AMENDED

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, June 2, 2023

TIME: 9:00 a.m.

LOCATION: Safety Conference Room 105, Wood County Courthouse

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Criminal Justice Coordinator.
 - a. Intern
 - b. Out-of-state travel.
- 8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Groundwater Group.
 - b. Price County Resolution Re: Act 216 Concerns
- 9. Review County Board Rules.
- 10. **Memorial Day program at Courthouse
- 11. Attendance at meetings.
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting.
- 14. Tour of Branch 4 Courtroom
- 15. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2481 503 7149

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mac123a721ee35047c945873894305c86

Meeting number (access code): 2481 503 7149

Meeting password: 060223