood

SHERIFF'S DEPARTMENT - NOVEMBER  
2022

25220709 - 25220780

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220743	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	11/18/2022	\$4,765.78	P
25220744	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	11/18/2022	\$78.08	P
25220745	TRIDENTCARE*	INMATE MEDICAL X-RAYS	10/31/2022	\$130.00	P
25220746	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	11/15/2022	\$20.00	P
25220747	WI DEPT OF FINANCIAL INSTITUTIONS	NOATRY PUBLIC APPLICATION	11/21/2022	\$20.00	P
25220748	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	11/28/2022	\$394.98	P
25220749	CREATIVE DESIGNS	UNIFORM PARTS	11/29/2022	\$76.15	P
25220750	POLICE CONSULTANTS INC	DEPUTY ENTRANCE EXAM/PROCTOR	10/12/2022	\$674.80	P
25220751	RAPIDS SIGN INC	#7 SQUAD GRAPHICS	11/29/2022	\$270.00	P
25220752	RAPIDS SIGN INC	#24 SQUAD GRAPHICS	11/23/2022	\$270.00	P
25220753	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	11/25/2022	\$4,924.07	P
25220754	WI DEPT OF JUSTICE	TRAINING- D.CHRISTIANSON	11/16/2022	\$90.00	P
25220755	WI DEPT OF JUSTICE	TRAINING-K.DORSHORST	11/08/2022	\$90.00	P
25220756	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER MEDS AUG & SEPT 22	11/21/2022	\$378.41	
25220757	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING DEC 2022	12/01/2022	\$15,968.75	
25220758	AMAZON CAPITAL SERVICES	BLANK ID CARDS	12/06/2022	\$38.99	
25220759	AMAZON CAPITAL SERVICES	INFLATABLE LIFE JACKETS	12/06/2022	\$174.00	
25220760	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH NOV 2022	11/30/2022	\$10,400.00	
25220761	ASPIRUS INC	INMATE MEDICAL	09/15/2022	\$237.76	
25220762	AUTOZONE(Sheriff)	SQUAD 45 WIPER BLADES	11/30/2022	\$34.18	
25220763	AUTOZONE(Sheriff)	SNOW BRUSHES/SCRAPERS	12/01/2022	\$133.60	
25220764	BATTERIES PLUS BULBS	BATTERIES	12/07/2022	\$59.76	
25220765	BELCO VEHICLE SOLUTIONS LLC	SIREN SPEAKER	12/05/2022	\$210.55	
25220766	CARASOFT TECHNOLOGY CORP	CELLBRITE LICENSE	11/30/2022	\$4,880.00	
25220767	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	11/29/2022	\$321.68	
25220768	DETECTACHEM INC	DRUG TESTING SUPPLIES	12/02/2022	\$1,797.14	
25220769	LEADS ONLINE LLC	PROGRAM FEES	10/15/2022	\$3,167.00	
25220770	MAGNET FORENSICS USA INC	LICENSE & MAINTENANCE FEES	11/30/2022	\$2,300.00	
25220771	RAPIDS SIGN INC	#14 SQUAD GRAPHICS	11/30/2022	\$270.00	
25220772	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT NOVEMBER 2022	11/30/2022	\$5,644.00	
25220773	SOLARUS	IMPOUND INTERNET SERVICE	12/01/2022	\$155.97	
25220774	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS SEPT 2022	10/31/2022	\$4,849.26	
25220775	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL JANUARY 2023	12/02/2022	\$15,223.56	
25220776	STAPLES ADVANTAGE	OFFICE SUPPLIES	12/06/2022	\$108.20	
25220777	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	11/28/2022	\$135.00	
25220778	TRIDENTCARE*	INMATE MEDICAL X-RAYS	11/30/2022	\$195.00	
25220779	TRIDENTCARE*	INMATE MEDICAL X-RAYS	11/30/2022	\$157.00	
25220780	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	12/01/2022	\$4,872.46	
<b>Grand Total:</b>				<b>\$363,581.69</b>	

Signatures

Committee Chair:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_

Committee Member:

\_\_\_\_\_



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Department of Natural Resources Patrols

### November 2022

#### ATV

- Patrol Hours -14
- Citations- 0
- Warnings-0

#### BOAT

- Patrol Hours -.5
- Citations- 0
- Warnings- 0

#### SNOWMOBILE

- 2 Hours – Alliance Meeting

Submitted by

Sgt. Matt Susa



OVERTIME BREAKDOWN 2022 (HRS.)							2022
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	12.00	72.00	153.00	0.00	<b>237.00</b>	8
February	0.00	60.00	60.00	194.00	192.00	<b>506.00</b>	58
March	0.00	183.50	0.00	122.95	212.00	<b>518.45</b>	36
April	0.00	110.00	0.00	60.00	560.00	<b>730.00</b>	0
May	0.00	24.00	0.00	60.00	420.00	<b>504.00</b>	0
June	0.00	12.50	156.00	112.50	72.00	<b>353.00</b>	0
July	0.00	48.00	120.00	120.00	444.00	<b>280.00</b>	0
August	24.00	120.00	0.00	60.00	336.00	<b>540.00</b>	0
September	0.00	48.00	0.00	66.00	348.00	<b>462.00</b>	0
October	24.00	120.00	192.00	96.00	344.00	<b>776.00</b>	0
November	0.00	84.00	132.00	132.00	520.00	<b>868.00</b>	0
December	0.00	0.00	0.00			<b>0.00</b>	0
<b>TOTALS</b>	<b>48.00</b>	<b>822.00</b>	<b>732.00</b>	<b>1176.45</b>	<b>3448.00</b>	<b>5774.45</b>	<b>102</b>



# WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

## Operations Overtime/Comp Time Totals

NOVEMBER 2022 (10/30/22to 11/26/22)

### Patrol

Overtime hours: 32.58  
Comp time hours: 231.49  
Call Out: 0  
Holiday Pay hours: 100  
Holiday Comp hours: 24

### Investigations

Overtime hours: 17.75  
Comp time hours: 24.5  
Call Out: 3

### Security Services

Overtime hours: 8.5  
Comp time hours: 33.625

TOTAL CALL OUT: 3

Submitted By: Charles Hoogesteger – Operations Captain



# Wood County

## WISCONSIN

SHERIFF'S  
DEPARTMENT

*Shawn Becker*  
SHERIFF

## Public Safety Committee Meeting

### Security Services November 2022 Report

For the month of November 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	1
Knives -	87
O.C. -	10
Misc. Items -	14

The miscellaneous items that were located were; two empty holsters, two loaded magazines, shotgun shells, three scissors, three screwdrivers, two corkscrews and a chain. The subject with the gun had their concealed carry permit. They were instructed on the law and they returned the weapon to their vehicle without incident.

Security Services screened 7,135 people entering the courthouse for the month. Security Services had 18 security requests from different departments within the Courthouse.

We had two jury trial go for the month. The one jury trial was the second week of the Sarver trial. Security also responded to three different jail incidents that required reports or citations.

November 8<sup>th</sup> was election night. Security had to open the courthouse, after hours, for the clerks of the county to come and drop off ballots. The courthouse was also closed this month on the 24<sup>th</sup> and 25<sup>th</sup> for the Thanksgiving Holiday.

For the month of November, I utilize part-time employees for 20 hours. These part-time hours covered full time deputies' time off.

Report submitted by: Lieutenant Bryan D. Peterson

# WOOD COUNTY JAIL

January - June 2022

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	208	91	40	190	82	44	180	78	43	191	80	44	191	89	43	184	81	43
2	206	91	40	195	81	46	182	82	43	193	83	44	188	89	43	182	79	43
3	210	91	40	197	81	48	180	85	44	193	83	44	186	85	44	181	81	42
4	211	91	41	192	79	48	187	84	44	196	83	44	189	84	45	184	82	43
5	213	91	44	187	75	49	185	82	45	193	83	46	190	91	41	190	82	43
6	213	91	42	187	74	48	186	82	45	196	83	47	189	93	41	190	82	42
7	215	88	44	187	73	47	186	82	46	197	88	46	182	90	42	185	79	42
8	214	88	44	191	73	48	183	82	46	193	91	46	184	90	42	183	80	42
9	211	88	43	191	72	48	182	80	48	193	89	44	181	90	42	184	83	44
10	208	88	41	192	71	49	183	80	47	192	88	44	186	88	42	189	85	47
11	206	88	41	195	71	50	190	89	46	196	88	44	183	85	41	190	83	48
12	204	86	41	196	70	51	186	89	46	194	87	46	180	87	40	192	83	48
13	206	86	41	198	70	50	187	89	44	201	85	47	181	90	41	196	83	48
14	200	93	41	196	69	50	187	89	44	202	90	47	183	88	41	197	83	48
15	194	87	41	194	69	51	184	85	44	206	94	46	185	88	41	195	81	46
16	195	86	41	193	67	50	184	85	46	204	91	46	186	88	41	190	86	44
17	196	86	41	197	74	50	187	88	46	207	91	46	184	86	45	190	83	44
18	198	86	42	188	78	48	183	87	43	206	91	45	187	86	45	192	82	45
19	191	82	46	186	75	46	182	81	43	201	86	48	190	85	45	189	82	43
20	195	82	46	185	75	46	182	81	43	201	86	48	186	86	46	189	82	41
21	192	78	44	186	75	45	177	81	42	199	91	48	186	81	47	186	80	41
22	192	74	48	188	73	46	180	81	42	194	91	47	191	81	47	183	80	42
23	190	73	48	185	73	43	174	80	42	196	90	46	191	81	46	182	85	43
24	192	73	47	188	77	44	177	80	41	195	90	46	185	80	46	185	85	43
25	194	73	46	187	80	44	178	85	41	196	90	45	188	79	45	183	90	44
26	190	76	45	180	78	44	181	81	40	199	89	48	185	84	45	190	89	44
27	189	75	45	181	78	43	185	80	40	197	87	48	184	84	44	189	89	43
28	187	86	46	180	78	42	185	80	40	190	96	47	184	84	44	186	87	44
29	185	82	46				190	79	42	186	91	46	184	84	44	184	85	46
30	192	82	46				189	78	42	189	89	44	186	81	43	184	84	49
31	196	82	45				184	78	43				192	81	43			
WCJail	199.77			189.71			183.42			196.53			186.03			187.47		
Shipped	84.32			74.68			82.68			88.13			85.74			83.20		
EMP	43.42			47.07			43.58			45.90			43.39			44.17		
Avg Length of Stay (Days)	0.00			52.00			28.60			35.10			35.60			31.20		

# WOOD COUNTY JAIL

July - December 2022

## DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	180	86	51	203	84	48	215	81	48	215	95	49	222	104	42	193	85	47
2	180	85	50	201	83	48	215	85	48	216	95	49	222	102	44	198	81	48
3	179	85	50	197	81	48	220	85	49	216	95	46	221	104	45	201	86	47
4	185	85	50	194	85	49	217	85	48	219	94	47	216	102	46	199	84	46
5	185	85	48	191	85	47	221	85	48	224	94	47	217	101	47	199	84	46
6	179	83	48	198	85	48	219	85	46	222	96	46	216	100	45	198	80	45
7	177	81	48	202	85	48	217	84	46	222	99	46	213	100	45			
8	175	80	48	201	85	47	218	84	46	223	98	46	214	98	46			
9	175	77	48	203	84	48	218	84	46	227	98	46	211	95	46			
10	180	77	48	202	84	49	217	81	45	227	98	45	209	94	45			
11	181	77	47	210	84	49	213	81	43	225	98	48	205	100	45			
12	187	76	48	204	82	49	217	81	43	224	98	49	206	101	46			
13	190	74	49	203	79	46	217	81	44	220	104	48	208	102	46			
14	194	78	48	203	79	45	216	78	46	220	105	50	208	102	46			
15	192	77	47	202	78	44	211	81	46	223	102	50	211	100	45			
16	197	77	48	204	78	44	212	81	48	224	102	49	213	98	45			
17	201	77	48	204	77	44	215	86	47	227	102	49	214	101	45			
18	202	77	46	204	79	44	214	86	47	229	100	50	205	96	45			
19	197	77	47	202	79	45	219	86	47	226	100	48	205	93	46			
20	191	75	46	203	76	46	213	84	47	227	102	48	202	93	44			
21	192	79	49	207	76	46	219	88	48	227	106	48	204	93	42			
22	194	82	48	210	76	46	215	86	49	229	106	46	196	90	43			
23	203	79	48	208	77	47	215	90	51	232	106	45	195	88	44			
24	206	78	48	210	77	47	217	95	50	234	104	43	195	89	45			
25	208	78	47	203	78	47	215	94	49	227	102	44	194	89	45			
26	200	77	47	205	80	46	216	93	49	231	101	45	196	88	45			
27	199	80	45	203	78	46	215	93	50	229	106	44	197	88	44			
28	198	85	44	202	78	46	215	92	50	226	107	44	200	88	44			
29	200	85	46	202	78	46	217	92	50	223	106	45	196	84	45			
30	204	84	49	210	77	46	213	90	50	226	106	45	196	86	47			
31	202	84	49	217	77	47				227	106	45						
WCJail	191.39			203.48			216.03			224.74			206.90			198.00		
Shipped	80.00			80.13			85.90			101.00			95.63			83.33		
EMP	47.84			46.65			47.47			46.77			44.93			46.50		
Avg Length of Stay (Days)	27.80			27.60			26.30			32.30			38.10			0.00		

Groundbreaking for new facility on 10-18-2022

### 2022 Yearly Averages

Total	198.62
Safekeeper	85.40
EMP	45.64
LENGTH of STAY	33.46

SK Total
WP 75
AD 15
SK 90

Color indicates low population	174	03/23/22
Color indicates high population	234	10/24/22

# WOOD COUNTY JAIL & SAFE KEEPER

January - June 2022

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	58	75	14	60	66	15
2	74	76	15	67	66	15	56	67	15	64	68	15	55	75	14	60	64	15
3	78	76	15	67	66	15	50	70	15	64	68	15	56	72	13	58	66	15
4	78	76	15	64	65	14	58	69	15	66	68	15	59	71	13	58	67	15
5	77	76	15	62	61	14	57	67	15	61	68	15	57	76	15	64	67	15
6	79	76	15	64	60	14	58	67	15	64	68	15	54	78	15	65	67	15
7	82	73	15	66	59	14	57	67	15	60	73	15	49	75	15	63	65	14
8	81	73	15	69	59	14	53	67	15	53	76	15	51	75	15	60	65	15
9	79	73	15	70	58	14	52	65	15	56	74	15	48	75	15	56	68	15
10	78	73	15	71	58	13	55	65	15	56	73	15	56	73	15	56	70	15
11	76	73	15	73	58	13	54	74	15	60	73	15	57	70	15	58	68	15
12	76	71	15	74	57	13	50	74	15	57	73	14	53	72	15	60	68	15
13	78	71	15	77	57	13	53	74	15	65	71	14	50	75	15	64	68	15
14	65	78	15	76	56	13	53	74	15	61	75	15	54	73	15	65	68	15
15	65	73	14	73	56	13	54	70	15	62	79	15	56	73	15	67	68	13
16	67	73	13	75	54	13	52	70	15	63	76	15	57	73	15	59	71	15
17	68	73	13	72	59	15	52	74	14	66	76	15	53	71	15	62	68	15
18	69	73	13	61	63	15	52	72	15	66	76	15	56	71	15	64	67	15
19	62	70	12	64	60	15	57	67	14	65	71	15	60	70	15	63	67	15
20	66	70	12	63	60	15	57	67	14	65	71	15	54	71	15	65	67	15
21	69	66	12	65	60	15	53	67	14	58	76	15	58	66	15	62	67	13
22	69	62	12	68	58	15	56	67	14	54	76	15	63	66	15	58	66	14
23	68	61	12	68	58	15	51	65	15	59	75	15	64	66	15	53	71	14
24	71	61	12	66	62	15	55	65	15	58	75	15	59	65	15	56	70	15
25	74	61	12	62	65	15	51	70	15	60	75	15	64	64	15	48	74	16
26	68	61	15	57	63	15	59	67	14	61	74	15	56	69	15	56	74	15
27	68	61	14	59	63	15	64	67	13	60	72	15	56	69	15	56	74	15
28	54	71	15	59	63	15	64	67	13	46	81	15	56	69	15	54	72	15
29	56	67	15				68	67	12	48	77	14	56	69	15	53	70	15
30	63	67	15				68	65	13	55	75	14	62	66	15	51	70	14
31	68	67	15				62	65	13				68	66	15			
WOOD	71.03			66.96			56.10			59.97			56.61			59.13		
WPSO	70.26			60.39			68.23			73.27			70.94			68.43		
ADSO	14.06			14.29			14.45			14.87			14.81			14.77		
TOTAL	199.77			189.71			183.42			196.53			186.03			187.47		

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	66	48
May	68	48
June	67	48

# WOOD COUNTY JAIL & SAFE KEEPER

July - December 2022

## DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	43	71	15	68	69	15	85	66	15	66	80	15	71	89	15	55	69	15
2	44	70	15	66	68	15	80	70	15	67	80	15	71	87	15	59	69	15
3	43	70	15	64	66	15	84	70	15	70	80	15	67	89	15	61	71	15
4	49	70	15	57	70	15	82	70	15	73	79	15	61	87	15	62	69	15
5	51	70	15	56	70	15	86	70	15	78	79	15	62	86	15	62	69	15
6	47	68	15	63	70	15	86	70	15	75	81	15	64	85	15	66	65	15
7	48	66	15	67	70	15	85	69	15	72	84	15	61	85	15			
8	47	65	15	67	70	15	86	69	15	74	83	15	64	83	15			
9	50	62	15	69	69	15	86	69	15	78	83	15	65	80	15			
10	55	62	15	67	69	15	88	66	15	79	83	15	65	79	15			
11	57	62	15	75	69	15	87	66	15	74	83	15	54	85	15			
12	63	61	15	71	68	14	90	66	15	72	83	15	54	86	15			
13	67	60	14	77	65	14	88	66	15	64	89	15	55	87	15			
14	68	63	15	78	65	14	89	63	15	61	90	15	55	87	15			
15	68	62	15	79	64	14	80	66	15	68	87	15	61	85	15			
16	72	62	15	81	63	15	79	66	15	70	87	15	66	83	15			
17	76	62	15	82	63	14	78	71	15	73	87	15	64	87	14			
18	79	62	15	80	64	15	77	71	15	75	85	15	59	82	14			
19	73	62	15	77	64	15	82	71	15	74	85	15	61	79	14			
20	70	60	15	80	62	14	78	69	15	73	87	15	60	79	14			
21	64	64	15	83	62	14	79	73	15	69	91	15	64	79	14			
22	64	67	15	87	62	14	76	71	15	73	91	15	57	76	14			
23	76	64	15	83	62	15	70	75	15	77	91	15	57	73	15			
24	79	63	15	85	62	15	68	80	15	83	91	13	55	74	15			
25	83	63	15	77	63	15	68	79	15	77	89	13	55	74	15			
26	76	62	15	78	65	15	70	78	15	79	86	15	58	74	14			
27	74	65	15	78	63	15	67	78	15	74	91	15	60	74	14			
28	67	70	15	77	63	15	68	77	15	69	92	15	63	74	14			
29	67	70	15	76	63	15	70	77	15	67	91	15	59	71	13			
30	69	69	15	85	62	15	68	75	15	70	91	15	57	71	15			
31	66	69	15	91	62	15				71	91	15						
WOOD	63.06			74.97			79.33			72.42			60.83			60.83		
WPSO	65.03			65.39			70.90			86.13			81.00			68.67		
ADSO	14.97			14.74			15.00			14.87			14.63			15.00		
TOTAL	191.39			203.48			216.03			224.74			206.90			198.00		

2022 Safe Keeper Averages		
WOOD Co Jail	65.10	108
WAUPACA Co	70.72	75
ADAMS Co	14.70	15
Total Population	198.62	198

MONTH	High	Low
July	83	43
August	91	56
September	90	67
October	83	61
November	71	54
December	0	0



## SAFE KEEPER DIFFERENCE 2022

MONTH	BED DAYS	WOOD CTY COSTS \$36.36/DAY	OUT OF COUNTY  Including Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	2644	\$96,135.84	\$117,472.92	\$21,337.08	\$79,989.84	\$34,421.10
May	2658	\$96,644.88	\$118,094.94	\$21,450.06	\$101,439.90	\$35,599.55
June	2496	\$90,754.56	\$110,897.28	\$20,142.72	\$121,582.62	\$33,229.70
July	2480	\$90,172.80	\$110,186.40	\$20,013.60	\$141,596.22	\$33,061.35
August	2484	\$90,318.24	\$110,364.12	\$20,045.88	\$161,642.10	\$34,990.90
September	2577	\$93,699.72	\$114,496.11	\$20,796.39	\$182,438.49	\$34,291.60
October	3131	\$113,843.16	\$139,110.33	\$25,267.17	\$207,705.66	\$36,842.75
November	2869	\$104,316.84	\$127,469.67	\$23,152.83	\$230,858.49	\$31,999.45
December	500	\$18,180.00	\$22,215.00	\$4,035.00	\$234,893.49	\$0.00
<b>TOTAL</b>	29107	\$1,058,330.52	\$1,293,224.01	<b>\$234,893.49</b>		<b>\$378,891.10</b>

\$36.36

\$44.43

# Electronic Monitoring 2022 Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2022 Total Amount	2021 Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	45.90	\$40,346.10	\$157,984.43	\$146,530.77
May	43.39	\$39,411.14	\$197,395.57	\$196,805.17
June	44.17	\$38,825.43	\$236,221.00	\$250,186.84
July	47.84	\$43,453.07	\$279,674.07	\$307,436.99
August	46.65	\$42,372.20	\$322,046.26	\$362,370.97
September	47.47	\$41,726.13	\$363,772.39	\$413,818.84
October	46.77	\$42,481.19	\$406,253.58	\$470,896.42
November	44.93	\$39,493.47	\$445,747.05	\$518,652.49
December	0	\$0.00	\$445,747.05	\$562,895.78
<b>TOTAL</b>	<b>125.30</b>	<b>\$445,747.05</b>	<b>\$445,747.05</b>	<b>\$562,895.78</b>

EMP Monthly Average x number of days in month = bed days

**Bed Days x \$29.30 = Monthly Savings**



# SAFE KEEPER HOUSING

## 2022

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2022 YTD TOTAL	2021 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$196,800.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$295,200.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$393,600.00	\$393,600.00
MAY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$492,000.00	\$492,000.00
JUNE	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$590,400.00	\$590,400.00
JULY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$688,800.00	\$688,800.00
AUGUST	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$787,200.00	\$787,200.00
SEPTEMBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$885,600.00	\$885,600.00
OCTOBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$984,000.00	\$984,000.00
NOVEMBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$1,082,400.00	\$1,082,400.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,082,400.00	\$1,180,800.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$179,025.00</b>	<b>\$903,375.00</b>	<b>\$1,082,400.00</b>		<b>\$1,180,800.00</b>

2022 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2022						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2819	2669	2721	0	8209	\$23,666.61
February	2116	1998	2021	0	6135	\$18,457.96
March	1832	1730	1772	0	5334	\$17,996.91
April	1962	1856	1908	0	5726	\$18,575.18
May	1841	1753	1741	0	5335	\$18,357.74
June	2419	2299	2323	0	7041	\$24,228.10
July	2540	2454	2446	0	7440	\$23,245.26
August	2428	2345	2396	0	7169	\$19,946.33
September	2511	2405	2437	0	7353	\$20,027.21
October	2912	2736	2794	0	8442	\$24,815.83
November	1955	1849	1922	0	5726	\$19,139.93
December	0	0	0	0	0	\$0.00
<b>TOTAL</b>	<b>25335</b>	<b>24094</b>	<b>24481</b>	<b>0</b>	<b>73910</b>	<b>\$228,457.06</b>

Cost per meal **\$3.09**

Cost per day **\$9.27**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
<b>Food &amp; Labor</b>	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
<b>Number of Meals</b>	103,993	86,637	77,044	88,993	118,016
<b>Cost per Meal</b>	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
<b>Cost per Day</b>	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
<b>Food &amp; Labor</b>	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$228,457.06
<b>Number of Meals</b>	122,668	111,439	81,970	86,838	73,910
<b>Cost per Meal</b>	\$2.14	\$2.36	\$2.85	\$2.90	\$3.09
<b>Cost per Day</b>	\$6.41	\$7.08	\$8.54	\$8.70	\$9.27
	2023	2024	2025	2026	2027
<b>Food &amp; Labor</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Number of Meals</b>	0	0	0	0	0
<b>Cost per Meal</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
<b>Cost per Day</b>	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

## NOVEMBER

[illegible]

**TOTALS**

**Found item**

MALES

0

**LOCATION** Internal

Internal

2

## DRUGS

0

M

## HOW MANY SCANNED

MALES

105

FEMALES

2

External

0

1

F

FEMALES

33

last date counted

11/30/2022