

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: November 14, 2022
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Discuss oversight/recruitment of Dispatch Manager
5. **Set date, time and location of next meeting (November 14, 2022)**
6. **Communications Department**
 - (a) Communications October 2022 Claims
 - (b) Communications Report
7. **Emergency Management Department**
 - (a) Emergency Management October 2022 Claims
 - (b) Emergency Management Activity Report
8. **Dispatch Department**
 - (a) Dispatch October 2022 Claims
 - (b) Dispatch Report
9. **Coroner**
 - (a) Coroner Report
 - (b) October 2022 Claims
10. **Sheriff's Department**
 - (a) Correspondence
 - (b) Wood County Rescue
 - (c) Crime Stoppers
 - (d) K-9 Project
 - (e) Humane Officer
 - (f) September 2022 Claims
 - (g) Hiring Process
 - (h) Boat/ATV Patrol
 - (i) Overtime
 - (j) Courthouse Security
 - (k) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Body Scanner
 - (vi) Maintenance
 - (vii) Inmate Programs
 - (viii) Jail Study
11. September 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. The committee may go into closed session pursuant to Wis. Stats 19.85 (1)(c) for the purpose of conducting evaluations of department heads the committee oversees.
14. Return to open session
15. Adjourn

Join by phone

+1-408-418-9388, United States Toll
Meeting number (access code): 2486 458 5178

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mb6443109a9702a628fbfb54a574706e>

Meeting number (access code): 2486 458 5178
Meeting password: 111422

Minutes of the Wood County Public Safety Committee

DATE: October 10, 2022

PRESENT: Joe Zurfluh, William Voight, Bill Winch, Dennis Polach, Brad Hamilton

EXCUSED:

NOT

PRESENT:

OTHERS Sarah Christensen, Jeff Penzkover, Tom Stojak, Erik Engel, Shawn Becker,

PRESENT: Quentin Ellis, Kelli Trzinski, Charlie Hoogesteger, Matt Susa, Lori Heideman,
Alexa Acker, Lance Pliml

LOCATION: Wood County Courthouse

1. Call to Order:

Joseph Zurfluh called the meeting to order at 9:00 a.m.

2. Review minutes of September 12, 2022:

Motion by Hamilton, second by Polach to approve the minutes of the September 12, 2022 meeting as presented. Motion carried unanimously.

3. Public Comments:

No public comments.

4. Set date, time and location of next meeting

November 14, 2022

9:00 a.m.

Wood County Courthouse Room 114

5. Communications Department:

a. Communications September 2022 Claims:

The Committee reviewed the Communications September 2022 claims.

b. Communications Report:

The Committee reviewed the Communications report. Clarification given on circuits for the 911 system. Director stated current work space is less efficient but making it work for now.

6. Emergency Management Department:

a. Emergency Management September 2022 Claims:

The Committee reviewed the Emergency Management September 2022 claims. Clarification was given on charge from Rent-a-Flash on \$10,000 charge, stated it was for the Town of Port Edwards and Town of Saratoga sign project and will recoup those charges once project is complete.

b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report. Working on Town of Port Edwards and Town of Saratoga sign installation project. Stated will take 4-6 weeks to finish Town of Saratoga project. Clarification was given on work for the Command Trailer, working with distributor and Communications to get some things fixed.

7. Dispatch Department:

a. Dispatch September 2022 Claims:

The Committee reviewed the Dispatch September 2022 claims.

b. Dispatch Activity Report:

The Committee reviewed the Dispatch report. Stated two new hires will be starting within the next month, will then be at full staff. Working on job description with HR for the position of Dispatch Director.

8. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner reports.

b. August 2022 Claims:

The Committee reviewed the Coroner August 2022 claims.

9. Sheriff's Department:

a. Correspondences:

Sheriff Becker discussed the search warrants that were executed last Thursday, October 6, 2022, in and around Vesper.

b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

Sheriff Becker discussed the airboat that Rescue would be getting through a grant from the Legacy Foundation.

c. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

d. K-9 Project:

The Committee reviewed the K-9 report.

e. Humane Officer

The Committee reviewed the Humane Officer report.

f. September 2022 Claims:

The Committee reviewed the Sheriff's Department September 2022 claims.

g. Hiring Process:

Sheriff Becker discussed the deputy testing that occurred on October 1, 2022. He also stated the jail is currently hiring for one position.

h. Boat/ATV/UTV/Snowmobile Patrol:

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

i. Overtime:

The Committee reviewed the overtime reports.

j. Courthouse Security:

The Committee reviewed the Courthouse Security report.

k. Jail Items

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report

- vii. Inmate Programs: Nothing to Report
- viii. Jail Study: Groundbreaking ceremony is October 18, 2022 after County Board meeting.

11. September 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

Motion by Hamilton, second by Voight to approve the September 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.

12. Agenda Items for Next Meeting:

Hiring process for dispatch manager
Department evaluations

13. Adjourn

Meeting adjourned at 9:23 a.m. by Chairman Zurfluh.

Minutes taken by the Wood County Sheriff's Department and Emergency Management.



WOOD COUNTY FIRE CHIEF'S ASSOCIATION

To: Wood County Public Safety Committee

From: Wood County Fire Chief's Association

Date: October 30, 2022

Re: Wood County Dispatch Center

Member of the Public Safety Committee,

It has once again come to our attention a consideration for the Dispatch Center to be placed under the Sheriff's Department and there are a few things we would like to point out. The Wood County Dispatch Center has been managed as a separate entity since its inception in 2005 as was directed by the Wood County Board Resolution # 05-7-2. The enclosed documents show the agreements made between the cities of Marshfield and Wisconsin Rapids.

We believe these documents are still in force and any changes that would involve the control of dispatch would require an approval of the governing bodies that signed the agreements back in 2005.

Over the past 17 years the Fire and EMS agencies of this county have worked with Dispatch to develop a highly functional standalone service for the citizens of Wood County. Fire and EMS agencies utilize dispatch at approximately 50% of the dispatch duties and we provide services to 100% of the county, therefore, we have an equal share in the operation of the Dispatch Center.

We have and continue to work with the training of the dispatchers and development of a highly functional MABAS system.

With dispatch as a standalone entity, Fire and EMS have an equal voice in the operation and development of dispatch.

We also have an excellent working relationship with the current Sheriff's Department and would hope for that to continue in the manner it has.

If the intention of this move, or suggestion of this move, is to save money, we don't see how this will occur. The ideals and intent that were established back in 2005 are still in need today.

The Wood County Fire Chiefs Association feels it is in the best interest of everyone in the community to have Wood County Dispatch to continue to operate and be structured the way it currently is.

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RESOLUTION# 05-7-2

Introduced by Emergency Management
Page 1 of 2

Committee

LAD

Motion: Adopted: ☒
1st Rozar Lost: ☐
2nd Schiferl Tabled: ☐
No: 2 Yes: 35 Absent: 1
Number of votes required:
☒ Majority ☐ Two-thirds
Reviewed by: PAK, Corp Counsel
Reviewed by: [Signature], Finance Dir.

INTENT & SYNOPSIS: To authorize countywide dispatching by Wood County as soon as the supporting infrastructure is prepared, equipment is obtained, and staff is trained. Also, to authorize the creation of the position of Dispatch Manager to oversee and accomplish these tasks. To authorize the entry into an agreement with the cities of Wisconsin Rapids and Marshfield pertaining to joint dispatch and the sharing of the capital start-up costs.

FISCAL NOTE: Start-up costs:
Marshfield: \$333,333.33 (one-third of costs, capped)
Wis Rapids: \$333,333.33 (one-third of costs, capped)
Wood County: \$380,935.33 (variable; projected 8/30/04)

Operational Costs: (first year)
Wood County: \$1,250,000.00

(For 2005, Wood County has approximately \$615,000 budgeted for dispatch services, not including outlay and the Dispatch Manager wage and fringes.)

SOURCE OF MONEY: Actual funding authority will be contained in separate resolutions.

WHEREAS, the Wood County Board of Supervisors and the common councils for the cities of Marshfield and Wisconsin Rapids passed resolutions creating a Shared Dispatch Study Committee to study the consolidation of dispatch services into a single public safety communications center which would eliminate the duplication of equipment and site maintenance expenses while increasing the efficiency of staff utilization, and

WHEREAS, said Committee has studied the numerous issues pertaining to the consolidation of dispatch services, and has concluded that it is in the best interests of the citizens of Wood County from both an economic and a safety perspective to transition to a single public safety communications center for dispatching services, and

WHEREAS, on behalf of the three governmental entities, the mayors and county board chairman have followed up on the Committee's recommendations by having discussions that culminated in tentative understandings on the development of a joint dispatch program, and

WHEREAS, those tentative understandings have been set forth in the attached agreement, which would commit the county and the cities to the establishment of a consolidated dispatch operation run by Wood County under the direction of a Dispatch Manager who would report to the Emergency Management Committee, and

	NO	YES	A
1 Binder, T	✓		
2 Rozar, D			
3 Holler, J			
4 Nelson, G			
5 Vieregge, L			✓
6 Josephson, K			
7 Schulhauser, D			
8 Reigel, L			
9 Bogumill, W			
10 Kupfer, J			
11 Schiferl, R			
12 Kaiser, J			
13 Ashbeck, R			
14 Gardner, W			
15 Kreeger, R			
16 Winch, W			
17 Schuerman, J			
18 Henkel, H			
19 Miner, T			
20 O'Donnell, H			
21 Miltimore, R			
22 Allworden, G			
23 Miloch, J			
24 Hokamp, M			
25 Polansky, R			
26 Conradt, J			
27 Yonkovich, D			
28 Polach, D			
29 Dove, J			
30 Goetz, D			
31 Weimer, P			
32 Gurtler, C			
33 Clendenning, W	✓		
34 Ziegler, T			
35 Pliml, L			
36 Melville, D			
37 Nash, J			
38 Arnold, P			

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[Signatures: Charles W. Gurtler, Kenneth Josephson, Joanne Miloch, Randy Schiferl, Donald Melville]

CHARLES GURTLER (Chairman)
KENNETH JOSEPHSON
JOANNE MILOCH
RANDY SCHIFERL
DONALD MELVILLE

Adopted by the County Board of Wood County, this 19th day of July 20 05.
Cynthia Meyers
County Clerk

Charles W. Gurtler
County Board Chairman



RESOLUTION#

Introduced by Emergency Management
Page 2 of 2

Committee

WHEREAS, the agreement requires and it is appropriate to create the position of Dispatch Manager, a budgeted but as yet not authorized position, with the responsibilities set forth in the attached position description, and

WHEREAS, it is important for the governmental entities to make a decision at this time concerning their respective dispatching operations and the future of a joint dispatching program so that they may budget accordingly.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE WOOD COUNTY BOARD OF SUPERVISORS to:

- 1. Authorize and direct the County Board Chairman and County Clerk to execute the triplicate originals of the attached agreement;
- 2. Authorize the creation of the position of Dispatch Manager, per the attached position description, with the position to be filled as soon as practical by the Emergency Management Committee with the assistance of the Human Resources Department;
- 3. Direct that the various county departments and oversight committees work with the Dispatch Manager to establish a joint dispatch operation as soon as practical.

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Adopted by the County Board of Wood County, this _____ day of _____ 20 _____ .

County Clerk County Board Chairman

**INTERGOVERNMENTAL AGREEMENT CONCERNING PUBLIC
SAFETY COMMUNICATIONS BETWEEN WOOD COUNTY,
THE CITY OF WISCONSIN RAPIDS, AND
THE CITY OF MARSHFIELD**

WHEREAS, Wood County, the City of Wisconsin Rapids (Wisconsin Rapids), and the City of Marshfield (Marshfield) each currently operate and maintain emergency communication centers with 911 public service answering points for public safety needs (dispatch facilities), and

WHEREAS, Wood County, Wisconsin Rapids, and Marshfield (the parties) desire to consolidate their dispatch facilities into a single Wood County operated and maintained dispatch facility so as to avoid the duplication of services, personnel, facilities, and equipment, and

WHEREAS, the parties acknowledge that emergency communication services to the citizens and service providers (law enforcement, fire, and emergency service professionals) can be enhanced by the consolidation of dispatch facilities, and

WHEREAS, Wisconsin Statute sections 66.0301 and 59.03(2) authorize the consolidation of government services, as provided for herein,

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. ORGANIZATION

- A. Wood County will convert its dispatch facilities into a countywide dispatch facility (Joint Dispatch) that will have as its mission the provision, on a countywide basis, of a reliable and responsive communication link for the public to police, fire, rescue, emergency medical, and emergency management services.
- B. The Joint Dispatch will be a Wood County department or a part thereof; it will be operated independently of the Sheriff's Department; it will operate under the policy and management oversight of the Wood County Emergency Management Committee.
- C. The Emergency Management Committee will receive input and guidance from a Users Group that consists of representatives of the service providers. It is expected that the Users Group will also communicate directly with the Joint Dispatch manager on an as-needed basis.
- D. The Joint Dispatch, as like other county departments, will be subject to the rules, policies, and procedures established and modified by the Wood County Board of Supervisors.

2. IMPLEMENTATION

- A. Wood County's Joint Dispatch will commence operations as soon as practical with a goal of the third quarter of 2006.
- B. In order to achieve the Joint Dispatch commencement goal, Wood County, in conjunction with authorizing the execution of this agreement, is creating the position of Dispatch Manager and will direct its Human Resource department to start the recruitment process to fill the position of Dispatch Manager as soon as practical.
- C. The Dispatch Manager will work with the Wood County Emergency Management Committee (Committee) to:
 - 1) Determine an appropriate and cost effective site from which to operate Joint Dispatch.
 - 2) Prepare for the commencement of Joint Dispatch from the site as soon as practical. This includes necessary infrastructure improvements and purchasing equipment and supplies as well as securing FCC license(s).
 - 3) Work with the Human Resources department to hire dispatchers and to properly train existing and new dispatchers.
 - 4) Develop a transition plan from the existing dispatch facilities to a Joint Dispatch operation.

3. FINANCIAL CONSIDERATIONS

- A. As a Wood County operation, the Joint Dispatch shall be fully funded by Wood County, except for shared start-up costs, which are specifically addressed below.
- B. Wisconsin Rapids and Marshfield each agree to pay one-third of the total Joint Dispatch start-up costs. Each city's portion of the Joint Dispatch start-up costs is capped at \$333,333.33. The start-up costs consist of all capital expenses in preparing and equipping for the operation of Joint Dispatch.
- C. Wood County will provide Wisconsin Rapids and Marshfield with a detailed list of start-up costs being billed at least 60 days prior to the due date on the bill. Any disputes with respect to the appropriateness of start-up costs that cannot be resolved by the parties will be determined by a court of law.
- D. If Wood County bonds its portion of the start-up costs, Wisconsin Rapids and Marshfield may also elect to bond for part or all of their shares of the start-up costs via the county's bond. If one or both of the cities so opts to finance start-up costs via a county bond, the city(ies) would be responsible for paying their pro rata share of the bond's principal and interest when due and payable.

- E. If Wood County determines not to bond its part of the start-up costs, then it shall notify the cities accordingly.
- 1) If the cities are so notified on or before September 1, 2005, then the cities will be responsible for budgeting their start-up costs for 2006 and paying same upon 30 days of billing by the county, with no bill being submitted before January 1, 2006.
 - 2) If the cities are notified after September 1, 2005, that the county will not bond, then the cities will reimburse the county their respective shares of the start-up costs within 60 days of billing but not before January 30, 2007.

4. MISCELLANEOUS PROVISIONS

- A. This agreement shall not become effective until authorized by the respective governing bodies of the parties. Execution of this agreement by the parties indicates such authorization.
- B. Any written communication prepared pursuant to this agreement to one or more of the parties hereto shall be sent as follows:
- 1) For Wood County:
Dispatch Manager
400 Market Street
P. O. Box 8095
Wisconsin Rapids, WI 54495-8095
 - 2) For Wisconsin Rapids:
Office of the Mayor
444 West Grand Avenue
Wisconsin Rapids, WI 54495
 - 3) For Marshfield:
Office of the Mayor
630 South Central Avenue
Marshfield, WI 54449
- C. This agreement may be amended by mutual consent of all of the parties.
- D. This agreement shall take effect upon its being properly executed by all of the parties hereto.

Wood County

Dr. Charles Gurtler
County Board Chairperson

Date

Cynthia Meyers
County Clerk

Date

Executed pursuant to Wood County Board Resolution # _____

City of Wisconsin Rapids

Gerald Bach, Mayor

Date

Vernon Borth, Clerk

Date

Executed pursuant to Wisconsin Rapids Resolution # _____

City of Marshfield

Michael D. Meyers, Mayor

Date

Deb M. Hall, Clerk

Date

Executed pursuant to Marshfield Resolution # _____

Committee Report

County of Wood

Report of claims for: Communications

For the period of: October 2022

For the range of vouchers: 10220075 - 10220083

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220075	BELCO VEHICLE SOLUTIONS LLC	Vehicle Equipment Changeover	09/20/2022	\$250.00	P
10220076	CITY OF NEKOOSA TREASURER	Nekoosa Tower Rent	10/01/2022	\$5,555.13	P
10220077	OAKDALE ELECTRIC CO	Power for Dexter Tower	10/03/2022	\$123.52	P
10220078	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	10/03/2022	\$499.35	P
10220079	ALLIANT ENERGY/ WP&L	Power for Nekoosa Tower	09/30/2022	\$314.72	P
10220080	ALLIANT ENERGY/ WP&L	Power for sherry tower	09/26/2022	\$90.52	P
10220081	WATER WORKS & LIGHTING COMM	Power for Rapids Tower	09/28/2022	\$267.60	P
10220082	MARSHFIELD UTILITIES	Power for Marshfield Tower	09/30/2022	\$316.60	P
10220083	NORTHWAY COMMUNICATIONS	Antenna Cable	09/29/2022	\$84.00	P
Grand Total:				\$7,501.44	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

October 2022

1. Participated in the Next Generation 911 project kickoff meeting with AT&T and other County Departments. Met with an AT&T Technician on site to complete local site survey. Attended the meeting to go over the site survey report with the group.
2. Renewed two radio frequency licenses with the Federal Communications Commission.
3. Worked with the IT Department to replace a network switch at the Wisconsin Rapids Highway tower site, and to make some configuration changes at the Powers Bluff site.
4. Worked with the Dispatch Manager to correct a programming error related to paging Wisconsin Rapids Fire Department. Monitored several test pages to verify problem was corrected.
5. Reprogrammed a portable radio, and changed out a light on a squad, for the Sherriff's Department.
6. Corresponded with the EM trailer vendor regarding a couple of issues with the antenna mast and bracket that surfaced during the fair.
7. Responded to two different occurrences of ALI / ANI line outages for the 911-phone system in Dispatch.
8. Had two Department email addresses switched to the new @woodcountywi.gov format.
9. Was on standby while Solarus made the connection to the newly located fiber at the Courthouse.
10. Received 14 Prior Coordination Notices for new microwave frequency licenses.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: October 2022

For the range of vouchers: 13220090 - 13220096

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220090	ACE HARDWARE	Shop Supplies	09/28/2022	\$17.58	P
13220091	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	office supplies	10/05/2022	\$63.64	P
13220092	CHARTER COMMUNICATIONS	monthly charges	10/02/2022	\$140.05	P
13220093	US BANK	Montly P card Charges	10/18/2022	\$201.12	P
13220094	ADVANCE AUTO PARTS (Wis Rapids)	Bulb part	10/20/2022	\$18.98	P
13220095	RENT-A-FLASH INC	BNI Signs	10/21/2022	\$8,393.00	P
13220096	RENT-A-FLASH INC	BNI Signs	10/21/2022	\$320.32	P
Grand Total:				\$9,154.69	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

October 2022 Activity Report
REPORTED TO COMMITTEE: 11/8/2022

1. WARNING & COMMUNICATIONS

- a. A spill of 5 gallons of diesel fuel was reported in the Town of Remington on October 10, 2022. Spill was caused by a vehicle or vessel derailment causing diesel to leak from the tank into a wetland area. Clean-up process is unknown at this time, will follow up at a later date for more information.
- b. A spill of 1200 gallons of leachate was reported in the City of Wisconsin Rapids on October 10, 2022. Spill was caused by a manhole being backed up in a gravity feed leachate line. Clean-up process involves berming the area to stop the leachate from flowing into the manhole. Will also be doing more clean up from a hired contractor.
- c. A “spill” of solid waste produced by burnt tires was reported in the Town of Sigel on October 12, 2022. Spill was caused by a structure fire that in return started a large pile of tires on fire. Clean-up process is unknown at this time, will follow up at a later date for more information.

2. FEDERAL/STATE FUNDING

- a. Received the reimbursement for the Marshfield Tabletop Exercise grant on 10/21/2022. \$4,387.80.
- b. Received the check for the Village of Vesper reimbursement from the State for the July 2022 heavy rains in the amount of \$43,890.00.
- c. Received the check for the Town of Richfield reimbursement from the State for the July 2022 heavy rains in the amount of \$1,139.92.

3. TRAINING

- a. Director attended a final planning meeting for the SIMCOM exercise on October 4, 2022.
- b. Brought the trailer over so that Dispatch could go through it during their training days October 11-12.
- c. Director attended the Public Private Partnership conference in Eau Claire on October 26, 2022.

4. EMERGENCY MANAGEMENT PLANNING

- a. Department attended weekly exercise with Wisconsin Valley Improvement Company to work through dam plans and steps in an emergency.

- b. Director and Emergency Preparedness Coordinator attended the SimCom exercise at Red Sands, Lake Wazeecha, hosted by Wood County.
- c. Director met with Campus Administrator and the Emergency Management Director for UWSP at the UWSP Marshfield satellite campus. We toured the buildings and looked over emergency plans. Talked about upcoming trainings...fire drills, tornado, evacuation, and went over their plans.

5. MISCELLANEOUS

- a. Meetings attended:

Public Safety Meeting	Director/Em. Prep. Coord	10/10/2022
NE Collaboration Meeting	Em. Prep. Coord.	10/17/2022
Fire Chief's Meeting	Director	10/20/2022
- b. Director attended a webinar with Charter to go over the new set back boxes needed for the EOC.
- d. Director attended a webinar with the UW system. They have a monthly webinar with all of their branch campuses, including Marshfield, to go over safety information, events, etc.

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

11 new addresses during the month of October; Marshfield (2), Richfield (1), Saratoga (7), Seneca (1).

October 2022 Determined-To-Date	170
October 2022 Receipts	\$ 18,091.17
October 2022 Year-To-Date	\$ 21,809.35
October 2021 Determined-To-Date	101
October 2021 Receipts	\$ 853.53
October 2021 Year-To-Date	\$ 4,765.68

- Ordered and installed several replacement BNI signs for various townships.
- Started mass installation project for the Town of Saratoga, installing all new signs within the township.

- Had a meeting with Planning and Zoning, Dispatch and Emergency Management regarding a change in numbering for some areas in the Bridgewater Development in Biron. Due to NextGen 911 the sequence in a section needs to be changed.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and River block recycling.
- c. Completed daily mail pick-up from Post Office for County Clerk
- d. Tear Down Pumpkin Fest Oct. 3/4
- e. Water Buffalo Point Bass Oct. 4
- f. Clean up at South Wood County Hockey Rink Oct 6/7
- g. Split and stacked firewood for seasoning
- h. Mowing and trimming at Wood Co. Cemetery on Seneca
- i. Office move @ River block Oct. 12
- j. Assisted with Surplus Auction Pickups Week of Oct 17th
- k. Saratoga Fire Number/ Address Project installed (900) Signs
- l. I.T. Office Move from Courthouse to river Block Oct. 19
- m. Health Department Surplus pick up @ River Block Oct 26
- n. Health Department Office Move 135 to 118 Oct. 26
- o. Parks Department brochure rack pickup for Surplus
- p. Weight limit Sign Install Town of Sigel

2022 YEAR-TO-DATE TOTALS

Total Hours Worked	1,221.50
Dollar Amount	\$6,107.50

2021 YEAR-TO-DATE TOTALS

Total Hours Worked	584
Dollar Amount	\$2,920.00



Wood County

WISCONSIN

**Emergency
Management
Department**

Activity Summary

Work Referrals - Hours

Gender	Gender Count	Hours	Billed Amount
M	6	148.00	\$740.00
F	2	26.00	\$130.00
		174.00	\$870.00

Current Work Projects

Job Name	Location Name	Agency Name	Hours	Billed Amount
Assist With Projects	Nekoosa	Nekoosa	4	\$20.00
Clean/Repair	Em Shop	Emerg. Manage.	37.75	\$188.75
Cleaning	Township	City Of Wis Rapids	2	\$10.00
Deliver Water	Sherry	Emerg. Manage.	1	\$5.00
Deliveries	Nekoosa	Nekoosa	4.25	\$21.25
General Labor	South Wood County Rec Center	S Wood Co Rec Center	3.5	\$17.50
Haul Furniture	Courthouse	Courthouse	8	\$40.00
Install Bni Numbers	Township	Tn. Saratoga	99.75	\$498.75
Landscaping	Township	Sigel	2	\$10.00
Move Resident	County	Human Services	2	\$10.00
Recycling	Courthouse	Maintenance	9.75	\$48.75
				\$870.00

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: October 2022

For the range of vouchers: 08220044 - 08220051

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220044	LANGUAGE LINE SERVICES	Over the phone interpretations	09/30/2022	\$342.01	P
08220045	LEXISNEXIS RISK SOLUTIONS	Monthly Charges	09/30/2022	\$117.02	P
08220046	LEXISNEXIS RISK SOLUTIONS	monthly charges	07/31/2022	\$117.02	P
08220047	OUTFITTER SATELLITE	Iridium Standard Plan	10/15/2022	\$70.05	P
08220048	NATIONAL EMERGENCY NUMBER ASSOCIATION	Membership fees	10/01/2022	\$60.00	P
08220049	NATIONAL EMERGENCY NUMBER ASSOCIATION	Membership Fees	10/01/2022	\$60.00	P
08220050	APCO AFC INC	Group Memberships	10/06/2022	\$361.00	P
08220051	US BANK	Monthly P card charges	10/18/2022	\$329.45	P
Grand Total:				\$1,456.55	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County WISCONSIN

DISPATCH
CENTER

Dispatch Activity Report

October 2022

Submitted by: Lori Heideman

1. Open records
2. Child support numbers
3. Had a zoom meeting for the ESI Net project for nextgen911 (ESI net is a mapping program)
4. Public Safety meeting
5. Attended the EOC Dam exercise tabletop put on by Wisconsin River Power
6. Attended the Wood County Fire chiefs meeting
7. Attended fire department open house
8. ATT site survey for Next Gen 911
9. Met with Callie (new hire) and Tammy (Field training officer) to move her to the final phase of training
10. Met with Sarah, Jeff from EM and Paul from planning and zoning regarding an addressing issue in the new subdivision in Biron. Worked out a solution
11. Attended County Board
12. Attended Crime stoppers meeting
13. Attended criminal justice taskforce
14. Attended a corrections and community advocacy meeting at MSTC
15. Updated paperwork for the accreditation process for WRFD for the dispatch portion
16. Updated our COOP/COG plans in anticipation of the NEXTGEN 911 grant application
17. Worked with Chief Deputy Ellis on getting our NEXT GEN 911 grant application in
18. Worked with Ryan from IT for an open records request on our MDT messaging
19. Listened in on several WCA County Leadership weekly meetings
20. Grant application submitted
21. Collaborated with Paul from GIS for a letter advising that we are currently working on addressing issues in the County to move us toward NEXTGEN 911
22. Our department held active shooter training, we had 18 students from several different agencies at the Rapids range
23. Consulted with my staff as well as the clerk of courts on some warrant issues that were coming from a change the state made to CCAP.
24. Set up some training for staff
25. Eric and I looked into a paging issue with WRFD
26. Several address verifications for TDS
27. Looked over my job description for input



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: November 04, 2022
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – October 2022

The following is a list of services rendered by the Wood County Coroner's Office for: October 2022

Deaths in Wood County.....	110
Calls for Service.....	101
Natural.....	33
Falls.....	2
(1 fall resulted in fractured pelvis and vertebrae, leading to inanition and the other resulted in a significant leg fracture, again, leading to inanition.)	
Covid (considered natural).....	5
(4 from Wood County and one from Barron County)	
Traffic Fatalities.....	0
UTV/ATV/Snowmobile.....	0
Suicides.....	1
Homicides.....	0
Suspected Overdoses.....	3
Other.....	0
Pending.....	0
Death Certificates Signed.....	39
Cremation Permits Signed.....	67
Autopsies Performed.....	3

Remarks:

Tablets: I was advised, recently by IT, that the tablets are near ready for use. They were having 1 issue in setting up the storage drive so that we could all use and share from separate devices. They hope to have this worked out soon as this was one of the main intents of utilizing these devices, the other being not having Wood County information on personal computers.

Recent activity: I recently had the pleasure of assisting the Wood County Health Department at the most recent Health and Human Services committee meeting. They presented, in my opinion, one of the first proactive measures to help combat the overdose deaths related to opioids in the county. They received test strips that now enables this demographic group to pre-test substances they will be taking into their systems. This program is geared to the testing for Fentanyl prior to use and educating how deadly Fentanyl is.

I wish the health department much success and will support them in any means possible as this has great potential to save lives.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2022

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
131	118	112	101	126	97	98	111	101	110			1,105

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
134	99	89	71	91	95	91	92	113	101			976

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
35	19	33	24	34	23	22	26	28	33			277

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	2	5	2	2	3	3	1	2	2			25

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
31	16	5	2	6	0	3	5	2	5			75

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	2	0	0	1	0			4

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	1	1	3	1	0	1	3	1			11

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0			0

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	0	3	1	0	0	3	3			14

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	3	1	0	0	1	0	1	0			6

12: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
70	39	45	27	43	30	29	35	38	39			395

13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
93	93	78	66	92	89	85	82	90	67			835

14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	1	1	2	1	0	0	3	3			13

Notes: (The notes below reflect to the categories above in the y-t-d)

1. This is the total number of deaths in Wood County in each month. This includes deaths signed by our office, both hospitals (Marshfield and Riverview) any hospice agency and any nursing home. We sign our own, but each of these other agencies are signed by physicians associated with them.
2. This number is representative of any time we are paged via Wood County Dispatch through the “I Am Responding” app. These are generally calls from hospitals or hospice agencies reporting a death. It also includes funeral homes and family members of decedents looking for updates or further information.
3. This is the total number of deaths due to natural causes that are signed by this office. This also includes Covid related deaths as they are considered “natural.” Despite the minimal number of Covid cases, these numbers remain consistently higher than in prior years.
4. The number of elderly falls resulting in death has remained constant since we began tracking this information. It is unfortunate that in what otherwise may not be a life-threatening injury, it can become life threatening when it happens in the elderly population. Even with the lack of serious underlying conditions, this population simply does not do well after sustaining one of these traumatic injuries.
5. After review, the five Covid cases reported this month had several things in common. First, all had multiple underlying medical conditions that complicated their recovery. Second, all of these were identified as Covid positive after testing during routine testing at a hospital upon admission, which is now standard practice. We evaluate each case and review medical records to best decipher how much Covid attributed to the individual’s death. It is typically listed as a secondary contributory cause of death in these cases.
6. I could argue that based on the amount of road miles, and the number of cars and motorcycles using those roads, people are quite safe. While I am confident there are many accidents that occur daily on our county roads and streets, we are fortunate that very few result in fatal injuries.
7. I’m glad to see that we have had none of these. When the current Wood County ordinance changed, allowing UTV’s to operate on certain roadways, I was expecting a couple. I believe this is due to training, education and enforcement activities that keep operators safe.

8. With 11 suicides to date, I hope we do not see anymore for the year. However, with the holidays rapidly nearing us is when we potentially can see more suicides as loneliness, sadness and depression can often set in for some individuals.
9. Luckily, Wood County has seen no reported homicide cases thus far.
10. We have seen two months back-to-back with three overdoses each month. Thus far, none of these have been intentional (suicide) but all have been accidental involving the drug Fentanyl. The manufacturers of illicit drugs have “cut” their product with Fentanyl, or are simply selling pure Fentanyl as something else, such as Oxycontin. With Fentanyl being approximately 100% times stronger than Morphine, the individual who ingests it is often incapacitated before they realize it. With its strength, Fentanyl also requires much, much more dosing of the reversing agent Narcan to overcome the potency of Fentanyl.
11. To date, we have had two cases of hypothermia, one victim expired due to a house fire, one succumbed from positional asphyxia and as of September, we have had two cases of choking or foreign body airway obstruction.
12. The number of total death certificates signed by our office has remained consistent. This number is up from last year and I expect it to remain higher. While we are signing more, as with cremation permits, these fees are covered and do generate revenue as we charge for these fees.
13. Currently, we sit at a rate of 75% cremation to burial ratio, which is on par with national statistics. While this month did see a large drop in the average number of cremation permits issued, I looked and saw that the average age of the decedents had slightly increased. Typically, the elderly have taken the time to pre arrange for their final disposition when they do expire. This demographic group also often opts for traditional burial over cremation than younger individuals do.
14. We currently sit with 13 performed autopsies on the year. This number now ties the number of autopsies performed in 2021. As stated in earlier reports, most of our autopsies are not out of medical necessity, but rather in suspected drug overdose cases. This is done to show the decedent had no “competing cause of death” should an individual be charged in connection with the death.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: OCTOBER 2022

For the range of vouchers: 36220039 - 36220041

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220039	CITY OF WISCONSIN RAPIDS	SPINAL NEEDLES	09/28/2022	\$287.98	P
36220040	NMS LABS	TOXICOLOGY - ALEXANDER	09/30/2022	\$279.00	P
36220041	US BANK	OIL CHG SUPPLIES, POSTAGE	10/18/2022	\$72.55	P
Grand Total:				\$639.53	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF



Yesterday a Wood County jury found John Sarver guilty of being party to the crime of the murder of Eleanore Roberts. This tragedy occurred almost 38 years ago at her home in the Township of Saratoga. Eleanore was stabbed to death and left in her bathroom where family members found her body.

The Wood County Sheriff's Department, along with many other law enforcement agencies, continually investigated this brutal slaying since it was reported. We need to thank and recognize past and present members of the Sheriff's Department who took part in this trial, especially retirees David Laude, Robert Levendoske and Jay Shroda. They discovered critical information and evidence and never gave up on this investigation.

Yesterday the Roberts family got the justice they deserved with the guilty verdict of Mr. Sarver. We want to thank the jury for their time and commitment they spent dealing with this trial. We know it was not easy taking a week and a half of their lives to be part of this. We are grateful for your service to Wood County.

Furthermore, we need to thank the Attorney General's Office for their successful prosecution of John Saver. Without the Attorney General's Office, we would not have seen justice served yesterday. Members of the prosecution team consisted of the following, AAG Adrienne Blais, AAG Nathaniel Adamson, Paralegal Rochelle Ederer, Paralegal Brittney Johnson, Office of Crime Victim Services Hannah Wrobel, and Office of Crime Victim Services Mary Ann Groth.

Sheriff Shawn Becker



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

WOOD COUNTY SHERIFF'S DEPARTMENT NEWS RELEASE October 6, 2022

On October 6, 2022, the Wood County Sheriff's Department executed five search warrants in the Town of Hansen, and the Village of Vesper where a large quantity Methamphetamine, Cocaine, and Heroin were seized from inside the these residences. Investigators also seized a large quantity of United States currency along with firearms during the search.



Members of the public may have noticed heavy police presence in the Town of Hansen, and Village of Vesper, Wood County, Wisconsin during the early morning hours of October 6, 2022 as several tactical teams executed these warrants. The Marshfield Police Department, Wisconsin Rapids Police Department, Nekoosa Police Department, Marathon County Sheriff's Department, Stevens Point Police Department, Plover Police Department along with members of the Central Wisconsin Drug Task Force assisted the Wood County Sheriff's Department with the arrest of several individuals.



John Andereggen (Age 55)



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF



Crystal Van Ert (Age 31)



Crystal Volk (Age: 30)



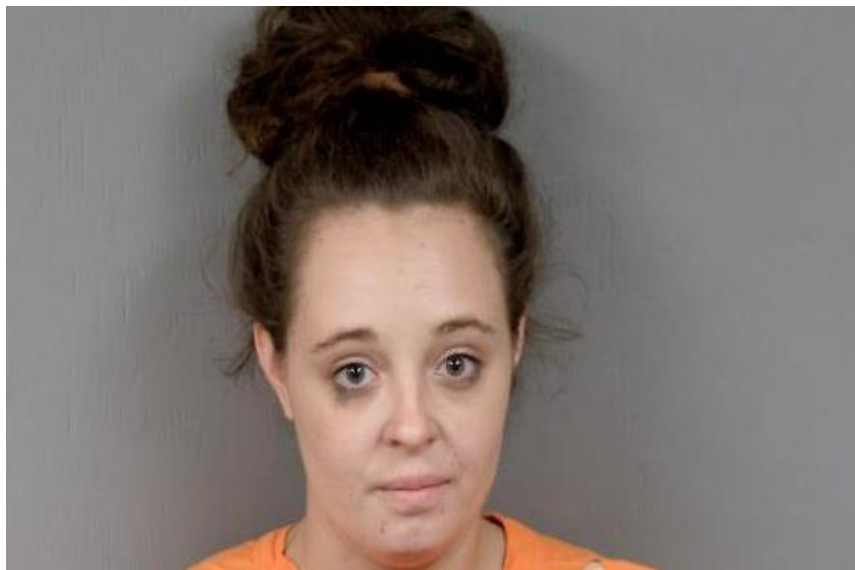
WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF



John Brogan (Age 42)



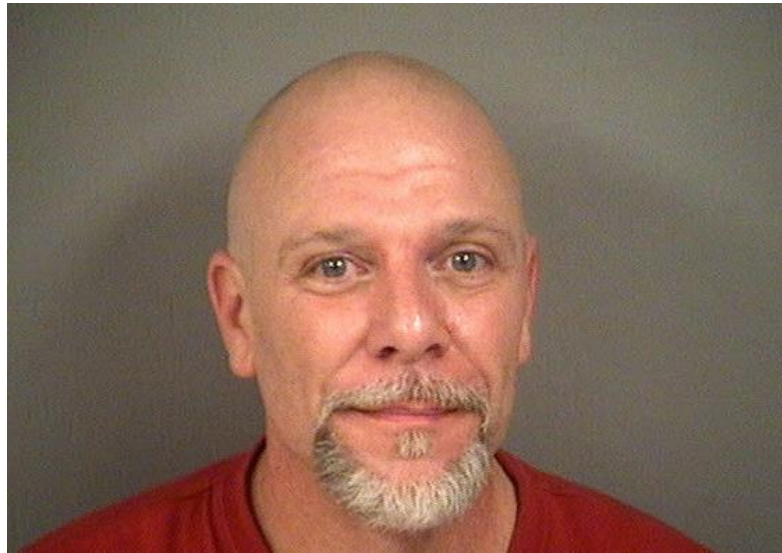
Stephanie Bennett (Age 28)



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF



Mark Reiss (Age 54)



Patricia Kuter (Age 67)



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

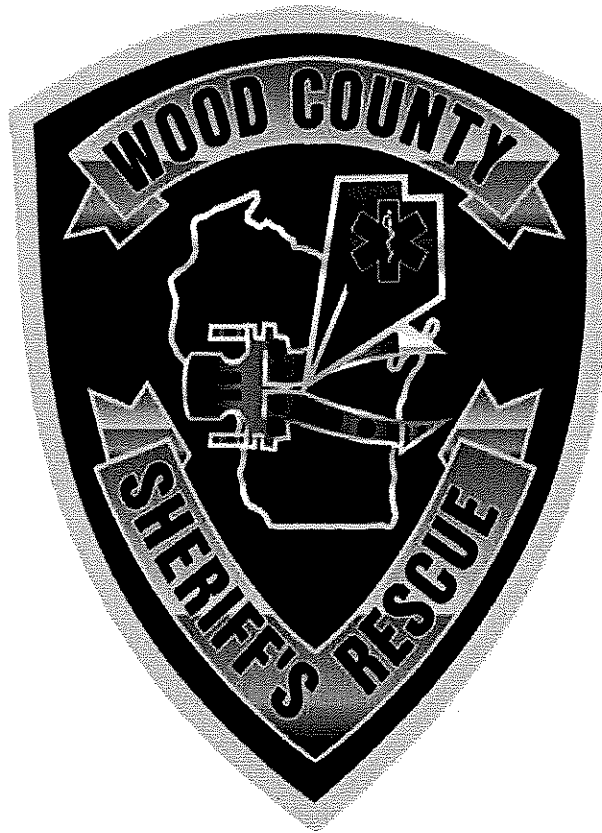
These individuals were all taken into custody for different criminal charges depending on each individual's involvement in the investigation. Some of the criminal charges include:

- Manufacturing and Delivery of Methamphetamine > Repeat Offender
- Possession with Intent Methamphetamine > Repeat Offender
- Possession of Cocaine
- Possession of THC
- Possession of Heroin
- Maintain Drug Trafficking Residence
- Possession of Drug Paraphernalia
- Child Neglect
- Resisting and Obstructing Arrest
- Felon in Possession of a Firearm

This was a joint investigation and the Wood County Sheriff's Department would like to thank all assisting agency for their support. Taking these individuals, drugs, and firearms off the streets of Central Wisconsin makes our community safer.

Respectfully,

Wood County Lt. Scott Goldberg



October Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

October Training Descriptions

Date	Type	Description
4-Oct	Business Meeting	October Business Meeting
11-Oct	Extrication	Extricated a Ford Explorer.
18-Oct	Work Night	Cleaned extrication compartment of Rescue 3.
25-Oct	ATV	Started and drove ATV at garage for members present.

Call #	68	69	70	71	72
Date	10/2/2022	10/5/2022	10/13/2022	10/15/2022	10/21/2022
Time	22:31	6:10	14:05	19:23	2:48
Day of Week	Sunday	Wednesday	Thursday	Saturday	Friday
Township	Vesper	Port Edwards	Port Edwards	Port Edwards	Rudolph
Location	6414 EAST LIMITS RD	2789 SWANSON RD	CTH AA & CTH G	4275 HARLEY LANE	STH 66 & CTH O
Rescue 3	T. Young	B. Franz	E. Moreno	D. Westfall	C. Stoflet
Rescue 4					
Rescue 5					
10-22ed	Yes		Yes		
Call Type	Missing Person	10-50 w/ Injuries	10-50 w/ Injuries	Other	10-50 w/ Unknown Injuries
Medical/Extrication					
Ambulance		WRFD			UEMR
EMR		Port Edwards			Rudolph
Fire		Port Edwards			Rudolph
Air					
Tools/Equipment Used		oil dry			
Notes					
Other members on scene	B. Diggles	B. Diggles		B. Diggles	B. Diggles

Call #	73				
Date	10/31/2022				
Time	19:35				
Day of Week	Monday				
Township	Saratoga				
Location	715 STH 73 S				
Rescue 3	B. Diggles				
Rescue 4					
Rescue 5					
10-22ed					
Call Type	10-50 w/ Unknown Injuries				
Medical/Extrication					
Ambulance					
EMR					
Fire	Nekoosa				
Air					
Tools/Equipment Used					
Notes					
Other members on scene	M. Wiberg B. Franz E. Moreno A. Bork				

Date	10/6/2022				
Day of Week	Thursday				
Event	Run with the Cops				
Host	Special Olympics WI				
Location	Downtown WR				
Vehicle Used	R3				
Tools/ Equipment Used					
Event Description	<p>Show and tell prior to event.</p> <p>Lighting the race course during event.</p>				



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

November 1, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – October 2022

For the month of October, the Crime Stoppers program received 31 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on October 18, 2022. The next regular meeting will be on November 16, 2022 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson
Investigator Sergeant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

October 2022 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	1	4
K9 Ace	17	7	1
K9 Timo	16.5	6	1
K9 Rosco	14	9	1

TRAINING (MONTHLY) –

- During the month of October Sergeant Arendt and K9 Timo, Deputy Pidgeon and K9 Sig, and Deputy Beathard and K9 Rosco trained with Wisconsin Rapids Police Department K9s for monthly training. During this training teams focused on Narcotic Detection (buildings, vehicle, open area, and luggage), tracking, and obedience.
- Due to scheduling Sergeant B. Christianson and K9 Ace trained with Nekoosa Police Department for monthly training. Worked narcotic detection, tracking with hard surface, vehicle apprehension, and building search for person.
- Both Sergeant Arendt/Timo and Christianson/Ace completed training with the Special Response Team at Action Sports in Mauston.

TRAINING (INDIVIDUAL) –

- K9 Rosco and Deputy Beathard had 14 hours of on duty training time. K9 Rosco completed multiple tracking drills, narcotics on buildings and vehicles. K9 Rosco completed some obedience drills around equipment
- Sergeant Arendt and K9 Timo had 4.5 hours of on duty training during the month of October. During these hours Sergeant Arendt and K9 Timo trained narcotic detection and obedience around reward balls and bite sleeves/suits.
- Sergeant Christianson and K9 Ace completed on duty narcotic detection work.

USEAGE –

- K9 Rosco had 9 deployments for the month of October. 5 of the deployments were traffic related or on vehicles. 2 of the deployments were school searches and two were demo or assist related. During the searches 2.5 g of THC were located, and prescription medication.



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

- K9 Sig was deployed to assist with a traffic stop and located Methamphetamine and Marijuana. They had also located drug paraphernalia.
- Sergeant Arendt and K9 Timo had 6 deployments for the month of October. Four of these deployments were narcotic sniffs of vehicles. Of those four sniffs, two sniffs resulted in no indication and two sniffs resulted in vehicle searches. These searches revealed heroin, fentanyl pill, drug paraphernalia, and numerous non-schedule prescription only medications. Another deployment was an attempted track of an elderly and at risk missing female subject. Missing female was gone for 6 hours prior to law enforcement arriving on scene. Final deployment for K9 Timo was assisting at a search warrant on STH 186. During this time K9 Timo was utilized for a building search of a person inside a camper. No subjects were located inside the camper. At the same location K9 Timo was also deployed for an open area search in a wooded area. During the search the heat signature observed by the drone was discovered to be wildlife.
- Sergeant Christianson/Ace had seven deployments during the month of October. Six were vehicle sniffs with one indication resulting in location of drug paraphernalia. Lastly was an interior search of a residence in Marshfield with the house being cleared and no persons located.

DEMO/COMMUNITY –

- K9 Rosco had a demo at Trinity Lutheran 1st and 2nd grade career day. We completed K9 Demos at the Football game at LHS, Arnolds Strawberry, Key Savings Bank and The Wisconsin Rapids trunk or treat.
- Sergeant Arendt and K9 Timo attended the Run with the Cops event in Wisconsin Rapids.
- Sergeant Christianson and K9 Ace conducted one presentation with the 5th grade class at Immanuel Lutheran School in Wisconsin Rapids

ADDITIONAL INFORMATION –

Respectfully,

Nathan Dean

Nathan Dean
Patrol Lieutenant



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

HUMANE OFFICER

OCTOBER 2022

Animal Bites:

- Dogs-5
- Cats-4
- Other

Neglect/Abuse Case: 4

Animal vs Animal: 0

Abatement Order: 2

Animals at Large: 1

Follow-up-Brooke: 1

Follow-up-Susa: 0

Training Hours: 0

Submitted by:

Sgt. Matt Susa

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: OCTOBER 2022

For the range of vouchers: 25220628 - 25220708

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220628	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING OCT 2022	10/12/2022	\$15,968.75	P
25220629	AMAZON CAPITAL SERVICES	HUMANE OFFICER SUPPLIES	10/09/2022	\$113.93	P
25220630	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS SEPTEMBER 2022	10/01/2022	\$99.00	P
25220631	BELLIN HEALTH	DRUG TESTING	10/06/2022	\$25.00	P
25220632	COUNTY OF WAUPACA TREASURER	SAFEKEEPER HOUSING SEPT 2022	10/11/2022	\$82,125.00	P
25220633	GALLS LLC	UNIFORM PARTS	09/22/2022	\$107.28	P
25220634	KWIK TRIP INC	FUEL PURCHASES-SEPTEMBER 2022	10/11/2022	\$2,587.94	P
25220635	MARSHFIELD VETERINARY SERVICE SC	K9 HEALTH CARE ROSCO	10/05/2022	\$61.92	P
25220636	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT SEPTEMBER 2022	09/30/2022	\$11,219.50	P
25220637	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	10/05/2022	\$475.00	P
25220638	ASPIRUS INC	INMATE MEDICAL	09/21/2022	\$50.51	P
25220639	STAPLES ADVANTAGE	OFFICE SUPPLIES	10/07/2022	\$87.16	P
25220640	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	09/28/2022	\$135.00	P
25220641	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	10/07/2022	\$5,089.30	P
25220642	UNIFORM SHOPPE	UNIFORM PARTS	09/30/2022	\$120.00	P
25220643	US BANK	PCARD-OCTOBER 2022 STATEMENT	10/18/2022	\$4,019.13	P
25220644	ACE HARDWARE	PROPANE-AIR-SOFT	10/19/2022	\$13.98	P
25220645	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	10/10/2022	\$23.00	P
25220646	DAVE'S SERVICE CENTER	#16 STARTER/BATTERY/WRECKER	10/10/2022	\$970.00	P
25220647	DAVE'S SERVICE CENTER	#22 AFTER HOUR TIRE REPAIR	10/06/2022	\$25.00	P
25220648	DAVE'S SERVICE CENTER	#12 OIL CHANGE	10/05/2022	\$63.95	P
25220649	DAVE'S SERVICE CENTER	#06 BATTERY/OIL/TIRE ROTATE	10/03/2022	\$274.46	P
25220650	EWALD HARTFORD FORD	2022 FORD EXPLORER	10/14/2022	\$34,667.50	P
25220651	EWALD HARTFORD FORD	2022 FORD EXPLORER	10/14/2022	\$34,667.50	P
25220652	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	10/17/2022	\$42.00	P
25220653	JOHNSON & SONS CO INC	#25 OIL CHANGE & TIRE ROTATION	10/17/2022	\$72.95	P
25220654	STAPLES ADVANTAGE	OFFICE SUPPLIES	10/13/2022	\$68.50	P
25220655	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	10/14/2022	\$701.23	P
25220656	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	10/14/2022	\$4,689.86	P
25220657	TRIDENTCARE*	INMATE MEDICAL X-RAYS	09/30/2022	\$157.00	P
25220658	TRIDENTCARE*	INMATE MEDICAL X-RAYS	09/30/2022	\$130.00	P
25220659	WI DEPT OF JUSTICE TIME	FOURTH QUARTER	10/10/2022	\$1,858.25	P
25220660	GRAND RAPIDS POLICE DEPT	COST REIMBURSEMENT	10/19/2022	\$530.28	P
25220661	MARSHFIELD POLICE DEPT	COST REIMBURSEMENT	10/19/2022	\$1,093.32	P

SHERIFF'S DEPARTMENT - OCTOBER
2022

25220628 - 25220708

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220662	WISCONSIN RAPIDS POLICE DEPT	COST REIMBURSEMENT	10/19/2022	\$1,622.76	P
25220663	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	10/26/2022	\$440.58	P
25220664	JACKSON-HIRSCH INC	LAMINATOR SHEETS	10/17/2022	\$58.10	P
25220665	MARTIN MOTORS LLC	#12 TRANSMISSION	10/20/2022	\$4,021.00	P
25220666	MARTIN MOTORS LLC	#17 POWERSTEERING REPAIR	10/11/2022	\$607.00	P
25220667	MARTIN MOTORS LLC	#5 OIL CHANGE	09/29/2022	\$45.00	P
25220668	POMP'S TIRE SERVICE INC - Milw	#59 TIRE REPAIR	10/19/2022	\$31.80	P
25220669	ASPIRUS INC	INMATE MEDICAL	10/17/2022	\$8.84	P
25220670	ASPIRUS INC	INMATE MEDICAL	10/17/2022	\$342.11	P
25220671	ASPIRUS INC	INMATE MEDICAL	10/17/2022	\$238.04	P
25220672	ASPIRUS INC	INMATE MEDICAL	10/17/2022	\$8.84	P
25220673	STAPLES ADVANTAGE	OFFICE SUPPLIES	10/19/2022	\$17.29	P
25220674	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	10/21/2022	\$5,037.21	P
25220675	AMAZON CAPITAL SERVICES	DVDS	10/27/2022	\$245.00	P
25220676	ASPIRUS BUSINESS HEALTH	INMATE MENTAL HEALTH OCT 2022	11/01/2022	\$10,812.50	P
25220677	DE LAGE LANDEN PUBLIC FINANCE	DEPARTMENT PRINTING SERVICES	10/29/2022	\$321.68	P
25220678	DEPT OF HEALTH SERVICES	X-RAY REGISTRATION RENEWAL	11/01/2022	\$100.00	P
25220679	GALLES MARINE	PATROL BOAT OIL CHANGE/WINTER	10/24/2022	\$127.99	P
25220680	JOHNSON & SONS CO INC	#59 OIL CHANGE & TIRE ROTATE	10/27/2022	\$70.95	P
25220681	MADA EMBROIDERY & SCREEN PRINTING LLC	UNIFORM PARTS NEW HIRE	10/24/2022	\$348.34	P
25220682	SOLARUS	IMPOUND INTERNET SERVICE	11/01/2022	\$155.97	P
25220683	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	10/28/2022	\$45.80	P
25220684	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	10/28/2022	\$4,992.88	P
25220685	HOLIDAY WHOLESALE	TRASH LINERS	11/01/2022	\$681.75	P
25220686	ADAMS COUNTY SHERIFF WISCONSIN	SAFEKEEPER HOUSING NOVEMBER 22	11/04/2022	\$15,968.75	
25220687	AL'S AUTOGLASS LLC	JAIL CELL WINDOW REPAIR	11/03/2022	\$90.00	
25220688	ANIMAL MEDICAL AND SURGICAL CLINIC	K9 ACE HEALTH CARE	10/10/2022	\$71.75	
25220689	ASPIRUS BUSINESS HEALTH RIVERVIEW	DRUG SCREENING & PHYSICAL	11/01/2022	\$115.50	
25220690	BELCO VEHICLE SOLUTIONS LLC	#7 EQUIPMENT	10/31/2022	\$7,511.00	
25220691	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	11/03/2022	\$19.00	
25220692	CLEAN IT SUPPLY	TOILET PAPER	11/03/2022	\$1,123.75	
25220693	DM STAMPS & SPECIALTIES	NOTARY STAMP	11/03/2022	\$49.70	
25220694	DM STAMPS & SPECIALTIES	NOTARY STAMP	10/27/2022	\$49.70	
25220695	FIRST CHOICE FIRE PROTECTION LLC	REFILL THREE EXTINGUISHERS	10/30/2022	\$220.00	
25220696	GALLS LLC	UNIFORM PARTS	10/26/2022	\$36.65	
25220697	JOHNSON & SONS CO INC	#34 OIL CHANGE	10/10/2022	\$54.95	
25220698	KIESLER POLICE SUPPLY	AMMUNITION	11/01/2022	\$1,484.00	
25220699	MARTIN MOTORS LLC	#11 TRANSMISSION	10/28/2022	\$4,021.00	
25220700	MARTIN MOTORS LLC	#17 OIL CHANGE	10/24/2022	\$60.00	
25220701	MIDWEST MONITORING & SURVEILLANCE	DRUG TEST KITS	10/31/2022	\$516.33	
25220702	POMP'S TIRE SERVICE INC - Milw	SQUAD TIRES	10/28/2022	\$2,441.00	
25220703	PROVISION PARTNERS	FUEL CHARGES-OCTOBER 2022	10/31/2022	\$56.32	
25220704	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT OCTOBER 2022	10/31/2022	\$6,103.00	
25220705	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS AUGUST 2022	09/30/2022	\$5,682.95	

SHERIFF'S DEPARTMENT - OCTOBER
2022

25220628 - 25220708

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220706	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL DECEMBER 2022	11/02/2022	\$15,223.56	
25220707	TRANS UNION LLC	PREEMPLOYMENT FINANCIAL	10/28/2022	\$135.00	
25220708	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	11/04/2022	\$5,006.58	
Grand Total:				\$298,755.12	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

October 2022

ATV

- Patrol Hours -34.5
- Citations- 3
- Warnings-4

BOAT

- Patrol Hours -8
- Citations- 0
- Warnings- 0

SNOWMOBILE

- N/A

Submitted by

Sgt. Matt Susa

OVERTIME BREAKDOWN 2022 (HRS.)							2022
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement
January	0.00	12.00	72.00	153.00	0.00	237.00	8
February	0.00	60.00	60.00	194.00	192.00	506.00	58
March	0.00	183.50	0.00	122.95	212.00	518.45	36
April	0.00	110.00	0.00	60.00	560.00	730.00	0
May	0.00	24.00	0.00	60.00	420.00	504.00	0
June	0.00	12.50	156.00	112.50	72.00	353.00	0
July	0.00	48.00	120.00	120.00	444.00	280.00	0
August	24.00	120.00	0.00	60.00	336.00	540.00	0
September	0.00	48.00	0.00	66.00	348.00	462.00	0
October	24.00	120.00	192.00	96.00	344.00	776.00	0
November	0.00	0.00	0.00	0.00	0.00	0.00	
December	0.00	0.00	0.00	0.00	0.00	0.00	
TOTALS	48.00	738.00	600.00	1044.45	2928.00	4906.45	102



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

OCTOBER 2022 (10/02/22to 10/29/22)

Patrol

Overtime hours: 121.25
Comp time hours: 255.75
Call Out: 0
Holiday Pay hours: 0
Holiday Comp hours: 0

Investigations

Overtime hours: 43.5
Comp time hours: 53.25
Call Out: 9

Security Services

Overtime hours: 15
Comp time hours: 37

TOTAL CALL OUT: 9

Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services October 2022 Report

For the month of October 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	94
O.C. -	11
Misc. Items -	3

The miscellaneous items that were located were a window punch, a large flashlight and spurs.

Security Services screened 8,054 people entering the courthouse for the month. Security Services had 52 security requests from different departments within the Courthouse. We had one jury trial go for the month. The trial was scheduled for ten days, Sarver trial.

With the construction of the new Jail/Sheriff's Department/entrance to courthouse, the red owl parking lot was closed along with the sheriff's department lot. With the closure of the lots, the employee exit on the second floor is now not usable for everyone's safety. This means the only entrance and exit now is the front, main, doors.

For the month of October, Security responded to; a vehicle accident at the roundabout, dealt with three disorderly individuals in the courthouse, arrested two females on warrants, helped with a resistive female that was later chaptered, took two reports and requested charges on two different inmates and had a lift assist in branch 3.

For the month of October, I utilize part-time employees for 32 hours. These part-time hours covered full time deputies' time off.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL

January - June 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	January			February			March			April			May			June		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP
1	208	91	40	190	82	44	180	78	43	191	80	44	191	89	43	184	81	43
2	206	91	40	195	81	46	182	82	43	193	83	44	188	89	43	182	79	43
3	210	91	40	197	81	48	180	85	44	193	83	44	186	85	44	181	81	42
4	211	91	41	192	79	48	187	84	44	196	83	44	189	84	45	184	82	43
5	213	91	44	187	75	49	185	82	45	193	83	46	190	91	41	190	82	43
6	213	91	42	187	74	48	186	82	45	196	83	47	189	93	41	190	82	42
7	215	88	44	187	73	47	186	82	46	197	88	46	182	90	42	185	79	42
8	214	88	44	191	73	48	183	82	46	193	91	46	184	90	42	183	80	42
9	211	88	43	191	72	48	182	80	48	193	89	44	181	90	42	184	83	44
10	208	88	41	192	71	49	183	80	47	192	88	44	186	88	42	189	85	47
11	206	88	41	195	71	50	190	89	46	196	88	44	183	85	41	190	83	48
12	204	86	41	196	70	51	186	89	46	194	87	46	180	87	40	192	83	48
13	206	86	41	198	70	50	187	89	44	201	85	47	181	90	41	196	83	48
14	200	93	41	196	69	50	187	89	44	202	90	47	183	88	41	197	83	48
15	194	87	41	194	69	51	184	85	44	206	94	46	185	88	41	195	81	46
16	195	86	41	193	67	50	184	85	46	204	91	46	186	88	41	190	86	44
17	196	86	41	197	74	50	187	88	46	207	91	46	184	86	45	190	83	44
18	198	86	42	188	78	48	183	87	43	206	91	45	187	86	45	192	82	45
19	191	82	46	186	75	46	182	81	43	201	86	48	190	85	45	189	82	43
20	195	82	46	185	75	46	182	81	43	201	86	48	186	86	46	189	82	41
21	192	78	44	186	75	45	177	81	42	199	91	48	186	81	47	186	80	41
22	192	74	48	188	73	46	180	81	42	194	91	47	191	81	47	183	80	42
23	190	73	48	185	73	43	174	80	42	196	90	46	191	81	46	182	85	43
24	192	73	47	188	77	44	177	80	41	195	90	46	185	80	46	185	85	43
25	194	73	46	187	80	44	178	85	41	196	90	45	188	79	45	183	90	44
26	190	76	45	180	78	44	181	81	40	199	89	48	185	84	45	190	89	44
27	189	75	45	181	78	43	185	80	40	197	87	48	184	84	44	189	89	43
28	187	86	46	180	78	42	185	80	40	190	96	47	184	84	44	186	87	44
29	185	82	46				190	79	42	186	91	46	184	84	44	184	85	46
30	192	82	46				189	78	42	189	89	44	186	81	43	184	84	49
31	196	82	45				184	78	43				192	81	43			
WCJail	199.77			189.71			183.42			196.53			186.03			187.47		
Shipped	84.32			74.68			82.68			88.13			85.74			83.20		
EMP	43.42			47.07			43.58			45.90			43.39			44.17		
Avg Length of Stay (Days)	0.00			52.00			28.60			35.10			35.60			31.20		

WOOD COUNTY JAIL

July - December 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July			August			September			October			November			December		
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	180	86	51	203	84	48	215	81	48	215	95	49	222	104	42	0	0	0
2	180	85	50	201	83	48	215	85	48	216	95	49	222	102	44			
3	179	85	50	197	81	48	220	85	49	216	95	46	221	104	45			
4	185	85	50	194	85	49	217	85	48	219	94	47	216	102	46			
5	185	85	48	191	85	47	221	85	48	224	94	47	217	101	47			
6	179	83	48	198	85	48	219	85	46	222	96	46	216	100	45			
7	177	81	48	202	85	48	217	84	46	222	99	46	213	100	45			
8	175	80	48	201	85	47	218	84	46	223	98	46						
9	175	77	48	203	84	48	218	84	46	227	98	46						
10	180	77	48	202	84	49	217	81	45	227	98	45						
11	181	77	47	210	84	49	213	81	43	225	98	48						
12	187	76	48	204	82	49	217	81	43	224	98	49						
13	190	74	49	203	79	46	217	81	44	220	104	48						
14	194	78	48	203	79	45	216	78	46	220	105	50						
15	192	77	47	202	78	44	211	81	46	223	102	50						
16	197	77	48	204	78	44	212	81	48	224	102	49						
17	201	77	48	204	77	44	215	86	47	227	102	49						
18	202	77	46	204	79	44	214	86	47	229	100	50						
19	197	77	47	202	79	45	219	86	47	226	100	48						
20	191	75	46	203	76	46	213	84	47	227	102	48						
21	192	79	49	207	76	46	219	88	48	227	106	48						
22	194	82	48	210	76	46	215	86	49	229	106	46						
23	203	79	48	208	77	47	215	90	51	232	106	45						
24	206	78	48	210	77	47	217	95	50	234	104	43						
25	208	78	47	203	78	47	215	94	49	227	102	44						
26	200	77	47	205	80	46	216	93	49	231	101	45						
27	199	80	45	203	78	46	215	93	50	229	106	44						
28	198	85	44	202	78	46	215	92	50	226	107	44						
29	200	85	46	202	78	46	217	92	50	223	106	45						
30	204	84	49	210	77	46	213	90	50	226	106	45						
31	202	84	49	217	77	47				227	106	45						
WCJail	191.39			203.48			216.03			224.74			218.14			0.00		
Shipped	80.00			80.13			85.90			101.00			101.86			0.00		
EMP	47.84			46.65			47.47			46.77			44.86			0.00		
Avg Length of Stay (Days)	27.80			27.60			26.30			0.00			0.00			0.00		

Groundbreaking for new facility on 10-18-2022

2022 Yearly Averages

Total	199.70
Safekeeper	86.15
EMP	45.56
LENGTH of STAY	33.03

SK Total
WP 75
AD 15
SK 90

Color indicates low population	174	03/23/22
Color indicates high population	234	10/24/22

WOOD COUNTY JAIL & SAFE KEEPER

January - June 2022

DAILY POPULATION BREAK DOWN BY LOCATION

Day	January			February			March			April			May			June		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	58	75	14	60	66	15
2	74	76	15	67	66	15	56	67	15	64	68	15	55	75	14	60	64	15
3	78	76	15	67	66	15	50	70	15	64	68	15	56	72	13	58	66	15
4	78	76	15	64	65	14	58	69	15	66	68	15	59	71	13	58	67	15
5	77	76	15	62	61	14	57	67	15	61	68	15	57	76	15	64	67	15
6	79	76	15	64	60	14	58	67	15	64	68	15	54	78	15	65	67	15
7	82	73	15	66	59	14	57	67	15	60	73	15	49	75	15	63	65	14
8	81	73	15	69	59	14	53	67	15	53	76	15	51	75	15	60	65	15
9	79	73	15	70	58	14	52	65	15	56	74	15	48	75	15	56	68	15
10	78	73	15	71	58	13	55	65	15	56	73	15	56	73	15	56	70	15
11	76	73	15	73	58	13	54	74	15	60	73	15	57	70	15	58	68	15
12	76	71	15	74	57	13	50	74	15	57	73	14	53	72	15	60	68	15
13	78	71	15	77	57	13	53	74	15	65	71	14	50	75	15	64	68	15
14	65	78	15	76	56	13	53	74	15	61	75	15	54	73	15	65	68	15
15	65	73	14	73	56	13	54	70	15	62	79	15	56	73	15	67	68	13
16	67	73	13	75	54	13	52	70	15	63	76	15	57	73	15	59	71	15
17	68	73	13	72	59	15	52	74	14	66	76	15	53	71	15	62	68	15
18	69	73	13	61	63	15	52	72	15	66	76	15	56	71	15	64	67	15
19	62	70	12	64	60	15	57	67	14	65	71	15	60	70	15	63	67	15
20	66	70	12	63	60	15	57	67	14	65	71	15	54	71	15	65	67	15
21	69	66	12	65	60	15	53	67	14	58	76	15	58	66	15	62	67	13
22	69	62	12	68	58	15	56	67	14	54	76	15	63	66	15	58	66	14
23	68	61	12	68	58	15	51	65	15	59	75	15	64	66	15	53	71	14
24	71	61	12	66	62	15	55	65	15	58	75	15	59	65	15	56	70	15
25	74	61	12	62	65	15	51	70	15	60	75	15	64	64	15	48	74	16
26	68	61	15	57	63	15	59	67	14	61	74	15	56	69	15	56	74	15
27	68	61	14	59	63	15	64	67	13	60	72	15	56	69	15	56	74	15
28	54	71	15	59	63	15	64	67	13	46	81	15	56	69	15	54	72	15
29	56	67	15				68	67	12	48	77	14	56	69	15	53	70	15
30	63	67	15				68	65	13	55	75	14	62	66	15	51	70	14
31	68	67	15				62	65	13				68	66	15			
WOOD	71.03			66.96			56.10			59.97			56.61			59.13		
WPSO	70.26			60.39			68.23			73.27			70.94			68.43		
ADSO	14.06			14.29			14.45			14.87			14.81			14.77		
TOTAL	199.77			189.71			183.42			196.53			186.03			187.47		

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	66	48
May	68	48
June	67	48

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2022

DAILY POPULATION BREAK DOWN BY LOCATION

Day	July			August			September			October			November			December		
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	43	71	15	68	69	15	85	66	15	66	80	15	71	89	15	0	0	0
2	44	70	15	66	68	15	80	70	15	67	80	15	71	87	15			
3	43	70	15	64	66	15	84	70	15	70	80	15	67	89	15			
4	49	70	15	57	70	15	82	70	15	73	79	15	61	87	15			
5	51	70	15	56	70	15	86	70	15	78	79	15	62	86	15			
6	47	68	15	63	70	15	86	70	15	75	81	15	64	85	15			
7	48	66	15	67	70	15	85	69	15	72	84	15	61	85	15			
8	47	65	15	67	70	15	86	69	15	74	83	15						
9	50	62	15	69	69	15	86	69	15	78	83	15						
10	55	62	15	67	69	15	88	66	15	79	83	15						
11	57	62	15	75	69	15	87	66	15	74	83	15						
12	63	61	15	71	68	14	90	66	15	72	83	15						
13	67	60	14	77	65	14	88	66	15	64	89	15						
14	68	63	15	78	65	14	89	63	15	61	90	15						
15	68	62	15	79	64	14	80	66	15	68	87	15						
16	72	62	15	81	63	15	79	66	15	70	87	15						
17	76	62	15	82	63	14	78	71	15	73	87	15						
18	79	62	15	80	64	15	77	71	15	75	85	15						
19	73	62	15	77	64	15	82	71	15	74	85	15						
20	70	60	15	80	62	14	78	69	15	73	87	15						
21	64	64	15	83	62	14	79	73	15	69	91	15						
22	64	67	15	87	62	14	76	71	15	73	91	15						
23	76	64	15	83	62	15	70	75	15	77	91	15						
24	79	63	15	85	62	15	68	80	15	83	91	13						
25	83	63	15	77	63	15	68	79	15	77	89	13						
26	76	62	15	78	65	15	70	78	15	79	86	15						
27	74	65	15	78	63	15	67	78	15	74	91	15						
28	67	70	15	77	63	15	68	77	15	69	92	15						
29	67	70	15	76	63	15	70	77	15	67	91	15						
30	69	69	15	85	62	15	68	75	15	70	91	15						
31	66	69	15	91	62	15				71	91	15						
WOOD	63.06			74.97			79.33			72.42			65.29			0.00		
WPSO	65.03			65.39			70.90			86.13			86.86			0.00		
ADSO	14.97			14.74			15.00			14.87			15.00			0.00		
TOTAL	191.39			203.48			216.03			224.74			218.14			0.00		

2022 Safe Keeper Averages		
WOOD Co Jail	65.90	108
WAUPACA Co	71.44	75
ADAMS Co	14.71	15
Total Population	199.70	198

MONTH	High	Low
July	83	43
August	91	56
September	90	67
October	83	61
November	0	0
December	0	0

SAFE KEEPER DIFFERENCE 2022

MONTH	BED DAYS	WOOD CTY COSTS \$36.36/DAY	OUT OF COUNTY Including Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	2644	\$96,135.84	\$117,472.92	\$21,337.08	\$79,989.84	\$34,421.10
May	2658	\$96,644.88	\$118,094.94	\$21,450.06	\$101,439.90	\$35,599.55
June	2496	\$90,754.56	\$110,897.28	\$20,142.72	\$121,582.62	\$33,229.70
July	2480	\$90,172.80	\$110,186.40	\$20,013.60	\$141,596.22	\$33,061.35
August	2484	\$90,318.24	\$110,364.12	\$20,045.88	\$161,642.10	\$34,990.90
September	2577	\$93,699.72	\$114,496.11	\$20,796.39	\$182,438.49	\$34,291.60
October	3131	\$113,843.16	\$139,110.33	\$25,267.17	\$207,705.66	\$36,842.75
November	713	\$25,924.68	\$31,678.59	\$5,753.91	\$213,459.57	\$31,999.45
December	0	\$0.00	\$0.00	\$0.00	\$213,459.57	\$0.00
TOTAL	26451	\$961,758.36	\$1,175,217.93	\$213,459.57		\$378,891.10

\$36.36

\$44.43

Electronic Monitoring 2022

Monthly Savings vs. Out of County Housing

Month	Monthly Average	Monthly Savings	YTD 2022 Total Amount	2021 Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	45.90	\$40,346.10	\$157,984.43	\$146,530.77
May	43.39	\$39,411.14	\$197,395.57	\$196,805.17
June	44.17	\$38,825.43	\$236,221.00	\$250,186.84
July	47.84	\$43,453.07	\$279,674.07	\$307,436.99
August	46.65	\$42,372.20	\$322,046.26	\$362,370.97
September	47.47	\$41,726.13	\$363,772.39	\$413,818.84
October	46.77	\$42,481.19	\$406,253.58	\$470,896.42
November	0	\$0.00	\$406,253.58	\$518,652.49
December	0	\$0.00	\$406,253.58	\$562,895.78
TOTAL	114.07	\$406,253.58	\$406,253.58	\$562,895.78

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings



SAFE KEEPER HOUSING

2022

MONTH	Other Facility	Other Facility	ADAMS	WAUPACA	MONTH TOTAL	2022 YTD TOTAL	2021 YTD TOTAL
JANUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$98,400.00	\$98,400.00
FEBRUARY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$196,800.00	\$196,800.00
MARCH	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$295,200.00	\$295,200.00
APRIL	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$393,600.00	\$393,600.00
MAY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$492,000.00	\$492,000.00
JUNE	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$590,400.00	\$590,400.00
JULY	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$688,800.00	\$688,800.00
AUGUST	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$787,200.00	\$787,200.00
SEPTEMBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$885,600.00	\$885,600.00
OCTOBER	\$0.00	\$0.00	\$16,275.00	\$82,125.00	\$98,400.00	\$984,000.00	\$984,000.00
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$984,000.00	\$1,082,400.00
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$984,000.00	\$1,180,800.00
TOTALS	\$0.00	\$0.00	\$162,750.00	\$821,250.00	\$984,000.00		\$1,180,800.00

2022 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

Wood County Sheriff's Department Kitchen Report 2022						
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2819	2669	2721	0	8209	\$23,666.61
February	2116	1998	2021	0	6135	\$18,457.96
March	1832	1730	1772	0	5334	\$17,996.91
April	1962	1856	1908	0	5726	\$18,575.18
May	1841	1753	1741	0	5335	\$18,357.74
June	2419	2299	2323	0	7041	\$24,228.10
July	2540	2454	2446	0	7440	\$23,245.26
August	2428	2345	2396	0	7169	\$19,946.33
September	2511	2405	2437	0	7353	\$20,027.21
October	2912	2736	2794	0	8442	\$24,815.83
November	0	0	0	0	0	\$0.00
December	0	0	0	0	0	\$0.00
TOTAL	23380	22245	22559	0	68184	\$209,317.13

Cost per meal **\$3.07**

Cost per day **\$9.21**

Wood County Jail Kitchen Expenses					
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$209,317.13
Number of Meals	122,668	111,439	81,970	86,838	68,184
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.07
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.21
	2023	2024	2025	2026	2027
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

TEK84 INTERCEPT BODY SCANNER

OCTOBER

HOW MANY	SCANNED	MALES	0	LOCATION	Internal	0	DRUGS	0	M
		FEMALES	1		External	1		1	
		MALES	116	Last date counted					
		FEMALES	43						
				10/30/2022					