AGENDA

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE

DATE: Wednesday, December 6, 2023

TIME: 9:00 a.m.

LOCATION: Wood County Courthouse – Room 114

- 1. Call meeting to order
- 2. Declaration of Quorum
- 3. Public Comments (brief comments/statement regarding committee business)
- 4. Review Correspondence.
- 5. Consent Agenda.
 - a. Approve minutes of previous meetings
 - b. Approve bills
 - c. Receive staff activity reports
 - d. Receive committee reports
- 6. Review items, if any, pulled from Consent Agenda.
- 7. Risk and Injury Report
- 8. Land & Water Conservation Department
 - a. Discuss AG producer representation on CEED Committee.
 - b. Review and approve bids for Keuffer livestock watering system/solar project (rebid).
 - c. Review and approve bids for Lewis rip rap project.
 - d. 2023 Wildlife Abatement Crop Damage Prices (informational).
- 9. Private Sewage
- 10. Land Records
- 11. County Surveyor
 - a. County Surveyor annual report.
- 12. Planning & Zoning
 - a. Review authorization to utilize unused '23 Economic Development monies.
- 13. Economic Development
 - a. Update from Alliant Energy on proposed project on county owned property.
 - b. Update on Uniquely Wisconsin
- 14. Extension
 - a. General Office Update
 - b. 2023 Clean Sweep Recap
- 15. Requests for per diem for meeting attendants
- 16. Schedule next regular committee meeting
- 17. Agenda items for next meeting
- 18. Schedule any additional meetings if necessary
- 19. The Committee may go into closed session pursuant to Wis. Stats 19.85(1)(e) & (f) to consider allegations of violation of a user agreement by a contractor
- 20. Return to open session
- 21. The Committee may go into closed session pursuant to Wis. Stats. 19.85(1)(c), to conduct performance reviews of department heads they oversee.
- 22. Return to open session
- 23. Adjourn

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2483 188 1340

Join by WebEx App or Web

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