AGENDA PUBLIC SAFETY COMMITTEE

DATE:Monday, June 9, 2025TIME:9:00 AMLOCATION:Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting Monday, July 14, 2025 9:00 AM

5) Communications Department

- a) Communications Claims
- b) Communications Report

6) Emergency Management Department

- a) Emergency Management Claims
- b) Emergency Management Activity Report

7) Dispatch Department

- a) Dispatch Claims
- b) Dispatch Report

8) Coroner

- a) Coroner Report
- b) Coroner Claims

9) Sheriff's Department

- a) Correspondence
- b) Wood County Rescue
- c) Crime Stoppers
- d) K-9 Project
- e) Humane Officer
- f) Sheriff's Dept. Claims
- g) Hiring Process
- h) Boat/ATV Patrol
- i) Overtime
- j) Courthouse Security
- k) US HWY 10-STH 186 Intersection discussion
- l) Jail Report
 - i) Inmate Daily Population
 - ii) EMP
 - iii) Safekeeper Housing Numbers
 - iv) Kitchen Report
 - v) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

Join by phone

+1-408-418-9388, United States Toll Meeting number (access code): 2482 630 1894

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php? MTID=m67b28a2cf870124d52afdbecf4aeb153 Meeting number (access code): 2482 630 1894 Meeting password: 060925

MINUTES PUBLIC SAFETY COMMITTEE

DATE:Monday, May 12, 2025TIME:9:00 AMPLACE:Courthouse – Conference Rm #302

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Dennis Polach, Jeff Penzkover, Brad Hamilton

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

- 1. Chairman Zurfluh called the meeting to order at 9:00 AM.
- 2. The minutes of the previous meeting were reviewed. Motion by Hamilton/Penzkover to approve the minutes as presented. Motion carried unanimously.
- 3. There was no public comment.
- 4. The next meeting will be held on Monday, June 9, 2025, at 9:00 AM.
- 5. The Communications Department presented their report and bill listing for review.
- 6. The Emergency Management Department presented their report and bill listing for review.
- 7. The Dispatch Department presented their report and bill listing for review.
- 8. Coroner Patton reviewed the monthly report and bill listing.
- 9. Sheriff Becker reviewed various reports and activities of the Sheriff's Department. Becker discussed a number of grant opportunities being pursued through the department. There continue to be issues in the new jail with one vendor that are being addressed. There are hope their part of the project will be complete by the end of the week. Payments continue to be withheld.
- 10. Motion by Zurfluh/Hamilton to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
- 11. Chairman Zurfluh declared the meeting adjourned 9:36 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

May 12, 2025				
NAME	REPRESENTING			
DENNIS POLACH	WCB-14			
Bill Clendon vis	CUCB # 15			
David Patton	Coroner			
Shawn Becker	WISM			
Quentin Ellis	WCSD			
Charlie Hougesteger	WESD			
SavahChristensen	EM			
ENIL Engle	Comm			
Tyler niellinger	EM			
	0			
Tony Bastien (Webbx)	Dispetch			
1	V			

Public Safety Committee

Committee Report

County of Wood

Report of claims for: Communications

For the period of: May 2025

For the range of vouchers: 10250032 - 10250041

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10250032	MARSHFIELD UTILITIES	Power for Marshfield Tower	04/28/2025	\$266.77	Р
10250033	ALLIANT ENERGY/ WP&L		04/25/2025	\$92.78	Р
10250034	ALLIANT ENERGY/ WP&L	Nekoosa Tower Power	04/30/2025	\$231.38	Р
10250035	OAKDALE ELECTRIC CO	Power for Dexterville Tower	05/02/2025	\$117.00	Р
10250036	ALLIANT ENERGY/ WP&L	Bluff Tower Power	05/01/2025	\$189.94	Р
10250037	MOTOROLA SOLUTIONS INC	Radio Devices	02/19/2025	\$5,860.00	Р
10250038	MOTOROLA SOLUTIONS INC	Radio Equipment	03/31/2025	\$19,206.48	Р
10250039	MOTOROLA SOLUTIONS INC	Radio Equipment	01/18/2025	\$762.00	Р
10250040	MOTOROLA SOLUTIONS INC	Radio Equipment	03/26/2025	\$55,946.91	Р
10250041	DAVE'S SERVICE CENTER INC	Vehicle Maintenance	05/09/2025	\$54.95	Р
		Grand	Total:	\$82,728.21	

<u>Signatures</u>

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	

Wood County Communications Department Activity Report May 2025

- 1. Responded to a weekend call for radio problems in the Nekoosa area. Found an issue with the point-to-point microwave link and restored it to normal operation.
- 2. Installed equipment to play two-way radio traffic on the overhead speakers in the new Law Enforcement Center. Received assistance from IT with network configuration and IP speaker connections.
- 3. Sent in some tower alarm monitoring units to the factory for warranty repair.
- 4. Joined the Emergency Management Director and the Dispatch Manager to meet with some representatives of Federal Signal and learn about their outdoor weather sirens, and controller options.
- 5. Checked on a defective portable radio for the Jail. Sent it in for warranty repair.
- 6. Ongoing work preparing for new radio equipment cutover. Met with an out of state contractor doing site visits to check on the current status.
- 7. Repaired two squad radios for the Sheriff's Department.
- 8. Ordered a new air conditioning unit for the Wisconsin Rapids Highway tower site.
- 9. Attended several radio system planning meetings, and the Public Safety Committee meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: May 2025

For the range of vouchers: 13250029 - 13250037

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250029	EVERBRIDGE INC	Emergency Alert System	04/10/2025	\$21,318.13	Р
13250030	AMAZON CAPITAL SERVICES	Office Supplies	04/30/2025	\$99.96	Р
13250031	AMAZON CAPITAL SERVICES	Shop Supplies	05/02/2025	\$9.92	Р
13250032	RENT-A-FLASH INC	BNI Signs	05/02/2025	\$270.00	Р
13250033	YELLOW DELI	Fire Chiefs Meeting Meal	04/28/2025	\$314.00	Р
13250034	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Charges	05/01/2025	\$226.97	Р
13250035	ACE HARDWARE	Shop Supplies	05/14/2025	\$65.98	Р
13250036	US BANK	P Card Charges	05/19/2025	\$288.57	Р
13250037	ACE HARDWARE	Shop Supplies	05/21/2025	\$16.96	Р
		(Grand Total:	\$22,610.49	

Signatures

Committee Chair:		
Committee Member:	Committee Memb	er:
Committee Member:	Committee Memb	er:
Committee Member:	Committee Memb	er:
Committee Member:	Committee Memb	er:

May 2025 Activity Report

REPORTED TO COMMITTEE: 6/9/2025

1. WARNING & COMMUNICATIONS

- a. Director, Communications Director and Dispatch Manager met with representatives from Federal Signal Corporation to discuss the emergency sirens in the County on May 7, 2025.
- b. On May 16th in the village of Rudolph a spill of Whey occurred at the Dairy State Cheese factory. The spill was caused by the foam from processing being released. Clean up status is currently unknown.
- c. On May 19th in the village of Rudolph a spill of 1092 gallons of dairy wastewater occurred at the Dairy State Cheese factory. The spill was due to the aeration basin experiencing another foam rollover. The area of the spill was still barricaded from the last spill event allowing the wastewater to be contained.

2. FUNDING

a. Submitted information to the state for the Computer/Hazmat Equipment Grant.

3. TRAINING

- a. Director attended the Final Planning Meeting for the MRSE (Medical Response Surge Exercise) on May 2, 2025.
- b. Director and Deputy Director attended the MRSE exercise on May 6, 2025.
- c. Director attended the School Safety Bootcamp on May 8, 2025.
- d. Director attended the UWSP Marshfield exercise in Marshfield on May 21, 2025.
- e. Director and Program Assistant attended the Gardner Cranberries tabletop exercise May 29, 2025.
- f. Deputy Director attended AWR- 345, UAS in a Disaster on May 6th
- g. Deputy Director attended AWR-148, Crisis Mgmt for School Incidents on May 7th-8th.

4. Emergency Management Planning

- a. Director attended multiple weather webinars on May 14, 2025.
- b. Director attended multiple weather webinars on May 15, 2025.
- c. Director attended the State IPP subgroup meeting on May 16, 2025.
- d. Director attended the Juneau County tabletop planning meeting on May 28, 2025.

e. Deputy Director demoed Water Rescue Drone at Pittsville FD May 22

5. MISCELLANEOUS

a. Meetings attended:

Public Safety Meeting	Director	5/12/2025
Northeast Region Meeting	Director/Dep. Dir.	5/13/2025
Department Head Mtng.	Director	5/28/2025
Staff Meeting	All Staff	Various

Director attended the Fall Prevention Resource Planning Fair meeting with ADRC and Health Department on May 9, 2025.

Director attended the FEMA review council meeting on May 20, 2025.

Deputy Director attended TC Energy Virtual Meeting May 13

Deputy Director and Program Assistant attended WI Rapids Fire Department Tour May 14

Deputy Director contacted county villages & townships to check for storm damage May 16

6. BUILDING NUMBER IDENTIFICATION

a. <u>Determined and Installed</u>

8 New addresses during the month of May: Village of Hewitt (1) Town of Marshfield (1) Town of Saratoga (2) Lincoln (1) Town of Wood (1) Town of Rudolph (2)

May 2025 Determined-To-Date	52
May 2025 Receipts	\$ 184.69
2025 Year-To-Date	\$ 448.39
May 2024 Determined-To-Date	41
May 2024 Receipts	\$1,045.37
2024 Year-To-Date	\$1,588.80

- Ordered and installed several replacement BNI signs for various townships.
- In the process of updating and digitizing Township and Village Maps.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments.
- e. Picked up Shred Bins for processing.
- f. Split and stacked firewood for seasoning
- g. Picked up various items for Surplus/Scrap
- h. Installed BNI Signs at various locations.
- i. Completed daily mail pick up from post office for County Clerk
- j. Furniture removal for surplus, Dispatch
- k. Firewood deliveries to various locations
- l. Mowed and trimmed Cemetery on Seneca
- m. Cemetery clean up at Babcock Cemetery
- n. Set up and tear down for Veterans Memorial Day event.
- o. Mowing and trimming at North and South parks

2025 YEAR-TO-DATE TOTALS 2024 YEAR-TO-DATE TOTALS

Total Hours Worked	1776.00	Total Hours Worked	1548.74
Dollar Amount	\$8,059.25	Dollar Amount	\$5.514.24

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: May 2025

For the range of vouchers: 13250034 - 13250035

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13250034	CHARTER COMMUNICATIONS (Pittsburgh)	Monthly Service Charges	05/01/2025	\$226.97	Р
13250035	ACE HARDWARE	Shop Supplies	05/14/2025	\$65.98	Р
		G	rand Total:	\$292.95	

Signatures

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	





WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE:	June 02, 2025
TO:	Wood County Public Safety Committee
FROM:	David A. Patton, Wood County Coroner
SUBJECT:	Monthly Activity Report – May 2025

The following is a list of services rendered by the Wood County Coroner's Office for: May 2025.

Deaths in Wood County	104
Calls for Service	124
Natural. Falls. Covid. Traffic Fatalities. UTV/ATV/Snowmobile. Suicides. Homicides. Suspected Overdoses. Other. Pending. Death Certificates Signed. Cremation Permits Signed. Autopsies Performed.	21 2 0 1 0 1 0 0 25 79 1

Remarks:

Chief Deputy Jason Joling has officially resigned from the Wood County Coroners Department. To say he will be missed is truly an understatement! His years of experience, knowledge and availability are a tough loss, but we will get through it. All his supplies and any Wood County property are in my possession. He informed me that he is still and will always be available for a quick phone consult if needed. His official last date is effective 06/03/2025. With Jason's resignation, I will be sending out a formal request to all existing deputy coroners to fulfill the position of Chief Deputy Coroner, as required by state statutes. While I value seniority, I believe there is more required for this position than simple tenure. I plan to look at availability, work ethic and overall ability to perform the job but assist others when needed.

Finally, we have located an individual that is interested in working as a deputy coroner on the south end. She is currently a hospice RN and only works weekends. Thus, her availability during the week should be great. This will take a load off the north end to keep traveling south when calls come in. I will be meeting with her next week.

Respectfully Submitted,

David A. Patton Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2025

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
118	101	100	94	104								517

2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
138	101	113	98	124								574

3. Natural:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
25	19	20	23	21								108

4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	2								З

5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0								0

6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	1								2

7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0								0

8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	1	0	0	0								1

9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1								1

10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	1	0								1

11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	0	0	0	0								1

12. Pending:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	0	0	0								2

13: Death Certificates signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
27	22	20	25	25								119

14. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
99	60	80	74	79								392

15. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	1	1								6

Notes: The notes reflect the current month for the report numbers

<u>**#2 – Calls for Service:</u>** North end Wood County received a total of 86 calls for service, 5 of which were requests to respond to scene calls. South end Wood County received a total of 23 calls for service, 7 of which were requests to</u>

respond to scene deaths. I received a total of 15 calls requesting follow-up or requesting copies of reports.

#4 – Falls: We had two fall related deaths in May. The first, a 65-year-old male fell while standing and sadly suffered a traumatic brain injury. The second, a 94-year-old female fell and suffered multiple fractures of her chest and back. Sadly, she developed aspiration pneumonia and succumbed because of the fall.

<u>#9 – Homicides:</u> We had one suspected homicide in the city of Marshfield. This is currently under investigation by Marshfield PD and we are awaiting final autopsy reports.

<u>#15 – Autopsies:</u> We performed one autopsy in the month of May. This is the suspected homicide from Marshfield.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: MAY 2025

For the range of vouchers: 36250016 - 36250019

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36250016	NIKOLAI CONSTRUCTION	STORAGE UNIT RENTAL	05/01/2025	\$80.00	Р
36250017	UW MEDICAL FOUNDATION	AUTOPSY - WILKINSON	04/04/2025	\$1,590.00	Р
36250018	NMS LABS	TOXICOLOGY TESTS	04/30/2025	\$886.00	Р
36250019	ASPIRUS INC (Chicago Address)	LABS	05/01/2025	\$156.90	Р
		Gran	nd Total:	\$2,712.90	

<u>Signatures</u>

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	



May Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

May Training Descriptions

Date	Туре	Description
5-May	Business Meeting	May Business Meeting
12-May	Work Night	Truck checks + call sheet completed.
19-May	Extrication	Spreaders + cutters to remove front doors; cleaned cutting edge on both tools.
26-May	Work Night	Truck checks + call sheet completed.

Call Summary

26	27	28	29	30
5/4/2025	5/6/2025	5/9/2025	5/11/2025	
15:01	8:52	17:16	5:24	
Sunday	Tuesday	Friday	Sunday	
Cranmoor	Nekoosa	Grand Rapids	Seneca	
HEMLOCK TRAIL & STH 54	404 MARKET ST	80TH ST S & WHITROCK AVE	GEORGE RD & LEONARD RD	NOT WCSR CALL
M. Wiberg	M. Wiberg	J. Van Ert	T. Young	
Yes	Yes			
10-50 w/ Injuries	10-50 w/ Unknown Injuries	10-50 w/ Unknown Injuries	10-50 w/ Injuries	
WRFD	WRFD	UEMR	UEMR	
Port Edwards	Saratoga	Grand Rapids	Port Edwards	
Port Edwards	Nekoosa	Grand Rapids	Port Edwards	
		Grant EMR also on scene.		
	B. Diggles T. Young	M. Wiberg	B. Diggles	
	5/4/2025 15:01 Sunday Cranmoor HEMLOCK TRAIL & STH 54 M. Wiberg Yes 10-50 w/ Injuries WRFD Port Edwards	5/4/20255/6/202515:018:52SundayTuesdayCranmoorNekoosaHEMLOCK TRAIL & STH 54404 MARKET STM. WibergM. WibergM. WibergM. WibergYesYes10-50 w/ Injuries10-50 w/ Unknown InjuriesWRFDWRFDPort EdwardsSaratogaPort EdwardsNekoosaIone EdwardsSaratogaPort EdwardsNekoosaMarker EdwardsSaratogaPort EdwardsNekoosaIone Ed	5/4/20255/6/20255/9/202515:018:5217:16SundayTuesdayFridayCranmoorNekoosaGrand RapidsHEMLOCK TRAIL & STH 54404 MARKET ST80TH ST S & WHITROCK AVEM. WibergM. WibergJ. Van ErtM. WibergM. WibergJ. Van ErtYesYes10-50 w/ Unknown Injuries10-50 w/ Injuries10-50 w/ Unknown Injuries10-50 w/ Unknown InjuriesPort EdwardsSaratogaGrand RapidsPort EdwardsNekoosaGrand RapidsPort EdwardsNekoosaGrand RapidsIndication of the second	5/4/20255/6/20255/9/20255/11/202515:018:5217:165:24SundayTuesdayFridaySundayCranmoorNekoosaGrand RapidsSenecaHEMLOCK TRAIL & STH 54404 MARKET ST&0TH ST S & WHITROCK AVEGEORGE RD & LEONARD RDM. WibergM. WibergJ. Van ErtT. YoungYesYes10-50 w/ Injuries10-50 w/ Unknown Injuries10-50 w/ Unknown Port Edwards10-50 w/ InjuriesPort EdwardsSaratogaGrand RapidsPort EdwardsPort EdwardsNekoosaGrand RapidsPort EdwardsPort EdwardsSaratogaGrand RapidsPort EdwardsPort EdwardsNekoosaGrand RapidsPort EdwardsB. DigglesM. WibergB. Diggles

Call Summary

					1
Call #	31	32	33	34	35
Date	5/13/2025	5/15/2025	5/15/2025	5/21/2025	5/31/2025
Time	20:49	20:16	20:58	12:42	15:51
Day of Week	Tuesday	Thursday	Thursday	Wednesday	Saturday
Township	Seneca	Seneca	Saratoga	Saratoga	Saratoga
Location	CTH D & MEUNIER RD	RANGE RD & SENECA RD	STH 13 & STH 73	STH 13 & STH 73	869 STH 73 S
Rescue 3	T. Young	C. Stoflet	C. Stoflet	M. Wiberg	
Rescue 4					
Rescue 5					
10-22ed					Yes
Call Type	10-50 w/ Unknown Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Injuries	10-50 w/ Unknown Injuries
Medical/ Extrication				Extrication	
Ambulance	UEMR	UEMR	WRFD	WRFD	
EMR		Port Edwards	Saratoga	Saratoga	
Fire	Vesper	Nekoosa	Nekoosa	Nekoosa	
Air					
Tools/ Equipment Used				spreaders	
Notes					
Other members on scene	B. Diggles	B. Diggles	B. Diggles	D. Westfall	





SHAWN BECKER, SHERIFF

May 2025 K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	36	0	0
K9 Bingo	39	1	0
K9 Timo	39	11	0
K9 Rosco	39	2	1
K9 Lola	SEE	BELOW	

TRAINING (MONTHLY) –

• Wood County Sheriff's Department trained with the Wisconsin Rapids Police Department and Nekoosa Police Department K9 teams. Training venues included the WOSO/WRPD Range, MSTC, Nieman's Towing, and Lamers Bus. Training consisted of odor detection (building, open area, luggage, and vehicle), building search for person - civil, vehicle extractions, muzzle exercises, article searches, and a mock traffic stop/vehicle sniff.

TRAINING (INDIVIDUAL) -

- Sergeant Arendt and K9 Timo conducted 3 hours of on duty training. This training consisted of drug detection and obedience.
- Deputy Beathard and K9 Rosco completed 11hrs of on duty training in narcotics, tracking and obedience.
- Lieutenant Christianson and K9 Bingo completed on duty training in the area of odor detection, obedience and podcasts for handler education.

USEAGE -.

• Sergeant Arendt and K9 Timo had 11 deployments for the month of May. Nine of these deployments were vehicle sniffs, one deployment was a building search for person, and one deployment was an open area search for person. Of the 9 vehicle sniffs, 6 resulted in indications and searches of the vehicles. Located during these searches was suspected THC, THC vapes, cocaine, and drug paraphernalia. K9 Timo was utilized to search a vacant house that was believed to be broken into. No subjects were located inside the residence. K9 Timo



HERIE

SHAWN BECKER, SHERIFF

was also utilized for an open area search for person following an escape. No change of behavior was observed and the subject was not located.

- Deputy Beathard and K9 Rosco had two deployments for the month of May. K9 Rosco was utilized for a school sniff at Pittsville High School with one indication on a locker with no evidentiary value located. K9 Rosco also had one traffic deployment with MFPD which resulted in indication. 9.2 g and .2 g of Marijuana.
- Lieutenant Christianson and K9 Bingo had one deployment during the month of May. Bingo was brought out of the vehicle and utilized during a high risk stop with an uncooperative male. Subject eventually complied and taken into custody with no K9 action needed.

DEMO/COMMUNITY -

K9 Rosco and Deputy Beathard had an hour long demo for Auburndale High School Agriculture class. Article search, and obedience demonstration were completed as well as Q&A.

ADDITIONAL INFORMATION -

May 1st -3rd Wood County Patrol K9's attended Jessiffany Canine Services recertification/seminar. At this event they worked on areas to include; area searches, odor detection, handler protection/bite work, and obedience/obstacle course. Over 50 K9 teams from across Wisconsin attended this event. Lieutenant Christianson and K9 Bingo placed 2nd in Hard Dog/Fast dog, 2nd place in Explosive Open Area Detection and 3rd place in Explosive Vehicle Detection.

Lola's May 2025 Work and Training Log

May 5th

Visited all occupied pods to hand out Mother's Day Cards to Inmates to send to their loved ones

Met with inmate DW, has severe MH issues. Inmate was having a hard time adjusting to jail.

May 7th

Meeting to discuss programming

May 9th Wisconsin Jail Administrators Meeting and tour

May 12th Escorted inmates to 4th floor for programming

May 13th Lt. meeting



AERIA

SHAWN BECKER, SHERIFF

Met with female inmate MK, she was experiencing a severe anxiety attack and was able to calm down by interacting with Lola.

May 15th Went to CWA to pick up a returning Army Reserve Member

May 21st Met with inmates in second floor pods

May 22nd Programming meeting with Jeff from the County Board

Accepted a check from Judge Zappen for the K9 program.

May 29th Attended a Jail Interview

All days worked since May 12th, Lola has attended programming with inmates. She greets them throughout the day. Lola is also working 4th floor Door Control where she interacts often with the inmates housed on the 4th floor not just inmates in programming.

Respectfully,

Brandon Christianson

Brandon Christianson Patrol Lieutenant



SHAWN BECKER, SHERIFF



HUMANE OFFICER

04-14-25 to 05-24-25

Animal Bites:	Dog	<u>Cat</u>	<u>Horse</u>
• Arpin	0	0	
Auburndale	0	1	
Grand Rapids	1	0	
• Nekoosa	1	0	
• Wis. Rapids	4	1	
• Lincoln	0	0	
Marshfield	1	0	
 Saratoga 	2	1	
Port Edwards	1	1	
• Sigel	1	0	
• Richfield	0	1	

Neglect/Abuse Case: 1

Abandonment: 0

Animal vs Animal: 2

Abatement Order: 0

Animals at Large: 7

Major Incidents: 0

Follow-up-Brooke: 7

Follow-up-Susa: 1

Monthly Hours: 59.5

2025 YTD Hours: 124.0

Submitted by: Mitzi Forde

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: MAY 2025

For the range of vouchers: 25250220 - 25250298

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250220	AMAZON CAPITAL SERVICES	MEMORY CARDS & WALL CHARGER	04/22/2025	\$99.15	Р
25250221	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	04/22/2025	\$119.82	Р
25250222	AMAZON CAPITAL SERVICES	JAIL SUPPLIES	04/23/2025	\$75.75	Р
25250223	AMAZON CAPITAL SERVICES	TOOTHBRUSHES	04/28/2025	\$7.25	Р
25250224	AMAZON CAPITAL SERVICES	WEIGHTS	04/29/2025	\$152.04	Р
25250225	DAVE'S SERVICE CENTER INC	#23 OIL CHANGE & ROTATE	03/28/2025	\$74.95	Р
25250226	DAVE'S SERVICE CENTER INC	TOW FOR IMPOUND/EVIDENCE	04/08/2025	\$300.00	Р
25250227	DAVE'S SERVICE CENTER INC	#22 OIL CHANGE & ROTATE	04/08/2025	\$74.95	Р
25250228	DAVE'S SERVICE CENTER INC	#12 OIL CHG/ROTATE/WIPER BLADE	04/08/2025	\$112.13	Р
25250229	DAVE'S SERVICE CENTER INC	#160IL CHANGE/TIRE REPAIR	04/08/2025	\$84.95	Р
25250230	DAVE'S SERVICE CENTER INC	#47 OIL CHANGE & ROTATE	04/08/2025	\$69.95	Р
25250231	DAVE'S SERVICE CENTER INC	#22 REAR BRAKES	04/09/2025	\$332.49	Р
25250232	DONAHUE SUPER SPORTS INC	2025 CAN AM LXT700	04/30/2025	\$10,752.00	Р
25250233	HOME DEPOT CREDIT SERV (Sheriff)	HOME DEPOT CARD-APR 2025	04/16/2025	\$107.47	Р
25250234	MID-STATE TECHNICAL COLLEGE	TRAINING	03/17/2025	\$880.00	Р
25250235	SOLARUS	IMPOUND INTERNET SERVICE	05/01/2025	\$155.97	Р
25250236	WI DEPT OF REVENUE	CHRISTOPHER WICKERSHAM REVERSE	03/17/2025	\$253.95	Р
25250237	WI DEPT OF REVENUE	WILLIAM TUTTLE REVERSAL	04/11/2025	\$138.06	Р
25250238	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	05/02/2025	\$57.44	Р
25250239	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	05/05/2025	\$56.20	Р
25250240	AMAZON CAPITAL SERVICES	PLASTIC TAGS	05/05/2025	\$19.47	Р
25250241	ASPIRUS BUSINESS HEALTH	INMATE MENT HLTH SERV-APR2025	05/01/2025	\$11,237.50	Р
25250242	EMBLEM AUTHORITY THE	UNIFORM PATCHES	05/06/2025	\$696.00	Р
25250243	H & S PROTECTION SYSTEMS INC	SEC SYS MONITOR-IMPD ANN FEE	04/28/2025	\$443.64	Р
25250244	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS	05/01/2025	\$5,890.00	Р
25250245	LSQ GROUP HOLDINGS LLC	PRISONER EXTRADITION-FL	04/29/2025	\$3,932.15	Р
25250246	MAGNET FORENSICS LLC	LICENSE & MAINTENANCE FEES	04/11/2025	\$12,410.00	Р
25250247	PORTER LEE CORPORATION	BEAST EVIDENCE ANNUAL SUPPORT	05/01/2025	\$1,405.00	Р
25250248	RAPIDS SIGN INC	#10 SQUAD GRAPHICS	05/01/2025	\$290.00	Р
25250249	SATELLITE TRACKING OF PEOPLE LLC	EMP PAYMENT - APR 2025	04/30/2025	\$2,673.75	Р
25250250	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL JUN 2025	05/02/2025	\$18,766.61	Р
25250251	TACTICALGEAR.COM	UNIFORM PARTS	04/30/2025	\$49.95	Р
25250252	TJ'S AUTO & COLLISION REPAIR	#57 REPAIR	05/01/2025	\$1,793.55	Р
25250253	TRANS UNION LLC	PRE-EMPLOYMENT FINANCIAL	04/30/2025	\$75.00	Р



Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MAY 2025

25250220 - 25250298

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25250254	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 17	04/24/2025	\$7,709.20	Р
25250255	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK 18	05/01/2025	\$7,531.67	Р
25250256	UNIFORM SHOPPE	UNIFORM PARTS	05/01/2025	\$120.95	Р
25250257	UNIFORM SHOPPE	UNIFORM PARTS	05/06/2025	\$1,365.90	Р
25250258	UNIFORM SHOPPE	UNIFORM PARTS	05/06/2025	\$19.00	Р
25250259	WAUPACA DENTAL EXCELLENCE	INMATE DENTAL	04/30/2025	\$1,059.00	Р
25250260	ACE HARDWARE	OPTICS BATTERIES	05/08/2025	\$17.97	Р
25250261	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	05/12/2025	\$153.02	Р
25250262	AMAZON CAPITAL SERVICES	E-COLLAR ANTENNA	05/12/2025	\$15.95	Р
25250263	BELLIN HEALTH	DRUG TESTING	05/06/2025	\$25.00	Р
25250264	EWALD HARTFORD FORD	2025 FORD F150	05/07/2025	\$47,630.50	Р
25250265	EWALD HARTFORD FORD	2025 FORD F150	05/07/2025	\$47,630.50	Р
25250266	FOX VALLEY TECHNICAL COLLEGE	DE ESCALATION INSTRUCTOR TRAIN	05/05/2025	\$295.00	Р
25250267	FREEDOM PEST CONTROL LLC	PEST CONTROL	05/12/2025	\$68.00	Р
25250268	ASPIRUS INC (Blood Draws)		05/01/2025	\$66.00	Р
25250269	ASPIRUS BUSINESS HEALTH RIVERVIEW	RANDOM DRUG TESTING	05/01/2025	\$26.50	Р
25250270	KWIK TRIP INC	FUEL PURCHASES-APRIL 2025	05/12/2025	\$2,029.87	Р
25250271	MARATHON COUNTY TREASURER	TRAINING-BASIC SNIPER	05/09/2025	\$1,170.00	Р
25250272	MID-STATE TECHNICAL COLLEGE	TRAINING	05/02/2025	\$1,504.73	Р
25250273	MID-STATE TECHNICAL COLLEGE	TRAINING	05/12/2025	\$660.00	Р
25250274	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT APR 2025	04/30/2025	\$5,782.50	Р
25250275	SPARKS SEPTIC SERVICE	PUMP & CLEAN KITCHEN TANK-JAIL	05/08/2025	\$500.00	Р
25250276	TACTICALGEAR.COM	UNIFORM PARTS	05/07/2025	\$49.95	Р
25250277	TRINITY SERVICES GROUP INC	JAIL FOOD SERV MEALS WK 19	05/08/2025	\$7,291.71	Р
25250278	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$1,105.75	Р
25250279	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$1,048.80	Р
25250280	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$1,119.75	Р
25250281	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$1,114.75	Р
25250282	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$914.95	Р
25250283	UNIFORM SHOPPE	BALLISTIC VEST	05/08/2025	\$1,057.80	Р
25250284	US BANK	P CARD MAY 25 STATEMENT	05/19/2025	\$554.11	Р
25250285	AMAZON CAPITAL SERVICES	READING GLASSES JAIL	05/12/2025	\$10.98	Р
25250286	DAVE'S SERVICE CENTER INC	#7 OIL CHANGE & FILTER	05/02/2025	\$69.95	Р
25250287	DAVE'S SERVICE CENTER INC	#52 OIL CHANGE/WASHER FLUID	05/08/2025	\$54.45	Р
25250288	DAVE'S SERVICE CENTER INC	#6 OIL CHANGE	05/02/2025	\$54.95	Р
25250289	DAVE'S SERVICE CENTER INC	#11 OIL CHANGE & FILTER	05/08/2025	\$69.95	Р
25250290	JACKSON-HIRSH INC	LAMINATOR SHEETS	05/12/2025	\$72.38	Р
25250291	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICAL RETRO MAR/APR	04/02/2025	\$19,293.90	Р
25250292	TACTICALGEAR.COM	UNIFORM PARTS	05/13/2025	\$49.95	Р
25250293	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES WK	05/16/2025	\$126.50	Р
25250294	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS WK20	05/16/2025	\$7,043.11	Р
25250295	UNIFORM SHOPPE	UNIFORM PARTS	05/20/2025	\$426.90	Р
25250296	VICTORY SUPPLY LLC	JAIL SUPPLIES	05/13/2025	\$2,496.75	Р
25250297	COUNTRY SPORTS INC	UTV SERVICE	05/22/2025	\$252.18	Р

26

Committee Report - County of Wood

SHERIFF'S DEPARTMENT - MAY 2025

25250220 - 25250298

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid							
25250298	SOUTHERN HEALTH PARTNERS INC	INMATE MEDICATIONS APRIL	04/30/2025	\$5,278.52	Р							
		Grand T	otal:	\$248,526.44								
		<u>Signatures</u>										
	Signatures											
Committee	e Chair:											
Committee	e Member:	Committee Men	nber:									
Committee	e Member:	Committee Men	Committee Member:									
Committee	e Member:	Committee Men	nber:									
Committee	e Member:	Committee Men	Committee Member:									



SHAWN BECKER, SHERIFF



Department of Natural Resources Patrols

May 2025

ATV

- Patrol Hours 42.5
- Citations 8
- Warnings 4
- ATV Safety Class 1
- ATV Crash 1

BOAT

- Patrol Hours 1
- Citations 1
- Warnings 0

SNOWMOBILE

• N/A

Submitted by

Sgt. Matt Susa



HERIA

SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

May 2025 (04/27/25to 05/24/25)

<u>Patrol</u> Overtime hours: Comp time hours: Holiday Pay/Comp hours:	103.5 197.75 0
Investigations Overtime hours: Comp time hours:	19.5 19
Security Services Overtime hours: Comp time hours: TOTAL CALL OUT:	1.5 37.5

Submitted By: Charles Hoogesteger - Operations Captain





WISCONSIN

SHERIFF'S DEPARTMENT

> Shawn Becker SHERIFF

Public Safety Committee Meeting

Security Services May 2025 Report

For the month of May, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	64
O.C	14
Misc. Items -	8

The miscellaneous items that were located were four (4) pairs of scissors, two (2) screwdrivers, a self-defense tool and brass knuckles.

Security Services screened 7,720 people entering the courthouse in May. Security Services had 42 security requests from different departments within the Courthouse for the month. We also served 6 civil process papers, fulfilled 2 warrants and had 2 Jury Trials.

Also, for the month of May, Security assisted with returning a found cell phone and testifying on a Preliminary Hearing for an Investigator that was involved in a search warrant so he could not make his court hearing.

We also handled four (4) complaints in the jail as well. The complaints were for a PREA investigation, a bail jumping complaint and two (2) no contact violations.

I want to encourage everyone that if they see a problem to please let Security know about it as soon as possible.

During the Month of May, I utilize part-time employees for 40 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson



HERIA

SHAWN BECKER, SHERIFF

US HWY 10 Cross Traffic Monthly Report

May 2025 (05/01/2025 to 05/31/25)

- MINUTES 1771
- WARNINGS 3
- CITATIONS 1
- CRASHES 0

Intersection	Time Spent (min)	Citations	Warnings
USH 10/Day RD	630	0	1
USH 10/CTH T	640	0	0
USH 10/CTH E	0	0	0
USH 10/STH 186	186	1	1
USH 10/North RD	275	0	1
USH 10/CTH K	40	0	0
USH 10/Blueberry			
RD	0	0	0
USH 10/CTH N	0	0	0
USH 10/CTH S	0	0	0
USH 10/Brookside			
RD	0	0	0
USH 10/CTH F	0	0	0
Totals:	1771	1	3

Submitted By: Charles Hoogesteger - Operations Captain

5

WOOD COUNTY JAIL

January - June 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	Ja	nuar			brua			/arch		.э эп	April			Мау			June	
,	Total	SK	, EMP	Total		EMP	Total	SK	EMP	Total		EMP	Total	SK	EMP	Total	SK	EMP
1	189	77	30	198	75	30	188		29	188	0	24	192	0		193	0	
2	189	77	30	197	75	30	188		29	185	0	25	185			194	0	35
3	187	76	28	201	75	30	189	71	28	188	0	24	187	0	30	185	0	
4	190	75	27	195	72	30	177	69	26	179	0	25	191	0	30			
5	193	75	27	199	72	34	181	69	25	187	0	25	189	0				
6	193	75	27	202	73	34	184	70	25	185	0	24	188	0				
7	189	73	28	198	69	34	183		26	185	0	24	187	0				
8	194	72	29	194	69	34	179		26	179	0	23	187	0				
9	193	69	29	193	69	32	177	68	26	184	0	23	184	0				
10	193	68	31	195	69	32	175		23	187	0	23	185					
11	197	73	32	197	69	32	178		23	192	0	26	188					
12	196	73	32	200	67	32	177	65	24	193	0	25	189					
13	198	73	32	199	64	33	179		24	196	0	24	189	0				
14	195	70	31	202	67	33	178		26	200	0	24	185					
15	195	70	30	200	70	34	180		27	197	0	24	185					
16	201	73	31	201	70	33	179		27	198	0	24	194	0				
17	194	72	30	202	70	32	180		27	202	0	24	194	0				
18	200	74	31	193	68	32	180		28	196	0	24	194	0				
19	205 207	74 74	31	187	66 72	32	181	53	28 30	196 197	0	25 25	190	0				
20 21	207	74 74	31 31	194 191	72	32 31	177	50 47	30	200	0		190 187					
21	208	74	31	191	70	31	180 184	47	30	200	0	25 24	188	0				
22	203	74	32	195	72	31	189		30	202	0	24	100	0				
23	204	77	32	195	72	30	188		29	197	0	24	192	0				
24	200	74	32	186	70	31	182	44	29	197	0	24	192	0				
26	204	73	32	185	69	29	190		28	194	0	25	191	0				
20	202	73	32	187	71	29	191	33	28	192	0	25	190	0				
28	201	73	33	183	70	29	192	30	28	193	0	25	195					
29	199	72	34				205		27	190	0	26	187	0				
30	201	76	34				199		27	188	0	24	183					
31	198	74	33				198		27				185					
WCJail		97.5			195.2			184.1			192.1			188.8			190.7	
Shipped		73.5			70.3			52.3			0.0			0.0			0.0	
EMP		30.8			31.6			27.1			24.4			30.9			35.0	
Avg														-				
Length of Stay (Days)		30.2			44.9			30.5			33.3			24.3				

WOOD COUNTY JAIL

July - December 2025

DAILY POPULATION / INMATES SHIPPED OUT / EMP

										:S SH						-	-	1
Day		July			ugus			otemb			ctobe			vem			ecemb	
										Total								EMP
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		
19																		
20																		
21																		
22																		
23																		
24 25																		
26 27																		
27																	<u> </u>	
20																		
30																		
31																		
WCJail		0.0			0.0			0.0			0.0	1		0.0			0.0	
Shipped		0.0			0.0			0.0			0.0			0.0			0.0	
EMP		0.0			0.0			0.0			0.0			0.0			0.0	
Avg		0.0			0.0			0.0			0.0			0.0			0.0	
Length of																		
Stay																		
(Days)																		
(Days)																		

2025 Yearly Averages

Total	191.39		
Safekeeper	65.34		
EMP	29.96		
		Date	Ρ

	Date	Population
Color indicates low population	1/3/2025	183
Color indicates high population	1/21/2025	208

Orange indicates the last day of Safe Keeper housing

DAILY POPULATION BREAK DOWN BY LOCATION (ENDED 03-30-2025)												
Day	Jan	uary	Febr	uary	Ма	rch	Ap	oril	M	ay	Ju	ne
	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP	Wood	WP
1	80	77	91	75	84	71	161	0	165	0	154	0
2	80	77	90	75	84	71	157	0	155	0	155	0
3	80	76	94	75	86	71	161	0	154	0	146	0
4	86	75	91	72	77	69	151	0	158	0		0
5	89	75	90	72	82	69	159	0	157	0		0
6	89	75	91	73	85	70	157	0	156	0		0
7	86	73	91	69	85	69	158	0	155	0		0
8	91	72	87	69	82	68	153	0	154	0		0
9	93	69	88	69	80	68	158	0	150	0		0
10	92	68	90	69	81	68	161	0	152	0		0
11	90	73	91	69	87	65	163	0	155	0		0
12	89	73	97	67	85	65	165	0	158	0		0
13	91	73	98	64	90	62	169	0	157	0		0
14	92	70	98	67	88	61	173	0	154	0		0
15	93	70	92	70	91	59	170	0	153	0		0
16	95	73	94	70	90	59	171	0	158	0		0
17	90	72	96	70	91	59	175	0	158	0		0
18	93	74	90	68	93	56	168	0	158	0		0
19	98	74	86	66	97	53	168	0	154	0		0
20	100	74	87	72	93	50	169	0	153	0		0
21	101	74	87	70	99	47	172	0	151	0		0
22	95	74	89	72	104	44	175	0	148	0		0
23	95	75	89	72	112	44	173	0	154	0		0
24	89	77	92	72	111	44	170	0	154	0		0
25	96	74	82	70	109	41	165	0	155	0		0
26	95	73	83	69	124	35	166	0	155	0		0
27	96	73	84	71	127	33	163	0	154	0		0
28	93	73	80	70	131	30	165	0	155	0		0
29	91	72			159	10	161	0	149	0		0
30	89	76			159	10	161	0	146	0		0
31	89	74			168	0			146	0		
WOOD	91	.16		.93		1.10	164.60		154.23		151.67	
WPSO	73	.48	70	.25	52	.29	0.	00	0.	00	0.00	
TOTAL	197	7.45	195	5.21	184	4.13	192	2.07	188	3.84	190	.67

January - June 2025 DAILY POPULATION BREAK DOWN BY LOCATION (ENDED 03-30-2025)

MONTH	High	Low
January	101	80
February	98	80
March	168	77
April	175	151
Мау	158	146
June		

Orange indicates the last day of Safe Keeper housing

2025 Saf	e Keeper Average	New I	acility	Total beds		
WOOD Co Jail	125.45	108	80% =	232	290	
WAUPACA Co	65.34	75	Yellow	New Fa	cility open date 03-22-2025	
Total Population	191.39	0				

SAFE KEEPER DIFFERENCE

2025

			OUT OF COUNTY COSTS			
MONTH	BED DAYS	WOOD CTY COSTS \$41.26/DAY	Including Wages/mileage \$51.23/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2024 TOTAL AMOUNT
January	2278	\$93,990.28	\$116,701.94	\$22,711.66	\$22,711.66	\$22,925.43
February	1967	\$81,158.42	\$100,769.41	\$19,610.99	\$42,322.65	\$20,715.75
March	1621	\$66,882.46	\$83,043.83	\$16,161.37	\$58,484.02	\$25,360.17
April	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,764.29
May	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,181.18
June	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,037.96
July	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,564.84
August	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$22,567.38
September	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,974.04
October	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$21,933.12
November	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$23,467.62
December	0	\$0.00	\$0.00	\$0.00	\$58,484.02	\$24,633.84
TOTAL	5866	\$242,031.16	\$300,515.18	\$58,484.02	\$123,518.33	\$275,125.62

41.26 51.23

Electronic Monitoring 2025 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2025	2024
Month	Average	Monthly Savings	Total Amount	Total Amount
January	30.80	\$27,975.64	\$27,975.64	\$39,438.39
February	31.60	\$25,924.64	\$53,900.28	\$38,616.23
March	27.10	\$24,614.93	\$78,515.21	\$39,583.71
April	24.40	\$21,447.60	\$99,962.81	\$40,346.10
May	30.90	\$28,066.47	\$128,029.28	\$39,411.14
June	0.00	\$0.00	\$128,029.28	\$38,825.43
July	0.00	\$0.00	\$128,029.28	\$43,453.07
August	0.00	\$0.00	\$128,029.28	\$42,372.20
September	0.00	\$0.00	\$128,029.28	\$41,726.13
October	0.00	\$0.00	\$128,029.28	\$42,481.19
November	0.00	\$0.00	\$128,029.28	\$39,493.47
December	0.00	\$0.00	\$128,029.28	\$38,675.41
TOTAL	12.07	\$128,029.28	\$128,029.28	\$484,422.47

EMP Monthly Average x number of days in month = bed days Bed Days x \$29.30 = Monthly Savings

\$29.30

	SAFE KEEPER HOUSING								
	2025								
MONTH					MONTH	2025	2024		
MONTH	Other Facilitiy	Other Facility	Other Facility	WAUPACA	TOTAL	YTD TOTAL	YTD TOTAL		
JANUARY	\$0.00	\$0.00	\$0.00	\$88,350.00	\$88,350.00	\$88,350.00	\$86,687.50		
FEBRUARY	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$168,150.00	\$173,375.00		
MARCH	\$0.00	\$0.00	\$0.00	\$79,800.00	\$79,800.00	\$247,950.00	\$260,062.50		
APRIL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$346,750.00		
MAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$433,437.50		
JUNE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$520,125.00		
JULY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$606,812.50		
AUGUST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$693,500.00		
SEPTEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$780,187.50		
OCTOBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$866,875.00		
NOVEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$953,562.50		
DECEMBER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$247,950.00	\$1,040,250.00		
TOTALS	\$0.00	\$0.00	\$0.00	\$247,950.00	\$247,950.00		\$1,040,250.00		

	2025 ia a 75 averge
-	Waupaca \$38.00 per bed day (75)
	Safe Keeper Housing to end 03/2025

Wood County Sheriff's Department Kitchen Report 2025							
MONTH	Breakfast Lunch Dinner Special Total meals Food Cost plus La						
January	3559	3500	3446	0	10505	\$26,833.08	
February	2891	2875	2790	2102	10658	\$21,648.28	
March	2968	2959	2902	0	8829	\$21,999.17	
April	6348	6304	6159	30	18841	\$37,158.87	
May	4907	4817	4748	8	14480	\$28,526.84	
June	0	0	0	0	0	\$0.00	
July	0	0	0	0	0	\$0.00	
August	0	0	0	0	0	\$0.00	
September	0	0	0	0	0	\$0.00	
October	0	0	0	0	0	\$0.00	
November	0	0	0	0	0	\$0.00	
December	0	0	0	0	0	\$0.00	
TOTAL	20673	20455	20045	2140	63313	\$136,166.24	

Cost per meal **\$2.15** Cost per day **\$6.45**

Wood County Jail Kitchen Expenses									
2013 2014 2015 2016 2017									
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66				
Number of Meals	103,993	86,637	77,044	88,993	118,016				
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45				
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36				
	2018	2019	2020	2021	2022				
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$247,728.79				
Number of Meals	122,668	111439	81970	86838	80356				
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08				
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25				
	2023	2024	2025	2026	2027				
Food & Labor	\$248,125.14	\$269,109.64	\$136,166.24	\$0.00	\$0.00				
Number of Meals	87,953	104072	63313	0	0				
Cost per Meal	\$2.82	\$2.59	\$2.15	#DIV/0!	#DIV/0!				
Cost per Day	\$8.46	\$7.76	\$6.45	#DIV/0!	#DIV/0!				
	2028	2029	2030	2031	2032				
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Number of Meals	0	0	0	0	0				
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!				
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!				

WOOD COUNTY SHERIFF'S DEPARTMENT JAIL DIVISION TEK84 INTERCEPT BODY SCANNER 2025

MONTH	FOUND IT	EMS Male	CONTRABA	ND FOUND	DR	UGS	TOTAL	SCANNED	Monthly
	or F	or Female		INTERNAL EXTERNAL		MALE or FEMALE		MALE FEMALE	
JANUARY	1	0	1	0	1	0	130	53	183
FEBRUARY	0	0	0	0	0	0	33	18	51
MARCH	0	0	0	0	0	0	48	13	61
APRIL	0	0	0	0	0	0	149	50	199
MAY	0	0	0	0	0	0	17	6	23
JUNE	0	0	0	0	0	0	0	0	0
JULY	0	0	0	0	0	0	0	0	0
AUGUST	0	0	0	0	0	0	0	0	0
SEPTEMBER	0	0	0	0	0	0	0	0	0
OCTOBER	0	0	0	0	0	0	0	0	0
NOVEMBER	0	0	0	0	0	0	0	0	0
DECEMBER	0	0	0	0	0	0	0	0	0
TOTALS	1	0	1	0	1	0	377	140	

TOTAL SCANNED

517	