

**\*\*AMENDED AGENDA\*\***  
**CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE**

**DATE:** Wednesday, August 6, 2025  
**TIME:** 9:00 a.m.  
**LOCATION:** Courthouse – Room 302

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Approve minutes of previous meetings
6. Approve vouchers, staff reports, & committee reports
7. Risk and Injury Report
8. Extension
  - a. FoodWise Funding Update
9. Land & Water Conservation Department
  - a. Summer Intern
  - b. Review and possible action/approval of 2026 LWCD Budget
  - c. Update on nitrate well testing project / cost share reverse osmosis systems
  - d. Update on Mill Creek Watershed
  - e. Update on ongoing violations
  - f. \*\*Recognition of Citizens Water Group as subcommittee of Conservation, Education, & Economic Development Committee
10. Private Sewage
11. Land Records
12. County Surveyor
13. Planning & Zoning
14. Economic Development
  - a. Update from Main Street Marshfield-Welcome Back Grant and consider release of Economic Development grant funds of \$18,875.
  - b. \*\*Economic Development Process
15. Committee requests for per diem for meeting attendance
16. Schedule next regular committee meeting
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn

**Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 2499 214 4632

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m67f79f9769893c8eb3ca494600b95d36>

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Meeting password: 080625