

# MEETING NOTICE

## Agenda

### Marshfield Fairgrounds Commission

1:30 PM **Wednesday, July 16, 2025**

Wein Room, Second Street Community Center  
211 E. 2<sup>nd</sup> Street, Marshfield, WI 54449

1. **CALL TO ORDER:**
2. **ELECTION OF CHAIR:**
3. **ELECTION OF VICE CHAIR:**
4. **APPROVAL OF MEETING MINUTES:** June 19, 2025
5. **CONFLICT OF INTEREST:** *Please be advised, that any member of the body, shall declare a conflict if they have an interest, financial or otherwise, direct or indirect, or engage in a business or transaction or professional activity, or incur an obligation of any nature, that is in conflict with the proper discharge of the body's official duties.*
6. **PUBLIC COMMENT:** *Please be advised per State Statute Section 19.84(2), information will be received from the public. At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee. Be advised that there may be limited discussion on the information received; however, no action can be taken under public comment.*
7. **FAIRGROUNDS COMMISSION:**
  - A. Arrangements between City, County, CWSFA and Commission
  - B. Financial Statement
  - C. Approval of Bills
  - D. Long Term Loan
  - E. Land Swap
8. **FAIRGROUNDS MANAGEMENT REPORT:**
  - A. ATV/UTV Use on property
  - B. Dakota Electric - Electric Panel Accident
  - C. Dog Waste Station - Electric Panel Accident
9. **CENTRAL WISCONSIN STATE FAIR REPORT:**
10. **PARKS & RECREATION REPORT:**
11. **FUTURE AGENDA ITEMS:**
12. **NEXT MEETING:** Thursday, August 21, 2025 at 1:30pm  
*Meet 3<sup>rd</sup> Thursday of each month at 1:30pm: Aug. 21, Sep. 18, Oct. 16, Nov. 20, Dec. 18*
13. **ADJOURNMENT:**

**UPON REASONABLE NOTICE:** It is possible that members, and possibly a quorum, of other governmental bodies of the municipality, may attend the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Clerks Office (715) 384-3636 at least 2 days prior to the meeting.