

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
SPECIAL MEETING
AGENDA

DATE: Wednesday, November 9, 2022

TIME: 9:00 A.M.

LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. CLOSED SESSION. Motion to go into closed session pursuant to the exemption contained in S.19.85 (1)(c) Wisconsin Statutes for the purpose of discussing performance reviews of the Land & Water Conservation Director and the Planning and Zoning Director.
6. Return to OPEN SESSION.
7. Schedule any additional meetings if necessary.
8. Adjourn.