

## JUDICIAL & LEGISLATIVE COMMITTEE

**DATE: Friday, March 3, 2023**

**TIME: 9:00 a.m.**

**LOCATION: Room 114, Wood County Courthouse**

1. Call meeting to order.
  2. Public comments. Now or at the time the item is taken up. Rules may apply.
  3. Review minutes of previous meetings.
  4. Review any claims, notices of injury, or litigation against the County, as necessary.
  5. Review any Dog License Fee Fund claims.
  6. Review for approval the vouchers and monthly reports of departments the committee oversees.
  7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
    - a. Report of Citizens Groundwater Group.
  8. Discuss Nepco Lake District.
  9. Opioid settlement agreement resolution.
  10. Review County Board Rules.
  11. Attendance at meetings.
  12. Consideration of agenda items for next meeting.
  13. Set date and time of next meeting.
  14. Adjourn.
- 

### **Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 2486 639 9565

### **Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m4409bddb3d778d4563e568f1c5913ff6>

Meeting number (access code): 2486 639 9565

Meeting password: 030323

## MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: February 3, 2023  
 TIME: 9:00 a.m.  
 PLACE: Room 105, Wood County Courthouse  
 TIME ADJOURNED: 9:22 a.m.  
 MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam,  
 Ed Wagner, William Voight  
 MEMBERS EXCUSED: Joseph Zurfluh  
 OTHERS PRESENT: Peter Kastenholz. See attached list.

1. At 9:00 a.m., the meeting was called to order.
2. Public comments. Steve Abrahamson spoke about there being an old boys club between judges, attorneys, and law enforcement. He wants this investigated and for policies and procedures to be developed to prevent it from happening.
3. The minutes for the January 6, 2023, meeting were reviewed. **Moved by Wagner, seconded by Voight, to approve the minutes. All ayes.**
4. The Committee reviewed the claim of Jerry & Janet Meddaugh. This claim will be provided to the county board.
5. There were no new animal claims against the County. County Clerk Trent Miner advised that the dog license fund ended 2022 slightly in the red but the Finance Department did not see a need for action.
6. The Committee reviewed monthly voucher and department reports of the departments it oversees. **Moved by Leichtnam, seconded by Voight, to approve the reports and payment of department vouchers. All ayes.**
7. The Committee reviewed correspondence and legislative issues.
  - a. Citizens Groundwater Group. Supervisor Leichtnam reported that the Groundwater Group met on January 6, 2023, and Representative Scott Krug presented on groundwater protection legislation and help that is available to citizens with groundwater problems.
  - b. Winnebago County resolution on U.S. land ownership by foreign entities. No action taken.
8. Formation of a Nepco Lake District. Supervisor Leichtnam spoke on the proposal to create a Nepco Lake District. Both the Village of Port Edwards and the Town of Saratoga have approved resolutions to create this entity. No action taken.

9. Criminal Justice Department Budget Resolution. Supervisor Wagner spoke in favor of the Criminal Justice Coordinator budget resolution. **Moved by Voight, seconded by Wagner, to approve the resolution. All ayes.**
10. County Board rules. No requests for action.
11. Attendance at meetings. Supervisor Wagner explained there is a slot open for legislative days.
12. Agenda items for the March 2023 meeting:
  - Nothing specified at this time.
13. The next committee meeting will be March 3, 2023, at 9:00 a.m.
14. Meeting adjourned without objection by the Chairperson at 9:22 a.m.

Minutes taken by Peter Kastenholz and are in draft format until approved at the next meeting.



# NOTICE OF INJURY AND CLAIM

(APPENDIX Q)

RECEIVED

JAN 31 2023

Office of  
Wood County Clerk

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

cc: Corp Counsel  
HR  
Sheriff

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

## THE INCIDENT

Date: Oct 06 2022

Time: 0400-1200 approx

Place: 7087 State Hwy 186 Vesper, WI 54489

The circumstances giving rise to my claim are as follows:

A no knock search warrant stating in 3rd paragraph, that in our residence was meth, drug para + other controlled substances, scales, syringes + smoking devices.

My husband + I didn't know why these people broke into our home for several hrs until Scott Goldberg arrived with the no knock search warrant + explain what they were doing at our home.  
We were not read our rights.  
We were both handcuffed.

The names of county personnel involved are: Sergeant John Matthews,  
Det Scott Goldberg + many others unknown to me.

The names of other witnesses are: My Spouse Ronald A. Collins

## THE CLAIM

I request the following relief: \$500.00 for insurance deductible for front door -  
I continue to suffer Flashbacks of the Flash bangs which cause lack of sleep + fear.  
Embarrassment in the community. My husband has serious heart  
conditions - pacemaker/defib, brain aneurism + high risk for stroke see to elven

01/31/2023  
Date

Kathleen M Collins  
Signature  
Print Name: Kathleen M Collins  
Address: 7087 State Hwy 186  
Vesper, WI 54489

\* They could have come over any time of the day/night + we would have let them in so search w/o all the commotion. We have nothing to hide. They didn't find anything in their search on 10/6/22. A Ann

Requesting the full amount of \$50,000.00. I am in counseling to help w/ flashbacks

## NOTICE OF INJURY AND CLAIM - Continued

(APPENDIX Q)

Wisconsin Statute section 893.80(1)(a) requires that "within 120 days after the happening of the event giving rise to the claim, written notice of the circumstances of the claim signed by the party, agent or attorney" must be served on the clerk of Wood County.

Thereafter, according to Wisconsin Statute section 893.80(1) (b), a claim containing the address of the claimant and an itemized statement of the relief sought must be presented to the Wood County Clerk.

This document serves as both the notice of injury and claim, discussed above. Please complete the form to the best of your ability. County staff are not allowed to assist you in completing the form.

Your claim may be investigated by County staff or agents of the County's insurance carrier.

The County or its insurance carrier's agent may: settle your claim with you; deny your claim within 120 days of your presenting it to the clerk; or simply not respond to the claim; in which case you should deem the claim denied after 120 days.

With respect to your claim, be advised that pursuant to section 893.80(3), stats., except as otherwise specifically provided for by law, "the amount recoverable by any person for any damages, injuries or death in any action founded on tort (negligence) against any...political corporation [county], governmental subdivision or agency thereof and against their officers, officials, agents or employees for acts done in their official capacity or in the course of their agency or employment, whether proceeded against jointly or severally, shall not exceed \$50,000."

Wood County's insurance carrier will not accept direct communications from persons who do not have a claim filed against the County.

Claim Number: 1121762-225036

Policy Number: WIA2713360

Date of Loss: October 6, 2022

Date Reported: October 7, 2022

Underwriting Co: American Strategic Insurance Corp

Insured Location: 7087 STATE HIGHWAY 186, VESPER, WI, 54489-9632

Dear Ronald and Kathleen Collins,

Please accept this letter in response to the claim submitted to us for the peril of Other.

Enclosed you will find additional claim documents. Any payment addressed in this letter is being sent separately. If our understanding of your loss is incorrect in any way, please let us know as soon as possible.

In response to the reported claim, we completed our investigation and reviewed the policy. Based on our review, we have found damage to your home's entry from a police action in which you were exonerated from any involvement in the crime.

A payment in the amount of **\$2,578.40** is being issued. Here is a recap of the claim payment:

Dwelling	(\$)
Replacement Cost Value	3,078.40
Less Depreciation	0.00
<b>Actual Cash Value</b>	<b>3,078.40</b>
Less All Other Peril Deductible	500.00
<b>Net Claim</b>	<b>2,578.40</b>

While coverage has been provided as explained above, we are continuing our investigation regarding **cleanup of trailer debris that remains on your property**. We await the pending information. We reserve our rights under the policy and your duties after loss to the investigation to this portion of the loss.

**If your loss includes dwelling damage**, your policy provides for the actual cost of the repairs less your deductible and less any non-recoverable depreciation up to the amount of coverage. **Should the actual repairs be less than our estimated costs** the final payment due, if any, will be based on the actual cost incurred to repair or replace your property.

Our position set out above is based upon the information we have to date. Should you have any other information that you would like for us to consider or that you feel would affect our coverage investigation and subsequent coverage

Phone: (866) 274-5677 • Fax: (866) 274-3299 • [www.AmericanStrategic.com](http://www.AmericanStrategic.com)  
The ASI group is an affiliate of The Progressive Corporation and is rated A (Excellent) by A.M. Best Co.

1

Suffering from Flashbacks 25,000.00  
lack of sleep due to Flashbacks 5,000.00  
counseling due to Flashbacks, etc 2500.00  
embarrassment in community 7,500.00  
bad dreams of no knock search warrant 5000.00  
lack of enjoyment since no knock search warrant 4500.  
7

PROGRESSIVE HOME CLAIMS  
PO BOX 5009  
ANTIOCH, TN 37011-5009

***PROGRESSIVE***<sup>®</sup>  
*HOME*

December 22, 2022

**RONALD COLLINS AND KATHLEEN COLLINS**  
**7087 STATE HIGHWAY 186**  
**VESPER, WI 54489-9632**



State Of Wisconsin

02/06/2023

23CF 75  
23TR 201  
Wood County

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**Counter Claim, And Summary Judgment**

**Nicholas-Steven:Felella**

**Case # BG733953-3**

**Plaintiff**

**BG733954-4**

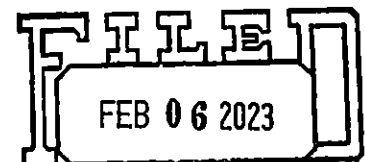
**V.**

**BG733955-5**

**DEPUTY MITCHEL JAZDZEWSKI Et. al.**

**Officer ID 451 WOOD COUNTY DEPT**

**(In His Official Capacity And Private)**



**CLERK OF COURT  
Wood County, Wis.**

**DA: AUSTIN MOGARD Et. al.**

**Judge:(Any Or All)**

**WOOD COUNTY DISTRICT ATTORNEY**

**(In His Official Capacity And Private)**

**"And All That Where There And Named In The Incident  
Report On 02/01/2023"**

**Deffendants**

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**By Special Devine Apperance**

**Now Comes The Plaintiff Nicholas-Steven:Felella The Living  
Man. Living Soul, Executor And Beneficiary Of My Minor**

Case 2:20-cr-00070 Document 1-1 Filed 02/03/21 Page 2 of 10

**Estate I'am Here By Special Devine Apperance Your Honor,  
Too Settle This Matter, And I Am Calling For A  
Constitutional Court Of Record I Am Now Asking The Court  
For A Summary Jugement Based Apond The Truth And  
Facts Placed Apond The Court Of Recored By My  
Documents, And I Stand Firmly Apon My UN-A-LIEN-ABLE  
Rights**

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### **The Truth And Facts**

- 1. As I Was Traveling East Bound On Town Line Road.**
- 2. Heading To Work Approximately Around Between  
5:15am-5:30am.**
- 3. I Came To The Intersection Of Town Line Road And  
48TH Street.**
- 4. Did Not Make A Complete Stop! But Slowed Down  
Enough Too See That There Was No Other Traffic. And  
Proceeded With Caution!**
- 5. About A Quater Mile Or So; Down The Road, I Look In  
The Rear View Mirror And Saw Emergency Lights So I  
Proceeded To Slown Down.**
- 6. Then As I Pulled Over I Notice The The Emergency Lights  
Were Behind Me.**
- 7. The Deputy Identify Himself As Wood County Deputy**

- Officer Michel Jazdzewski! And I Recognitized Him From  
My Last Incounter With Him A Few Months Back.
8. He Then Asked If I Knew Why, He Was Pulling Me Over?
9. I Stated No I Did Not Know? Then He Stated That I Blew  
A Stop Sign!
10. I Then Stated That I Did A Hollywood Stop, I Was  
Running a Little Late For Work. And That There Was No  
Other Cars.
11. He Then Stated That I Did Stop At All, I Said I Slowed  
Down Enough To Know It Was Safe.
12. He Asked If I Had A Driver License? I Said No Cause I  
Don't Need A License Too Constitutionally Travel Along  
These Highways, Roadways, And Byeways Of This Great  
Land Of Ours! I Handed Him A Freedom From Goverment  
Card In Which It States My Intention To Be Free From  
Government Tyranny And A State ID.
13. He Then Asked When Was The Last Time I Had  
Anything Too Drinking Or Smoking This Morrining?
14. I Stated No! I'm On My Way To Work He Then Said,  
When Was The Last Time I Had Anything To Drink Or  
Smoke I Said No! Then He Stated Just Wait Here, He  
Walked Back To His Car.
15. I Then Sat There For Awhile, I Then Made A Call To My  
Ex-Wife Dawn Felella, And Stated That I Got Pulled Over &

By The Same Sheriff From The Last Encounter We Had With Him. A Few Months Ago. A Few More Moments Went By And I Told (Dawn) That While I Was On The Phone With Her, I Was Going To Text My Boss And Explain That I Was Going To A Little Late This Morning Coming Into Work.

16. After A Few Moments Went By A Second Deputy Came Up On The Passenger Side Of The Car And Said He Was The First Deputy, Was His Partner And Asked If The Other Deputy Explained Anything To Me About What Was Going On? I Responded With 'What'? Didn't Explain Anything To Me Then He Asked What Was On The Seat Of The Car, And Again; I Respond 'What'? He Said Something But Could'nt Hear Him That Well. Then He Just Walked Away.

17. After A Few Minutes Later Deputy Mitchel Jazdzewski, Came Back And Asked Me To Step Out Of The Car!

18. I Was Very Reluctant To Get Out Of The Car, But I Did And When I Did I Looked Over To See That There Was Seven To Eight Other Deputies Waiting For Me. The First Thing That Ran Through My Mind Was; What Happen To The Man In Memphis Tennessee. Is What Going To Happened To Me. I Thought I Was Next To Die.

19. Then I Said What Its Going To Take All Of You For Just Me So As Deputy Jazdzewski Told Me That He Want To

Search The Car. And I Said Not Without A Search Warrant  
To Search The Car & Me

20. Then He Said That The K-9 Was Going To Walk Aroud  
The Car, I Told Him It Does'nt Matter No Not Without A  
Search Warrant. Then He Said He Don't Need One!

21. Then The Deputy Started To Search Me He Took  
Everything Out Of My Pockets. Asked If I Had Any  
Weapons On Me? I Stated I Did A Knife In The Sheath On  
My Belt And A Leathermen Witch I Did Not Get Back In My  
Proterty.

22. Then He Stated That The K-9 Hit On The Car. And I Said  
Not Searching The Car Without A Warrant & Then I Went  
To Remove My Keys From The Deputy's Car To Put Back  
Into My Pocket.

23. Next Thing I Knew That Someone Grabbed Me From  
Behind In A Choke Hold Then Was Slammed To The  
Ground Next I Felt A Knee Kick To My Ribs, A Couple Times  
Then I Felt Someone Punch Me In My Jaw a Couple Times,  
Punched To The Right Side Of The Head A Couple Times,  
And Everyone Yealing Stop Resisting At Me.

24. When There Is Seven To Eight Of Them On One, How  
Much Could One Resist?

25. And now When I See Emergency Lights, I Am Infear For  
My Life. Everytime, Because Of What These Deputys Did To

**Me.**

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**I Do Believe That Deputy Mitchel Jazdzewski, Had Every  
Intinction To Tresspass Against Me, And Do Something To  
Me By Any Means Necessary, For Any Other Reason Is;  
Because Of Our Last Encounter We Had Together Months  
Before**

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**My Rights Of Defense Against Unlawfull Arrest**

**Plummer V. State, 136 Ind. 366**

**John Bad Elk V. U.S. 177 U.S. 529**

**Housh V. People 75 Ill.491**

**State V. Leach 7 Conn. 452**

**State V. Gleason 32 Kan. 245**

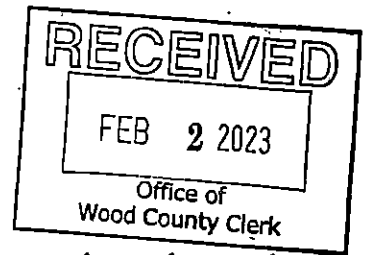
**Ballard V. State 43 Ohio 349**

**State V. Rousseau 241 P2d 447**

**State V. Spaulding 34 Minn. 3621**

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**Now I Will Provide A List Of Counter Charges To Be  
Brought Up Against All The Deputys, And All Involved In  
Tresspassing Against Me And Theft To My Property; And  
Involation To Their Oath Too The Constitution, And The  
Un-A-Line-Able Bill Of Rights!**



# NOTICE OF INJURY AND CLAIM

To: Wood County Clerk  
400 Market Street  
Wisconsin Rapids, WI 54494

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

## THE INCIDENT

Date: 1-25-23

Time: early morning

Place: County Trunk A

The circumstances giving rise to my claim are as follows:

County Truck went by and threw up rocks  
hit lower driver side of windshield 1 x 2 now I  
is starting hairline crack

The names of county personnel involved are: County Plow Truck

The names of other witnesses are: Betty Sherwood

## THE CLAIM

I request the following monetary or other relief: 400.00 to fix windshield  
at Central Wisconsin Glass

1-31-23  
Date

Roger Sherwood  
Signature  
Print Name: Roger Sherwood  
Address: 6669 Berthel Road  
Appl Wf 54410  
Phone: 715-884-6552

# INVOICE

## Castlerock Veterinary Hospital, Inc.

1214 S Oak Ave.  
Marshfield, WI 54449  
715-389-1011

**FOR:** Ordinance Control Ordinance Control-WOOD CO  
Courthouse Annex  
184 2nd St North  
Wis. Rapids, WI 54494  
(715) 421-8911

**Printed:** 02-06-23 at 9:45a

**Date:** 02-06-23

**Account:** 780

**Invoice:** 241218

Date	For	Qty	Description	Price	Discount	Price
Services by Adam Kubica, DVM						
01-30-23	Jimmer	1	Rabies 2nd Exam			42.00
01-30-23	Riley	1	Rabies 2nd Exam			42.00
01-30-23	Shorty	1	On-Site Visit			25.00
01-30-23		1	Technician Time			21.00
01-30-23		1	Rabies 2nd Exam			42.00
02-02-23	Jimmer	1	Rabies 3rd Exam			42.00
02-02-23	Riley	1	Rabies 3rd Exam			42.00
02-02-23	Shorty	1	On-Site Visit			25.00
02-02-23		1	Technician Time			21.00
02-02-23		1	Rabies 3rd Exam			42.00
Services by Makayla Schultz, DVM						
01-24-23	Jimmer	1	Rabies 1st Exam			57.00
01-24-23	Riley	1	Rabies 1st Exam			57.00
01-24-23	Shorty	1	On-Site Visit			25.00
01-24-23		1	Technician Time			21.00
01-24-23		1	Rabies 1st Exam			57.00

<b>Old balance</b>	<b>Charges</b>	<b>Payments</b>
0.00	561.00	0.00

<b>New balance</b>
561.00

Thank you! Download the Pet Desk App to make contacting us easy. You can also email



## Committee Report

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: FEBRUARY 2023

For the range of vouchers: 03230001 - 03230010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03230001	CLARK COUNTY SHERIFF'S DEPT- WI	PROCESS SERVICE 13GN82	02/06/2023	\$131.00	
03230002	DELUXE	CALENDARS	02/05/2023	\$137.88	
03230003	HUNKINS MONICA M	TRANSCRIPT FEES	02/06/2023	\$44.00	
03230004	MARATHON CO SHERIFFS DEPT	PROCESS SERVICE 16GN20	01/31/2023	\$75.00	
03230005	COLLINS KIMBERLY	TRANSCRIPT FEE 21CF11	01/24/2023	\$64.00	
03230006	COLLINS KIMBERLY	TRANSCRIPT FEE 20CF622	01/24/2023	\$36.00	
03230007	COLLINS KIMBERLY	TRANSCRIPT FEE 22CF289	01/25/2023	\$36.00	
03230008	COLLINS KIMBERLY	TRANSCRIPT FEE 22CF274	01/25/2023	\$30.00	
03230009	COLLINS KIMBERLY	TRANSCRIPTS 21CF499, 22CF48	01/25/2023	\$72.00	
03230010	US BANK	OFFICE SUPPLIES	02/17/2023	\$175.31	
<b>Grand Total:</b>				<b>\$801.19</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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## Committee Report

County of Wood

Report of claims for: BRANCH 2

For the period of: FEBRUARY 2023

For the range of vouchers: 04230001 - 04230004

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04230001	HUNKINS MONICA M	TRANSCRIPT 20CF299,587 21CF602	02/07/2023	\$40.00	
04230002	HUNKINS MONICA M	TRANSCRIPTS 18CF274	02/08/2023	\$54.00	
04230003	SWITS LTD	INTERPRETER FEES 23CT3, 23CT25	02/20/2023	\$159.51	
04230004	SWITS LTD	INTERPRETER FEE 22FA377	02/20/2023	\$51.00	
<b>Grand Total:</b>				<b>\$304.51</b>	

### Signatures

Committee Chair:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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Committee Member:

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**Committee Report**

County of Wood

Report of claims for: BRANCH 3

For the period of: FEBRUARY 2023

For the range of vouchers: 05220086 - 05220086 05230007 - 05230010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05220086	SWITS LTD	INTERPRETER FEE 21CF506	10/03/2022	\$152.00	
05230007	PETERSON MICHELLE L	TRANSCRIPT FEE 22CF414	02/15/2023	\$30.00	
05230008	PETERSON MICHELLE L	TRANSCRIPTS	01/30/2023	\$64.00	
05230009	PETERSON MICHELLE L	TRANSCRIPT FEE 21CM251	02/15/2023	\$38.00	
05230010	PETERSON MICHELLE L	TRANSCRIPT FEE 20CF371	02/22/2023	\$26.00	
Grand Total:				\$310.00	

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

**Committee Report**  
County of Wood

Report of claims for: BRANCH 4

For the period of: FEBRUARY 2023

For the range of vouchers: 34230001 - 34230001

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
34230001	DELUXE	2023 AND 2024 CALENDARS	01/21/2023	\$243.98	P
Grand Total:				\$243.98	

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

## Committee Report

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: 02/2023

For the range of vouchers: 02230009 - 02230016

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
02230009	AEGIS CORPORATION	NOTARY BOND FEE-STOFLET	02/20/2023	\$30.00	
02230010	WI DEPT OF FINANCIAL INSTITUTIONS	NOTARY RENEWAL-STOFLET	02/20/2023	\$20.00	
02230011	CW SOLUTIONS LLC	ELEVATE & A&V PROGRAM COSTS	02/20/2023	\$13,047.70	
02230012	DNA DIAGNOSTICS CENTER	8-IND. GENETIC TESTS	02/20/2023	\$207.00	
02230013	LEGAL LOGISTICS LLC	32-PROCESS OF SERVICE FEES	02/20/2023	\$2,360.00	
02230014	ODP BUSINESS SOLUTIONS LLC (OFFICE DEPOT)	OFFICE SUPPLIES	02/20/2023	\$153.00	
02230015	RIVER CITY PROCESS SERVERS	40-PROCESS OF SERVICE FEES	02/20/2023	\$1,660.00	
02230016	WI DEPT OF ADMINISTRATION	CSA/DHSS-SHARED ROUTER COSTS	02/20/2023	\$75.00	
<b>Grand Total:</b>				<b>\$17,552.70</b>	

### Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

## Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: FEBRUARY

For the range of vouchers: 07221145 - 07221204 07230024 - 07230114

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07221145	BENSON STEVEN A PH D LLC	Med Exam - 21CF16 (22)	01/14/2023	\$3,245.93	P
07221146	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME211	12/30/2022	\$845.00	P
07221147	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME114	12/30/2022	\$825.00	P
07221148	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME255	12/30/2022	\$800.00	P
07221149	GEBERT LAW OFFICE	Mediation Srvc - Dec 2022	01/18/2023	\$50.00	P
07221150	GORSKI & WITTMAN SC	Atty Fee - 22GN61 (22)	01/23/2023	\$400.31	P
07221151	GORSKI & WITTMAN SC	Atty Fee - 19GN06 (22)	01/11/2023	\$195.62	P
07221152	HILL & WALCZAK ATTYS	Mediation Srvc - Dec 2022	01/18/2023	\$50.00	P
07221153	NASH LAW GROUP	Atty Fee - 18PA26PJ	09/26/2022	\$1,000.00	P
07221154	TASCH MD GAIL A	Med Exam - 22GN50	12/01/2022	\$750.00	P
07221155	AMAZON CAPITAL SERVICES	Office Supplies	12/26/2022	\$131.83	P
07221156	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME218	11/02/2022	\$630.00	P
07221157	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME252	12/16/2022	\$210.00	P
07221158	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 17ME47	01/18/2023	\$360.00	P
07221159	CAMPELL HUNTER SHUNETTE ATTY	Atty Fee - 322CF273 & 22CM438	01/23/2023	\$657.59	P
07221160	CAMPELL HUNTER SHUNETTE ATTY	Atty Fee - T Morgan cases (22)	01/27/2023	\$724.86	P
07221161	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22GN60 (2022)	01/19/2023	\$950.00	P
07221162	GEBERT LAW OFFICE	Atty Fee - 22JC87 OHC	01/23/2023	\$130.00	P
07221163	GEBERT LAW OFFICE	Atty Fee - 22CF419- 2022	01/23/2023	\$303.17	P
07221164	GEBERT LAW OFFICE	Atty Fee - 22CM481&482-2022	01/23/2023	\$376.60	P
07221165	GEBERT LAW OFFICE	Atty Fee - 22CF302 - 2022	01/23/2023	\$537.12	P
07221166	GEBERT LAW OFFICE	Atty Fee - 21CF530 - 2022	01/23/2023	\$842.90	P
07221167	GEBERT LAW OFFICE	Atty Fee - 22CF423 - 2022	01/23/2023	\$339.76	P
07221168	GEBERT LAW OFFICE	Atty Fee - 22CM443	01/23/2023	\$584.22	P
07221169	GEBERT LAW OFFICE	Atty Fee - 21JC07 OHC	01/23/2023	\$200.00	P
07221170	GEBERT LAW OFFICE	Atty Fee - 22CV392 - 2022	01/25/2023	\$70.00	P
07221171	GORSKI & WITTMAN SC	Atty Fee - 21GN51 - 2022	01/17/2023	\$210.00	P
07221172	GORSKI & WITTMAN SC	Atty Fee - 21GN83	01/23/2023	\$190.00	P
07221173	GORSKI & WITTMAN SC	Atty Fee - 22GN60 - 2022	01/23/2023	\$280.00	P
07221174	HILL & WALCZAK ATTYS	Atty Fee - 07PA69PJ	01/16/2023	\$500.00	P

## Committee Report - County of Wood

CLERK OF CIRCUIT COURT - FEBRUARY

07230024 - 07230114 07221145 - 07221204

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07221175	HILL & WALCZAK ATTYS	Atty Fee - 22JC14-22 OHC	01/23/2023	\$340.00	P
07221176	HILL & WALCZAK ATTYS	Atty Fee - 22TP22 OHC	01/24/2023	\$1,370.00	P
07221177	HILL & WALCZAK ATTYS	Atty Fee - 19JG27 OHC	01/24/2023	\$280.00	P
07221178	HILL & WALCZAK ATTYS	Atty Fee - 21JC05 OHC	01/25/2023	\$230.00	P
07221179	HILL & WALCZAK ATTYS	Atty Fee - 18JG12 - OHC	01/25/2023	\$470.00	P
07221180	HILL & WALCZAK ATTYS	Atty Fee - 22JC44 IHC	01/30/2023	\$300.00	P
07221181	HILL & WALCZAK ATTYS	Atty Fee - 22JC92 & 93 OHC	01/30/2023	\$460.00	P
07221182	OSWALD NATHAN	Atty fee - 22CF485 - 2022	01/23/2023	\$712.68	P
07221183	WEILAND LEGAL SERVICES	Atty Fee - 21CT174	01/21/2023	\$870.81	P
07221184	WEILAND LEGAL SERVICES	Atty Fee - 21CF321	01/21/2023	\$330.00	P
07221185	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME71	11/01/2022	\$570.00	P
07221186	BRATCHER LAW OFFICE LLC	Atty Fee - 07GN28-2022	02/02/2023	\$68.45	P
07221187	GORSKI & WITTMAN SC	Atty Fee - 03GN67 - 2022	02/06/2023	\$90.00	P
07221188	GORSKI & WITTMAN SC	Atty Fee - 83GN211 - 2022	02/06/2023	\$60.00	P
07221189	GORSKI & WITTMAN SC	Atty Fee - 03GN05 - 2022	02/06/2023	\$60.00	P
07221190	GORSKI & WITTMAN SC	Atty Fee - 93GN259 - 2022	02/06/2023	\$60.00	P
07221191	GORSKI & WITTMAN SC	Atty Fee - 22GN04 - 2022	02/06/2023	\$60.00	P
07221192	GORSKI & WITTMAN SC	Atty Fee - 12GN44 - 2022	02/06/2023	\$60.00	P
07221193	HILL & WALCZAK ATTYS	Atty Fee - 22JG25 - OHC - 22	01/31/2023	\$440.00	P
07221194	LLOYD PETER C LLC	Atty Fee - 22JC31-OHC-2022	02/02/2023	\$290.00	P
07221195	NASH LAW GROUP	Atty Fee- 22JG16 - OHC-2022	02/01/2023	\$30.00	P
07221196	STEVNING-ROE LAW FIRM LLC	Atty Fee - 92GN215 - 2022	02/02/2023	\$40.00	P
07221197	KRYSHAK LAW LLC	Attyyfee - 22CF428 - 2022	02/07/2023	\$335.54	P
07221198	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME236	11/22/2022	\$210.00	P
07221199	GEBERT LAW OFFICE	Mediation Services - 2022 cont	02/09/2023	\$400.00	P
07221200	GORSKI & WITTMAN SC	Atty Fee - 16GN69 - 2022	02/06/2023	\$60.00	P
07221201	GORSKI & WITTMAN SC	Atty Fee - 18GN08 - 2022	02/06/2023	\$60.00	P
07221202	KRYSHAK LAW LLC	Atty Fee - 22CT358 - 2022	02/07/2023	\$814.48	P
07221203	WEILAND LEGAL SERVICES	Atty Fee - 22GN56 2022	11/12/2022	\$270.00	P
07221204	WEILAND LEGAL SERVICES	Atty Fee - 22CM360 2022	02/05/2023	\$1,310.00	P
07230024	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME09	01/18/2023	\$420.00	P
07230025	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME211	01/18/2023	\$210.00	P
07230026	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME14	01/20/2023	\$570.00	P
07230027	BENSON STEVEN A PH D LLC	Med Exam - 21CF16 (2023)	01/14/2023	\$612.00	P
07230028	BORINTRAGER DAVID	Witness Fee - 21CF366	01/17/2023	\$81.60	P
07230029	BORINTRAGER JOSEPH	Witness Fee - 21CF366	01/17/2023	\$42.60	P
07230030	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME221	01/18/2023	\$575.00	P
07230031	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME09	01/18/2023	\$845.00	P
07230032	GORSKI & WITTMAN SC	Atty Fee - 19GN06 (23)	01/11/2023	\$10.00	P
07230033	GORSKI & WITTMAN SC	Atty Fee - 22GN61 (23)	01/23/2023	\$242.57	P

## Committee Report - County of Wood

CLERK OF CIRCUIT COURT - FEBRUARY

07230024 - 07230114 07221145 - 07221204

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230034	HERSHBERGER ISAAC	Witness Fee - 21CF366	01/17/2023	\$41.36	P
07230035	RABER KATIE	Witness Fee - 21CF366	01/17/2023	\$16.00	P
07230036	RABER LESTER C	Witness Fee - 21CF533	01/17/2023	\$16.00	P
07230037	WEILAND LEGAL SERVICES	Atty Fee - 22GN75	01/21/2023	\$260.00	P
07230038	WEILAND LEGAL SERVICES	Atty Fee - 19GN87	01/21/2023	\$100.00	P
07230039	AMAZON CAPITAL SERVICES	Office Supplies	01/15/2023	\$55.99	P
07230040	US BANK	Supplies/Training/Witness Fees	01/17/2023	\$268.83	P
07230041	PETTY CASH	Office Supplies	01/24/2023	\$67.52	P
07230042	WEYMOUTH RICHARD D	Services as FCC - Jan 2023	01/25/2023	\$5,416.66	P
07230043	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME17	01/26/2023	\$360.00	P
07230044	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23GN02	01/30/2023	\$710.00	P
07230045	CAMPELL HUNTER SHUNETTE ATTY	Atty Fee - Crum 2023	01/23/2023	\$374.35	P
07230046	CAMPELL HUNTER SHUNETTE ATTY	Atty Fee - T Morgan 2023	01/27/2023	\$276.35	P
07230047	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22GN60 - 2023	01/19/2023	\$195.00	P
07230048	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME14	01/21/2023	\$845.00	P
07230049	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME17	01/26/2023	\$650.00	P
07230050	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20JM114	01/26/2023	\$695.00	P
07230051	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME109	01/26/2023	\$950.00	P
07230052	GEBERT LAW OFFICE	Atty Fee - 22JC87 (23)- OHC	01/23/2023	\$80.00	P
07230053	GEBERT LAW OFFICE	Atty Fee - 22CF419 (23)	01/23/2023	\$140.00	P
07230054	GEBERT LAW OFFICE	Atty Fee - 22CM480*481 (23)	01/23/2023	\$30.00	P
07230055	GEBERT LAW OFFICE	Atty Fee - 22CF302 (23)	01/23/2023	\$30.00	P
07230056	GEBERT LAW OFFICE	Atty Fee - 21CF530 (23)	01/23/2023	\$30.00	P
07230057	GEBERT LAW OFFICE	Atty Fee - 22CF423 (23)	01/23/2023	\$160.00	P
07230058	GEBERT LAW OFFICE	Atty Fee - 22CV392 (23)	01/25/2023	\$400.00	P
07230059	GEBERT LAW OFFICE	Atty Fee - 23CF12	01/23/2023	\$70.00	P
07230060	GEBERT LAW OFFICE	Atty Fee - 21JC07 - OHC	01/23/2023	\$60.00	P
07230061	GEBERT LAW OFFICE	Atty Fee - 22JC39 - IHC	01/23/2023	\$90.00	P
07230062	GEBERT LAW OFFICE	Atty Fee - 22JG37 - OHC	01/24/2023	\$190.00	P
07230063	GEBERT LAW OFFICE	Atty Fee - 23CV03	01/24/2023	\$320.00	P
07230064	GORSKI & WITTMAN SC	Atty Fee - 21GN51	01/17/2023	\$80.00	P
07230065	GORSKI & WITTMAN SC	Atty Fee - 22GN60 (23)	01/23/2023	\$412.57	P
07230066	HILL & WALCZAK ATTYS	Atty Fee - 22JC14 (23) - OHC	01/23/2023	\$190.00	P
07230067	HILL & WALCZAK ATTYS	Atty Fee - 23GN01	01/25/2023	\$470.00	P
07230068	MUSUNURU J R MD	Med Exam - 22ME16	01/19/2023	\$420.00	P
07230069	OSWALD NATHAN	Atty Fee - 22CF485 - 2023	01/23/2023	\$100.00	P
07230070	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23GN09	02/01/2023	\$650.00	P
07230071	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME23	02/01/2023	\$360.00	P
07230072	BALES MARSHALL J MD	Med Exam - 23ME16	01/27/2023	\$680.00	P



## Committee Report - County of Wood

CLERK OF CIRCUIT COURT - FEBRUARY

07230024 - 07230114 07221145 - 07221204

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230073	BALES MARSHALL J MD	Med Exam - 23ME20	01/29/2023	\$680.00	P
07230074	BRATCHER LAW OFFICE LLC	Atty Fee - 07GN28 - 2023	02/02/2023	\$105.50	P
07230075	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME23	02/01/2023	\$650.00	P
07230076	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME148	02/06/2023	\$600.00	P
07230077	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 12GN44	02/06/2023	(Voided)	P
07230078	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 03GN67 - 2023	02/06/2023	(Voided)	P
07230079	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 03GN05 - 2023	02/06/2023	(Voided)	P
07230080	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 22GN04 - 2023	02/06/2023	(Voided)	P
07230081	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 93GN259 - 2023	02/06/2023	(Voided)	P
07230082	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 21GN75 - 2023	02/06/2023	(Voided)	P
07230083	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Atty Fee - 83GN211 - 2023	02/06/2023	(Voided)	P
07230084	HILL & WALCZAK ATTYS	Atty Fee - 12GN04 - 2023	02/07/2023	\$290.00	P
07230085	HILL & WALCZAK ATTYS	Atty Fee - 12GN05 - 2023	02/07/2023	\$390.00	P
07230086	KRYSHAK LAW LLC	Atty Fee - 22CF428 - 2023	02/07/2023	\$170.00	P
07230087	LLOYD PETER C LLC	Atty Fee - 22JC31 - OHC - 2023	02/07/2023	\$30.00	P
07230088	MUSUNURU J R MD	Med Exam - 22ME20	01/25/2023	\$420.00	P
07230089	STEVNING-ROE LAW FIRM LLC	Atty Fee - 92GN215 - 2023	02/02/2023	\$80.00	P
07230090	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	SDC - People Search Jan 2023	02/01/2023	\$75.00	P
07230091	WEILAND LEGAL SERVICES	Atty Fee - 23GN02	02/04/2023	\$560.00	P
07230092	WI STATE LABORATORY OF HYGIENE	Witness Fee - 21TR2552	01/31/2023	\$88.60	P
07230093	AMAZON CAPITAL SERVICES	Office Supplies	02/08/2023	\$6.89	P
07230094	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 21ME91	02/08/2023	\$360.00	P
07230095	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME25	02/08/2023	\$360.00	P
07230096	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23JM04	02/08/2023	\$360.00	P
07230097	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME27	02/10/2023	\$420.00	P
07230098	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 23ME26	02/10/2023	\$570.00	P
07230099	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME25	02/08/2023	\$650.00	P
07230100	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 23ME26	02/09/2023	\$845.00	P
07230101	GEBERT LAW OFFICE	Mediation Services - Jan 2023	02/09/2023	\$925.00	P
07230102	GORSKI & WITTMAN SC	Atty Fee - 16GN69 2023	02/06/2023	\$110.00	P
07230103	GORSKI & WITTMAN SC	Atty Fee - 18GN08 2023	02/06/2023	\$110.00	P
07230104	GORSKI & WITTMAN SC	Atty Fee - 21GN72 2023	02/06/2023	\$262.60	P
07230105	HILL & WALCZAK ATTYS	Mediation Services - Jan 2023	02/09/2023	\$50.00	P
07230106	HILL & WALCZAK ATTYS	Atty Fee - 20GN11 2023	02/07/2023	\$320.00	P

## Committee Report - County of Wood

CLERK OF CIRCUIT COURT - FEBRUARY

07230024 - 07230114 07221145 - 07221204

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07230107	HILL & WALCZAK ATTYS	Atty Fee - 22JC92 OHC	02/08/2023	\$350.00	P
07230108	HILL & WALCZAK ATTYS	Ay Fee - 22JC93 - IHC	02/08/2023	\$350.00	P
07230109	KRYSHAK LAW LLC	Atty Fee - 22CT358 2023	02/07/2023	\$120.00	P
07230110	WEILAND LEGAL SERVICES	Atty Fee - 23GN04	02/05/2023	\$833.75	P
07230111	WEILAND LEGAL SERVICES	Atty Fee - 20GN08	02/08/2023	\$110.00	P
07230112	WEILAND LEGAL SERVICES	Atty Fee - 18GN23	02/09/2023	\$100.00	P
07230113	WEILAND LEGAL SERVICES	Atty Fee - 19GN74	02/09/2023	\$110.00	P
07230114	WEST PAYMENT CENTER	LL Internet Access - Jan 2023	02/01/2023	\$1,656.03	P
<b>Grand Total:</b>				<b>\$60,029.64</b>	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

**Committee Report**

County of Wood

Report of claims for: Corporation Counsel

For the period of: February 2023

For the range of vouchers: 09230003 - 09230003

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09230003	STATE BAR OF WISCONSIN	Real Estate Transactions	02/15/2023	\$229.39	
Grand Total:				\$229.39	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**Committee Report**

County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: FEBRUARY 2023

For the range of vouchers: 35230007 - 35230011

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
35230007	SKOUBIS NICHOLAS	PRESCRIPTION REIMBURSEMENT	01/26/2023	\$43.86	P
35230008	OPTIONS LAB INC	DRUG TESTING JANUARY 2023	01/31/2023	\$660.00	P
35230009	SAYLOR CAITLIN	REIMBURSE FOR CLIENT ACTIVITY	02/10/2023	\$124.00	P
35230010	US BANK	CONFERENCE LODGING	02/17/2023	\$450.00	
35230011	FAMILY HEALTH CENTER OF MARSHFIELD INC	JAN COUNSELING & TREATMENT SVC	02/15/2023	\$1,386.80	
Grand Total:				\$2,664.66	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**Committee Report**

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: FEBRUARY 2023

For the range of vouchers: 11220056 - 11220057

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11220056	WI DEPT OF JUSTICE	WITNESS EXPENSES 20CF581	02/06/2023	\$3,947.70	P
11220057	WI DEPT OF JUSTICE	WITNESS EXPENSES 22CF440	02/09/2023	\$429.10	P
Grand Total:				\$4,376.80	

Signatures

Committee Chair: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_

**Committee Report**  
County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: FEBRUARY 2023

For the range of vouchers: 24230008 - 24230010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24230008	WI DEPT OF HEALTH SERVICES	VITAL RECORDS SECURITY PAPER	01/31/2023	\$1,751.20	P
24230009	AMAZON CAPITAL SERVICES	LABEL MAKER, LABELS	02/12/2023	\$130.98	
24230010	AMAZON CAPITAL SERVICES	LABELS	02/15/2023	\$19.95	
Grand Total:				\$1,902.13	

Signatures

Committee Chair: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_

Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_  
Committee Member: \_\_\_\_\_



# Wood County WISCONSIN

CHILD SUPPORT  
AGENCY

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**MARCH 2023**

**MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

Prepared by Child Support Director Brent Vruwink

- On February 8<sup>th</sup> I participated in the Northeast and Northern Region Child Support Leadership Call.
- On February 8<sup>th</sup> I met with the Wisconsin Institute for Research on Poverty to discuss the ELEVATE program.
- On February 13<sup>th</sup> I attended a meeting with the Department of Children and Families and the Wisconsin County Human Services Association to discuss Foster Care referrals.
- Governor Evers released his biennial budget on February 15<sup>th</sup>. I am pleased to report he included the additional five million dollar per year increase we requested to fund county child support agencies. We will now work with the legislature to get the additional funding in the budget they send to the Governor.
- I attended WCSEA meetings on February 16<sup>th</sup> and 17<sup>th</sup>.
- The January performance numbers have been released. We are on target to meet all four Federal Performance measures.
- The current IV-D case count is 3,564.



# Wood County

## WISCONSIN

*Kimberly A. Stimac*

CLERK OF  
CIRCUIT COURT

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March 2023

Monthly Report to the Judicial and Legislative Committee  
Prepared by Kimberly Stimac, Clerk of Circuit Court

1. February 3<sup>rd</sup> –
  - a. Attended the Judicial and Legislative Committee meeting.
  - b. Court clerk position offer was accepted by Abigail Ashbeck. She starts February 20<sup>th</sup>.
2. February 6<sup>th</sup> –
  - a. Attended the Property and Information Technology Committee meeting virtually.
3. February 7<sup>th</sup> –
  - a. Attended the Operations Committee meeting virtually.
4. February 9<sup>th</sup> –
  - a. Received a retirement resignation from Chief Deputy Laura Clark. Laura has been with the county for over 30 years with the last 6 years in the Clerk of Courts office as the Chief Deputy Clerk. She was appointed as interim Clerk of Courts in July 2022 when former Clerk of Court Cindy Joosten retired. She has been my rock since I started in September!. Her last day with the county will be May 1<sup>st</sup>.
5. February 14<sup>th</sup> –
  - a. Attended the County Board meeting.
  - b. Chief Deputy clerk position has been posted and will run through February 28<sup>th</sup>.
6. February 15<sup>th</sup> through 17<sup>th</sup> -
  - a. Branch 4 Court Clerk position has been posted and will run through March 6<sup>th</sup>. This position will not start until May.
  - b. Attended the New Clerk Orientation and 2023 Clerks of Circuit Court Institute offered by the Director of State Courts - Office of Court Operations and Judicial Education at the Kalahari in the Wisconsin Dells. Participation in the New Clerk Orientation was by invitation only and offered to any Clerk of Circuit Court that was appointed and/or elected after the 2018 election. This was the largest group of new clerks they've ever had with over 30 new clerks attending. It was great to connect with other new clerks and hear their stories.
  - c. The Wisconsin Clerks of Circuit Court Association met and held their business meeting.
    - i. I continue to be a part of the Program Committee and this year I will serve as the chairperson.
    - ii. I am also now a member of the New Clerks Committee.
7. February 20<sup>th</sup> –
  - a. Court Clerk, Abigail Ashbeck, started and is currently training with Jackie Arnold. Jackie's last day will be March 1<sup>st</sup>.
8. February 22<sup>nd</sup> –
  - a. Attended the Department Head Meeting.





# Wood County

## WISCONSIN

CORPORATION  
COUNSEL OFFICE

*Peter A. Kastenholtz*  
CORPORATION COUNSEL

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### MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE February 2023

1. Opioid Settlements. The second major set of settlements will be presented to the committee and the board via resolution this month. Other than the identity of the defendants and the dollar amounts, these settlements are similar to the last ones insofar as payments coming in over a period of years and the requirement under both the settlement and state statute that the funds be used for opioid related matters. It appears from the report of the Health Directors that a study is being conducted on the best use of these funds to address the opioid crisis.
2. Property Tax Assessments. As you may be aware, local municipalities have assessors who assess the value of local property such that the property owners pay their fair share of the taxes levied by the various units of local government. When it comes to major commercial and industrial properties, including the mills and the large health care facilities, the State itself does those assessments. The assessments done by the State can then be appealed via a state appeal process verses the local boards of review. Sometimes these appeals can go to multiple steps before finally being resolved. When those resolutions are made, either through agreement of the parties or the results of litigation, there can end up being a lowering of the valuation of the property that dates back several years. When dealing with highly valued properties, like the Marshfield medical facilities and the mills in the south end of the county, this can lead to a huge deficiency that must be shared on a pro-rata basis by the local taxing entities. There are several of these property valuation appeals going on right now and their outcome will significantly impact the County from a financial standpoint. Although the State's Department of Justice appoints counsel to defend the assessments, often one or more local unit of government will retain counsel or property valuation experts to better protect the interests of the local taxpayers. It is likely that the City of Wisconsin Rapids will be looking to have the local taxing units, including the County, assist in fighting an appeal of the valuation of the mill in Wisconsin Rapids. If and when such a request comes through, I will share it with you for your consideration and possible action by the county board.
3. Residential Options Committee. This committee is a statutorily mandated entity that identifies a location in the county where a person who has been treated as a sexually violent person can be placed in the community for supervision by the State. The placement happens when the committing court determines, among other things, that it is substantially probable that the person will not engage in an act of sexual violence while on supervised release. There are strict standards on where such a person can be placed and tight time frames on how long it can take to accomplish the mandate. The committee, which my office provides services to, is currently involved in two such placements. Although it is designed to be an apolitical process, it is something that you should be aware of.
4. HIPAA Reports. Once a year I am required by law to file with the federal government a comprehensive report on all HIPAA violations by county staff for the prior year. Having done so again, recently, and considering how many employees the county has that deal with health records of one sort or another, it is amazing to me how well your staff does in protecting the confidentiality of their clients, and I wanted to share this good news with you.



# Wood County WISCONSIN

## CRIMINAL JUSTICE DEPARTMENT

**MARCH 2023**

### **MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

Prepared by Criminal Justice Coordinator, Caitlin Saylor

#### **Meetings Attended:**

- 2/2: TAD Project Evaluation w/ Department of Justice, COSSAP MAT Data Analysis Workgroup
- 2/3: Judicial and Legislative Committee
- 2/6: Drug Court Staffing/Court
- 2/7: Judge's Meeting
- 2/8: Leadership Growth Meeting – Us2 Behavioral Healthcare
- 2/9: UWSP Social Work Department
- 2/13: Drug Court Staffing/Court
- 2/14: Wood County Board of Supervisors
- 2/15: Leadership Growth Meeting, Clinical Supervision Strategies – Us2 Behavioral Healthcare, Equity in the Criminal Legal System – Outagamie County
- 2/16: COSSAP MAT Grant Meeting w/ Department of Justice
- 2/22: Department Head Meeting
- 2/24: Outagamie County Veteran's Court
- 2/27: Drug Court Staffing/Court

#### **Department Activities**

OWI Victim Impact Panel: Criminal Justice Coordinator, Caitlin Saylor and Supervisor Ed Wagner attended the Judge's meeting on 2/7/23 to propose re-starting the Victim Impact Panel in Wood County. This was approved and will be brought to the next Criminal Justice Task Force Meeting.

As of 2/13/23, there is one staff vacancy for a full-time case manager in the Criminal Justice Department due to a termination. The current staff member was given a temporary increase in wages due to the extra duties they will be required to cover. This increase is able to be funded through the grant. In order to save on wages and anticipated comp time payout/unemployment costs, a decision was made to recruit for a temporary, casual position to assist with case management duties.

#### **Drug Court**

Current participants: 27

2023 Terminations (Year to Date): 1

2023 Graduations (Year to Date): 2

Pending Referrals: 4

**Comprehensive Opioid, Stimulant and Substance Abuse Program (COSSAP) Medication Assisted Treatment (MAT) Program:**

**Year to Date:**

Referrals: 22

Intakes Completed: 19

Initiated MAT in Jail Participants: 12

Vivitrol injections completed post release: 9

The Wood County Sheriff's Department approved the Criminal Justice Coordinator to notify the DOJ that Wood County would like to apply for another grant term, starting in September 2023.



# Wood County

## WISCONSIN

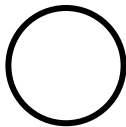
### REGISTER OF DEEDS OFFICE

*Tiffany R. Ringer*  
Register of Deeds

**MARCH 2023**

### **MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE**

1. On February 3<sup>rd</sup>, I attended the Judicial and Legislative committee meeting.
2. Deputy Joy Kraft, provided the Sheriff's Department with requested vital records.
3. I worked with Karrie Moore, from Register in Probate, on proper use of vital records.
4. On February 8<sup>th</sup>, the Winnebago County Register of Deeds and her Deputy came to Wood County to demo Tag-less scanning procedures as they're considering the change.
5. Clint, from Fidlar, dropped in for an office visit on February 8<sup>th</sup> to provide annual updates. We also discussed upcoming projects and back-up procedures.
6. On February 9<sup>th</sup>, I attended the WRDA board meeting in Weston.
7. I spoke with Sarah Diedrick-Kasdorf, from WCA, inquiring on the possibility of combining a WRDA conference with a WCA conference in the future.
8. On February 21<sup>st</sup>, I attended the WRDA District 7 meeting in Stevens Point.
9. I attended the Property Records Industry Association virtual conference on February 21<sup>st</sup> through 23<sup>rd</sup>.
10. On February 25<sup>th</sup>, the Maintenance Department will begin to remove part of the wall in the office.
11. I will be attending WCA Legislative Exchange in Madison February 28<sup>th</sup> to March 1<sup>st</sup>.
12. I will be attending the Judicial and Legislative committee meeting on March 3<sup>rd</sup>.



RESOLUTION#

Introduced by Judicial & Legislative Committee  
Page 1 of 3

ITEM# 5-  
DATE March 21, 2023  
Effective Date March 21, 2023

Motion:

Adopted:

1<sup>st</sup>

Lost:

2<sup>nd</sup>

Tabled:

No:

Yes:

Absent:

Number of votes required:

X

 Majority

Two-thirds

Reviewed by:

PAK

, Corp Counsel

Reviewed by:

, Finance Dir.

LAD

INTENT & SYNOPSIS: To authorize and direct the Corporation Counsel to execute: the Settlement Agreements with Teva, Allergan, CVS, Walmart, and Walgreens, an Allocation MOU (Addendum) and the AG MOU.

FISCAL NOTE: Approximately \$1.85 million in settlement funds, minus legal fees, received over a 13-year period.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Buttke, T			
4	Wagner, E			
5	Fischer, A			
6	Breu, A			
7	Voight, W			
8	Hahn, J			
9	Winch, W			
10	Thao, L			
11	Penzkover, J			
12	Valenstein, L			
13	Hokamp, J			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

WHEREAS, in Resolution No. 17-9-11, the County Board of Supervisors authorized the County to enter into an engagement agreement with von Briesen & Roper, s.c., Crueger Dickinson LLC, and Simmons Hanly Conroy LLC (the “Law Firms”) to pursue litigation against certain manufacturers, distributors, and retailers of opioid pharmaceuticals (the “Opioid Defendants”) in an effort to hold the Opioid Defendants financially responsible for the County’s expenditure of vast sums of money and other resources to combat the opioid epidemic, and

WHEREAS, on behalf of the County, the Law Firms filed a lawsuit against the Opioid Defendants, and

WHEREAS, the Law Firms filed similar lawsuits on behalf of 66 other Wisconsin counties and all Wisconsin cases were coordinated with thousands of other lawsuits filed against the same or substantially similar parties as the Opioid Defendants in the Northern District of Ohio, captioned *In re: Opioid Litigation*, MDL 2804 (the “Litigation”), and

WHEREAS, since the inception of the Litigation, the Law Firms have coordinated with counsel from around the country to prepare some cases for trial and engage in extensive settlement discussions with the Opioid Defendants, and

WHEREAS, the settlement discussions with Teva Pharmaceutical Industries Ltd., Allergan Finance, LLC., CVS Health Corporation, CVS Pharmacy, Walmart, Inc. and Walgreen Co. (the “Settling Defendants”) resulted in tentative agreements as to settlement terms pending agreement from the County and other plaintiffs involved in the Litigation, and

WHEREAS, copies of the Settlement Agreements representing the terms of the tentative settlement agreements with the Settling Defendants are on file in the Corporation Counsel’s office, and

WHEREAS, the Settlement Agreements provide, among other things, for the payment of certain sums to Participating Subdivisions (as defined in the Settlement Agreement) upon the occurrence of certain events detailed in the Settlement Agreements, and

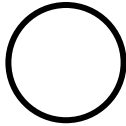
WHEREAS, the County is a Participating Subdivision in the Settlement Agreements and has the opportunity to participate in the benefits associated with the Settlement Agreements provided the County (a) approves the Settlement Agreements; (b) approves the Memorandum of Understanding allocating proceeds from the Settlement Agreements among the various Wisconsin Participating Subdivisions, a copy of which is on file in the Corporation Counsel’s office (the “Allocation MOU”); (c) approves the Memorandum of Understanding with the Wisconsin Attorney General

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BILL CLENNENING (Chair)  
BILL LEICHTNAM  
WILLIAM VOIGHT  
ED WAGNER  
JOSEPH H. ZURFLUH

Adopted by the County Board of Wood County, this                      day of                      20                      .

County Clerk County Board Chairman



RESOLUTION# \_\_\_\_\_

Introduced by Judicial & Legislative Committee

Page 2 of 3

Committee

regarding allocation of settlement proceeds, a copy of which is on file in the Corporation Counsel’s office (the “AG MOU”); and (d) the Legislature’s Joint Committee on Finance approves the terms of the Settlement Agreements and the AG MOU, and

**WHEREAS**, pursuant to Wis. Stat. § 165.12(2), the Legislature’s Joint Committee on Finance is required to approve the Settlement Agreements and the AG MOU, and

**WHEREAS**, pursuant to Wis. Stat. § 165.12(2), the proceeds from any settlement of all or part of the Litigation are distributed 70% to local governments in Wisconsin that are parties to the Litigation and 30% to the State, and

**WHEREAS**, Wis. Stat. § 165.12(4)(b)2. provides the proceeds from the Settlement Agreements must be deposited in a segregated account (the “Opioid Abatement Account”) and may be expended only for approved uses for opioid abatement as provided in the Settlement Agreements, and

**WHEREAS**, the Law Firms have engaged in extensive discussions with counsel for all other Wisconsin Participating Subdivisions resulting in the proposed Allocation MOU, which is an agreement between all of the entities identified in the Allocation MOU as to how the proceeds payable to those entities under the Settlement Agreement will be allocated, and

**WHEREAS**, the County has previously established an Opioid Abatement Account for the receipt of the proceeds of the Litigation, and

**WHEREAS**, the County’s Opioid Abatement Account is separate from the County’s general fund, the contents of which may not be commingled with any other County funds, and shall be dedicated to funding opioid abatement measures as provided in the various Settlement Agreements, and

**WHEREAS**, pursuant to the County’s engagement agreement with the Law Firms, the County shall pay up to an amount equal to 25% of the proceeds from successful resolution of all or part of the Litigation, whether through settlement or otherwise, plus the Law Firms’ costs and disbursements, to the Law Firms as compensation for the Law Firms’ efforts in the Litigation and any settlements, and

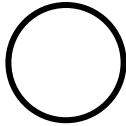
**WHEREAS**, the Law Firms anticipate making application to the national fee fund established in the Settlement Agreements seeking payment, in whole or part, of the fees, costs, and disbursements owed the Law Firms pursuant to the engagement agreement with the County as they have done in the past, and

**WHEREAS**, it is anticipated the amount of any award from the fee fund established in the Settlement Agreements will be insufficient to satisfy the County’s obligations under the engagement agreement with the Law Firms, and

**WHEREAS**, the County, by this Resolution, and pursuant to the authority granted the County in the applicable Order emanating from the Litigation in relation to the Settlement Agreements and payment of attorney fees, shall execute an Escrow Agreement, which shall among other things direct the escrow agent responsible for the receipt and distribution of the proceeds from the Settlement Agreements to establish an account for the purpose of segregating funds to pay the fees, costs, and disbursements of the Law Firms owed by the County (the “Attorney Fees Account”) in order to fund a state-level “backstop” for payment of the fees, costs, and disbursements of the Law Firms, and

**WHEREAS**, in no event shall payments to the Law Firms out of the Attorney Fees Account and the fee fund established in the Settlement Agreements exceed an amount equal to 25% of the amounts allocated to the County in the Allocation MOU, and

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RESOLUTION# \_\_\_\_\_

Introduced by Judicial & Legislative Committee

Page 3 of 3

Committee

**WHEREAS**, the intent of this Resolution is to authorize the County to enter into the Settlement Agreements, the Addendum (the Allocation MOU), and the AG MOU, with the proceeds of the settlement going to the County’s Opioid Abatement Account, and

**WHEREAS**, the County, by this Resolution, shall authorize the County’s Corporation Counsel to finalize and execute any escrow agreement and other document or agreement necessary to effectuate the Settlement Agreements and the other agreements referenced herein, and

**NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES** to approve:

The execution of the Settlement Agreements with Teva, Allergan, CVS, Walmart and Walgreen and any and all documents ancillary thereto and authorizes the Corporation Counsel to execute same.

The final negotiation and execution of the Addendum (Allocation MOU) in form substantially similar to that presented with this Resolution and any and all documents ancillary thereto and authorizes the Corporation Counsel to execute same upon finalization provided the percentage share identified as allocated to the County is substantially similar to that identified in the Allocation MOU provided to the Board with this Resolution.

The final negotiation and execution of the AG MOU in form substantially similar to that presented with this Resolution and any and all documents ancillary thereto and authorizes the Corporation Counsel to execute same.

The execution by the Corporation Counsel of any additional documents and agreements for the receipt and disbursement of the proceeds of the Settlement Agreements as referenced in the Addendum.

**BE IT FURTHER RESOLVED:** the County hereby directs that all proceeds from the Settlement Agreements not otherwise directed to the Attorney Fees Account established under the Escrow Agreement shall be deposited in the Opioid Abatement Account.

**BE IT FURTHER RESOLVED:** the County hereby authorizes the escrow agent under the Escrow Agreement to establish an account separate and distinct from any account containing funds allocated or allocable to the County, which shall be referred to by the County as the “Attorney Fees Account.” The escrow agent shall deposit an amount equal to 20% of the County’s proceeds from the Settlement Agreements into the Attorney Fees Account. If the payments to the County are not enough to fully fund the Attorney Fees Account as provided herein because such payments are made over time, the Attorney Fees Account shall be funded by placing up to, but in no event exceeding, an amount equal to 20% of the proceeds from the Settlement Agreements attributable to Local Governments (as that term is defined in the Allocation MOU) into the Attorney Fees Account for each payment. Funds in the Attorney Fees Account shall be utilized to pay the fees, costs, and disbursements owed to the Law Firms pursuant to the engagement agreement between the County and the Law Firms provided, however, the Law Firms shall receive no more than that to which they are entitled under their fee contract when considering the amounts paid the Law Firms from the fee fund established in the Settlement Agreements and allocable to the County. The Law Firms may make application for payment from the Attorney Fees Account at any time and the County shall cooperate with the Law Firms in executing any documents necessary for the escrow agent to make payments out of the Attorney Fees Account.

**BE IT FURTHER RESOLVED** that all actions heretofore taken by the Board of Supervisors and other appropriate public officers and agents of the County with respect to the matters contemplated under this Resolution are hereby ratified, confirmed, and approved.

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