MEETING NOTICE

Agenda
Marshfield Fairgrounds Commission
1:30 PM Thursday, July 16, 2026
Wein Room, Second Street Community Center
211 E. 2nd Street, Marshfield, WI 54449

1. **CALL TO ORDER:**

2. **APPROVAL OF MEETING MINUTES:** May 21, 2026

3. **CONFLICT OF INTEREST:** *Please be advised, that any member of the body, shall declare a conflict if they have an interest, financial or otherwise, direct or indirect, or engage in a business or transaction or professional activity, or incur an obligation of any nature, that is in conflict with the proper discharge of the body's official duties.*

4. **PUBLIC COMMENT:** *Please be advised per State Statute Section 19.84(2), information will be received from the public. At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee. Be advised that there may be limited discussion on the information received; however, no action can be taken under public comment.*

5. **FAIRGROUNDS COMMISSION:**
   A. Bank Statement

6. **UPDATE ON EXPO - SIDING & DOWN SPOUTS:**

7. **UPDATE ON ELECTRIC TRANSFORMER INSTALLATION:**

8. **UPDATE ON BARN - SOUTH 17TH STREET:**

9. **UPDATE ON PARKING AREA LIGHTS DESIGN – SOUTH OF 17TH:**

10. **UPDATE ON OLD LIONS CLUB AREA UNDER GRANDSTAND:**

11. **FAIRGROUNDS MANAGEMENT REPORT:**
    A. Approval of Bills & Receipts
    B. Rental Report

12. **CENTRAL WISCONSIN STATE FAIR REPORT:**

13. **PARKS & RECREATION REPORT:**

14. **FUTURE AGENDA ITEMS:**

15. **NEXT MEETING:** Thursday, August 20, 2026 at 1:30pm

16. **ADJOURNMENT:**

UPON REASONABLE NOTICE: It is possible that members, and possibly a quorum, of other governmental bodies of the municipality, may attend the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clerks Office (715) 384-3636 at least 2 days prior to the meeting.