

## **AGENDA**

### **CITIZENS' (Wood County) GROUNDWATER GROUP**

Mon., March 20, 2023; 2:00 pm

In-Person – Riverblock Auditorium, Rm #206

VIRTUAL Mtg.; WebEx connect information below

- 1) Call to Order
- 2) Public Comment - - (Rules May Apply)
- 3) Speaker – Vice Chair Bruce Dimick-“Planning for April 25<sup>th</sup> Conservation Lobby Day”
- 4) Approve Minutes of Feb 20<sup>th</sup> meeting
- 5) Correspondence/Updates/Handouts/Reports on Meetings Attended
- 6) Future Speakers -- Suggestions welcome – May – Possibly Tracy Hames from Wisconsin Wetlands Association (arranged by Tamas Houlihan)
- 7) Agenda Items for next meeting (next agenda comes out one week prior)
- 8) Next Meeting -- Mon., March 20, 2023; 2:00 pm
- 9) Adjourn

#### **Join by phone**

1-408-418-9388 United State Toll

Meeting number (access code): 2484 961 0708

#### **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m63101d8803be9e45b8a4f7306fa48ea>

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Meeting password: CGG2022