

The University COMMISSION



Marshfield
UW-Stevens Point



City of Marshfield



Commissioners

VOTING MEMBERS

Donna Rozar, Chair

Al Breu, Vice-Chair

Mike Feirer, Secretary

Jake Hahn

Derek Wehrman

Andrew Reigel

EX-OFFICIO

NON-VOTING MEMBERS

Lois TeStrake, Mayor

Lance Pliml, Wood
County Chair

UNIVERSITY COMMISSION:

UW-MARSHFIELD/WOOD COUNTY

A.K.A. UW-STEVENSON POINT at MARSHFIELD

AGENDA

Clark Administration Building - Conference Room 101

Wednesday, August 13, 2025– 5:00 P. M.

<https://wisconsin-edu.zoom.us/j/97864890128?pwd=CtabWdZehOhGXfuGOoqENUbUPcVTMf.1>

1. Call to Order
2. Roll Call
3. Declaration of Quorum
4. Public Comments
5. Approval of Minutes-May 8, 2025
Motion to approve and place on file the minutes of May 8, 2025.
6. Approval of Register Report and Comparing Budget to Actual Expenses for year to date.
Motion to approve the year-to-date Register Report.
Motion to approve Comparing Budget to Actual Expenses year to date.
7. Approval of Financial Activity since May 4, 2025
Motion to approve Financial Activity.
8. Facilities Manager's report.
Motion to receive and place on file the Facilities Manager Report
9. Review and approve the 2026 operations budget for the UW campus.
10. Approve the snow and ice removal contract for the UW parking lots and driveways for the 2025-2026 season.
11. Discussion of forest management for the arboretum.
12. Campus Executive's Report
13. Chair's Report
14. Next regular meeting date. (Nov. 12, 5:00 pm)
15. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

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