

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Wednesday, April 5, 2023
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse – Room 114

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
 - a. Approve minutes of previous meeting
 - b. Approve bills
 - c. Receive staff activity reports
6. Review items, if any, pulled from Consent Agenda.
7. Risk and Injury Report
8. Land & Water Conservation Department
 - a. Discuss and possible action on RC&D membership dues.
 - b. Introduction of new Conservation Administrative Specialist
 - c. Committee Reports.
 - i. Citizens Groundwater Group meeting.
 - ii. Health Committee report.
 - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
 - iv. Golden Sands RC&D report.
9. Private Sewage
10. Land Records
11. County Surveyor
12. Planning & Zoning
 - a. Consider approval of Bollig Estates Preliminary Plat located in the Town of Port Edwards.
 - b. Consider approval of Apsey Acres Preliminary Plat located in the Town of Marshfield.
 - c. Consider approval of Ten Mile Creek Woods Preliminary Plat in the Town of Saratoga.
13. Economic Development
 - a. Review timeline and process for 2024 Wood County Economic Development grants.
 - b. Consider City of Pittsville/Pittsville School District request for REDI implementation funding.
 - c. Discuss possible future REDI Implementation request for the Central Wisconsin State Fair.
14. Extension
 - a. General Office Update
 - b. Discuss Renewable & Sustainable Initiatives
15. Requests for per diem for meeting attendants
16. Schedule next regular committee meeting
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn

Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 2493 421 1616

Join by WebEx App or Web

<https://woodcountyiwi.webex.com/woodcountyiwi/j.php?MTID=m1f5aedcfe3176e6c5ad5a9e0250570fc>

Meeting number (access code): 2493 421 1616

Meeting password: 040523

MINUTES
CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
WEDNESDAY, MARCH 8, 2023
WOOD COUNTY COURTHOUSE, ROOM 114, WISCONSIN RAPIDS, WI

Members Present: Bill Leichtnam, Tom Buttke, Jake Hahn, Dave LaFontaine, Laura Valenstein, Carmen Good

Staff Present:

Land & Water Conservation Staff: Shane Wucherpennig

Planning & Zoning Staff: Jason Grueneberg, Kevin Boyer, Jeff Brewbaker, Adam DeKleyn

Extension Staff: Jeremy Solin, Karli Tomsyck

Others Present (for part or all of the meeting): Dist. #14 Supervisor Dennis Polach, Dist. #15 Supervisor Bill Clendenning, Ben Jeffrey (Wood County Health Department – WebEx), Peter Kastenholz (Corporate Counsel), Tom Turchi (City of Marshfield - WebEx), Eric Hummel, Jeff Mayer

1. **Call meeting to order.** Chairperson Leichtnam called the CEED meeting to order at 9:00am.
2. **Declaration of Quorum.** Chairperson Leichtnam declared a quorum.
3. **Public Comments (*brief comments/statement regarding committee business*).**
Facilities Director Reuben Van Tassel provided the committee with an update on the Riverblock building power outage.
4. **Review Correspondence.**
Jason Grueneberg shared there have been two resignations in Planning & Zoning this week. Adam DeKleyn has accepted a position with the Village of Plover and Scott Custer has accepted a position with the DNR. Jason wished them well and thanked them for their service to Wood County. Adam DeKleyn shared that he will be the Community Development Manager for the Village of Plover. He appreciates the opportunity Wood County has given him over the past 7 years and has enjoyed working with the CEED Committee, Planning & Zoning department and everyone at the County as a whole.
5. **Consent Agenda.** The Consent Agenda included the following items: 1) minutes of the February 1, 2023 CEED meeting, 2) bills from Extension, Land & Water Conservation and Planning & Zoning and 3) staff activity reports from Laura Huber, Jasmine Carbajal, Matt Lippert, Kayla Rombalski, Allison Jonjak, Hannah Wendels, Mallory McGivern, Janell Wehr, Jackie Carattini, Anna James, Caleb Armstrong, Kyle Andreae, Lori Ruess, Rod Mayer, Shane Wucherpennig, Jason Grueneberg, Adam DeKleyn, Paul Bernard, Jeff Brewbaker, Scott Custer and Victoria Wilson.
 - a. **Approve minutes of previous meeting.** No additions or corrections needed.
 - b. **Approve bills.** No additions or corrections needed.
 - c. **Receive staff activity reports.** Supervisor LaFontaine requested review of the Extension staff activity report.

<i>Motion by Dave LaFontaine to approve and accept the February 1, 2023 CEED minutes, bills from Extension, Land & Water Conservation and Planning & Zoning, and Land & Water Conservation and Planning & Zoning staff activity reports. Second by Laura Valenstein. Motion carried unanimously.</i>
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6. **Review items, if any, pulled from Consent Agenda.**
Supervisor LaFontaine shared that when looking at the Extension staff activity report, there is a question about who is doing the activities because of the way it's written. He would appreciate if there was a statement noting that these are activities that Extension members either participated in, led or planned.

Jeremy Solin, Area Extension Director, explained the reporting system is state wide and there is a standard structure of how activities have to be submitted. He shared that what you see in the report are submissions by educators in this county about activities done in Wood County.

Supervisor LaFontaine is concerned that the report format is denying the staff credit for all that they're doing. Following discussion, it was decided that an introductory paragraph will be included in future Extension reports.

Motion by Dave LaFontaine to approve the Extension staff activity report as presented. Second by Jake Hahn. Motion carried unanimously.

7. Risk and Injury Report. None.

8. Land & Water Conservation Department

a. Wisconsin Land + Water Conservation Annual Conference update.

Shane Wucherpennig shared this was a 3 day conference held last week at Chula Vista in Wisconsin Dells. It was the first in person conference since March 2020. 518 people attended.

b. Discuss RC&D membership dues.

Shane Wucherpennig provided a brief background on RC&D membership dues. A motion was made by CEED to pay 75% of dues in 2022 and 100% the next year, based on evaluation of services provided by RC&D. There is \$1900 in the 2023 budget for dues but it is a matter of whether the committee feels services are adequate. Following discussion, it was decided that this should be brought back to the agenda one more time.

c. Consider recommendations for NEPCO Lake District Board.

Eric Hummel shared he lives on Nepco Lake and has been a permanent resident for 4.5 years. About 9 months ago, a group of volunteers felt they needed to find a way to get the lake in better condition. It was determined that forming a lake district was the best way to go.

A lake district is a special unit of government; fees are collected. The group is hoping that Wood County and others will help on this journey. To start a lake district, a petition has to go out. Eric noted it went to every person on the lake. 51% of individuals have to vote yes, per state statute. Currently, 63% of individuals have responded yes to the Nepco petition.

Eric shared there is a lot to do between now and getting formal approval of the entire Wood County board. One part is to identify a committee and set up a temporary commission until the first annual meeting of the Lake District. A public hearing will be held on March 21st at 8:30am, before the County Board meeting. Lengthy discussion followed.

Corporate Counsel Kastenholtz explained there will be 4 appointments to the committee if the resolution is passed by County Board; 3 being residents, 1 either from the CEED committee or a person nominated by the CEED committee.

d. Update on Conservation Administrative Specialist position.

Shane shared they conducted interviews last week and brought 2 candidates back for final interviews and meet and greet with staff. Shane made a formal offer this morning; they accepted and will likely be starting around March 27th.

e. Committee Reports

i. **Citizen's Groundwater Committee meeting.**

Chair Leichtnam shared the last meeting speaker talked about PFAS. 22 states have standards for forever chemicals; Wisconsin does not.

The next meeting will be held on Monday, March 20th at 2pm in River Block.

ii. **Health Committee report.** None.

iii. **Central Sands Groundwater County Collaborative (CSGWCC) committee report.**

Chair Leichtnam shared there was a final announcement of a date for their gap analysis grant project. The final report will be shared on April 6th from 6:30-8:30pm at Marquette County Extension Annex building in Montello at 480 Underwood Avenue.

CSGWCC meetings are held the fourth Monday of each month.

Supervisor Valenstein suggested moving committee reports to the consent agenda to be approved with minutes, activity reports, etc. Following discussion, it was decided this should be added to the April meeting agenda.

iv. **Golden Sands RC&D report.**

Golden Sands RC&D will meet next Thursday, March 16th at River Block in Room 206. There will be 4 meetings starting at 9am.

9. Private Sewage.

a. Application for Low Flow Holding Tank in the town of Hansen

Jeff Brewbaker shared this application is a rarity. Holding tanks are a system of last resort in the County. An exception can be granted for sites with less than 150 gallons per day such as seasonal cabins.

Motion by Dave LaFontaine to approve application for low flow holding tank for Irvin Vollert as presented. Second by Laura Valenstein. Motion carried unanimously.

10. Land Records. None.

11. County Surveyor.

a. Review proposals and select surveyor to complete Public Land Survey System maintenance for corners affected by road construction projects.

Kevin Boyer shared they received 4 bids; Badger-Land Survey, Rutzen Survey Services, Riverside Land Surveying and Quest Civil Engineers.

Kevin considers all 4 bids to be qualified and based on cost, he recommends committee approval of Badger-Land Survey contract.

Motion by Laura Valenstein to approve Badger-Land Survey bid to complete Public Land Survey System maintenance for corners affected by road construction projects at a cost of \$200.00 per corner. Second by Dave LaFontaine. Motion carried unanimously.

b. Discussion of Request for Proposal process for proposed highway right-of-way project.

Kevin Boyer shared background information on highway right-of-ways. He has been working with Roland Hawk, Highway Commissioner, on the proposed project. Kevin would like to use \$10,000 of the County Surveyor budget that was previously dedicated to PLSS project and the Highway Department will be putting up \$15,000. Discussion followed.

Motion by Dave LaFontaine to approve RFP process for proposed highway right-of-way project. Second by Jake Hahn. Motion carried unanimously.

c. Presentation of 2023 Annual Report by the Wood County Surveyor, Kevin Boyer.

Kevin Boyer shared a brief background; he was appointed County Surveyor January 1st, 2009 and is a

contract employee. It's mostly an office position here and field work is contracted out. Kevin also highlighted recent projects and office work.

Kevin noted they are done with PLSS project. He has now been talking to the Highway Department, Register of Deeds and Treasurer's office as there are a lot of county right-of-way problems.

12. Planning

a. Present County Plat Review Annual Report

Adam DeKleyn shared the program is administered county wide in all of the incorporated areas of the county. It basically promotes orderly division and development of land by identifying specific standards and requirements for subdivisions.

Trends from 2022 include:

- Substantial decrease in number of land divisions in the county
- No new subdivisions plats in 2022
- Overall, CSM totals were still above the 5 year average.

b. Present County Well-Water Systems Annual Report and general program overview.

Adam DeKleyn provided a general overview of the well program. It is a newer program and was implemented at the beginning of 2022. Administration of the program is to protect the groundwater and drinking water in Wood County done through regulating and reviewing the location of new private wells being constructed in the county and also by allowing Planning & Zoning the authority to require filling and sealing of unused, non-compliant or dangerous private wells.

Adam noted in 2022, the Planning & Zoning office cited 115 new wells properly located and permitted in the county. Those wells will also be inspected and information made available to the public, well drillers, realtors, etc. Adam also shared 43 is the number of unsafe, non-compliant or unused wells that were filled and sealed. There is a map included in the annual report as well. Discussion followed.

c. Consider resolution approving a Town of Grand Rapids zoning amendment/rezone.

Motion by Jake Hahn to approve resolution for Town of Grand Rapids zoning amendment/rezone. Second by Tom Buttke. Motion carried unanimously.

13. Economic Development

a. Consider request for REDI implementation funding for ATV/UTV signage in the city of Marshfield.

Jason Grueneberg explained that the City of Marshfield opened up roads after the first of the year for ATV/UTV usage but didn't have funding for signage at that time. Some county signage has been funded through REDI funds.

Tom Turchi, Director of Public Works, shared they are getting things ready to start opening in April and want to make sure there aren't issues with the Police Department and users with roads that are prohibited.

Motion by Tom Buttke to approve release REDI implementation funds for ATV/UTV signage in the city of Marshfield in the amount of \$11,000.00. Second by Dave LaFontaine. Motion carried unanimously.

b. Broadband planning grant update.

Jason Grueneberg shared there is a planning grant from state to do planning at county level. Jason signed off on it on Tuesday. He noted the approach they're taking right now is regional.

c. Update on Central Wisconsin Days 2023.

Jason Grueneberg shared a flyer with the committee. The event is a day to go down to Madison and talk to the state legislature. It will be held on April 5th.

14. Extension

a. General Office Update

Jeremy Solin provided the following updates:

- Allison Jonjak shared that there was a grant proposal recently funded to fund some research on nitrogen efficiency in cranberry bogs, related to water quality issues. Allison is excited to have funding come through. The grant came from DATCP. Marshes involved in this will include some partially located in Wood County.
- Anna James and Shane Wucherpennig are planning the Central Wisconsin Farm Profitability Expo. It is coming up on March 22nd. This is another effort to help farms be more sustainable but also consider alternative treatments to help with water quality issues and a variety of other factors.
- The Healthy Communities Coordinator FoodWise position has approval from state leadership to be rehired. This position works across the area. Jeremy hopes to have someone on board in the next couple of months.
- 4-H Creative Arts Day is coming up on April 1st. Jeremy shared a flyer and invited CEED Committee to attend. The event will be held in Pittsville.

b. Wood County Real Colors Sessions

Extension is providing a training for county staff on Real Colors. There was a request from a county department to do the training so it has now been opened up to all county staff. There will be two sessions.

Real Colors is a personality traits training to help understand how to better work with each other. Laura Huber and Jackie Carattini will be leading the trainings on Tuesday, April 11th and Wednesday, April 12th.

15. Requests for per diem for meeting attendants. None.

16. Schedule next regular committee meeting. The next regular CEED meeting is scheduled for Wednesday, April 5th, 2023 at 9:00am at Wood County Courthouse Room #114.

17. Agenda items for next meeting. *Agenda items are due by Wednesday, March 29th.*

- RC&D Membership Dues
- Moving Committee Reports to Consent Agenda

18. Schedule any additional meetings if necessary. None.

19. Adjourn.

Motion by Tom Buttke to adjourn the meeting at 11:10am. Second by Dave LaFontaine. Motion carried unanimously.

MINUTES
CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Tuesday, March 21, 2023

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse – County Board Room

Members present: Bill Leichtnam, Laura Valenstein, Dave LaFontaine, Tom Buttke, Jake Hahn

Other present: Trent Miner, County Clerk, numerous other county board supervisors,
department heads and public in the room

1. Chairman Leichtnam called the meeting to order at 9:15 AM and a quorum was declared.
2. There were no public comments.
3. Appointment of Nepco Lake District board member. Chair Leichtnam asked if there was any interest by the membership to be on the Nepco Lake District Board of Commissioners. With none being heard, motion by Leichtnam/LaFontaine to appoint Supervisor Joseph Zurfluh to the Nepco Lake District Board of Commissioners. Motion carried unanimously.
4. Motion by Buttke/LaFontaine to adjourn. Motion carried unanimously at 9:17 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

Committee Report

County of Wood

Report of claims for: Extension Wood County

For the period of: March 2023

For the range of vouchers: 30230024 - 30230033

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
30230024	AMAZON CAPITAL SERVICES	Return Credit	03/14/2023	(\$9.75)	P
30230025	AMAZON CAPITAL SERVICES	Office Supplies	03/14/2023	\$58.92	P
30230026	LET'S CREATE	4-H Class	03/14/2023	\$64.00	P
30230027	STAPLES ADVANTAGE	Office Supplies	03/14/2023	\$23.31	P
30230028	US BANK	March Statement	03/21/2023	\$511.09	
30230029	AMAZON CAPITAL SERVICES	Program & Office Supplies	03/21/2023	\$107.87	
30230030	CARBAJAL JASMINE	March Expenses	03/21/2023	\$295.41	
30230031	LIPPERT MATTHEW	March Expenses	03/21/2023	\$261.93	
30230032	ROMBALSKI KAYLA-ROSE	March Expenses	03/21/2023	\$102.25	
30230033	YOUNG WENDY	March Expenses	03/21/2023	\$28.82	
Grand Total:				\$1,443.85	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: Land & Water Conservation Dept

For the period of: March 2023

For the range of vouchers: 18230047 - 18230051

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
18230047	BORCHERT ADAM	EM - RETURN OF EARNEST MONEY	03/20/2023	\$1,000.00	P
18230048	WI LAND + WATER CONSERVATION	LWC - ENVIROTHON - ENV EDUCATI	03/17/2023	\$280.00	P
18230049	US BANK	LWC-TRANING REG, LODGING, TREE	03/17/2023	\$214.58	
18230050	STAPLES ADVANTAGE	OFFICE SUPPLIES	03/23/2023	\$8.58	
18230051	MID-STATE TECHNICAL COLLEGE	FARM PROFITABILITY EXPO EXPENS	03/23/2023	\$1,056.00	
Grand Total:				\$2,559.16	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: Planning & Zoning

For the period of: April 2023

For the range of vouchers: 22230012 - 22230019 38230004 - 38230004

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
22230012	AMAZON CAPITAL SERVICES	PS-Office Supplies	02/27/2023	\$79.99	P
22230013	BOYER KEVIN	SU-Services per contract Mar	03/01/2023	\$833.00	P
22230014	90 WEST LLC	SU-Prof Svcs-Other	01/01/2023	\$159.00	P
22230015	INDUSTRY SERVICES DIVISION	PS-State Sanitary Permits (Feb	03/01/2023	\$600.00	P
22230016	WISCONSIN LAND INFORMATION ASSC	LR-Subs, Pubs & Dues	01/01/2023	\$250.00	P
22230017	AMAZON CAPITAL SERVICES	PL-Office Supplies	03/02/2023	\$76.73	P
22230018	AMAZON CAPITAL SERVICES	PL-Office Supplies	03/02/2023	\$19.99	P
22230019	US BANK	PS-PL-ED Purchases	03/28/2023	\$683.23	
38230004	CITY OF MARSHFIELD	ED-REDI-ATV Signage	03/15/2023	\$11,000.00	
Grand Total:				\$13,701.94	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Extension Wood County staff led, delivered, planned or collaborated on all of the following activities:

4-H POSITIVE YOUTH DEVELOPMENT

Laura Huber, 4-H Program Educator

Jasmine Carbajal, 4-H Associate Educator (Marathon & Wood Counties)

- Wood County 4-H hosted a 3-session learn to sew series for youth age 8-11 years old. Youth learned basic sewing equipment and skills with a sewing machine. They successfully made drawstring bags and pillowcases. The program was offered for free thanks to generous donations from local crafters. Sewing machines were provided by Extension Wood County and the South Central Library System. In all, 10 youth took advantage of this great, hands-on learning opportunity.



AGRICULTURE

Matt Lippert, Agriculture Educator

- Dairy producers and other industry professionals learned about milk marketing policy and the current dairy market outlook. With this information they will be able to make better choices for their clients and for their own operations regarding milk production risk management.
- Twenty farmers, primarily dairy producers but also including others, increased their understanding of dairy cattle genetic evaluation and improvement opportunities as part of a larger conference including information about market risk protection and USDA farm programs.
- A newsletter for farmers and agribusiness professionals where they learned about upcoming programs and topics including liming materials and evaluating the economics of liming, soil health, upcoming events, feeding dairy forages. The purpose of this effort is to work collaboratively to provide timely education for improving agricultural production with multiple county farmers and stakeholders.
- A youth career development event to be held for FFA students to learn about evaluation of dairy cattle conformation so that they can select cattle that will be more productive and healthy.

COMMUNITY DEVELOPMENT

Kayla Rombalski, Community Development Educator

- A strategic planning process [Community Economic Analysis for Rural Wisconsin Communities CEA-RWC] in which key stakeholders from the Pittsville School District conducted a SWOT (strengths, weaknesses,



opportunities, challenges) analysis of their community and identified 3-5 strategic priorities to advance the Pittsville School District area. The purpose of this program is to develop an action plan to address issues identified by the community and expand working relationships with partners in the Pittsville School District area.

- Administrative planning for the risk management practices (liability and insurance) of a hands-on science event for families (Science by the River) in collaboration with multiple community partners and entities. This specific planning step is important as it affects the 2023 event and future years.
- A presentation for the Noon Rotary Club of Wisconsin Rapids where participants learned about the child care landscape in South Wood County in order to generate awareness and educate Rotarians about the lack of affordable and accessible child care options in the greater Wisconsin Rapids area.
- A collaborative planning effort among the Wood County Child Care Task Force Core Team to generate funding for child care access and affordability strategies in Wood County. The impact of this planning is to improve child care access and affordability in Wood County.

CRANBERRIES

Allison Jonjak, Cranberry Educator

- A Virtual Brown Bag webinar for cranberry growers was presented, informing cranberry growers about current agriculture input supply chain issues as well as Worker Protection & Safety education, enabling safe worker conditions and informed purchasing decisions.
- Small plot field research exploring the use of a new class of fungicides in concert with familiar registered fungicides, allowing cranberry growers to control disease while preventing fungicide resistance by using multiple modes of action, was developed.
- A large scale field research project studying the efficacy of registered and experimental chemistries against cranberry flea beetle in cranberry marshes was developed. This will enable growers to control the pest while maintaining crop health and safety.
- A research project studying the efficacy of registered and experimental chemistries against blunt-nosed leafhopper adults (the vector of an incurable disease), in cranberry marshes was developed. This will enable growers to control the pest and prevent transmission of the disease.
- A research project studying the efficacy of registered and experimental chemistries against blunt-nosed leafhopper nymphs (the vector of an incurable disease), in cranberry marshes was developed. This will enable growers to control the pest and prevent transmission of the disease.
- Planning to position a Research Station Manager at the Wisconsin Cranberry Research Station, to streamline communications between research staff & students and the Marsh Manager, was completed. This will improve time efficiency for students and research staff in planning, as well as improve expectations for workable research.



FOODWISE

Hannah Wendels, FoodWise Nutrition Educator

Mallory McGivern, FoodWise Administrator

- A 5-week nutrition education series for fifth grade students at Grove Elementary School, where they learn about making healthy food and beverage choices, and about being physically active in order to help them to be healthier in school and at home.
- A 5-week nutrition education series for third grade classrooms at Howe Elementary School, where they learn about the importance of eating five food groups, label reading, and reducing sugar intake. This effort was designed to make healthy eating a positive experience which will help with making healthier food choices in the future.
- A once-per-month nutrition lesson held at FOCUS food pantry in Wisconsin Rapids for adults and older adults, where participants learn about the food groups, making healthy dietary choices, and reading nutrition labels to help make healthier choices. These lessons are designed to create a positive experience with food and nutrition and help participants make healthier choices now and in the future.
- A 5-week nutrition education series for third grade classrooms at Mead Elementary School, where they learn about the importance of eating five food groups, label reading, and reducing sugar intake. The goal of this effort is to create a positive healthy eating experience which will help students make healthier food choices in the future.
- A 12-week series of strength training sessions (StrongBodies) in Wood county (Nekoosa), for where older adults learn best practices and learn nutrition and health education.. Participants engage in regular strength training exercises to improve strength, balance, and flexibility so they can stay healthy and socially connected.
- A comprehensive Harvest of the Month social marketing campaign implemented in the WRPS School District where Wisconsin-grown produce is served in school meal programs, students and staff engage and learn about WI-grown produce, and educational information is shared with parents/caregivers. This effort was designed to increase consumption of Wisconsin-grown fruits and vegetables.
- A 5-week nutrition education series for 4-K students at Chahk Ha Chee Head Start in Nekoosa, where students will learn about MyPlate, fruits and vegetables, trying new foods, and about being physically active to help them to be healthier in school and at home.
- A Healthy Living series for teens (grades 9-12) at the alternative high school (River Cities), where students learn basic life skills such as food preparation and cooking skills, budgeting and finance skills, and mindfulness activities to better prepare them for their future and living on their own.

HORTICULTURE

Janell Wehr, Horticulture Educator

- The therapeutic horticulture lesson for FOCUS (Feeding Our Communities with United Services) clients, which taught participants how to grow new plants from kitchen scraps, aimed to support the learning about propagating healthy plants while supporting positive mental well-being and positive socialization.



- Research shows that therapeutic gardening can improve mental health and well-being, reduce stress and anxiety, and provide a sense of purpose and accomplishment. Additionally, it can offer social support and opportunities for social interaction and connection with others. Of the five original participants, two answered follow up surveys. While one participant reported a lack of success in starting new plants at home but expressed a willingness to try again, the second participant reported a positive outcome and a newfound confidence in her propagation skills. She felt a sense of accomplishment and expressed a desire to continue propagating new plants in the future. *"Felt accomplished. Exciting to see a plant grow. Good for my home and health."*
- A talk for the Wisconsin Rapids Yards and Gardens club, where participants learned best practices for pruning hydrangeas. The goal of this effort was to empower individuals by increasing awareness and knowledge of Extension horticulture resources to improve local landscapes.
- A presentation for the general public (Garden Dreams symposium) where participants learned about herbaceous ornamentals, their uses in the landscape, and how to incorporate them so they thrive in personal landscapes. The goal of this effort was to empower individuals by increasing awareness and knowledge of resources to address environmental contamination and pollution.
- A workshop for Wood County children (Project Discovery Days), where participants gained skills necessary to successfully propagate African violets. This effort was designed to cultivate science literacy skills in Wood County youth.

HUMAN DEVELOPMENT AND RELATIONSHIPS

Jackie Carattini, Human Development and Relationships Educator

- A Healthy Living series for teens (grades 9-12) at the alternative high school (River Cities), where students learn basic life skills such as food preparation and cooking skills, budgeting and finance skills, and mindfulness activities to better prepare them for their future and living on their own.
- A virtual six-module course (Encouraging Financial Conversations) for social workers, case managers, and community agency staff where they learn about financial competency skills such as goal setting, budgeting, building credit and paying off debts, strategies for saving money, and how to engage their clients in money management discussions. The goal of this effort is to build their knowledge and confidence when engaging clients in financial conversations.
- Two online workshops ("Rent Smart" in the Wood County Jail) per month where participants gain knowledge and skills essential for a successful renting experience. This effort is designed to encourage safe and sober housing stability.
- Financial coaching sessions with residents where we support them in setting and developing financial goals, designed to assist clients in developing the skills to meet basic needs.
- A series of monthly, in-person workshops (Rent Smart) held in both Wisconsin Rapids and Marshfield for renters where participants gain knowledge and skills essential for a successful renting experience. This effort is to encourage safe and sober housing stability.
- An online program (Money Matters) for participants referred by CAP Services and Wood County Human Services who want to improve their financial knowledge, where they complete 1-12 modules on different



financial topics. The goal of the Money Matters modules is to increase participants' knowledge on topics such as credit scores and reports, making a spending plan, what to do when you can't pay your bills, and identifying financial strengths so that participants can apply these skills in the future.

- A 5 session monthly workshop series at River Cities High School where participants learned to be aware of tenants' rights and responsibilities, improve communication skills and prepare for the rental application process. The goal of the effort is to empower youth to live independently to have more skills that lead to fulfilling lives.
- A virtual statewide 6-session course (Rent Smart) for renters where participants learn how to find and apply for rental housing, understand their responsibilities as a renter, how to communicate effectively with their landlords, and manage housing expenses. Through this, homeless populations and those who have negative rental records are able to increase their ability to find and keep safe affordable housing, thereby increasing their stability and decreasing their reliance on public supports.

NATURAL RESOURCES

Anna James, Natural Resources Educator

- Planning for and developing a social indicator survey for producers in the 10 Mile Creek and 14 Mile Creek Watersheds in collaboration with Adams County Land & Water Conservation. The goal of this effort is to gain information about awareness, attitudes, constraints, capacity, and behaviors that are expected to lead to water quality improvement and protection.
- A hybrid event for farmers, conservation professionals, agriculture industry professionals, watershed groups, and concerned citizens where they learn about new conservation practices and how to implement them in an agricultural setting. The goal of is to encourage profitable farming by building resiliency, diversifying farming operations, reducing inputs, and increasing farmers' return on investment.
- Planning for and developing a social indicator survey for producers in the 10 Mile Creek and 14 Mile Creek Watersheds in collaboration with Adams County Land & Water Conservation. The goal of this effort is to gain information about awareness, attitudes, constraints, capacity, and behaviors that are expected to lead to water quality improvement and protection.
- Planning for an annual conference for producer, advisors, and conservation professionals where they learn to encourage profitable farming by building resiliency, diversifying farming operations, reducing inputs, and increasing farmers' return on investment. The goal of this effort is to improve water quality through farming practices.

***Activities Report for Lori Ruess
March 2023***

- Answered phones and replied to emails.
- Reviewed payroll reports and payroll registers.
- Completed February sales tax report and forwarded to Finance.
- Completed 2024 Joint DATCP/DNR grant application
- Prep for tree and shrub sale
- Vacation days – March 1 – March 10th
- Training new employee – Barb Peeters
- This will be my last staff report – retirement date April 10, 2023

Activities Report for Barbara Peeters
March 2023

- Answered phones and replied to emails.
- Trained with Lori Ruess (new hire on 3/27/23)
- Completed required IT training.

Staff Report for March

Caleb Armstrong

- Held the Wisconsin Rapids nutrient management farmer training class.
 - We held the first class in the Courthouse due to the power going out in the Riverblock building.
 - The second class then we were able to proceed as normal in the auditorium in the Riverblock building.
 - We do follow ups with farmers who didn't finish in the class or who had other questions that couldn't get answered during the class.
 - We had 11 farmers show up to attend the class on how to learn and better understand their nutrient management plans being put into place on their farms in the future.
 - We had 7 from Wood County and then the remaining from the surrounding counties.
- Attended a Nutrient Management update meeting, giving us the basics of all things changing with the new updates to the SnapPlus and DATCP general updates for nutrient management in the state.
- Helped Kevin Heeg update his 2023-2024 Nutrient Management plan.
 - Had to apply his new soil tests with him into his plan for updating the fields with the correct amount of nutrients need for the crops.
- Attended the Central Farm Probability Expo in Wisconsin Rapids at the Mid State Technical Campus.
 - Had roughly 40 attendees and good sessions where farmers got to express what they were doing on their farms and where watershed group people got to ask questions regarding the strategies and how they help.
- Writing a grant to try and secure funds for holding future events and also starting a harvestable/vegetative buffering system in the Wood County and surrounding watersheds. This grant would be useful in helping incentivize the practice to reduce nutrient loads in watersheds.
- Working with Jeff Wiernik from Triple J farms on learning SnapPlus and how to implement into farming for him to better understand the benefits of it in his system.

Activities Report for Emily Salvinski

-March 2023-

- **Wednesday, March 1.** Online training. Typed up contract amendment. Looked into final Mill Creek revenue.
- **Thursday, March 2.** Looked up/gathered numbers for annual report. Deposited checks.
- **Monday, March 6.** Attended part of “Nutrient Management Update” meeting.
- **Tuesday, March 7.** Helped with the “Nutrient Management Farmer Education” class. Attended interviews for open position.
- **Friday, March 10.** Answered NMP emails, filed away NMPs and updated database.
- **Tuesday, March 14.** Helped farmers complete plans at the Nutrient Management Farmer Education class.
- **Friday, March 17.** Prepared farmers NMP to work on for upcoming appointment.
- **Tuesday, March 21.** Met with farmer to update nutrient management plan.
- **Wednesday, March 22.** Attended Central Wi Farm Profitability Expo.
- **Tuesday, March 28.** Worked on innovation grant. Sorted NMPs.

Activities Report for Kyle Andreae – March, 2023

- March 1 – Keuffer design, Armagost design
- March 2 – Keuffer design, Armagost design
- March 3 – Keuffer design
- March 6-10 – Sick
- March 13 – Schill Revisions
- March 14 – Schill Revisions, Keuffer design
- March 15 – Keuffer design
- March 16 – Keuffer design
- March 17 – Keuffer design
- March 20 – Keuffer design
- March 21 – Schill out for Bid, Gust Site Visit
- March 22 – Farm Profitability Expo
- March 23 – Keuffer design
- March 24 – Keuffer design
- March 27 – Keuffer design
- March 28 – Armagost design, Wiernik Design
- March 29 – Wiernik Design, Karl Site Visit
- March 30 – Wiernik Design
- March 31 – Wiernik Design

Activities Report for Rod Mayer – March 2023

- Nursery contacts for tentative tree sale date.
- Completed draft for affidavit for fence modification on fence contract to add cattle guard at gate – worked with register of deeds. Research for DNR cost share requirements for cattle guards on wildlife fences.
- Correspondence for Nowak pond dredge with landowner.
- Sent pond info to landowner.
- Met with landowner for Varvina pond – created map – talked with zoning – correspondence with DNR ch. 30 – contacts to 4 DNR individuals to find how to deal with wetland concerns going forward – etc.
- Reviewed Wolosek mine site financial assurance – updated spreadsheets, software, and file.
- Completed my portion of annual report – numbers, updates, pics.
- Correspondence with DNR – send copy of wildlife damage budget amendment.
- Re-did – updated non-metallic mine reclamation permit exemption application to reflect wetland changes and contacts. Worked with IT to link to website.
- Updated pond pamphlet and letters to reflect changes.
- Recorded Glacial Lake Wilderness fence contract – sent to landowner – updated DNR database – updated file – etc.
- Updated fence inspection binder with Glacial Lake Wilderness and Wisconsin River Cranberry fences and maps. Updated inspection spreadsheet and route list.
- Site visit to Nowak pond – licensed fish pond – for exemption to mine site reclamation for dredging. Met with landowners and operator – went over rules – contacted DNR storm water to update.
- Correspondence with Mid WI concrete for mine site info.
- Correspondence with Wood Trust bank for fanning and wolosek financial assurance.
- NMM spreadsheet updates.
- Multiple pond info contacts with correspondence sent.



Activities Report for Shane Wucherpennig – March, 2023

- **March 1-3** – WI Land & Water Conference in the Dells
- **March 6** – CWFPE planning meeting, follow up with MSTC to help host event
- **March 7** – NMFE Training – Courthouse Rm 115, Interviews for Conservation Administrative Specialist position in LWCD
- **March 8** – CEED Meeting, Virtual - Power Outage (River Block)
- **March 9** – Internship interviews at UWSP campus, Virtual - Power Outage (River Block)
- **March 10** – Virtual - Power Outage (River Block)
- **March 13** – Staff meeting, MSTC facility tour for the CWFPE event on the 22nd
- **March 14** – NMFE Training River block, virtual meetings, conference calls
- **March 15** – Virtual meetings, Planning updates for CWFPE event
- **March 16** – RC&D meetings River block, virtual meetings
- **March 17** – PACRS Meeting, Wisconsin River Meet and Greet meeting in Rome
- **March 20** – NMM pond exemption site visit – Nowak site, Legislative admin. meeting – WI Land & Water, Virtual meetings
- **March 21** – NMFE Training River block Auditorium
- **March 22** – Hosted CWFPE event at Mid-State Tech College in Wisconsin Rapids
- **March 23**– Worked on DATCP Joint SWRM grant application for 2024
- **March 24** – Worked on DATCP Joint SWRM grant application for 2024
- **March 27** – New Conservation Administrative Specialist orientation to office, Staff meeting, Worked on Mill Creek Watershed 9 Key – Grant Re-application for LS TRM Grant, DATCP Innovations Grant
- **March 28** – Worked on Mill Creek Watershed 9 Key – Grant Re-application for LS TRM Grant, DATCP Innovations Grant
- **March 29** – Worked on Mill Creek Watershed 9 Key – Grant Re-application for LS TRM Grant, DATCP Innovations Grant
- **March 30-31** – Vacation



Wood County WISCONSIN

OFFICE OF PLANNING AND ZONING

TO: Conservation, Education & Economic Development Committee

FR: Jason Grueneberg, Planning & Zoning Director
Vacant, County Planner
Paul Bernard, Land Records Coordinator
Jeff Brewbaker, Code Administrator
Vacant, Code Technician
Victoria Wilson, Program Assistant
Vacant, Program Assistant

RE: Staff Report for April 5, 2023

1. Economic Development (Jason Grueneberg)

Heart of Wisconsin Leadership Class – On March 9th I talked with the Heart of Wisconsin Leadership class for their day session on economic development. I provided an explanation/presentation on what economic development is and talked with them about the County Economic Development strategy.

Broadband Fiber Installation Meeting – On March 14th I conducted a meeting with staff from the Highway Department, Parks and Forestry, and Planning & Zoning to talk about broadband installation projects in the county. The purpose of the meeting was to coordinate among the aforementioned departments and better understand the process of obtaining permission/permits to install fiber in road right-of-way.

Central Wisconsin Economic Development (CWED) Fund – On March 15th I participated in the CWED Board of Directors meeting. Agenda items included financial updates, loan committee updates, administrator/service provider updates, and an extension of the service provider contract.

Entrepreneur Ecosystem Webinar – On March 16th I participated in a UWSP Entrepreneur Ecosystem webinar. The Webinar covered the Strategic Doing process that will be used to develop an entrepreneur ecosystem for the region.

2023 Wisconsin Rural Economic Summit – On March 23rd I participated in the Wisconsin Rural partners virtual summit. The summit covered rural economic and demographic trends, a discussion on what communities can do to promote economic growth and development, and the role of entrepreneurship in rural communities.

Centergy BEAD Broadband Meeting – On March 24th I participated in a Broadband Equity, Access, and Deployment (BEAD) meeting facilitated by Centergy. The purpose was to coordinate broadband planning in the region utilizing a state grant that provides each of the 5 participating counties in the Centergy region \$20,171.

Wisconsin Rapids Mill Steering Committee – On March 27th I participated in a Wisconsin Rapids Mill recovery and redevelopment planning meeting. This meeting covered a Billerud update, finalization of the draft recovery report, and review of the reuse report.

Centergy and SBDC Meeting – On March 31st I met with Angel Whitehead, Centergy President/CEO, and Patrick Gatterman, Director of the Small Business Development Center at UWSP to talk about coordinating economic development efforts.

2. Planning & Zoning (Vacant)

3. Land Records (Paul Bernard)

- Working on improving GIS Publication Routine
- Parcel Mapping as needed
- Addressing as needed
- Hydro Lines/Polygons digitizing
- Working with Cloudpoint Geospatial to get a quote for our impervious surface project
- 2023 Wisconsin Department of Administration Statewide Parcel Data Submission

4. Code Administrator (Jeff Brewbaker)

03-08-2023-Soils evaluation, hydrograph, plan review TN: 18. Issued permit for plan revision TN: 07, Attended CEED meeting.

03-09-2023-Soils evaluation, hydrograph, plan review new conv TN: 18, Soil evaluation, hydrograph , plan review new conventional TN:07, Inspected replacement holding tank install TN: 02.

03-10-2023- Vacation

03-13-2023- Reviewed Eljen Pod mound plan and permit revision TN:08. Reviewed revised septic plan for a golf course and restaurant TN: 07

03-14-2023- Soils evaluation, plan review, issued permit new A+4 mound TN: 08. Reviewed plan revision TN: 15. Issued well permit TN: 18

03-15-2023- Soils evaluation, plan review, issued permit, replacement A+0 mound TN: 20., Issued well permit Village: 25.

03-16-2023- Inspection report TN:02, Low flow holding tank approval TN: 08

03-17-2023- Soils evaluation, plan review, issued permit new holding tank TN: 20.

03-20-2023-Plan review, issued permit mound reconnect TN: 07, Soils evaluation, hydrograph, plan review new conventional TN:18.

03-21-2023- Zoom meeting Legislative public hearing regarding NEPCO Lake District, Soils evaluation, plan review, issued new A+4 mound TN:15.

03-22-2023- Inspection new Dollar General store conventional septic TN: 07

03-23-2023- Meeting with cranberry growers association. Soils evaluation, hydrograph, plan review, issued permit for ten camp sites TN: 18, Re-connect sanitary permit TN: 12.

03-24-2023- Responded to environmental assessment questions TN: 10. Worked on FAD-C brochure for Cranberry Growers Association.

03-27-2023- Soils evaluation, plan review, issued permit for A+0 replacement mound TN: 17. Soils evaluation, plan review, and issued shallow conventional Eljen Pods TN:06.

5. Code Technician (Vacant)

6. Office Activity (Victoria Wilson)

- a. Monthly Sanitary and Well Permit Activity – There were 20 sanitary permits, 2 shoreland permits and 4 well permits issued in February 2022.
- b. Attended the following meetings/trainings & activities:
 - i. March 20th Citizen's Groundwater
 - ii. Thursday March 23rd – Staff Meeting

CITIZENS (WOOD COUNTY) GROUNDWATER GROUP MEETING

DATE: Monday, March 20, 2023

TIME: 2:00 p.m.

LOCATION: Wood County Riverblock Building, Conference Room 206 & Teleconference via WebEx

Present (In person or via WebEx): Bill Leichtnam, Bill Clendenning, Gordon Gottbeheut, Bruce Dimick, Shane Wucherpfennig, Sandy Cain, Scott Bordeaux, Ken Winters, Tim Wuebben, Rhonda Carrell, Tamas Houlihan, Katrina Shankland, and Ronald Hall

1. **Call Meeting to Order:** Bill Leichtnam called the meeting to order at 2:03 p.m.
2. **Public Comment:**
None
3. **Speaker—Vice Chair Bruce Dimick:**
Topic – “Planning for April 25th Conservation Lobby Day”.
 - Katrina Shankland shared briefly, ideas on how to lobby our state representatives.
 - Her advice was to talk to all the legislators that represent Wood County and then to talk to those in surrounding regions, anyone in the Central Sands, especially those who serve on the Joint Finance Committee. The Joint Finance Committee is powerful and has the ability to allocate funds.
 - Bruce’s presentation included:
 - The League of Conservation Voters Priorities:
 - Clean Water – Emphasis on PFAS
 - Clean Energy
 - Democracy for all – automatic voter registration
 - Support Local communities – subsidized grant writing for clean water, etc.
 - Logistics and Priorities
 - Discussion took place on where to meet, whose vehicle would be taken and where to assemble near the state capital in Madison.
 - Nitrates & neonicotinoids in private wells-we need some solutions.
 - Neonicotinoids coating seeds for protection. What about safety?
 - Water tanks for all affected– government supported.
 - Three studies done on water issues, nitrates, phosphorus, bacteria. SWIGG study; Mark Borchardt-Kewaunee County study & Central Sands Nitrate and Neonicotinoids study.
 - Prevention is what is needed. We know where it is coming from. Expand on this. Who is responsible and should they pay? Canning companies need to be brought into the equation. UW need to update their recommendations to reflect modern varieties of plants.
4. **Approve Minutes of February 20th, 2023 meeting:**
Motion by Rhonda Carrell to approve the minutes from February 20th. Second by Gordon Gottbeheut. Motion carried unanimously.
5. **Correspondence/Updates/Handouts/Reports on Meetings Attended:**
Thursday April 6, 2023 in Montello from 6:30pm to 8:30pm. This is a public roll out of the Central Sands Nitrate and Neonicotinoids study.
6. **Future Speakers** – Suggestions welcome – May – Tracy Hames from Wisconsin Wetlands Association (arranged by Tamas Houlihan)
7. **Agenda Items for next meeting** (next agenda comes out one week prior.)

***Please note, the next meeting would normally be April 17th, however, in April the meeting will be April 25th in Madison at Conservation Lobby Day.

8. **Next Meeting** –Tuesday April 25th, 2023 –Conservation Lobby Day – Leave Dimick’s house at 7:00am
9. **Adjourn:**
Rhonda Carrell made a motion to adjourn. Ronald Hall seconded the motion. Motion carried unanimously.
Meeting adjourned at 3:27 p.m.

Notes by Victoria Wilson, Planning & Zoning Office

Central Sands Groundwater County Collaborative (CSGCC) Meeting

February 27, 2023 - 10:00 am

via Zoom only

Present: Bill Leichtnam (Chair), Bill Clendenning, Jen McNelly, Nathan Sandwick, Mary Robl, Todd Wahler, Ed Hernandez, Mark Piechowski, Patrick Kilbey, Al Rosenthal, Jessica Jungenberg, Natasha Paris, Anna James, Cody Przybyski, Chris Zindorf, Ray Bossert, Jodi Schappe, Sarah Fleck, Shane Wucherfennig, Dustin Ladd, Kyle Kettner

1. Call to order and attendance

2. Approved meeting minutes from December 19, 2022 (Rozenhal/Przyblylski)

3. County groundwater updates

Juneau: Dustin - steady selling of reverse osmosis systems with ARPA funds (\$100,000 set aside for systems)

Adams: Cody – plan beach surveillance in early spring or March; Jodi - request for ARPA funds for RO failed, land and water obtained a drone; Kyle Kettner - stream surveying this spring with drone to characterize stream banks and integrate with groundwater model, well sampling campaign will be moved to fall

Wauhara: Todd - installed 32 whole house/single point RO systems with ARPA funds, plan second round of private well testing in spring

Wood: Shane - 5-year well testing program showed 11,000 datapoints, good graphics and good coverage across county, comparable to UW-SP data, showed some geographical areas with good results and some bad/hot areas. ARPA proposal has not been moved on by ARPA committee. Bill L: shared well testing results with county board and invited to talk at Milladore meeting.

Portage: Jen - RO ARPA project ongoing since August, free water testing monthly for that program; ARPA funds received for Nelsonville monitoring wells, install planned this spring; county-wide private well sampling planned in June 2022, which is redo of 2017 sampling, to be future presentation to county board. Nathan - Nancy Turick emailed federal funding for clean water infrastructure-related projects, will share via List Serve

Marquette: Pat –5th-grade groundwater classes being done, first one completed (Golden Sands R&D)

4. Current research project updates

Jen - report went out to reviewing committee for final edits, which are due March 3. Then goes to DATCP before final roll-out.

5. Research project roll-out

Final date set for April 6, 6:30 - 8:30 pm, Demo Room of Marquette County Services Building, 480 Underwood Avenue, Montello (back single-story building). Will also have a remote option. Pat will arrange for overflow seating and video viewing in the HHS (front) building.

Event notices will be sent out through WGNHS and CSGCC, we can send out to our county boards/contacts. Mike parsons will send to all the contacts we developed at project beginning.

6. Intro to community groundwater management readiness questionnaire/assessment tool

Nathan - Certified Public Management class offered by UW Ext, skill set that could apply in all our rolls; he reviewed a brief assessment tool he developed to include in GW Quality Resource Guide, also discussed Model of Effective Governance.

7. Next steps (continued) in developing a monitoring approach, plan

Jen - county conservation staff met with Kevin Masarik, monitoring approaches will be county-dependent based on resources, still think a midsummer symposium will be appropriate

8. Future CSGCC funding

Bill L talked with finance director: one of the counties could handle it and pass through to other counties. May be similar arrangement as ADRC, will talk to corporation counsel.

9. Agenda items for next meeting.

March 27 at 10 am, Pat will try to arrange meeting in Montello, will also have remote option.

If April 24 meeting would be run by Chris Zindorf in Bill L's absence.

10. Adjourn (Schappe/Przyblylski).

PRELIMINARY
A COUNTY PLAT OF BOLLIG ESTATES

A COUNTY PLAT BEING ALL OF LOT 1 OF WOOD COUNTY CERTIFIED SURVEY MAP NO. 6454,
LOCATED IN PART OF THE S1/2 OF THE FRAC'L NW1/4 OF SECTION 31, TOWNSHIP 21 NORTH,
RANGE 5 EAST, TOWN OF PORT EDWARDS, WOOD COUNTY, WISCONSIN



SURVEYOR'S CERTIFICATE:
I, KEVIN M. WHIPPLE, PROFESSIONAL SURVEYOR, hereby certify;

That I have surveyed, divided and mapped "COUNTY PLAT OF BOLLIG ESTATES", being all of Lot 1 of Wood County Certified Survey Map No. 6454, located in part of the S1/2 of the frac'l NW1/4 of Section 31, Township 21 North, Range 5 East, Town of Port Edwards, Wood County, Wisconsin by the direction of JOSEPH L BOLLIG & SONS INC, who professed to me to be the owner of said lands; subject to right-of-ways, easements, restrictions and reservations of record.

That I have made such land subdivision and plat at the direction of the owners of said land. That this plat is a true and correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made; That I have complied fully with the provisions of Chapter 236 Wisconsin Statutes and the Wood County Subdivision Ordinance to the best of my knowledge and belief.

Kevin M. Whipple
KEVIN M. WHIPPLE P.L.S. 2444
Drafted by: Erin Whipple
Field Work Completed



OWNER'S CERTIFICATE OF DEDICATION:

JOSEPH L BOLLIG & SONS INC, as owner, I hereby certify that I caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection.
Town of Port Edwards, Town Board
Wood County Planning and Zoning

Witness the hand and seal of said owner's this _____ day of _____, 2023.

JOSEPH L BOLLIG & SONS INC
(REPRESENTATIVE)

STATE OF WISCONSIN)
WOOD COUNTY)

Personally came before me this _____ day of _____, 2023, the above named owner, to me known to be the person who executed the
forgoing instrument and acknowledge the same.

NOTARY PUBLIC
My commission expires _____

TOWN BOARD RESOLUTION

Resolved, that this "COUNTY PLAT OF BOLLIG ESTATES" located in the Town of Port Edwards is hereby approved by the Town Board.

DATE _____ SIGNED _____
TOWN CHAIRMAN

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Port Edwards, Wood County, Wisconsin.

DATE _____ SIGNED _____
TOWN CLERK

CERTIFICATE OF TOWN TREASURER

I, _____, being the duly elected, qualified and acting treasurer of the Town of Port Edwards, Wood County, Wisconsin, do hereby certify that in accordance with the records in my office show no unpaid taxes or no unpaid special assessments as of this _____ day of _____, 2023, on any of the land included on the plat of "COUNTY PLAT OF BOLLIG ESTATES".

DATE _____ SIGNED _____
TOWN TREASURER

CERTIFICATE OF COUNTY TREASURER

I, _____, being duly elected qualified and acting treasurer of Wood County, Wisconsin; do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 2023, affecting the land included in this plat of "COUNTY PLAT OF BOLLIG ESTATES".

DATE _____ SIGNED _____
COUNTY TREASURER

STATE OF WISCONSIN)
COUNTY OF WOOD)
This map is approved in accordance with the Wood County Land
Subdivision Ordinance.
Approved this _____ day of _____, 20____

WOOD COUNTY PLANNING AGENCY
PLAT REVIEW OFFICER

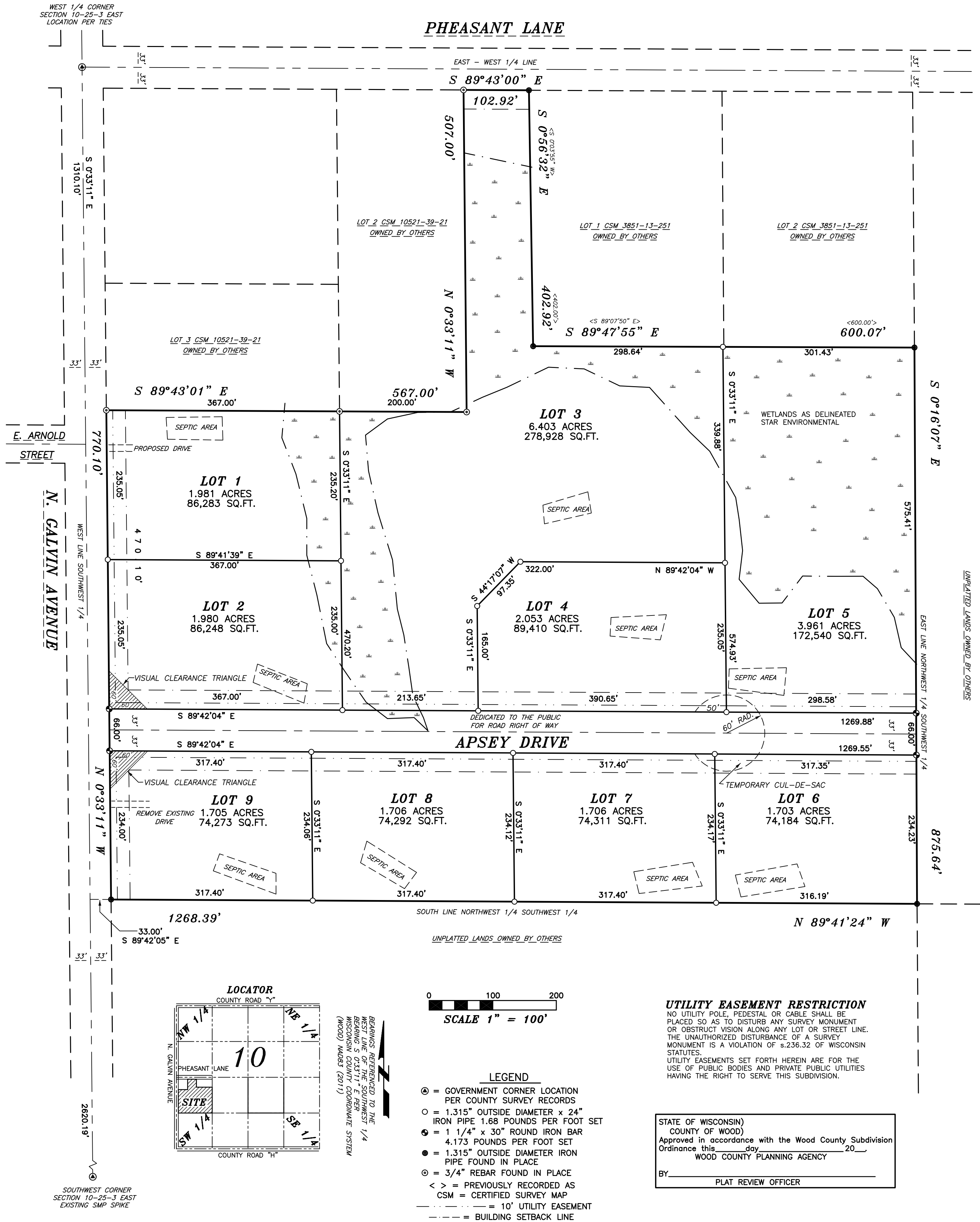
**BADGER - LAND
& SURVEY, LLC**
2610 WEST GRAND AVE.
WISCONSIN RAPIDS, WI 54495

PHONE: (715) 424 - 5900
FAX: (715) 424 - 5901
E-MAIL: bslsurvey@wctc.net
www.badgerlandsurvey.com

JOB # 18923B
DATE: 2/7/23
SCALE: 1" = 100'
PAGE: 1 OF 1
REVISIONS: 2/7/23

A COUNTY PLAT OF BOLLIG ESTATES
A COUNTY PLAT BEING ALL OF LOT 1 OF WOOD COUNTY CERTIFIED SURVEY
MAP NO. 6454, LOCATED IN PART OF THE S1/2 OF THE FRAC'L NW1/4 OF
SECTION 31, TOWNSHIP 21 NORTH, RANGE 5 EAST, TOWN OF PORT EDWARDS,
WOOD COUNTY, WISCONSIN

PREPARED FOR:
**JOSEPH L BOLLIG &
SONS INC - OWNER**
PO BOX 163
MAUSTON, WI 53948



**PRELIMINARY
APSEY ACRES
A COUNTY PLAT**

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 25 NORTH, RANGE 3 EAST, TOWN OF MARSHFIELD, WOOD COUNTY, WISCONSIN.

CERTIFICATE OF CITY FINANCE DIRECTOR

STATE OF WISCONSIN)
WOOD COUNTY) SS
I, KEITH R. STREY BEING THE DULY APPOINTED, QUALIFIED AND ACTING FINANCIAL DIRECTOR OF THE CITY OF MARSHFIELD, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____, 20____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF THE APSEY ACRES, A COUNTY PLAT.

DATE _____ SIGNED _____
KEITH R. STREY

**VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS**
6103 DAWN STREET WESTON, WI. 54476
PH (715) 241-0947 tim@vreelandassociates.us
PREPARED FOR:
AMY & STEVE APSEY
FILE #: 21-0376 APSEY
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF STEVE AND AMY APSEY, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 25 NORTH, RANGE 3 EAST, TOWN OF MARSHFIELD, WOOD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 10; THENCE S 0°33'11" E ALONG THE WEST LINE OF THE SOUTHWEST 1/4 1310.10 FEET; THENCE S 89°42'05" E 33.00 FEET TO THE EAST LINE OF NORTH GALVIN AVENUE AND TO THE POINT OF BEGINNING; THENCE N 0°33'11" W ALONG THE EAST LINE OF NORTH GALVIN AVENUE 770.10 FEET; THENCE S 89°43'01" E ALONG THE SOUTH LINE IF LOTS 2 AND 3 OF CERTIFIED SURVEY MAP NUMBER 10521 567.00 FEET; THENCE N 0°33'11" W ALONG THE EAST LINE OF SAID LOT 2 507.00 FEET TO THE SOUTH LINE OF PHEASANT LANE; THENCE S 89°43'00" E ALONG THE SOUTH LINE OF PHEASANT STREET 102.92 FEET; THENCE S 0°56'32" E ALONG THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 3851 402.92 FEET; THENCE S 89°47'55" E ALONG THE SOUTH LINE OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 3851 600.07 FEET; THENCE S 1°16'07" E ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 875.64 FEET; THENCE N 89°41'24" W ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 1268.39 FEET TO THE POINT OF BEGINNING, SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE COUNTY PLAT MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS AND THE LAND DIVISION ORDINANCE OF WOOD COUNTY AND THE TOWN OF MARSHFIELD, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

TIMOTHY G. VREELAND PLS - 2291
DATED THIS 10TH DAY OF JULY, 2022

OWNERS CERTIFICATE OF DEDICATION

WE STEVEN D. AND AMY L. APSEY, DO HEREBY CERTIFY THAT WE CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE TOWN OF MARSHFIELD AND WOOD COUNTY FOR APPROVALS.

WITNESS THE HANDS AND SEALS OF SAID OWNERS THIS _____ DAY OF _____, 20____

STEVEN D. APSEY AMY L. APSEY

STATE OF WISCONSIN) SS
WOOD COUNTY)
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE NAMED STEVEN D. APSEY AND AMY L. APSEY, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC, WOOD COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN)
WOOD COUNTY) SS
I, _____, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF MARSHFIELD, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____, 20____ AFFECTING THE LANDS INCLUDED IN THE PLAT APSEY ACRES, A COUNTY PLAT.

DATE _____ TOWN TREASURER _____

TOWN BOARD RESOLUTION

STATE OF WISCONSIN) SS
WOOD COUNTY)
RESOLVED THAT THE PLAT OF APSEY ACRES, A COUNTY PLAT IN THE TOWN OF MARSHFIELD IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF MARSHFIELD STEVEN D. AND AMY L. APSEY, BEING THE OWNERS OF THE LANDS.

DATE APPROVED _____ TOWN CHAIRMAN _____

DATE SIGNED _____ TOWN CHAIRMAN _____

I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF MARSHFIELD.

TOWN CLERK _____

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN) SS
WOOD COUNTY)
I, _____, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF WOOD, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF APSEY ACRES, A COUNTY PLAT.
DATE _____ COUNTY TREASURER _____

COMMON COUNCIL RESOLUTION

RESOLVED THAT THE PLAT OF THE APSEY ACRES, A COUNTY PLAT IN THE TOWN OF MARSHFIELD, IS HEREBY APPROVED BY THE COMMON COUNCIL OF THE CITY OF MARSHFIELD. STEVEN AND AMY APSEY, OWNER OF THE LANDS.

DATE APPROVED _____ MAYOR _____

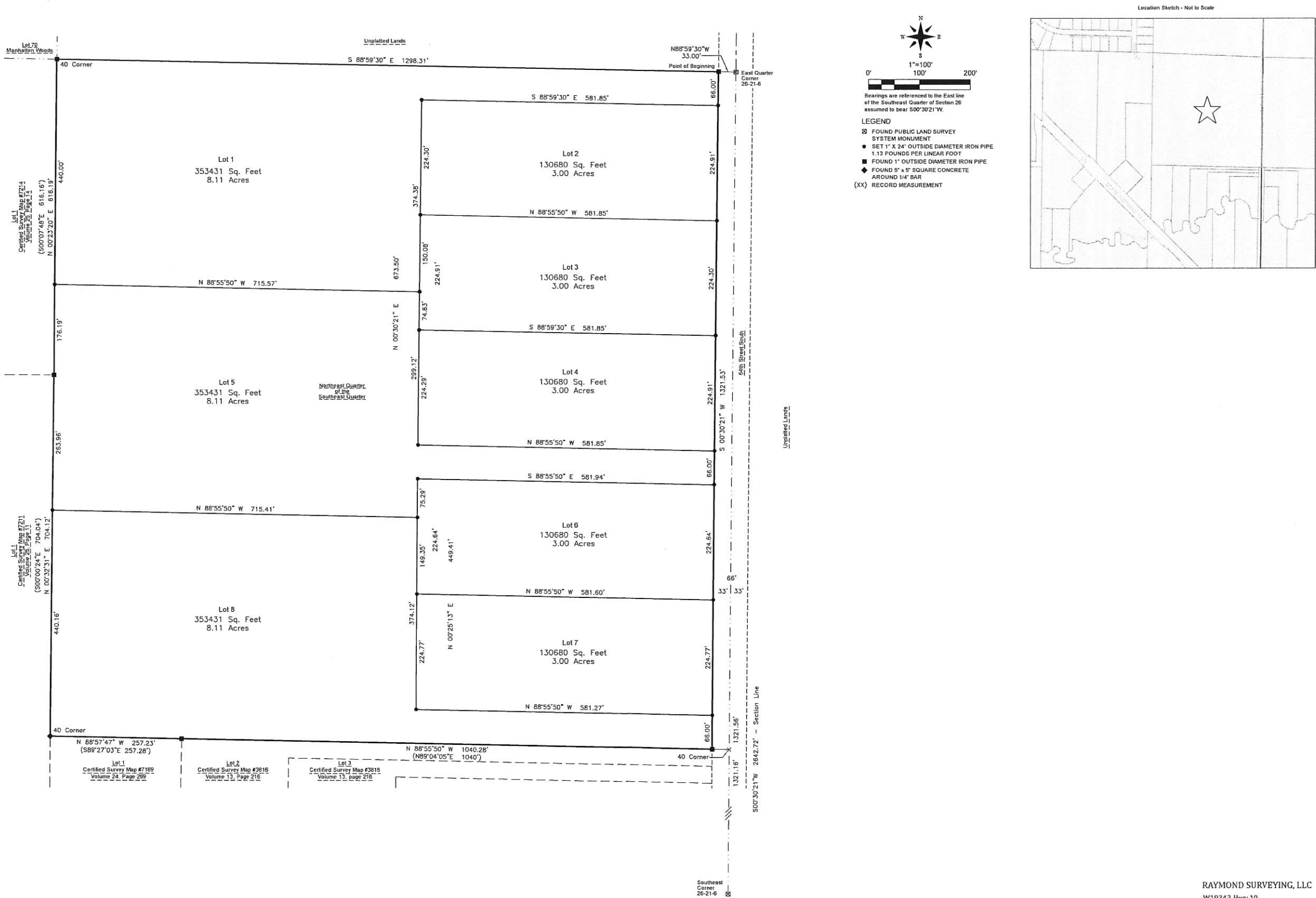
DATE SIGNED _____ MAYOR _____

CITY CLERK
I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MARSHFIELD.

DEB M. HALL

County Plat of Ten Mile Creek Woods

Part of the Northeast Quarter of the Southeast Quarter of Section 26, Township 21 North, Range 6 East, Town of Saratoga, Wood County, Wisconsin.



Survey performed for:
Secluded Land Co. LLC
Data Fieldwork Completed: 3/17/2023
Sheet 1 of 2 Sheets

RAYMOND SURVEYING, LLC
W19343 Hwy 10
Strum, WI 54770
www.raymond-surveying.com

County Plat of Ten Mile Creek Woods

Part of the Northeast Quarter of the Southeast Quarter of Section 26, Township 21 North, Range 6 East, Town of Saratoga, Wood County, Wisconsin.

I, Gregory J. Raymond, Professional Land Surveyor in the State of Wisconsin, do hereby certify that by the order of Secluded Land Company, LLC, I have surveyed Part of the Northeast Quarter of the Southeast Quarter of Section 26, Township 21 North, Range 10 East, Town of Saratoga, Wood County, Wisconsin.

Bounded by a line described as follows:

Commencing at the East Quarter corner of said Section 26;
Thence N88°59'30"W, 33.00 feet to the point of beginning;
Thence S00°30'21"W, 1321.53 feet;
Thence N88°55'50"W, 1040.28 feet;
Thence N88°57'47"W, 257.23 feet;
Thence N00°32'31"E, 704.12 feet;
Thence N00°23'20"E, 010.19 feet;
Thence S88°59'30"E, 1298.31 feet to point of beginning.

Parcel contains 1,713,893 square feet or 39.34 acres of land.

I also certify that I have complied with the provisions of Chapter 236 of the Wisconsin Statutes, the Wood County Subdivision & Platting Ordinances, and complies with AE7 of the Wisconsin Administrative Codes. I further certify to the best of my knowledge and belief that the accompanying map is a true and correct representation of the exterior boundaries of the land surveyed and the division thereof made.

Dated this _____ day of _____, 2023

Gregory J. Raymond, Wisconsin Professional Land Surveyor
Project Number: 23025

OWNERS CERTIFICATE:

I, James W. Smith, as Sole Managing Member of Secluded Land Company, LLC, owner of said land, do hereby certify that I caused the lands described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.
I further certify that this plat is required by Section 236.10 or Section 236.12, Wisconsin State Statutes and Wood County Subdivision & Platting Ordinances and is to be submitted to the following for approval or objection.
Wood County Zoning Department
Town of Saratoga

IN WITNESS WHEREOF, the said, James W. Smith, has caused these presents to be executed, signed at

_____, Wisconsin, this _____ day of _____, 20__.

James W. Smith, Sole Managing Member

State of Wisconsin)

ss

County)

Personally came before me this _____ day of _____, 20__, James W. Smith, to me known to be the person who executed the foregoing instrument as said owner, for the purposes therein contained.

Notary Public, _____ County, Wisconsin

My commission expires _____

CONSENT OF CORPORATE MORTGAGEE:

I, One Community Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of Secluded Land Company, LLC, a Limited Liability Company, owner.

IN WITNESS WHEREOF, the said One Community Bank has caused these presents to be signed by Scott Hoerth, Senior Marketing President and countersigned by Mark Barbarino, Chief Credit Officer at _____, Wisconsin, on this _____, day of _____, 20__.

Senior Marketing President

Chief Credit Officer

State of Wisconsin)

ss

County)

Personally came before me this _____ day of _____, 20__, Scott Hoerth and Mark Barbarino, to me known to be the person who executed the foregoing instrument as said owner, for the purposes therein contained.

Notary Public, _____ County, Wisconsin

My commission expires _____

TOWN BOARD APPROVAL CERTIFICATE

Resolved, that the County Plat of Ten Mile Creek Woods, in the Town of Saratoga, Wood County Wisconsin, is hereby approved by the Town Board.

_____, Date _____

Town Chairman

CERTIFICATE OF TOWN TREASURER

I, _____, the duly elected, qualified and acting treasurer of the Town of Saratoga, Wood County, Wisconsin, do hereby certify that in accordance with the records in my office there are no unpaid taxes or unpaid special assessments as of _____, 20__ on any lands included in the County Plat of Ten Mile Creek Woods, in the Town of Saratoga.

Town Treasurer

Date

COUNTY PLANNING AND ZONING APPROVAL

The County Plat of Ten Mile Creek Woods, is hereby approved in the Town of Saratoga, Wood County Wisconsin.

_____, Date _____
Jason Grueneberg, Planning and Zoning Director

CERTIFICATE OF COUNTY TREASURER

I, Heather Gehrt, the Treasurer of Wood County, Wisconsin, do hereby certify that in accordance with the records in my office there are no unpaid taxes or unpaid special assessments as of _____, 20__ on any lands included in the County Plat of Ten Mile Creek Woods.

Heather Gehrt, County Treasurer

Date



June 7th CEED Meeting:

Next steps:

“Economic Development Grants – Application Deadline Friday July 7, 2023

<https://wood.extension.wisc.edu/files/2021/04/Wood-County-REDI-Plan-FINAL-April-2021-1.pdf>

The total amount of County funds allocated towards the grants has not been determined yet. More details regarding the grant and eligible projects can be found by clicking on the form fillable application below. **All applications are due by 4:30pm on Friday July 7, 2023.** Please direct any questions to Jason R. Grueneberg, Director of Planning & Zoning at 715-421-8466 or jason.grueneberg@woodcountywi.gov

Submit completed applications to victoria.wilson@woodcountywi.gov."

-Email economic development partners about grant applications

-Set up two special CEED meetings to review grant applications after July 7, 2023 deadline.

#	Wood County Proposed Economic Development Grant Requests for 2023	Description of project	2023 Total Grants Requested	2023 CEED Approved
	<i>REDI Implementation</i>		\$50,000.00	\$50,000
	<i>North Central WI RPC</i>			\$41,380.00
1	<i>Village of Rudolph</i>	Park Initiative	\$7,000.00	\$4,250.00
2	<i>Town of Saratoga</i>	Nepco Lake rest area	\$30,000.00	\$15,000.00
3	<i>South Wood County Airport Commission</i>	General Funding for Economic Dev	\$15,000.00	\$15,000.00
4	<i>Marshfield Municipal Airport (Roy Shwery)</i>	General Funding for Economic Dev	\$15,000.00	\$15,000.00

5	<i>City of Pittsville</i>	Building Incentive Program	\$25,000.00	\$20,000.00
6	<i>City of Pittsville</i>	Resurface basketball/tennis courts	\$35,000.00	\$35,000.00
7	<i>Town of Milladore</i>	Mayflower/Yellowstone/County H-blacktop	\$7,000.00	Denied
8	<i>Town of Milladore</i>	Mayflower/Trestik/Yellowstone Rd-blacktop	\$7,000.00	Denied
9	<i>Village of Port Edwards</i>	Murals	\$75,000.00	Denied
10	<i>Village of Port Edwards</i>	Dog park	\$10,000.00	Denied
11	<i>Village of Port Edwards</i>	Bike Trail	\$80,000.00	\$20,000.00
12	<i>Village of Port Edwards</i>	Downtown Improvements	\$100,000.00	Denied
13	<i>Village of Port Edwards</i>	Land acquisition	\$150,000.00	\$75,000.00
14	<i>Heart of Wisconsin Chamber of Commerce</i>	General Funding for Economic Dev	\$19,500.00	\$25,000.00
15	<i>Marshfield Chamber Foundation</i>	General Funding for Economic Dev	\$19,500.00	\$25,000.00
16	<i>Wisc Rapids Area Convention & Visitors Bureau</i>	State Fair Booth	\$3,000.00	\$3,000.00
17	<i>Historic Point Basse</i>	Outdoor Shelter	\$32,500.00	\$32,500.00
18	<i>City of Wisconsin Rapids</i>	Sculpture	\$9,020.00	Denied
19	<i>C2 Makerspace</i>	Robotics Team	\$30,000.00	\$10,000.00

Total	\$669,520.00	\$386,130.00
	ED Budget items needed	\$3,325.00
		\$389,455.00



Wood County Planning & Zoning Office

Courthouse - 400 Market Street

P.O. Box 8095

Wisconsin Rapids, WI 54495-8095

Phone: 715-421-8466

2024 Wood County Economic Development Funding Request

Questions regarding eligible funding or this application should be directed to:

Jason R. Grueneberg, Director at 715-421-8478 or jason.grueneberg@woodcountywi.gov

All applications are due by 4:30pm on Friday July 7, 2023.

Completed Applications should be emailed to Victoria Wilson at

victoria.wilson@woodcountywi.gov

Applicant Organization: Click here to enter text.

Mailing Address: Click here to enter text.

Click here to enter text.

Street Address (if different): Click here to enter text.

Web Site: Click here to enter text.

Organization Telephone: Click here to enter text.

Contact Person/Title: Click here to enter text.

Contact Person Telephone: Click here to enter text. Email: Click here to enter text.

Request Overview - Provide a summary overview of your program or project and explain how it is consistent with and supports the *Wood County Wisconsin Rural Economic Development Plan*. The Plan can be found at

<https://wood.extension.wisc.edu/files/2021/04/Wood-County-REDI-Plan-FINAL-April-2021-1.pdf>

(If you require additional space, attach separate sheet.)

Return on Investment - Explain how the proposed program or project will provide a Return on Investment (ROI) to Wood County. Please be as specific as possible. *e.g. County funding allowed us to conduct 25 business prospects leading to the establishment of 2 new local businesses creating 10 full time jobs; County funding contributed to funding an entrepreneurial boot camp that led to the development of 12 business plans and the creation of 2 businesses employing 6 people.*

(If you require additional space, attach separate sheet.)

Funding Request Summary — Program/Project

(If you require additional space, attach separate sheet.)

	Requested Funding	Total Organization Budget	Other Funding – <i>e.g. grants, volunteers, donations</i>
Wages & Benefits			
Office Supplies & Expenses			
Professional Services			
Misc. or Other			
Total			

Project Reporting Requirement - As a reporting requirement of receiving a Wood County Economic Development Grant, a 1-page summary program or project report will be prepared and presented to the Wood County Conservation, Education, and Economic Development Committee in 2024. Funding will not be released to the applicant prior to the reporting requirement being met.

This reporting requirement can be coordinated by contacting *Victoria Wilson-421-8466 or Victoria.wilson@woodcountyi.gov*



Wood County Planning & Zoning Office
Courthouse - 400 Market Street
P.O. Box 8095
Wisconsin Rapids, WI 54495-8095
Phone: 715-421-8466

2023 Wood County Economic Development Funding Request

*Questions regarding eligible funding or this application should be directed to:
Jason R. Grueneberg, Director at 715-421-8478 or jgrueneberg@co.wood.wi.us*

All applications are due by 4:30pm on Friday July 8, 2022.

Completed Applications should be emailed to Victoria Wilson at vwilson@co.wood.wi.us

Applicant Organization: Click here to enter text.

Mailing Address: Click here to enter text.

Click here to enter text.

Street Address (if different): Click here to enter text.

Web Site: Click here to enter text.

Organization Telephone: Click here to enter text.

Contact Person/Title: Click here to enter text.

Contact Person Telephone: Click here to enter text. Email: Click here to enter text.

Request Overview - Provide a summary overview of your program or project and explain how it is consistent with and supports the *Wood County Wisconsin Rural Economic Development Plan*. The Plan can be found at

<https://wood.extension.wisc.edu/files/2021/04/Wood-County-REDI-Plan-FINAL-April-2021.pdf>

(If you require additional space, attach separate sheet.)

I have proposed that the Pittsville School District purchase a 2 acre parcel along the Yellow River in the City of Pittsville. I will attach the proposal. Objectives I feel can be met with acquisition of this property are as follows.

- Create transitional housing for PSD to attract and retain teachers
- Add maintenance/storage for the school district
- Create a new high value 1 acre residential parcel
- Improve drainage to surrounding neighborhood
- Create a nature trail with scenic overlook

Return on Investment - Explain how the proposed program or project will provide a Return on Investment (ROI) to Wood County. Please be as specific as possible. *e.g. County funding allowed us to conduct 25 business prospects leading to the establishment of 2 new local businesses creating 10 full time jobs; County funding contributed to funding an entrepreneurial boot camp that led to the development of 12 business plans and the creation of 2 businesses employing 6 people.*

(If you require additional space, attach separate sheet.)

Teacher attraction/retention benefits:

1 acre parcel will probably yield a \$400,000+ single family residential home

Improved drainage will increase desirability of surrounding build-able residential lots. There are additional 14 lots and with a conservative estimate of \$250,000 per house; yields \$3.5 million in new construction.

Nature Trail: Increased walk-ability in the City of Pittsville will result increased home values of existing properties. 30 homes x 1000 sq ft x \$20 = \$600,000

Trail usage will result in increased spending in retail trade, accommodation and food services, and arts, entertainment, and recreation NAICS sectors. Estimate \$1,000,000 economic impact

Funding Request Summary — Program/Project

(If you require additional space, attach separate sheet.)

	Requested Funding	Total Organization Budget	Other Funding – e.g. grants, volunteers, donations
Wages & Benefits			
Office Supplies & Expenses			
Professional Services			
Misc. or Other	\$10,000		\$30,000
Total			TBD

Project Reporting Requirement - As a reporting requirement of receiving a Wood County Economic Development Grant, a 1-page summary program or project report will be prepared and presented to the Wood County Conservation, Education, and Economic Development Committee in 2022. Funding will not be released to the applicant prior to the reporting requirement being met.

This reporting requirement can be coordinated by contacting **Jason R. Grueneberg, Director at 715-421-8478 or jgrueneberg@co.wood.wi.us**

Proposal is to acquire the property at 8401 3rd street. The lot size is 1.98 acres and is adjacent to the Yellow River. The house on the property is a single story home with a walkout lower level and built in garage underneath. The main floor has 1,311 square feet, 3 bedrooms, 1 bathroom.

Potential Uses:

Transitional Workforce Housing

Create two efficiency units on the main floor of the house. The remodeling could be done as a learning experience with students and a qualified builder. The units would then be made available to first year teachers. This would be an exceptional recruitment tool and overcome the barrier of finding housing in the community. It would facilitate new teachers becoming acclimated to the community and allow time for them to find and finance longer term housing in the community.

Maintenance Facility

The lower level garage would be used as a maintenance facility. Maintenance and athletic equipment could be stored closer to where it is used; saving time.

Drainage Improvements

The City of Pittsville is interested in acquiring the right of way of the driveway area to facilitate improvements of the drainage system that affect the neighborhood and PSD in the surrounding area.

Sell 1 Acre Parcel

There is approximately 1 acre that abuts 3rd street that would not be needed for other uses. This parcel should be sold. The high desirability of the lot would probably result in a high value single family home being constructed; adding to the tax base.

River Trail and Overlook

Pursue the creation of a walking trail that connects the Spring Creek subdivision to Riverside Park. The property has two exceptional natural resource features that are culturally important to the local community; Devils Elbow and Pebble Beach. These amenities are likely to add demand for development in the adjoining residential areas and will be an attraction to visitors.

Partnerships

The City of Pittsville and Wood County each have interest in this project and will gain from the expected value created. Tentatively, the city is proposing \$30,000 in exchange for the ROW to access the key drainage feature; a culvert that passes under the driveway. The County CEED committee has grant funds available from USDA Rural Economic Development Initiative. An application for the amount of \$10,000 will be submitted to the CEED Committee. Each of these funding options are contingent on their governing body voting to allocate the money.

Value Created

Transitional Workforce Housing

While it is hard to put a monetary value on the school owning its own transitional workforce housing; it is undeniably an innovative tool for recruiting potential employees. The current housing crisis places a rising financial burden; particularly, on those just entering the workforce. Housing options are limited in our small community and buying a house is a commitment many new teachers are not willing or able to make.

The Asset Limited, Income Constrained, Employed report for Wood County published by the United Way shows the household budget for bare minimum cost to live and work.

	Single Adult	One Adult, One Child	One Adult, One In Child Care	Two Adults	Two Adults Two Children	Two Adults, Two In Child Care	Single Senior	Two Seniors
Housing	\$526	\$594	\$594	\$594	\$767	\$767	\$526	\$594
Child Care	\$0	\$232	\$678	\$0	\$464	\$1,297	\$0	\$0
Food	\$264	\$455	\$380	\$547	\$914	\$798	\$224	\$466
Transportation	\$326	\$484	\$484	\$498	\$795	\$795	\$280	\$406
Health Care	\$214	\$457	\$457	\$457	\$699	\$699	\$468	\$936
Technology	\$55	\$55	\$55	\$75	\$75	\$75	\$55	\$75
Miscellaneous	\$164	\$259	\$309	\$256	\$422	\$519	\$182	\$287
Taxes	\$253	\$312	\$442	\$390	\$502	\$756	\$265	\$397
Monthly Total	\$1,802	\$2,848	\$3,399	\$2,817	\$4,638	\$5,706	\$2,000	\$3,161
Annual Total	\$21,624	\$34,176	\$40,788	\$33,804	\$55,656	\$68,472	\$24,000	\$37,932
Hourly Wage	\$10.81	\$17.09	\$20.39	\$16.90	\$27.83	\$34.24	\$12.00	\$18.97

Maintenance Facility

Having equipment near where it is used is an obvious efficiency gain. Labor cost savings could be easily calculated once known duration and frequency are accounted for.

Drainage Improvements

The city sees the value in improving drainage for the surrounding properties; including PSD property. The city is willing to undertake this infrastructure task and is willing to compensate the property owner for the ROW. The compensation will offset some of the school's cost of acquiring the property and the school will benefit from improved drainage on its existing property. The improvement will also benefit neighboring property owners and could improve development of empty lots in the adjoining subdivision.

Sell 1 Acre Parcel

A qualified real estate agent should be consulted to evaluate the market value of the one acre parcel. The current property owner had tried to sell the lot before and it generated a lot of interest. My opinion is that a conservative value of \$50,000 would be reasonable. It is likely that a high value single family home would be built on the property resulting in increased tax base for the city, county, and PSD.

River Trail and Overlook

People are choosing places that support the quality of life they want. Research shows that having access to well designed, accessible, and quality green space increases the value of nearby homes, rents, and commercial properties. A study in Washington DC showed an increase of \$81.54 per square foot in home values and \$8.88 per square foot in rent values in the walkable area. A one-point increase in walk ability score is associated with between \$700 and \$3,000 increase in home values (CEOs for Cities, 2009). Universities of Arizona and Indiana found that a 10-point increase in walkability score increased commercial property values by 5% to 8%.

There are also numerous studies detailing improvements in health from having quality walkable places. Regular walking increases memory (hippocampus size) and decreases risk of dementia. (National Academy of Sciences, 2011) Risks of death from breast and uterine cancer were reduced 19% in those who walked 1 to 3 hours per week, by 54% for walking 3 to 5 hours per week. (Harvard University, 2012).

A University of New Hampshire study in 2010 found that people living in walkable neighborhoods trust neighbors more, participate in community projects and volunteer more than in non-walkable areas. The University of Stevens Point has an excellent paper from the Center of Land Use Education which addresses the importance of walkable spaces in small communities.

In 2020 the City of Pittsville engaged NCWRP to create an outdoor recreational plan. Question 1 illustrates that walking/hiking are some of the most desired activities in our community. Consequently, the adopted plan identified a number of potential trail routes within the city. While there is a small trail connecting 3rd street to Elementary ave; most walking in the city must be done on streets or sidewalks adjacent to busy roadways. There is a qualitative difference in the proposed walking trail along the river and through the woods. Furthermore, the proposed trail adds an attractive element to Wood County's own Bike and Pedestrian plan that calls for connecting North and Dexter county parks through the City of Pittsville. The State of Wisconsin has also identified the need for more trails in our region through their ORP.

Q1 2020 was not a regular year... Normally, in an average year, which outdoor recreational activities do you participate in? (choose all that apply)

226 responses

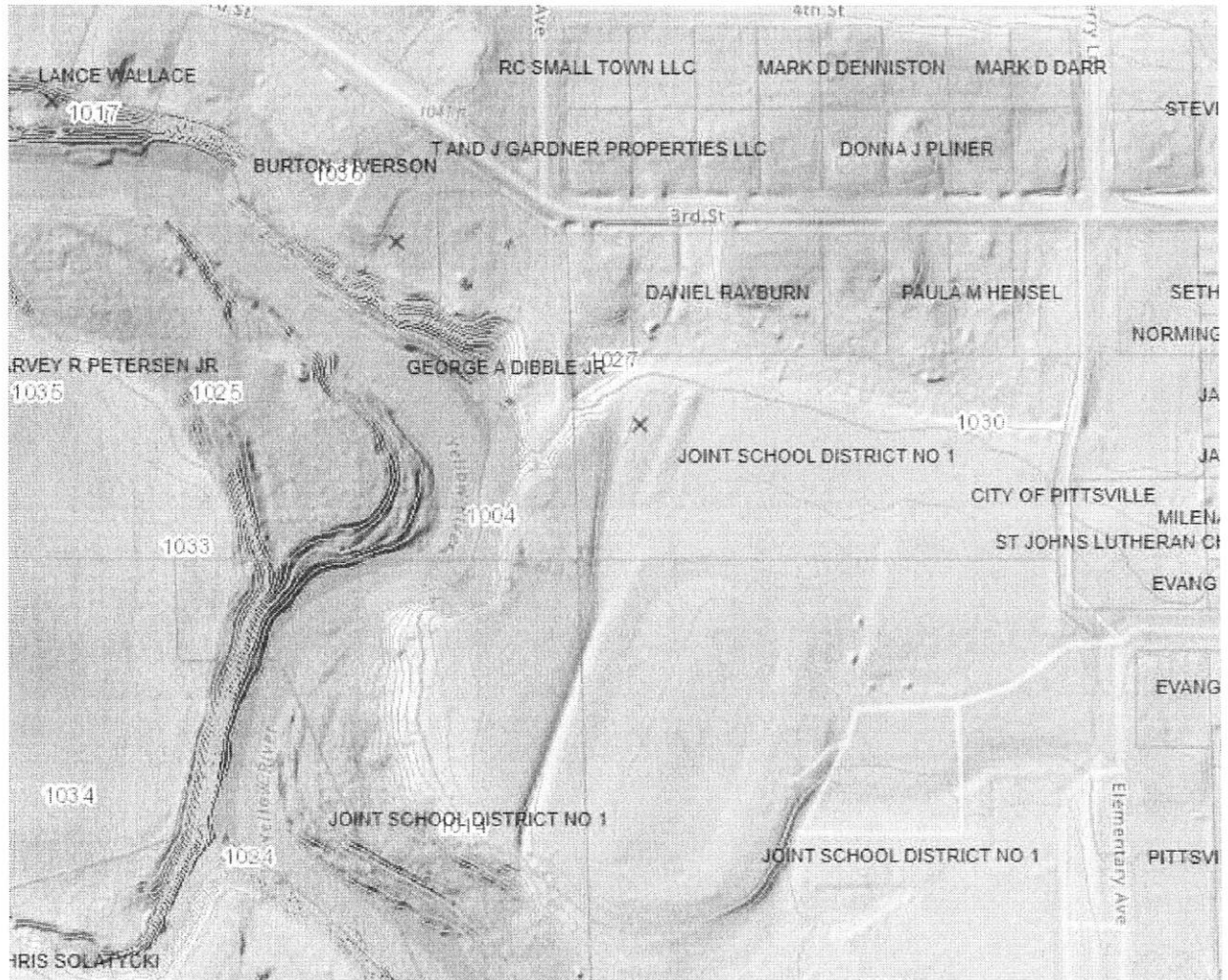
Answer Choices	Responses	Percentage
Events/Festivals/Fairs	178	78.8%
Walking/Hiking	172	76.1%
Swimming	138	61.1%
Fishing	125	55.3%
Canoeing/Kayaking	112	49.6%

Camping (tent or RV)	112	49.6%
Gardening	108	47.8%
Boating	104	46.0%
Bicycling	98	43.4%
Playground Usage	95	42.0%
Picnicking	93	41.2%
Hunting	79	35.0%
Baseball/Softball/T-ball	78	34.5%
Dog Walking/Dog Park	71	31.4%
Driving for Pleasure	70	31.0%
Bird Watching/Nature Viewing	65	28.8%
ATV/UTV/OHM Riding	64	28.3%
Sledding	60	26.6%
Basketball	58	25.7%
Volleyball	50	22.1%
Disc Golf	46	20.4%
Archery/Sport Shooting	45	19.9%
Running	44	19.5%
Golf	36	15.9%
Ice Skating	31	13.7%
Water Skiing/Jet Skiing	26	11.5%
Tennis/Pickleball	25	11.1%
Soccer	24	10.6%
Snowmobiling	24	10.6%
Downhill Skiing/Snowboarding	23	10.2%
Riding a Golf Cart	22	9.7%

*Highlights possible recreational opportunities for property



Aerial Photo of area.



LiDAR map with 2ft contour lines and property lines.

Existing and Proposed Trail.



Table 8. Output (regional product) impact of trip-related spending by Gandy Dancer Trail users in the Polk and Burnett county region, in 2007 dollars

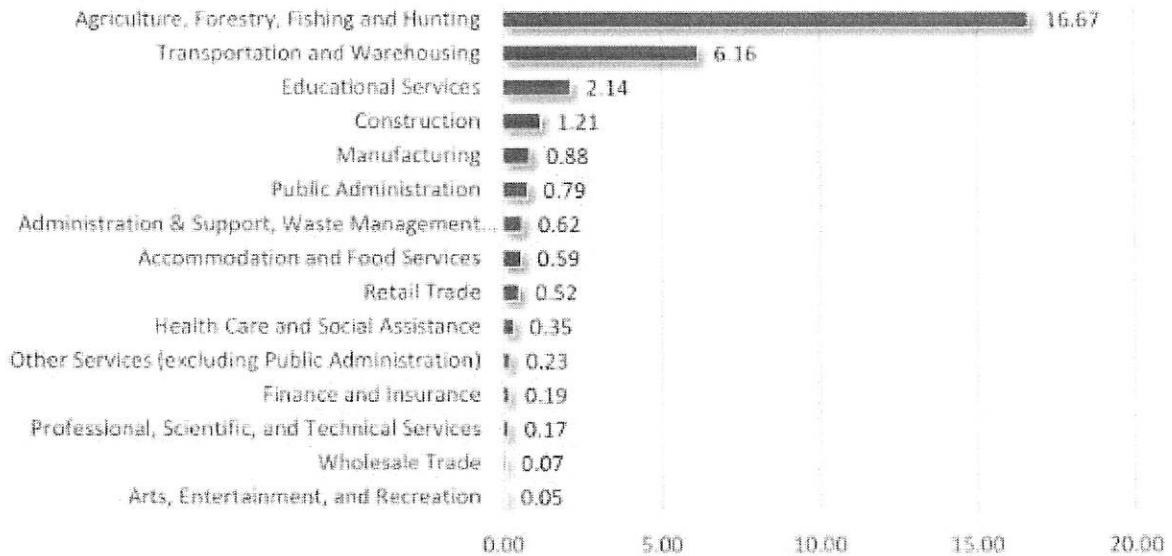
Industry	NAICS code ^a	Output impact			
		Direct (\$)	Indirect (\$)	Induced (\$)	Total (\$)
Agriculture, forestry, fishing, & hunting	11	4,088	15,496	9,550	29,134
Mining	21	0	973	672	1,645
Utilities	22	0	37,508	20,252	57,760
Construction	23	0	22,510	3,846	26,356
Manufacturing	31-33	0	67,553	30,622	98,175
Wholesale trade	42	0	19,499	20,168	39,667
Retail trade	44-45	2,502,378	26,276	91,040	2,619,694
Transportation & warehousing	48-49	0	28,787	13,426	42,213
Information	51	0	74,372	18,060	92,432
Finance & insurance	52	0	29,228	27,602	56,830
Real estate & rental	53	0	87,679	22,085	109,764
Professional, scientific, & technical services	54	0	25,636	10,509	36,145
Management of companies	55	0	3,574	196	3,770
Administrative & waste services	56	0	43,846	8,496	52,342
Educational services	61	0	22	701	723
Health & social services	62	0	29	119,531	119,560
Arts, entertainment, & recreation	71	117,036	4,019	8,800	129,855
Accommodation & food services	72	558,162	20,200	48,889	627,251
Other services	81	0	10,266	27,002	37,268
Government & non-NAICS	92	3,506	17,921	131,885	153,312
Institutions		24,497	0	0	24,497
Total		3,209,667	535,394	613,332	4,358,396

Source: From a model developed using MicroIMPLAN.

^a NAICS refers to the North American Industrial Classification System, the standard system for collecting and analyzing data about businesses.

The Gandy Dancer Trail is estimated to have 28,000 visitors per year at the time of this study. Dexter and North Wood County Parks have 14,000 overnight stays in recent years. Creating a connecting trail system would encourage campground users to explore nearby communities and create a significant economic impact.

Figure 4: Pittsville School District Location Quotients (2019)



While agriculture, forestry, fishing and hunting have a very strong presence in the Pittsville area. There is significant opportunity to grow businesses that serve retail trade, accommodation and food service, and arts, entertainment, and recreation.