#### AGENDA PUBLIC SAFETY COMMITTEE

- DATE: Monday, January 9, 2023
- TIME: 9:00 a.m.
- LOCATION: Wood County Courthouse Room 114
  - 1. Call meeting to order
  - 2. Review minutes of previous meetings
  - 3. Public comments, now or at the time the item is taken up
  - 4. Set date, time and location of next meeting (February 13, 2023)

#### 5. **Communications Department**

- (a) Communications December 2022 Claims
- (b) Communications Report

#### 6. **Emergency Management Department**

- (a) Emergency Management December 2022 Claims
- (b) Emergency Management Activity Report

#### 7. **Dispatch Department**

- (a) Dispatch December 2022 Claims
- (b) Dispatch Report

#### 8. Coroner

- (a) Coroner Report
- (b) December 2022 Claims
- (c) Jacket & badge purchase request

#### 9. Sheriff's Department

- (a) Correspondence
- (b) Resolution Carryover of 2022 Funds
- (c) Wood County Rescue
- (d) Crime Stoppers
- (e) K-9 Project
- (f) Humane Officer
- (g) December 2022 Claims
- (h) Hiring Process
- (i) Boat/ATV Patrol
- (j) Overtime
- (k) Courthouse Security
- (1) Jail Items:
  - (i) Inmate Daily Population
  - (ii) EMP
  - (iii) Safekeeper Housing Numbers
  - (iv) Kitchen Report
  - (v) Body Scanner
  - (vi) Maintenance
  - (vii) Inmate Programs
  - (viii) Jail Study
- 10. December 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
- 11. Agenda items for next meeting
- 12. Adjourn

#### Join by phone

+1-408-418-9388, United States Toll Meeting number (access code): 2499 547 9987

#### Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m2026fb8 45468163517168a03c1c20cb6 Meeting number (access code): 2499 547 9987

Meeting number (access code): 24 Meeting password: 010923

#### Minutes of the Wood County Public Safety Committee

DATE:	December 12, 2022
PRESENT: EXCUSED: NOT	Joe Zurfluh, William Voight, Bill Winch, Brad Hamilton, Dennis Polach
PRESENT: OTHERS PRESENT:	Sarah Christensen, Jeff Penzkover, Ed Newton, Erik Engle, Kim McGrath, Travis Wienke, Travis Patton, Chris Nieman, Amber Nieman, Matt Susa, Shawn Becker, Quentin Ellis, Charlie Hoogesteger, Ted Ashbeck, Kimberly Stimac, Alexa Acker, Kelli Trzinski, Trent Miner

LOCATION: Wood County Courthouse

#### 1. Call to Order:

Joseph Zurfluh called the meeting to order at 9:01 a.m.

#### 2. <u>Review minutes of November 14, 2022:</u>

Motion by Hamilton, second by Zurfluh to approve the minutes of the November 14, 2022 meeting as presented. Motion carried unanimously.

#### 3. Public Comments:

None

#### 4. Discuss dispatch policy for towing vehicles.

Discussion ensued in regards to the towing policy. Dispatch manager presented the policy that was adapted in June 2015, which mirrors the state patrol policy. Also presented the Sheriff's Department towing policy. Stated there was contact made with Marathon county but no information was gathered on policies, as their system did not work. Travis Wienke from Draxler's Towing stated there needs to be better information given during a tow call. It was stated there could be a possibility of a towing association starting in Wood County. Amber Nieman from Nieman's Towing stated there is a lot of disconnect between dispatch and towing companies. Suggested dispatchers attend the time training. Sheriff Becker recommended a quarterly meeting between Dispatch, Sheriff's Department and towing companies. Supervisor Hamilton volunteered to take the lead on being the representative from the committee for trainings and follow up on this item.

#### 5. Set date, time and location of next meeting

January 9, 2022 9:00 a.m. Wood County Courthouse Room 114

#### 6. <u>Communications Department:</u>

#### a. Communications November 2022 Claims:

The Committee reviewed the Communications November 2022 claims.

#### b. Communications Report:

The Committee reviewed the Communications report. Director stated there will likely be a carryover resolution next month depending on actual delivery of some equipment and final numbers. Also, carryover of any remaining funds may be a good idea with the radio system project scheduled for next year. Prices continue to increase during the time from the original quote, to the actual start of the project, as the County has experienced with the new Jail.

#### 7. <u>Emergency Management Department:</u>

#### a. Emergency Management November 2022 Claims:

The Committee reviewed the Emergency Management November 2022 claims. Clarification was given that all of the claims related to BNI are reimbursable.

#### b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report. Director stated there will be carryover resolutions next month, no overages in any accounts. FSET requirements for our work relief program will be starting back up in January 2023, which will bring an increase in workers.

#### 8. <u>Dispatch Department:</u>

#### a. Dispatch November 2022 Claims:

The Committee reviewed the Dispatch November 2022 claims.

#### b. Dispatch Activity Report:

The Committee reviewed the Dispatch report. Director states there are steps being taken to increase staffing again.

#### 9. Coroner:

#### a. Coroner Report:

The Committee reviewed the Coroner reports.

#### b. November 2022 Claims:

The Committee reviewed the Coroner November 2022 claims.

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#### 10. Sheriff's Department:

#### a. Correspondences:

Sheriff Becker congratulated Lt. Nathan Dean on his graduation from the FBI Academy. Sheriff Becker stated he is the fourth member of the department to complete the academy.

Sheriff Becker discussed the press release pertaining to Roger Ellis from Montana and his death.

Sheriff Becker discussed a press release from the Vesper area where an individual was arrested a second time within two months on drug charges.

#### b. DOA Cost Reimbursement Grant Resolution

Motion by Hamilton, second by Voight to provide for unanticipated revenue from the state of Wisconsin Department of Administration to offset increased fuel costs for our fleet of vehicles in 2022. Motion carried unanimously.

#### c. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

#### d. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

#### e. K-9 Project:

The Committee reviewed the K-9 report.

Sheriff Becker discussed the addition of K9 Bingo the department's new explosion detection dog. He stated Sgt. Brandon Christianson has two dogs for the next one to two years until Ace's retirement.

#### f. Humane Officer

The Committee reviewed the Humane Officer report.

#### i. Humane Officer Contract

Motion by Hamilton, second by Polach to approve the new Humane Officer's contact. Motion carried unanimously.

#### g. November 2022 Claims:

The Committee reviewed the Sheriff's Department November 2022 claims.

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#### h. Hiring Process:

Sheriff Becker stated eight candidates will be interviewed on December 20, 2022 and December 21, 2022 for deputy sheriff by the Civil Service Commission.

Sheriff Becker stated the jail is fully staffed at this time.

Sheriff Becker stated Mitzi Forde will be moving to the Clerk of Courts Office on Monday, December 19, 2022. The department will be interviewing for her position.

#### i. Boat/ATV/UTV/Snowmobile Patrol:

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

#### j. Overtime:

The Committee reviewed the overtime reports.

#### k. Courthouse Security:

The Committee reviewed the Courthouse Security report.

#### I. Jail Items

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report
- vii. Inmate Programs: Nothing to Report
- viii. Jail Study: Nothing to Report

#### 11. <u>November 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff,</u> <u>Coroner, and Humane Officer:</u>

Motion by Hamilton, second by Voight to approve the November 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.

#### 12. <u>Agenda Items for Next Meeting:</u>

None

#### 13. <u>The Committee may go into closed session pursuant to Wisconsin State Statute 19.85(1)(c)</u> for the purpose of conducting evaluations of department heads the committee oversees:

Motion by Hamilton, second by Zurfluh to go into closed sessions at 10:00 a.m. Motion carried unanimously. Winch-yes Voight-yes Zurfluh-yes Hamilton-yes Polach-yes

#### 14. <u>Return to open session:</u>

Motion by Hamilton, second by Zurfluh to return to open sessions at 10:15 a.m. Motion carried unanimously. Winch-yes Voight-yes Zurfluh-yes Hamilton-yes Polach-yes

#### 15. Adjourn

#### Meeting adjourned at 10:16 a.m. by Chairman Zurfluh.

Minutes taken by the Wood County Sheriff's Department and Emergency Management.

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#### PUBLIC SAFETY COMMITTEE MEETING MINUTES

DATE:	Friday, December 16, 2022
TIME:	9:00 a.m.
LOCATION:	Wood County Courthouse – Room 114
	400 Market St.
	Wisconsin Rapids, WI

PRESENT: Dennis Polach, Bill Voight, Bill Winch, Joe Zurfluh

**EXCUSED:** Brad Hamilton

**OTHERS PRESENT:** Lance Pliml, Kim McGrath, Angel Meddaugh

The meeting was called to order by Chair Zurfluh at 9:00 a.m.

There were no public comments.

Motion by Polach, Second by Zurfluh to go into closed session at 9:01 a.m. pursuant to 19.85 (1)(c) and (e) Wis. Stats., to conduct interview(s) of candidate(s) for the Dispatch Manager position and to discuss qualifications of the candidate(s).

Roll call vote: Polach: yes; Voight: yes; Winch: yes; Zurfluh: yes. Motion carried.

#### Motion (Polach/Voight) to return to open session at 1:55 p.m. Motion carried unanimously.

The chair declared the meeting adjourned at 1:56 p.m.

Minutes recorded and prepared by Kim McGrath. Minutes in draft form until approved at the next meeting.

#### **Committee Report**

County of Wood

Report of claims for: Communications For the period of: December 2022 For the range of vouchers: 10220092 - 10220105

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
10220092	TESSCO	Bulb light monitor replomnts	11/23/2022	\$280.77	Р
10220093	TESSCO	bulb light monitor rplcments	11/23/2022	\$129.21	Р
10220094	GENERAL COMMUNICATIONS INC	tower lamp	11/28/2022	\$42.00	Р
10220095	GRAHAM ENTERPRISES	light bulb changes	12/01/2022	\$500.00	Р
10220096	ALLIANT ENERGY/ WP&L	power ofr sherry tower	11/22/2022	\$86.24	Р
10220097	ALLIANT ENERGY/ WP&L	power for nekoosa tower	11/30/2022	\$211.28	Р
10220098	MARSHFIELD UTILITIES	power for Marshfield tower	11/30/2022	\$290.77	Р
10220099	WATER WORKS & LIGHTING COMM	power for Rapids Tower	11/28/2022	\$234.02	Р
10220100	OAKDALE ELECTRIC CO	power for Dexter Tower	12/02/2022	\$104.47	Р
10220101	ALLIANT ENERGY/ WP&L	Power for Bluff Tower	12/01/2022	\$432.03	Р
10220102	TESSCO	Bulb Light Monitor Relemnts	12/02/2022	\$91.28	Р
10220103	TESSCO	Led Light and Antenna Rplcmnts	12/05/2022	\$90.92	Р
10220104	GENERAL COMMUNICATIONS INC	tower lights	12/07/2022	\$35.00	Р
10220105	US BANK	p card charges	12/18/2022	\$18.98	р
		Grand T	otali	\$2 546 97	

Grand Total:

\$2,546.97

#### **Signatures**

Committee Chair:			
Committee Member:		Committee Member:	
Committee Member:	·	Committee Member:	
Committee Member:		Committee Member:	
Committee Member:		Committee Member:	

### Wood County Communications Department Activity Report December 2022

- 1. Made many MABAS related changes to the programming macros for paging various fire departments throughout the County at the request of the County Fire Chiefs.
- 2. Added a new Dispatcher profile to the 911-phone system in Dispatch and removed several of those from people that have left.
- 3. Responded to two early morning calls from Dispatch. The second was caused by a tree falling onto power lines causing them to break and rip off of two poles at Powers Bluff. Notified Alliant, and was on site, and in contact with Dispatch and other tenants, until power was restored, almost 10 hours after I was notified.
- 4. Received a Sunday night call regarding Dispatchers having problems dialing out on voice over IP lines in Dispatch. Worked with Network staff from IT to correct the problem. Followed up with Dispatch and IT the following Monday.
- 5. Corresponded with a site developer regarding some more questions related to open space on a tower in Marshfield.
- 6. Provided Wisconsin Rapids Fire Department a copy of their FCC radio license as part of their accreditation application.
- 7. Responded to an after-hours call of the ALI & ANI information not coming through on 911 calls in Dispatch. Corrected, and made a test 911 call to verify proper operation.
- 8. Worked with a vendor on several things related to radios and radio equipment ordered for the Highway and Transportation Departments.
- 9. Completed required Safety and Civil Rights training from the Human Resources Department.
- 10. Worked with IT on a problem where the server for the microwave link equipment would not restart a service after regular software updates were performed.

- 11. Participated in the regular Next gen 911 ESINet PSAP project meetings facilitated by the AT&T project manager.
- 12. Communicated with the Safety and Risk Specialist on some bills related to the lightning strike at Powers Bluff earlier this year.
- 13. Worked with a contractor on coordinating and performing tower inspections for the Powers Bluff and Nekoosa sites.
- 14. Communicated with the Rescue Department regarding a mutual aid repeater, a siren, and a pager.
- 15. Updated the firmware on some monitoring equipment at the Powers Bluff tower.
- 16. Worked with the Chief Deputy to obtain a current quote for a new vehicle.
- 17. Corresponded with the Network Administrator to advise the IT Department of new network switching equipment requirements for the upcoming radio system updates.
- 18. Communicated with the Payroll Administrator on some time that was accidently unpaid.
- 19. Responded to two different over temperature incidents at the Powers Bluff tower site.
- 20. Received two portable radios from the Jail that needed repair.
- 21. Reached out to several vendors to inquire the status of equipment orders and projects that were initiated earlier in the year and not yet delivered or complete.
- 22. Received 11 101.103 (d) Prior Frequency Coordination Notices.

#### **Committee Report**

County of Wood

Report of claims for: Emergency Management For the period of: December 2022 For the range of vouchers: 13220104 - 13220111

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
13220104	WOOD COUNTY FIRE CHIEFS ASSOCIATION	Annual Sub Charges	11/12/2022	\$262.00	P
13220105	CHARTER COMMUNICATIONS (IL Address)	Monthly Sub and EquipmentUPGRD	12/01/2022	\$439.66	Р
13220106	RENT-A-FLASH INC	BNI Signs	11/30/2022	\$234.00	Р
13220107	AMERICAN WELDING & GAS INC	Shop Supplies	12/02/2022	\$11.00	Р
13220108	MOTOROLA	CIP Radios	12/13/2022	\$123.78	Р
13220109	RAPIDS RENTAL & SUPPLY	Shop Supplies	12/14/2022	\$31.98	Р
13220110	RAPIDS RENTAL & SUPPLY	Electronic Fee Recyclables	12/21/2022	(Voided)	Р
13220111	EXPRESS RECYCLING SOLUTIONS	Electronic Fee for Recyclables	12/28/2022	\$125.00	Р
		Grand To	otal:	\$1,227.42	

#### <u>Signatures</u>

Committee Chair:		
Committee Member:	Committee M	Member:
Committee Member:	Committee M	/ember:
Committee Member:	Committee M	Aember:
Committee Member:	Committee M	Aember:

#### **December 2022 Activity Report REPORTED TO COMMITTEE:** 1/09/2023

#### 1. WARNING & COMMUNICATIONS

**a.** A spill of an unknown amount of hydraulic fluid was reported in the Village of Port Edwards on Hwy 13 and Townline road on December 24<sup>th</sup> due to an accident. Spilled and recovered amounts will be followed up on to get more accurate amounts.

#### 2. FEDERAL/STATE FUNDING

- a. Received reimbursement for the Town of Hansen in the amount of \$2,634.75 for the July 2022 heavy rain.
- b. Received unofficial notification that we have been approved for the Community Safe Room Grant through the FEMA Hazard Mitigation Program. This will allow for the County to build a safe room at South Wood County Park for the campground residents and visitors to the park to shelter in the event of severe weather. This structure can also be used as a warming/cooling shelter in the event of power outages. The tentative grant amount is approximately \$782,000.00.

#### 3. TRAINING

- a. Director spoke with the State in preparation for the Fall 2023 ERCO full scale hazmat exercise that is being developed.
- b. Director and Emergency Preparedness Coordinator attended a Mass Casualty Tabletop Exercise at the Health Department on December 19, 2022.

#### 4. EMERGENCY MANAGEMENT PLANNING

- a. Director attended many virtual meetings with the National Weather Service in preparation for the heavy snow event December 13-15, 2023.
- b. Delivered PPE to various partners.
- c. Director kept up to date with power outages in the County during the high winds over Christmas weekend.

#### 5. MISCELLANEOUS

a. Meetings attended:

Public Safety Meeting	Director/Em. Prep. Coord	12/12/2022
Northeast Area Meeting	Director	12/8/2022

Leadership Retreat	Director	12/13/2022
Traffic Safety Meeting	Director/Program Assis.	12/14/2022
SIMCOM After Action Mtng.	Em. Prep. Coord.	12/19/2022
Hazmat TTX/Comm. Flow Mtg	Director/Em. Prep. Coord.	12/20/2022

b. Director and EM. Prep. Coord. Attended meetings with the Northeast Area Mondays virtually.

#### 6. BUILDING NUMBER IDENTIFICATION

a. <u>Determined and Installed</u>

2 new addresses during the month of November; Remington (1), Richfield (1).

November 2022 Determined-To-Date	172
November 2022 Receipts	\$ 47.64
November 2022 Year-To-Date	\$ 21,856.99
November 2021 Determined-To-Date	109
November 2021 Receipts	\$ 37.75
November 2021 Year-To-Date	\$ 4,803.43

- Ordered and installed several replacement BNI signs for various townships.
- Finished mass installation project for the Town of Saratoga, installing all new signs within the township.

#### 7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and River block recycling.
- c. Completed daily mail pick-up from Post Office for County Clerk
- d. Split and stacked firewood for seasoning
- e. Haul bins of paper for secure shredding
- f. Office rearrange at River Block Dec 7<sup>th</sup>

- g. Winter Prep at South Park Week of December 5<sup>th</sup>
- h. Post snowstorm tree cutting at Powers Bluff/ North Park Dec. 12,13
- i. Assisted maintenance with scraping old chiller pumps/piping Dec.19,20
- j. Installed BNI signs in various townships. Dec. 27
- k. Table and overhead bin move for Human Services @ River block Dec 29.

#### **2022 YEAR-TO-DATE TOTALS**

Total Hours Worked	1,528.50
Dollar Amount	\$7,642.50

#### **2021 YEAR-TO-DATE TOTALS**

Total Hours Worked	746
Dollar Amount	\$5,968.00

#### **Committee Report**

County of Wood

Report of claims for: Dispatch

For the period of: December 2022

For the range of vouchers: 08220059 - 08220067

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
08220059	WAUKESHA COUNTY TECHNICAL COLLEGE	Training	11/22/2022	\$700.00	Р
08220060	LANGUAGE LINE SERVICES	Over the phone intrepretations	11/30/2022	\$426.35	Р
08220061	LEXISNEXIS RISK SOLUTIONS	monthly charges	11/30/2022	\$117.02	Р
08220062	ERGOMETRICS	Testing	11/30/2022	\$232.91	Р
08220063	POLICE LEGAL SCIENCES INC	Annual Sub Charges	12/09/2022	\$2,280.00	Р
08220064	NATIONAL EMERGENCY NUMBER ASSOCIATION	membership fees TK	10/01/2022	\$60.00	Р
08220065	OUTFITTER SATELLITE	Iridium Standard Plan	12/15/2022	\$70.05	Р
08220066	US BANK	P card charges	12/18/2022	\$966.46	Р
08220067	MICHAEL BAKER INTERNATIONAL	CIP Project Sub Addon for 2023	07/17/2022	\$14,500.00	P
		Grand	Total:	\$19,352.79	

#### <u>Signatures</u>

Committee Chair:	
Committee Member:	Committee Member:





#### **Dispatch Activity Report**

December 2022

Submitted by: Lori Heideman Manager

- 1. Open records
- 2. Child support numbers grant
- 3. Worked with HR on a new hire that was let go
- 4. Worked with Paul on the Data Mark contract for NextGen911
- 5. Had a zoom meeting with our outside training provider (PLS-Police Legal Science) to determine if this training is still a benefit to staff
- 6. Public Safety meeting
- 7. Consulted with HR on some questions for my replacement
- 8. County Leadership retreat with my Leads at Nepco Lake
- 9. Interviews for new hires
- 10. We had numerous issues with the radios and phones due to the weather causing some power outages
- 11. Erik and I worked on MABAS changes for the fire Departments
- 12. While working on these changes, we also made some minor changes for everyday operations
- 13. Was notified that we received the NEXTGEN911 grant from the state. Sent it to Peter to make sure it was good to sign. Had Lance sign the document
- 14. Assisted in Dispatch when short staffed
- 15. Worked on the budget to make sure that we had everything taken care of for last year



Wood County

**WISCONSIN** 

#### **OFFICE OF CORONER**

David A. Patton

DATE:	January 02, 2023
TO:	Wood County Public Safety Committee
FROM:	David A. Patton, Wood County Coroner
SUBJECT:	Monthly Activity Report – December 2022

The following is a list of services rendered by the Wood County Coroner's Office for: December 2022.

Deaths in Wood County	118
Calls for Service	112
Natural Falls (This fall resulted in significant closed head of the decedent)	35 1 injuries that caused the death
Covid (considered natural) (2 from Wood County and 1 each from Price a Traffic Fatalities (Motor vehicle vs. small "bobcat" type vehicle	1
UTV/ATV/Snowmobile Suicides	0
Homicides Suspected Overdoses	0 2
Other Pending	0 0
Death Certificates Signed Cremation Permits Signed Autopsies Performed	41 81 2

Remarks:

**Tablets:** I personally met with IT staff in late December to finish setting up the tablets. The storage was set up on each of them so they each have a

personal area and a common shared area. I was given access to all areas accessible from my County computer. We will be getting a couple of these out for trial in early January. We felt the best way to implement the tablets was to issue a couple of them to our busier deputies and work out any "kinks" if necessary, prior to issuing all of them out and then having to retrieve all of them if we needed to make changes. I look forward to the implementation as this will allow for better communication within the Coroner's office.

**Report:** We now have a full year of this updated monthly report format. While it involves more time, I find it is more beneficial to you. It explains what is going on with respect to the Coroner's office and offers more information on types of deaths that occur. While we only have one year of data, it will allow us to evaluate and monitor specific deaths or trends from year to year. If you would like to see additional changes or categories that are needed, please feel free to contact me so I can make them. Unfortunately, it has also shown us that falls, suicides and overdoses are our leading causes of death, excluding natural. Sadly, these are also the classes that are potentially the most avoidable and needless deaths.

Respectfully Submitted,

David A. Patton Wood County Coroner

#### Wood County Coroner monthly statistics (YTD) for 2022

1. Deaths in Wood County:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
131	118	112	101	126	97	98	111	101	110	112	118	1,335

#### 2. Calls for Service:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
134	99	89	71	91	95	91	92	113	101	102	112	1,190

#### 3. Natural:

				-		-	August					
35	19	33	24	34	23	22	26	28	33	22	35	334

#### 4. Falls:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
3	2	5	2	2	3	3	1	2	2	5	1	31

#### 5. Covid:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
31	16	5	2	6	0	3	5	2	5	2	4	81

#### 6. Traffic Fatalities:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	1	2	0	0	1	0	2	1	7

#### 7. UTV/ATV/Snowmobile:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	0	0	0

#### 8. Suicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	1	1	3	1	0	1	3	1	2	1	14

#### 9. Homicides:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	0	0	0	0	0	0	0	0	1	0	1

#### 10. Suspected Overdoses:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
1	2	1	0	3	1	0	0	3	3	1	2	17

#### 11. Other:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	0	3	1	0	0	1	0	1	0	2	0	8

#### 12: Death Certificates signed:

			-			-	August	-				
70	39	45	27	43	30	29	35	38	39	35	41	471

#### 13. Cremation permits signed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
93	93	78	66	92	89	85	82	90	67	79	81	995

#### 14. Autopsies completed:

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.	Total
0	2	1	1	2	1	0	0	3	3	3	2	18

Notes: (The notes below reflect to the categories above in the y-t-d)

1. This is the total number of deaths that occur monthly. Fortunately, due to our advanced health care systems and geographical locations, not all of these are Wood County residents.

2. This is the total number of times members of the coroner's office are paged out by Wood County Dispatch using the "I Am Responding" system. Many times, we are called directly by funeral homes or family members directly to discuss ongoing cases and to request either death or cremation permits. 3. This is the number of deaths that are investigated by our office and deemed as a "natural" death. This also includes Covid cases that have been deemed contributing to the death of the decedent.

4. Sadly, other than natural causes, this is the leading cause of death in our elderly population. I will continue to work with outside agencies where possible to ensure the safety and prevention of these injuries within the elderly population. The elderly, after sustaining an otherwise non-lethal injury, simply don't do well and easily succumb due to inanition or "failure to thrive" post injury.

5. We saw a sharp decrease in the number of Covid related deaths after the first two months of the year. In review of the most recent Covid deaths, these are no longer younger, otherwise healthy individuals. Covid related deaths now seem limited to elderly people with multiple comorbidities or people with compromised immune systems. I will continue to track these numbers and see what this virus continues to do. So far, we have not experienced the sharp increase in Covid deaths around this same time as we have in the previous two years.

6. We finished off the year with 7 traffic fatalities on Wood County roads this year. With the numbers of vehicles, roads and highways in Wood County, I found this surprisingly and thankfully low.

7. We had no reported snowmobile or UTV related deaths this year. While we did have reported accidents involving these vehicles, none were fatal.

8. We ended up with a reported 14 suicide cases for the year. While I specifically left out the manner with respect to the specific cases, I can tell you they have occurred involving a variety of methods. While this number may seem low, I feel that we could do more to prevent these deaths.

9. We ended the year with only 1 reported homicide case. Thankfully, within Wood County, these cases appear to be a rarity and not a "normal' part of life that some communities face.

10. Ending the year with 17 overdose cases seems unreal. However, the number is 20 (accounting for overdose suicide deaths.) The 17 are cases involving cases of

illicit drugs which are ruled as "accidental" in manner. While this number seems low, they do account for most of our autopsy cases.

11. For the year, these cases included: Choking (foreign body airway obstruction); a victim of a house fire; positional asphyxiation; several cases of hypothermia involving elderly residents and one infant who suffocated due to improper bedding.

12. This is the total number of death certificates signed by this office (471) for the year. That is approximately 39.25 cases per month or 67.29 cases per member in the office for the year. This is considering we added two additional deputy coroners in April of 2022. This is done all with part time/on call staff.

13. We ended the year by signing a total of 995 cremation permits. What this involves is taking the initial call reporting the death and either viewing the decedent at that time or at a local funeral later and looking into cause and manner of death prior to issuing permit. Again, not too bad with part time staff.

14. With a total of 18 autopsies performed for the year, a bulk (15) were suspected drug overdoses. Only 3 were medically required for determination of death. Unfortunately, due to billing errors on the part of UW Madison, we will pay for a total of 22 autopsies this year (4 autopsies from 2021 were not billed for.) Not all the suspected drug overdoses were autopsied due to the fact that we were able to ascertain medical records and determine that the individual had underlying medical conditions that could be contributed to death as well. For 2023 I would like to reevaluate how we handle these cases. We don't need to autopsy these cases the day after the event. I would like to take a "pump the brakes" attitude and see what we can find and what law enforcement can build on a case-by-case event prior to arbitrarily going to autopsy. We spent \$22,500.00 just in autopsies for suspected drug overdoses.

#### **Committee Report**

County of Wood

Report of claims for: CORONER

For the period of: DECEMBER 2022

For the range of vouchers: 36220050 - 36220058

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
36220050	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - MOUA	11/19/2022	\$185.00	Р
36220051	AXIS FORENSIC TOXICOLOGY INC	DRUG PANEL - DAY	11/26/2022	\$260.00	Р
36220052	NMS LABS	TOXICOLOGY - ORHEIM	11/30/2022	\$324.00	Р
36220053	UW MEDICAL FOUNDATION	AUTOPSIES - VOIGHT, JASKOWIAK	12/19/2022	\$3,000.00	Р
36220054	UW MEDICAL FOUNDATION	2021 AUTOPSY - ROGINSKI	11/15/2021	\$1,500.00	Р
36220055	UW MEDICAL FOUNDATION	2021 AUTOPSY - JENSEN	11/15/2021	\$1,300.00	Р
36220056	UW MEDICAL FOUNDATION	2021 AUTOPSY - MOLSKI	11/15/2021	\$1,500.00	Р
36220057	UW MEDICAL FOUNDATION	2021 AUTOPSY - TOURTILLOT	11/15/2021	\$1,500.00	Р
36220058	UW MEDICAL FOUNDATION	5 - 2022 AUTOPSIES	11/30/2022	\$7,100.00	Р
		Grand To	tal:	\$16,669.00	

#### <u>Signatures</u>

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	



Wood County WISCONSIN

David A. Patton

To: Wood County Public Safety Committee Members

From: David Patton, Wood County Coroner

Date: 12/30/2022

Gentlemen,

Recently, I was tasked with looking into jackets and badges for the Coroner's office members. Below please find what I have found with respect to these items.

Badges: Our style of badge is available through Galls at the cost of \$140.00 per badge including clip on badge holder. This is cheaper than going through Blackington Badge and they are in fact Blackington badges exactly as we have now. With the addition of two deputy coroners, we need to purchase two.

Jackets: I went through the entire Galls Public Safety catalog looking for jackets that best suit our needs. I selected the 5.11 Tactical 3 in 1 coat. The cost is \$270.00 per coat. This is a universal coat that will be suitable for all seasons. It breaks into separate components that can be used as a raincoat, or with all components could be used in the dead of winter. Furthermore, it is ANSI rated with reflective trim for use on roadways for further safety. While I am fully aware of the cost, we would only need to purchase 5. Both myself and Deputy Coroner Travis Patton currently own this system. It has worked perfectly for our use. I originally purchased this system for us about a year ago. I wanted something that was multi seasonal, professional looking and had safety in mind as well.

Please let me know your thoughts on these two issues. Budget wise I will certainly follow up with Finance and see if this is possible. With 5 coats and 2 badges ordered from Galls, our cost would be around \$1,630.00.

Thank you,

David Patton Wood County Coroner (715) 305-3082

WOOD COUNTY		ITEM#	
$\bigcap$		DATE	
	)N#	Effective Date	
Introduced by	Public Safety		
Page 1 of 1			Committee

								QAE			
Mo	otion:	Ado	opted:		INTENT & SY	NOPSIS: To amend the 202	23 Sheriff's Dep	artment budget to			
$1^{st}$			Lost:		include 2022 un	nspent funds for vehicles that	at were ordered a	and not received			
2 <sup>nd</sup>		Ta	abled:			inal budget process					
No	: Yes:	A	bsent:								
Nu	mber of votes requi	red:									
Г	Majority	X Tw	o-third	c	FISCAL NOTE: No additional cost to Wood County. The source of funding is unspent funds from the 2022 budget of the Sheriff's						
	5 2	<b>I</b>									
Rev	viewed by: <u>PK</u>	,0	Corp Co	unsel	Department.		-				
Rev	viewed by: EN	, I	Finance	Dir.							
					ACCOUNT	ACCOUNT NAME	DEBIT	CREDIT			
		NO	YES	Α	34300	Fund Balance	\$126,974				
1	LaFontaine, D				52110	Sheriff Vehicles	+	\$126,674			
2	Rozar, D				02110			¢120,071			
3	Buttke, T				Source of Mon	ey: Unspent 2022 budget fu	nda				
4	Wagner, E				Source of Mon	ey. Onspent 2022 budget ful	nus				
	Fischer, A						. 1 1 1	0 1			
	Breu, A					EAS, the Sheriff's Departm	ient has ordered	2 patrol			
7	Voight, W				vehicles and 2	patrol snowmobiles, and					
	Hahn, J	_									
	Winch, W				WHER	EAS, the vehicles, although	ordered in early	/ 2022, will			
	Thao, L				not be delivered	d to the Sheriff's Departmen	nt until 2023 and				
	Penzkover, J					Ĩ					
12	Valenstein, L				WHER	<b>EAS</b> , the funds were anticip	nated to be spent	in the 2022			
	Hokamp, J					<b>L</b> AB; the funds were anticip	pared to be spent				
	Polach, D				budget, and						
	Clendenning, B										
	Pliml, L				WHER	<b>EAS</b> , the funds need to be r	noved into the 2	023 budget,			
	Zurfluh, J				and						
	Hamilton, B										
19	Leichtnam, B				WHER	EAS, rule 26 of the Wood C	County Board of	Supervisors			

states that "an amendment to the budget is required any time actual

costs will exceed the budget at the function level.

THEREFORE BE IT RESOLVED, to amend the Sheriff's Department budget (52110) for 2023 by appropriating \$126,974 from Fund Balance (34300) with unspent monies from the 2022 budget year, and

BE IT FURTHER RESOLVED, that pursuant to Wis. Stats. 65.90 (5), the County Clerk is directed to publish a Class I notice of this budget change within 10 days.

	(	)		
JOSEPH ZURFLUH (Chairman)				
DENNIS POLACH				
WILLIAM WINCH				
BRAD HAMILTON				
WILLIAM VOIGHT				
Adopted by the County Board of Wood County, this		day of	20	·
County Clerk			Co	unty Board Chairman
	26	)		



2022

# **December Monthly Report**

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

as of 12/20/22

## **December Training Descriptions**

Date	Туре	Description
6-Dec	Business Meeting	December Business Meeting
13-Dec	Extrication	Removal of driver and passenger doors as well as dash roll.
20-Dec	Work Night	Checks done on all equipment and vehicles, call sheet completed.
27-Dec		n/a

P	ac	e.	1
•	ω <sub>2</sub>	,~	

_		-			
Call #	85	86	87	88	89
Date	12/1/2022	12/3/2022	12/10/2022	12/10/2022	12/13/2022
Time	16:53	16:51	11:21	17:01	10:31
Day of Week	Thursday	Saturday	Saturday	Saturday	Tuesday
Township	Marshfield	Nekoosa	Rudolph	Rudolph	Saratoga
Location	110 W 1ST ST	951 MARKET ST	6950 KNOWLEDGE AVE	STH 34 & CTH C	STH 13 S & TOWNLINE RD
Rescue 3	B. Diggles	D. Westfall	J. Habeck	J. Habeck	B. Diggles
Rescue 4				A. Bork	
Rescue 5					
10-22ed					
Call Type	Other	Other	Traffic/Scene Containment	Traffic/Scene Containment	10-50 w/ Injuries
Medical/ Extrication					
Ambulance					WRFD
EMR					Saratoga
Fire					Grand Rapids
Air					
' Tools/ Equipment Used					
Notes					
Other members on scene			M. Wiberg		

	r	r	T	T	
Call #	90	91			
Date	12/15/2022	12/16/2022			
Time	12:43	20:44			
Day of Week	Saturday	Friday			
Township	Marshfield	Cranmoor			
Location	WILLOW FLOWAGE	HEMLOCK TRL & SOUTH 54			
Rescue 3	A. Bork	T. Young	×		
Rescue 4		A. Bork			
Rescue 5					
10-22ed	Yes				
Call Type	Project Lifesaver	Water Rescue			
Medical/ Extrication					
Ambulance		WRFD			
EMR		Port Edwards			
Fire		Port Edwards			
Air					
Tools/ Equipment Used					
Notes					
Other members on scene		B. Diggles			

		·			
Date	12/1/2022	12/3/2022	12/10/2022	12/10/2022	
Day of Week	Thursday	Saturday	Saturday	Saturday	
Event	Marshfield Holiday Parade	Nekoosa Holiday Parade	Run Run Rudolph	Rudolph Holiday Parade	
Host					
Location	110 W 1ST ST	951 MARKET ST	6950 KNOWLEDGE AVE	STH 34 & CTH C	
Vehicle Used	R3	R3	R3	R3, R4	
Tools/ Equipment Used	****				
Event Description	Participated in Marshfield Holiday Parade	Participated in Nekoosa Holiday Parade	Traffic control for Rudolph Holiday Parade		



#### **SHAWN BECKER, SHERIFF**



December 22, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – December 2022

For the month of December, the Crime Stoppers program received 11 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on November 16, 2022. There was no meeting held in the month of December. The next regular meeting will be on January 18, 2023 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson Investigator Sergeant Wood County Sheriff's Department



**SHAWN BECKER, SHERIFF** 

# ENERIER ZOOD COUNT

## December K9 Report

	TRAINING HOURS	USEAGE/ DEPLOYMENTS	DEMO/ COMMUNITY
K9 Sig	12	0	0
K9 Ace	5	4	0
K9 Timo	13	1	0
K9 Rosco	10	2	1
K9 Bingo	7	0	0

**TRAINING (MONTHLY)** – During the month of December Wood County K9 handlers trained with Wisconsin Rapids PD and Nekoosa PD. Focus this month was narcotic/explosive detection and building search for person. Most of the training was conducted at Humke Elementary School in Nekoosa where rooms, lockers, and the gym were used.

**TRAINING (INDIVIDUAL)** – Sergeant Arendt and K9 Timo conducted on duty training in the area of tracking.

- Deputy Beathard completed on duty training in the area of narcotic detection.
- Sergeant Christianson and K9 Ace completed on duty training in the area of narcotic detection and tracking.
- Sergeant Christianson and K9 Bingo completed on duty training in the area of explosive detection.

**USEAGE** – Sergeant Arendt and K9 Timo had one deployment with no indication.

-Deputy Beathard and K9 Rosco had two deployments with marijuana being located during one of those deployments.

- Sergeant Christianson and K9 Ace had four deployments. One deployment resulted in marijuana being located, and resulted in a search warrant of residence with methamphetamine, marijuana, and drug paraphernalia being located.

**DEMO/COMMUNITY** – Deputy Beathard and K9 Rosco had one demo during the month of December at Grant Elementary in Marshfield for Law Enforcement Day.

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SHAWN BECKER, SHERIFF

#### ADDITIONAL INFORMATION -

Respectfully,

Nathan Dean

Nathan Dean Patrol Lieutenant



**SHAWN BECKER, SHERIFF** 

# HERIA

## **HUMANE OFFICER**

#### DECEMBER 2022 THROUGH 12-10

**Animal Bites:** 

- Dogs-2
- Cats-1
- **Other-0**

Neglect/Abuse Case: 0

Animal vs Animal: 0

**Abatement Order: 1** 

Animals at Large: 0

Follow-up-Brooke: 0

Follow-up-Susa: 0

**Training Hours: 2.0** 

Submitted by:

Sgt. Matt Susa

#### **Committee Report**

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: DECEMBER 2022

For the range of vouchers: 25220781 - 25220822

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220781	AMAZON CAPITAL SERVICES	OFFICE EQUIPMENT	12/08/2022	\$197.99	Р
25220782	AMAZON CAPITAL SERVICES	KLEENEX	12/07/2022	\$53.99	Р
25220783	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	12/08/2022	\$271.60	Р
25220784	ASPIRUS INC (Sheriffs Dept Use)	BLOOD DRAWS NOVEMBER 2022	12/01/2022	\$165.00	Р
25220785	AUTOZONE(Sheriff)	#26 WIPER BLADES	12/13/2022	\$39.98	Р
25220786	AUTOZONE(Sheriff)	#41 HEADLIGHT	12/07/2022	\$45.59	Р
25220787	BELCO VEHICLE SOLUTIONS LLC	#54 SPOTLIGHT	12/13/2022	\$407.86	Р
25220788	DAVE'S SERVICE CENTER	#16 MOUNT/BALANCE TIRES	11/16/2022	\$88.00	Р
25220789	DAVE'S SERVICE CENTER	#56 MOUNT/BALANCE TIRES	11/17/2022	\$88.00	Р
25220790	DAVE'S SERVICE CENTER	#12 FRONT BRAKES/CALIPERS	12/02/2022	\$568.37	Р
25220791	DAVE'S SERVICE CENTER	#7 OIL CHANGE	12/02/2022	\$49.95	Р
25220792	DAVE'S SERVICE CENTER	#12 OIL CHANGE	11/21/2022	\$63.95	Р
25220793	DAVE'S SERVICE CENTER	#11 TIRES/OIL CHANGE	11/21/2022	\$173.95	Р
25220794	DAVE'S SERVICE CENTER	#05 MOUNT/BALANCE TIRES	12/05/2022	\$44.00	Р
25220795	DAVE'S SERVICE CENTER	#21 OIL CHANGE & TIRES	12/07/2022	\$112.95	Р
25220796	DAVE'S SERVICE CENTER	#02 TRANSMISSION/TOW	12/09/2022	\$4,394.57	Р
25220797	ASPIRUS DOCTOR'S CLINIC INC	INMATE MEDICAL	11/16/2022	\$16.70	Р
25220798	KWIK TRIP INC	FUEL PURCHASES NOVEMBER 2022	12/12/2022	\$2,111.73	Р
25220799	MARTIN MOTORS LLC	#14 OIL CHANGE BRAKES ROTORS	11/11/2022	\$314.99	Р
25220800	MARTIN MOTORS LLC	#26 OIL CHANGE/AILGNMENT	01/17/2022	\$179.00	Р
25220801	MIDWEST MONITORING & SURVEILLANCE	EMP PAYMENT NOVEMBER 2022	11/30/2022	\$10,262.00	Р
25220802	PSYCHOLOGY CENTER SC THE	PREEMPLOYMENT PSYCHOLOGICAL	12/05/2022	\$475.00	Р
25220803	STAPLES ADVANTAGE	OFFICE SUPPLIES	12/09/2022	\$4.79	Р
25220804	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	12/09/2022	\$4,648.09	Р
25220805	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY PUBLIC APPLICATION	12/14/2022	\$20.00	Р
25220806	US BANK	PCARD DECEMBER 2022 STATEMENT	12/19/2022	\$3,640.58	
25220807	ACACIA FOUNDATION	K9 FUND	12/21/2022	\$100.00	
25220808	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	12/18/2022	\$105.36	
25220809	BAUERNFEIND BUSINESS TECHNOLOGIES INC	DEPARTMENT PRINTING SERVICES	12/21/2022	\$50.05	
25220810	CARRIAGE TRADE CLEANERS	UNIFORM CLEANING	12/11/2022	\$21.00	
25220811	DM STAMPS & SPECIALTIES	NOTARY STAMP	12/21/2022	\$49.47	
25220812	EMBLEM AUTHORITY THE	DEPARTMENT PATCHES	12/14/2022	\$920.00	
25220813	DIAMOND BUSINESS GRAPHICS	#10 ENVELOPES	12/14/2022	\$173.45	
25220814	FREEDOM PEST CONTROL LLC	JAIL PEST CONTROL	12/19/2022	\$42.00	

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#### Committee Report - County of Wood

### SHERIFF'S DEPARTMENT - DECEMBER 2022

#### 25220781 - 25220822

2022					
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
25220815	HAKES WELLNESS SOLUTIONS LLC	PEER SUPPORT TEAM TRAINING	12/15/2022	\$42.50	
25220816	NATIONAL SHERIFF'S ASSOCIATION	NSA MEMBERSHIP DUES	12/07/2022	\$142.00	
25220817	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE MEALS	12/15/2022	\$4,687.08	
25220818	TRINITY SERVICES GROUP INC	JAIL FOOD SERVICE SUPPLIES	12/15/2022	\$365.80	
25220819	UNIFORM SHOPPE	UNIFORM PARTS	12/07/2022	\$89.95	
25220820	UNIFORM SHOPPE	UNIFORM PARTS	12/07/2022	\$126.90	
25220821	WEST BEND MUTUAL INSURANCE CO	NOTARY BOND	12/09/2022	\$20.00	
25220822	WI DEPT OF JUSTICE	TRAINING H.BURR	12/19/2022	\$90.00	
		Grand T	otal:	\$35,464.19	

#### Signatures

Committee Chair:		
Committee Member:	Committee Member:	



# **WOOD COUNTY SHERIFF'S DEPARTMENT**

**SHAWN BECKER, SHERIFF** 



## **Department of Natural Resources Patrols**

#### December 2022

ATV

- Patrol Hours -20
- Citations-1
- Warnings-0
- ATV/Snowmobile Safety Course 38 Students (12 Hours)

#### BOAT

N/A

#### **SNOWMOBILE**

N/A

#### Submitted by

Sgt. Matt Susa

	OVERTIME BREAKDOWN 2022 (HRS.)													
MONTH	FUNERAL LEAVE	FILL IN OT	FMLA	SICK LEAVE	TRAINING	TOTAL	COVID Sick Replacement							
January	0.00	12.00	72.00	153.00	0.00	237.00	8							
February	0.00	60.00	60.00	194.00	192.00	506.00	58							
March	0.00	183.50	0.00	122.95	212.00	518.45	36							
April	0.00	110.00	0.00	60.00	560.00	730.00	0							
Мау	0.00	24.00	0.00	60.00	420.00	504.00	0							
June	0.00	12.50	156.00	112.50	72.00	353.00	0							
July	0.00	48.00	120.00	120.00	444.00	280.00	0							
August	24.00	120.00	0.00	60.00	336.00	540.00	0							
September	0.00	48.00	0.00	66.00	348.00	462.00	0							
October	24.00	120.00	192.00	96.00	344.00	776.00	0							
November	0.00	84.00	132.00	132.00	520.00	868.00	0							
December	0.00	0.00	0.00			0.00	0							
TOTALS	48.00	822.00	732.00	1176.45	3448.00	5774.45	102							



## WOOD COUNTY SHERIFF'S DEPARTMENT

HERIA

SHAWN BECKER, SHERIFF

#### **Operations Overtime/Comp Time Totals**

#### December 2022 (11/27/22to 12/10/22)

#### **Patrol**

38.25
42.75
0
0
0

#### **Investigations**

Overtime hours:	4.5
Comp time hours:	10
Call Out:	0

#### **Security Services**

Overtime hours:	12
Comp time hours:	10.5

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger - Operations Captain





WISCONSIN

SHERIFF'S DEPARTMENT

> Shawn Becker SHERIFF

### **Public Safety Committee Meeting**

Security Services December 2022 Report

For the month of December 2022, the total number of prohibited items prevented from entering the Courthouse are:

Guns -	0
Knives -	68
O.C	11
Misc. Items -	6

The miscellaneous items that were located were; four pair of scissors, wire snips and a self-defense tool.

Security Services screened 6,206 people entering the courthouse for the month. Security Services had 30 security requests from different departments within the Courthouse.

We did not have a jury trial go for the month. Security responded to a jail incident that required a report and a citation. The complaint was for criminal damage to property.

The courthouse was open late on December 2<sup>nd</sup> and open all day on Saturday, December 3<sup>rd</sup>. This was due to an ATV/Snowmobile safety course that was held in Branch 3.

For the month of December, I utilize part-time employees for 24 hours. These part-time hours covered full time deputies' time off.

The numbers for this report is only through the 21<sup>st</sup> of the month. This is due to the holiday season.

Report submitted by: Lieutenant Bryan D. Peterson

#### WOOD COUNTY JAIL January - June 2022 DAILY POPULATION / INMATES SHIPPED OUT / EMP

Dav	le.	nuar		DAILY POPULA February			March		April			May			June			
Day		nuar	_															
1		SK	EMP		SK			SK	EMP		SK	EMP	Total	SK	EMP	Total	SK	EMP
1 2	208	91 91	40	190	82	44	180	78	43	191	80	44	191	89	43		81 79	43
2	206	91 91	40 40	195	81	46	182	82	43 44	193	83	44 44	188	89	43 44	182		43 42
4	210 211	91 91	40	197 192	81 79	48 48	180 187	85 84	44	193 196	83 83	44	186 189	85 84	44	181 184	81 82	42
5	211	91	41	192	75	40	187	82	44	190	83	44	189	91	43	184	-	43
6	213	91	44	187	74	49	185	82	45	195	83	40	189	93	41	190		43
7	215	88	44	187	73	47	186	82	46	197	88	46	182	90	42	185	79	
8	213	88	44	191	73	48	183	82	46	193	91	46	184	90	42	183		
9	211	88	43	191	72	48	182	80	48	193	89	44	181	90	42	184	83	
10	208	88	41	192	71	49	183	80	47	192	88	44	186	88	42	189	85	47
11	206	88	41	195	71	50	190	89	46	196	88	44	183	85	41	190	83	48
12	204	86	41	196	70	51	186	89	46	194	87	46	180	87	40	192	83	
13	206	86	41	198	70	50	187	89	44	201	85	47	181	90	41	196	83	48
14	200	93	41	196	69	50	187	89	44	202	90	47	183	88	41	197	83	48
15	194	87	41	194	69	51	184	85	44	206	94	46	185	88	41	195	81	46
16	195	86	41	193	67	50	184	85	46	204	91	46	186	88	41	190	86	44
17	196	86	41	197	74	50	187	88	46	207	91	46	184	86	45	190	83	44
18	198	86	42	188	78	48	183	87	43	206	91	45	187	86	45	192	82	45
19	191	82	46	186	75	46	182	81	43	201	86	48	190	85	45	189	82	43
20	195	82	46	185	75	46	182	81	43	201	86	48	186	86	46	189	82	41
21	192	78	44	186	75	45	177	81	42	199	91	48	186	81	47	186	80	41
22	192	74	48	188	73	46	180	81	42	194	91	47	191	81	47	183	80	
23	190	73	48	185	73	43	174	80	42	196	90	46	191	81	46	182	85	43
24	192	73	47	188	77	44	177	80	41	195	90	46	185	80	46	185	85	43
25	194	73	46	187	80	44	178	85	41	196	90	45	188	79	45	183	90	
26	190	76	45	180	78	44	181	81	40	199	89	48	185	84	45			
27	189	75	45	181	78	43	185	80	40	197	87	48	184	84	44	189	89	43
28	187	86	46	180	78	42	185	80	40	190	96	47	184	84	44	186	87	44
29	185	82	46				190	79	42	186	91	46	184	84	44	184	85	46
30	192	82	46				189	78	42	189	89	44	186	81	43	<mark>184</mark>	84	<mark>49</mark>
31	196	82	45		00.7		184	78	43		06 52		192	81	_		107.47	
WCJail		99.77			.89.71		183.4				96.53			186.0			187.47	
Shipped		34.32			74.68		82.68			38.13		85.74				83.20		
EMP	2	13.42			47.07		43.58		45.90			43.39				44.17		
Avg Length of Stay (Days)		0.00			52.00		2	28.60		35.10 35.60		)		31.20				

### WOOD COUNTY JAIL

July - December 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

Day	July		August			September			October			November			December			
	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP	Total	SK	EMP

1	100	00	Γ1	202	0.4	40	215	01	40	215	05	40	222	104	42	102	0.5	47
1	180	86	51	203	84 83	48 48	215	81	48	215	95 95	49	222	104		193	85	47
2	180	85	50	201			215	85	48	216		49	222	102	44	198	81	48
3	179	85	50	197	81	48	220	85	49	216	95	46	221	104	45	201	86	47
4	185	85	50	194	85	49	217	85	48	219	94	47	216	102	46	199	84	46
5	185	85	48	191	85	47	221	85	48	224	94	47	217	101	47	199	84	46
6	179	83	48	198	85	48	219	85	46	222	96	46	216	100	45	198	80	45
7	177	81	48	202	85	48	217	84	46	222	99	46	213	100	45	200	78	43
8	175	80	48	201	85	47	218	84	46	223	98	46	214	98	46	202	77	45
9	175	77	48	203	84	48	218	84	46	227	98	46	211	95	46	205	81	44
10	180	77	48	202	84	49	217	81	45	227	98	45	209	94	45	200	84	42
11	181	77	47	210	84	49	213	81	43	225	98	48	205	100	45	202	84	42
12	187	76	48	204	82	49	217	81	43	224	98	49	206	101	46	205	84	41
13	190	74	49	203	79	46	217	81	44	220	104	48	208	102	46	203	81	42
14	194	78	48	203	79	45	216	78	46	220	105	50		102	46	199	80	42
15	192	77	47	202	78	44	211	81	46	223	102	50	211	100	45	200	81	41
16	197	77	48	204	78	44	212	81	48	224	102	49	213	98	45	198	76	41
17	201	77	48	204	77	44	215	86	47	227	102	49	214	101	45	196	74	42
18	202	77	46	204	79	44	214	86	47	229	100	50	205	96	45	197	74	42
19	197	77	47	202	79	45	219	86	47	226	100	48	205	93	46	194	74	41
20	191	75	46	203	76	46	213	84	47	227	102	48	202	93	44	195	76	41
21	192	79	49	207	76	46	219	88	48	227	106	48		93	42			
22	194	82	48	210	76	46	215	86	49	229	106	46	196	90	43			
23	203	79	48	208	77	47	215	90	51	232	106	45	195	88	44			
24	206	78	48	210	77	47	217	95	50	234	104	43	195	89	45			
25	208	78	47	203	78	47	215	94	49	227	102	44	194	89	45			
26	200	77	47	205	80	46	216	93	49	231	101	45	196	88	45			
27	199	80	45	203	78	46	215	93	50	229	106	44	197	88	44			
28	198	85	44	202	78	46	215	92	50	226	107	44	200	88	44			
29	200	85	46	202	78	46	217	92	50	223	106	45	196	84	45			
30	204	84	49	210	77	46	213	90	50	226	106	45	196	86	47			
31	202	84	49	217	77	47				227	106	45						
WCJail	19	91.39		2	03.48	3	2	16.03		2	24.74	ŀ	2	206.9	0	Ĺ	199.20	
Shipped	8	0.00		8	30.13		8	35.90		1	01.00	)		95.63	5		80.20	
EMP	4	7.84		4	16.65		2	7.47		2	16.77			44.93	8		43.40	
Avg Length of Stay (Days)	2	7.80		2	27.60		2	26.30		3	32.30			38.10	)	0.00		

2022 Yearly Averages								
Total	198.72							
Safekeeper	85.13							
EMP	45.38							
LENGTH of STAY	33.46							

Color indicates low population	174	03/23/22
Color indicates high population	234	10/24/22

#### Groundbreaking for new facility on 10-18-2022

SK Total WP 75 AD 15 SK 90

#### WOOD COUNTY JAIL & SAFE KEEPER January - June 2022 DAILY POPULATION BREAK DOWN BY LOCATION

Day	Ja	anuar		JAIL I Fe	brua			/larch			April			May			June	
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	ŴΡ	AD	Wood	WP	AD	Wood	WP	AD
1	76	76	15	63	67	15	58	63	15	66	65	15	58	75	14	60	66	15
2	74	76	15	67	66	15	56	67	15	64	68	15	55	75	14	60	64	15
3	78	76	15	67	66	15	50	70	15	64	68	15	56	72	13	58	66	15
4	78	76	15	64	65	14	58	69	15	66	68	15	59	71	13	58	67	15
5	77	76	15	62	61	14	57	67	15	61	68	15	57	76	15	64	67	15
6	79	76	15	64	60	14	58	67	15	64	68	15	54	78	15	65	67	15
7	82	73	15	66	59	14	57	67	15	60	73	15	49	75	15	63	65	14
8	81	73	15	69	59	14	53	67	15	53	76	15	51	75	15	60	65	15
9	79	73	15	70	58	14	52	65	15	56	74	15	48	75	15	56	68	15
10	78	73	15	71	58	13	55	65	15	56	73	15	56	73	15	56	70	15
11	76	73	15	73	58	13	54	74	15	60	73	15	57	70		58	68	15
12	76	71	15	74	57	13	50	74	15	57	73	14	53	72	15	60	68	15
13	78	71	15	77	57	13	53	74	15	65	71	14	50	75	15	64	68	15
14	65	78	15	76	56	13	53	74	15	61	75	15	54	73	15	65	68	15
15	65	73	14	73	56	13	54	70	15	62	79	15	56	73	15	67	68	13
16	67	73	13	75	54	13	52	70	15	63	76	15	57	73	15	59	71	15
17	68	73	13	72	59	15	52	74	14	66	76	15	53	71	15	62	68	15
18	69	73	13	61	63	15	52	72	15	66	76	15	56	71	15	64	67	15
19	62	70	12	64	60	15	57	67	14	65	71	15	60	70		63	67	15
20	66	70	12	63	60	15	57	67	14	65	71	15	54	71		65	67	15
21	69	66	12	65	60	15	53	67	14	58	76	15	58	66		62	67	13
22	69	62	12	68	58	15	56	67	14	54	76	15	63	66		58	66	14
23	68	61	12	68	58	15	51	65	15	59	75	15	64	66		53	71	14
24	71	61	12	66	62	15	55	65	15	58	75	15	59	65		56	70	15
25	74	61	12	62	65	15	51	70	15	60	75	15	64	64		48	74	16
26	68	61	15	57	63	15	59	67	14	61	74	15	56	69		56	74	15
27	68	61	14	59	63	15	64	67	13	60	72	15	56	69		56	74	15
28	54	71	15	59	63	15	64	67	13	46	81	15	56	69		54	72	15
29	56	67	15				68	67	12	48	77	14	56	69	-	53	70	15
30	63	67	15				68	65	13	55	75	14	62	66		51	70	14
31	68	67	15				62	65	13				68	66			F0 12	
WOOD		71.03			56.96			56.10			59.97			56.61			59.13	
WPSO		70.26			50.39			58.23			73.27			70.94			68.43	
ADSO		14.06	,		14.29			14.45			14.87			14.81			14.77	
TOTAL	1	99.77	r	1	89.71		1	83.42	2	1	96.53	5	1	86.03	5	1	87.47	(

MONTH	High	Low
January	82	54
February	77	59
March	68	50
April	66	48
Мау	68	48
June	67	48

#### WOOD COUNTY JAIL & SAFE KEEPER July - December 2022 DAILY POPULATION BREAK DOWN BY LOCATION

Day		July		A	ugus	st	Se	otem	ber	0	ctobe	ər	No	vemb	ber	De	cemb	ber
	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD	Wood	WP	AD
1	43	71	15	68	69	15	85	66	15	66	80	15	71	89	15	55	69	15
2	44	70	15	66	68		80	70	15	67	80		71	87	15	59	69	15
3	43	70	15	64	66	15	84	70	15	70	80	15	67	89	15	61	71	15
4	49	70	15	57	70	15	82	70	15	73	79	15	61	87	15	62	69	15
5	51	70	15	56	70	15	86	70	15	78	79	15	62	86	15	62	69	15
6	47	68	15	63	70	15	86	70	15	75	81	15	64	85	15	66	65	15
7	48	66	15	67	70	15	85	69	15	72	84	15	61	85	15	72	63	15
8	47	65	15	67	70	15	86	69	15	74	83	15	64	83	15	73	62	15
9	50	62	15	69	69	15	86	69	15	78	83	15	65	80	15	72	66	15
10	55	62	15	67	69	15	88	66	15	79	83	15	65	79	15	67	69	15
11	57	62	15	75	69	15	87	66	15	74	83	15	54	85	15	69	69	15
12	63	61	15	71	68	14	90	66	15	72	83	15	54	86	15	73	69	15
13	67	60	14	77	65	14	88	66	15	64	89	15	55	87	15		68	13
14	68	63	15	78	65	14	89	63	15	61	90		55	87	15		67	13
15	68	62	15	79	64	14	80	66	15	68	87	15	61	85		70	68	-
16	72	62	15	81	63	15	79	66	15	70	87	15	66	83			64	12
17	76	62	15	82	63	14	78	71	15	73	87	15	64	87	14		61	13
18	79	62	15	80	64		77	71	15	75	85	15	59	82	14	-	61	13
19	73	62	15	77	64		82	71	15	74	85		61	79	14		61	13
20	70	60	15	80	62	14	78	69	15	73	87	15	60	79	14	-	61	15
21	64	64	15	83	62	14	79	73	15	69	91	15	64	79				
22	64	67	15	87	62	14	76	71	15	73	91	15	57	76				
23	76	64	15	83	62	15	70	75	15	77	91	15	57	73	15			
24	79	63	15	85	62	15	68	80	15	83	91	13	55	74				
25	83	63	15	77	63	15	68	79	15	77	89	13	55	74				
26	76	62	15	78	65	15	70	78	15	79	86	15	58	74				
27	74 67	65	15 15	78	63 63	15 15	67	78 77	15 15	74 69	91 92	15 15	60 63	74 74				
28	67 67	70 70		77			68	77	15					74				
29		70 69	15 15	76 85	63 62	15 15	70 68		15	67 70	91	15 15	59 57	71	13 15			
30 31	69 66	69 69	15	85 91	62 62	15	68	/5	15	70	91 91	15	57	/1	15			
WOOD		69 53.06			62 74.97			79.33			91 72.42			60.83			68.05	
WOOD		53.06 55.03			74.97 65.39			79.33			72.42 86.13			81.00			66.05	
ADSO		14.97			14.74			15.00			14.87			14.63			14.25	
TOTAL		91.39			2 <b>03.4</b> 8			15.00 216.03			24.87			14.05			14.25	
IUIAL	1	31.35	,		.03.40	5	4	10.0			.24.74	+		.00.90	,		33.ZI	J

2022 Safe Ke	eper Avera	ges		
WOOD Co Jail	65.71	108		
WAUPACA Co	70.50	75	Yellow	Shut down for COVID
ADAMS Co	14.64	15		
Total Population	198.72	198		

MONTH	High	Low
July	83	43
August	91	56
September	90	67
October	83	61
November	71	54
December	0	0

## SAFE KEEPER DIFFERENCE 2022

			OUT OF COUNTY			
MONTH	BED DAYS	WOOD CTY COSTS \$36.36/DAY	Including Wages/mileage \$44.43/DAY	DIFFERENCE	YTD TOTAL AMOUNT	2021 TOTAL AMOUNT
January	2614	\$95,045.04	\$116,140.02	\$21,094.98	\$21,094.98	\$36,829.80
February	2091	\$76,028.76	\$92,903.13	\$16,874.37	\$37,969.35	\$32,038.30
March	2563	\$93,190.68	\$113,874.09	\$20,683.41	\$58,652.76	\$35,586.60
April	2644	\$96,135.84	\$117,472.92	\$21,337.08	\$79,989.84	\$34,421.10
May	2658	\$96,644.88	\$118,094.94	\$21,450.06	\$101,439.90	\$35,599.55
June	2496	\$90,754.56	\$110,897.28	\$20,142.72	\$121,582.62	\$33,229.70
July	2480	\$90,172.80	\$110,186.40	\$20,013.60	\$141,596.22	\$33,061.35
August	2484	\$90,318.24	\$110,364.12	\$20,045.88	\$161,642.10	\$34,990.90
September	2577	\$93,699.72	\$114,496.11	\$20,796.39	\$182,438.49	\$34,291.60
October	3131	\$113,843.16	\$139,110.33	\$25,267.17	\$207,705.66	\$36,842.75
November	2869	\$104,316.84	\$127,469.67	\$23,152.83	\$230,858.49	\$31,999.45
December	1604	\$58,321.44	\$71,265.72	\$12,944.28	\$243,802.77	\$0.00
TOTAL	30211	\$1,098,471.96	\$1,342,274.73	\$243,802.77		\$378,891.10

\$36.36

\$44.43

## Electronic Monitoring 2022 Monthly Savings vs. Out of County Housing

	Monthly		YTD 2022	2021
Month	Average	Monthly Savings	Total Amount	Total Amount
January	43.42	\$39,438.39	\$39,438.39	\$37,031.39
February	47.07	\$38,616.23	\$78,054.61	\$66,245.84
March	43.58	\$39,583.71	\$117,638.33	\$102,668.67
April	45.90	\$40,346.10	\$157,984.43	\$146,530.77
May	43.39	\$39,411.14	\$197,395.57	\$196,805.17
June	44.17	\$38,825.43	\$236,221.00	\$250,186.84
July	47.84	\$43,453.07	\$279,674.07	\$307,436.99
August	46.65	\$42,372.20	\$322,046.26	\$362,370.97
September	47.47	\$41,726.13	\$363,772.39	\$413,818.84
October	46.77	\$42,481.19	\$406,253.58	\$470,896.42
November	44.93	\$39,493.47	\$445,747.05	\$518,652.49
December	0	\$0.00	\$445,747.05	\$562,895.78
TOTAL	125.30	\$445,747.05	\$445,747.05	\$562,895.78

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings

#### SAFE KEEPER HOUSING 2022 MONTH 2022 2021 MONTH Other Facilitiv TOTAL YTD TOTAL YTD TOTAL **Other Facility** ADAMS WAUPACA JANUARY \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$98,400.00 \$98,400.00 FEBRUARY \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$196,800.00 \$196,800.00 \$0.00 MARCH \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$295,200.00 \$295,200.00 APRIL \$16,275.00 \$0.00 \$0.00 \$82,125.00 \$98,400.00 \$393,600.00 \$393,600.00 MAY \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$492,000.00 \$98,400.00 \$492,000.00 JUNE \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$590,400.00 \$590,400.00 JULY \$0.00 \$16,275.00 \$82,125.00 \$0.00 \$98.400.00 \$688,800.00 \$688,800.00 AUGUST \$0.00 \$0.00 \$16,275.00 \$787,200.00 \$787,200.00 \$82,125.00 \$98,400.00 SEPTEMBER \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$885,600.00 \$885,600.00 \$984,000.00 OCTOBER \$0.00 \$0.00 \$16,275.00 \$82,125.00 \$98,400.00 \$984,000.00 \$16,275.00 \$1,082,400.00 \$1,082,400.00 NOVEMBER \$0.00 \$0.00 \$82,125.00 \$98,400.00 DECEMBER \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,082,400.00 \$1,180,800.00 TOTALS \$0.00 \$0.00 \$179,025.00 \$903,375.00 \$1,082,400.00 \$1,180,800.00

	2022 ia a 90 averge
Waupaca	\$36.00 per bed day (75)
Adams	\$35.00 per bed day (15)

	Wood	l County She	eriff's Depart	tment Kitch	en Report 202	2
MONTH	Breakfast	Lunch	Dinner	Special	Total meals	Food Cost plus Labor
January	2819	2669	2721	0	8209	\$23,666.61
February	2116	1998	2021	0	6135	\$18,457.96
March	1832	1730	1772	0	5334	\$17,996.91
April	1962	1856	1908	0	5726	\$18,575.18
May	1841	1753	1741	0	5335	\$18,357.74
June	2419	2299	2323	0	7041	\$24,228.10
July	2540	2454	2446	0	7440	\$23,245.26
August	2428	2345	2396	0	7169	\$19,946.33
September	2511	2405	2437	0	7353	\$20,027.21
October	2912	2736	2794	0	8442	\$24,815.83
November	1955	1849	1922	0	5726	\$19,139.93
December	1091	1048	1064	0	3203	\$9,335.17
TOTAL	26426	25142	25545	0	77113	\$237,792.23

Cost per meal \$3.08

Cost per day **\$9.25** 

	Wood Co	ounty Jail K	(itchen Exp	enses	
	2013	2014	2015	2016	2017
Food & Labor	\$335,733.47	\$312,317.25	\$285,692.96	\$275,088.44	\$289,481.66
Number of Meals	103,993	86,637	77,044	88,993	118,016
Cost per Meal	\$3.23	\$3.60	\$3.71	\$3.09	\$2.45
Cost per Day	\$9.69	\$10.81	\$11.12	\$9.27	\$7.36
	2018	2019	2020	2021	2022
Food & Labor	\$262,016.71	\$262,906.02	\$233,270.65	\$251,935.30	\$237,792.23
Number of Meals	122,668	111439	81970	86838	77113
Cost per Meal	\$2.14	\$2.36	\$2.85	\$2.90	\$3.08
Cost per Day	\$6.41	\$7.08	\$8.54	\$8.70	\$9.25
	2023	2024	2025	2026	2027
Food & Labor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Number of Meals	0	0	0	0	0
Cost per Meal	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!
Cost per Day	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

DECE	MBER	WOOD COUNTY SHERIFF'S DEPARTMENT JAIL DIVISION TEK84 INTERCEPT BODY SCANNER	
DATE	Male Female	DESCRIPTION of CONTRABAND DISCOVERED	LOCATION FOUND
Found item	FEMALES	0LOCATIONInternal00External057	DRUGS 0 M 0 F
JCANNED	FEMALES	57 14 Last date counted   12/11/2022 12/11/2022	