

AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, October 31, 2025
TIME: 2:00 PM
LOCATION: Courthouse, Room 302

1. Call meeting to order & declaration of quorum.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meeting of September 26, 2025.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Consider and possible recommendation on 2026 county budget.
7. Review for approval the vouchers and monthly reports of departments the committee oversees.
8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Water Group.
9. Attendance at meetings.
10. Consideration of agenda items for next meeting.
11. The committee may go into closed session pursuant to Wis Stats 19.85(1)(c) to conduct performance evaluations for the department heads they oversee.
12. Return to open session.
13. Set date and time of next meeting. (Friday, December 5, 2025 – 9:00 AM)
14. Adjourn.

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