



490 East Grand Avenue
Wisconsin Rapids, WI 54494
(715) 422-5136
www.mcmillanlibrary.org

Notice is hereby given of a meeting of the McMillan Library Board of Trustees to be held in the Meeting/Training Room at McMillan Library, 490 E Grand Ave on Wednesday, July 16, 2025 at 5:00pm. The public may attend in person, call into the meeting 1 (312) 626-6799 (access code: 261 293 8727, password: 369900773), or by joining in virtually via zoom link: <https://us02web.zoom.us/j/2612938727>

Agenda

1. Call to Order

2. Roll Call

3. Open Meeting Declaration

The open forum is at the option of the Library Board President and ground rules may be established in order to ensure the orderly conduct of business. Please keep in mind this is a meeting of the Library Board, open to the public, and not a public hearing. Persons who wish to address the Library Board may make a statement as long as it pertains to a specific agenda item. Individuals should not expect to engage in discussion with the members of the Library Board. The Board President may or may not respond to statements made.

4. Public Comment

5. Approval of Previous Minutes

- a. June 18, 2025 Board Minutes

6. Treasurer's Report

- a. Monthly Finance Reports
- b. Payment of the Bills

7. Director's Report

- a. Library Use and Events
- b. Statistics
- c. Miscellaneous
- d. Meet the Board: Alicia Woodland, Teen Librarian

8. Committee Reports

- a. Services Committee
- b. Buildings & Grounds Committee
- c. Finance Committee
- d. Personnel Committee

Any person who has a qualifying disability as defined by the Americans With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Heather Kinkade, Library Director; hkinkade@mcmillanlibrary.org so that necessary arrangements can be made to accommodate each request. It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

9. Unfinished Business

- a.** Library Board By-Laws Review
- b.** Elevator Project Update
- c.** Term Limits
- d.** Nominating Committee Presents Slate of Officers
 - i.** Last Call for Nominations
- e.** Election of Library Board Officers
- f.** Committee Appointments

10. New Business

- a.** Draft 2026 Budget
- b.** Director Credit Card and Allowance
- c.** Radtke's Clean Energy Design Findings
- d.** Job Descriptions Update
 - i.** Customer Service Associate
 - ii.** Lead Associate of Patron Services
 - iii.** Makerspace Lead Associate
 - iv.** Tech Services Lead Associate
 - v.** Children's Librarian
 - vi.** Teen Librarian
 - vii.** Technology & Adult Services Libraria

11. Information Requests

12. Items for the Next Agenda

13. Adjournment

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