JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, November 4, 2022

TIME: 9:00 a.m.

LOCATION: Safety Conference Room 105, Wood County Courthouse

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - Report of Citizens Groundwater Group.
 - b. Referral Waupaca County Operation Green Light
 - c. Referral Jackson County Private Funding of Elections
 - Referral Sawyer County Private Funding of Elections
- 8. Discuss employee safety concerns.
- 9. Review County Board Rules.
- 10. Review Ethics Ordinance
- 11. Attendance at meetings.
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting.
- 14. Pursuant to Wis. Stat. s. 19.85(1)(c), the Committee may go into closed session for department head performance reviews.
- 15. Return to open session.
- 16. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2482 496 7428

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mc97c9d33de02afc2e95413be6b7ebb8b

Meeting number (access code): 2482 496 7428

Meeting password: 110422

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: October 7, 2022

TIME: 9:00 a.m.

PLACE: Room 114, Wood County Courthouse

TIME ADJOURNED: 10:20 a.m.

MEMBERS PRESENT: Chairman Bill Clendenning, Bill Leichtnam, Ed

Wagner, Joseph Zurfluh, William Voight

OTHERS PRESENT: Peter Kastenholz. See attached list.

- 1. At 9:00 a.m., the meeting was called to order.
- 2. Public comments. Supervisor Voight spoke recently to a crowd in Auburndale and the audience seemed to understand and agree with the County's plans to build a new jail.
- 3. The minutes for the September 2, 2022, meeting were reviewed.

 Moved by Wagner, seconded by Zurfluh, to approve the minutes.

 All ayes.
- 4. The Committee reviewed the claims of Bryan Keith and Ben Pies. These claims will be provided to the county board.
- 5. There were no new animal claims against the County.
- 6. The Committee reviewed monthly voucher and department reports of the departments it oversees. Moved by Leichtnam, seconded by Wagner, to approve the reports and payment of department vouchers. All ayes.
- 7. The Committee reviewed correspondence and legislative issues.
 - a. Citizens Groundwater Group report. Brief summary given.
 - b. Resolution on real estate transfer fee revenue sharing.

 Moved by Clendenning, seconded by Wagner, to send the resolution on to the county board. All ayes.
 - Application on cap on meeting attendance.
 Moved by Clendenning, seconded by Leichtnam, to change the cap to 135 maximum meetings per year. Discussion had.
 1 aye, 4 nays. Supervisor Clendenning voted aye.
 - d. Resolution on Assistant District Attorney salaries.

 Moved by Wagner, seconded by Voight, to present the resolution to the county board. All ayes.
 - e. Resolution for legislation to grant benefits to Hmong veterans.
 - Moved by Clendenning, seconded by Leichtnam, to present the resolution to the county board. All ayes.

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- f. Amendment to Ordinance 236 on hemp-derived cannabinoids.

 Moved by Wagner, seconded by Leichtnam, to present the resolution to the county board. All ayes.
- g. Resolution to increase Child Support funding.

 Moved by Voight, seconded by Leichtnam, to present the resolution to the county board. All ayes.
- 8. Minimal discussion of employee hours. No action taken.
- 9. Discussion of employee wages.

Supervisor Wagner advised the average employee would receive 4.87% even though the COLA would be 2%.

Supervisor Fischer discussed the difference between COLA and step increases and suggested a 3% COLA due to inflation.

Moved by Clendenning, seconded by Leichtnam, to grant a 3.5% COLA.

Moved by Leichtnam, seconded by Voight, to amend it from 3.5% to 3%. 3 ayes. Wagner and Zurfluh voted no.

Motion on 3%. 3 ayes. Wagner and Zurfluh voted no.

- 10. Ethics Ordinance. Discussion had. Some potential issues identified. The Committee will contemplate this and further discuss at the November Committee meeting.
- 11. County Board rules. No additional action taken.
- 12. Department head performance reviews. Department heads will do self-evaluations.
- 13. Attendance at meetings.

Supervisor Zurfluh attended a meeting related to child support and Chairman Clendenning attended a legislative breakfast.

Moved by Leichtnam, seconded by Clendenning, to pay for these per diems. 4 ayes. Zurfluh abstained.

- 14. Agenda items for the November 2022 meeting:
 - Department head performance reviews.
 - Ethics Ordinance.
- 15. The next committee meeting will be November 4, 2022, at 9 a.m.
- 16. Meeting adjourned without objection by the Chairperson at 10:20 a.m.

Minutes taken by Peter Kastenholz and are in draft format until approved at the next meeting.

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Judicial & Legislative Committee Meeting

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Date:	0/7/22
NAME (PLEASE PRINT)	REPRESENTING
Jeft Penr Karr	D.572011
Kim McGran	HR.
Ed Newton	Finance'
-Tiffany Ringer	ROD
Craig Causert	D.A.
Kimberly Stimac	COC
Brent Vracin	CSA
RVANTASSEZ	WC MAINT.
Rock LARSON	JeT: office
AV Attendees	
Amy Kaup	TT Margael
Caitlin Saylor	Criminal Just- Coord.
Trent Miner	Count Clast
Quantin Ellis	Sheriff's Deat
Mary Anderson	Reg in Probate
Shawn Becker.	Sheriff
Jason Grueneberg	P:2 Director
Jake Hahn	Co. Bd. Supervisor
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County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: OCTOBER 2022

For the range of vouchers: 03220062 - 03220066

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03220062	SWITS LTD	INTERPRETER FEES	10/03/2022	\$219.01	
03220063	THOMSON REUTERS-WEST PUBLISHING CORP	SUBSCRIPTION PRODUCT CHGS	10/04/2022	\$450.00	
03220064	WEBER LISA M	TRANSCRIPT FEE 18CF360	10/13/2022	\$28.00	
03220065	WEBER LISA M	TRANSCRIPT FEE 20CF324	10/13/2022	\$36.00	
03220066	ANDERSON MARY C	REIMB DUES & CONFERENCE FEES	10/24/2022	\$190.00	
		Grand To	tal:	\$923.01	

Signatures

Committee Chair:		
Committee Member:	Committee Member:	
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County of Wood

Report of claims for: BRANCH 2

For the period of: OCTOBER 2022

For the range of vouchers: 04220015 - 04220016

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04220015	SWITS LTD	INTERPRETER FEES	10/03/2022	\$226.50	
04220016	ZAMOW DENISE	TRANSCRIPT FEE 21CF201	10/17/2022	\$19.50	
		Grand 1	Γotal:	\$246.00	

Committee Chair:	<u> </u>	
Committee Member:	Committee Member:	

County of Wood

Report of claims for: BRANCH 3

For the period of: OCTOBER 2022

For the range of vouchers: 05220054 - 05220062

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05220054	COLLINS KIMBERLY	TRANSCRIPT FEE 21CF212	02/22/2022	\$30.00	
05220055	PETERSON MICHELLE L	TRANSCRIPT FEE 18CF430	09/29/2022	\$36.00	
05220056	PETERSON MICHELLE L	TRANSCRIPT FEE 21CF798 21CF474	09/29/2022	\$26.00	
05220057	PETERSON MICHELLE L	TRANSCRIPT FEE 21CF152 21CF523	10/14/2022	\$68.00	
05220058	PETERSON MICHELLE L	TRANSCRIPT FEE 21CF733	10/14/2022	\$76.00	
05220059	PETERSON MICHELLE L	TRANSCRIPT FEES	10/14/2022	\$42.00	
05220060	PETERSON MICHELLE L	TRANSCRIPT FEE 20CF679	10/14/2022	\$60.00	
05220061	PETERSON MICHELLE L	TRANSCRIPT FEE 21CF787	10/18/2022	\$40.00	
05220062	PETERSON MICHELLE L	TRANSCRIPT FEE 22CT87	10/24/2022	\$27.00	
		Grand Tota	l:	\$405.00	

Committee Chair:	
Committee Member:	Committee Member:

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: OCTOBER 2022

For the range of vouchers: 02220075 - 02220081

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount Paid
02220075	CW SOLUTIONS LLC	ELEVATE AND A&V PROGRAM COSTS	10/24/2022	\$20,656.36
02220076	DNA DIAGNOSTICS CENTER	14-IND. GENETIC TESTS	10/24/2022	\$351.00
02220077	LEGAL LOGISTICS LLC	17-PROCESS OF SERVICE FEES	10/24/2022	\$1,380.00
02220078	RIVER CITY PROCESS SERVERS	17-PROCESS OF SERVICE FEES	10/24/2022	\$810.00
02220079	WAUPACA COUNTY SHERIFF'S DEPT	1-PROCESS OF SERVICE FEE	10/24/2022	\$35.00
02220080	WI DEPT OF ADMINISTRATION	CSA/DHSS-SHARED ROUTER COST	10/24/2022	\$75.00
02220081	US BANK	WCSEA-FALL CONF-HOTEL ROOMS	10/24/2022	\$468.61
		Grand Tot	al:	\$23,775.97

Signatures

Committee Chair:		
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	 Committee Member:	
Committee Member:	Committee Member:	

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: OCTOBER 2022

For the range of vouchers: 07220761 - 07220843

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07220761	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	med Exam - 22ME139	09/13/2022	\$420.00	Р
07220762	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME125	09/14/2022	\$570.00	Р
07220763	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME174	09/15/2022	\$360.00	Р
07220764	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME177	09/19/2022	\$420.00	Р
07220765	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME178	09/19/2022	\$420.00	Р
07220766	CARMICHAEL & QUARTEMONT S C	Atty Fee - 18GN64	08/31/2022	\$108.50	Р
07220767	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME125	09/14/2022	\$845.00	Р
07220768	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME174	09/16/2022	\$575.00	Р
07220769	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22GN47	09/19/2022	\$600.00	Р
07220770	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME177	09/19/2022	\$845.00	Р
07220771	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME178	09/19/2022	\$770.00	Р
07220772	GEBERT LAW OFFICE	Atty Fee - 15GN42	09/12/2022	\$140.00	Р
07220773	GEBERT LAW OFFICE	Atty Fee - 08GN21	09/12/2022	\$140.00	Р
07220774	GEBERT LAW OFFICE	Atty Fee - 22CT236	09/26/2022	\$328.97	Р
07220775	GORSKI & WITTMAN SC	Atty Fee - 22GN45	09/25/2022	\$380.00	Р
07220776	GORSKI & WITTMAN SC	Atty Fee - 22GN42	09/25/2022	\$380.00	Р
07220777	HILL & WALCZAK ATTYS	Atty Fee - 21JC13 & 14 OHC	09/19/2022	\$820.00	Р
07220778	HILL & WALCZAK ATTYS	Atty Fee - 21KC10 IHC	09/19/2022	\$460.00	Р
07220779	HILL & WALCZAK ATTYS	Atty Fee - 22JC49 OHC	09/19/2022	\$640.00	Р
07220780	HILL & WALCZAK ATTYS	Att Fee - 22JG20 OHC	09/19/2022	\$420.00	Р
07220781	HILL & WALCZAK ATTYS	Atty Fee - 20JC25 IHC	09/19/2022	\$395.00	Р
07220782	HILL & WALCZAK ATTYS	Atty Fee - 22JC44 IHC	09/19/2022	\$380.00	Р
07220783	HILL & WALCZAK ATTYS	Atty Fee - 22JC10 IHC	09/19/2022	\$240.00	Р
07220784	HILL & WALCZAK ATTYS	Atty Fee - 21JC54 OHC	09/19/2022	\$520.00	Р
07220785	HOEL KARI S ATTY	Atty Fee - 89GN215	09/21/2022	\$260.00	Р
07220786	TASCH MD GAIL A	Med Exam - 13GN97	09/12/2022	\$1,000.00	Р
07220787	WEILAND LEGAL SERVICES	Atty Fee - 22GN41	09/18/2022	\$260.00	Р
07220788	WEILAND LEGAL SERVICES	Atty Fee - 22GN35	09/18/2022	\$730.00	Р

CLERK OF CIRCUIT COURT - OCTOBER

07220761 - 07220843

2022					
Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07220789	WEILAND LEGAL SERVICES	Atty Fee - 22GN47	09/22/2022	\$330.00	Р
07220790	WEILAND LEGAL SERVICES	Atty Fee - 21GN62	09/22/2022	\$100.00	Р
07220791	WEILAND LEGAL SERVICES	Atty Fee - 20GN64	09/22/2022	\$100.00	Р
07220792	ZAMZOW LAW LLC	Atty Fee - 22CF49	08/18/2022	\$932.96	Р
07220793	WEYMOUTH RICHARD D	Services as FCC-Sept 2022	09/28/2022	\$5,416.66	Р
07220794	US BANK	US Bank Voucher	09/19/2022	\$134.17	Р
07220795	STAPLES ADVANTAGE	Staples Voucher	09/16/2022	\$16.91	Р
07220796	STAPLES ADVANTAGE	Office Supplies	09/29/2022	\$26.99	Р
07220797	WCCCA	Reg UWGB Fall Class	09/13/2022	\$30.00	Р
07220798	WOOD COUNTY REGISTER IN PROBATE	Claim Against Estate-22IN274	10/04/2022	\$3.00	Р
07220799	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME188	09/28/2022	\$360.00	Р
07220800	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME190	09/29/2022	\$570.00	Р
07220801	BEHAVIORAL CONSULTANTS	Med Exam - 13CF271	09/28/2022	\$594.00	Р
07220802	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 19ME28	09/21/2022	\$795.00	Р
07220803	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME46	09/29/2022	\$550.00	Р
07220804	GEBERT LAW OFFICE	Atty fee - 20JC44 OHP	09/27/2022	\$50.00	Р
07220805	GORSKI & WITTMAN SC	Atty Fee - 19GN43	09/27/2022	\$508.72	Р
07220806	GORSKI & WITTMAN SC	Atty Fee - 22GN37	09/28/2022	\$360.00	Р
07220807	GORSKI & WITTMAN SC	Atty fee - 13GN20	10/04/2022	\$660.00	Р
07220808	MARCUS JEFFREY A DR	Med Exam - 22ME193	09/29/2022	\$900.00	Р
07220809	TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS	SDC Search - Sept 2022	10/01/2022	\$75.00	Р
07220810	WEILAND LEGAL SERVICES	Atty fee - 22GN49	10/01/2022	\$350.00	Р
07220811	WEILAND LEGAL SERVICES	Atty fee - 13GN29	10/01/2022	\$857.50	Р
07220812	WOODTRUST BANK	Bank Endorsement Stamp	09/27/2022	\$27.43	Р
07220813	STAPLES ADVANTAGE	Office Supplies	10/08/2022	\$29.66	Р
07220814	BAKKE SAMANTHA	Witness Fee - 22JC42	10/07/2022	\$16.00	Р
07220815	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME190	09/29/2022	\$770.00	Р
07220816	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME188	09/29/2022	\$575.00	Р
07220817	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME193	10/05/2022	\$770.00	Р
07220818	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 20ME59	10/05/2022	\$745.00	Р
07220819	DOMINO'S PIZZA	Jury Meal - 21CT141	08/30/2022	\$102.98	Р
07220820	DOMINO'S PIZZA	Jury Meal - 21CT267	09/19/2022	\$131.93	Р
07220821	GROSBIER CHRYSTAL	Witness Fee - 22JC42	10/07/2022	\$16.00	Р
07220822	GROSBIER DAVID	Witness Fee - 22JC42	10/07/2022	\$32.52	Р
07220823	HILL & WALCZAK ATTYS	Atty Fee - 22TP3 & 4 - OHC	10/10/2022	\$2,700.00	Р
07220824	HILL & WALCZAK ATTYS	Atty Fee - 20JC141 & 142 OHC	10/10/2022	\$670.00	Р
07220825	KRAL RAYMONE BARBARA ANN DR	Med Exam - 20GN33	09/23/2022	\$565.00	Р
07220826	MARCUS JEFFREY A DR	Med Exam - 22ME200	10/03/2022	\$900.00	Р
07220827	MARCUS JEFFREY A DR	Med Exam - 22ME196	10/03/2022	\$900.00	Р

CLERK OF CIRCUIT COLIRT - OCTOBER

CLERK OF CIRCUIT COURT - OCTOBER 2022

07220761 - 07220843

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07220828	WI STATE LABORATORY OF HYGIENE	Witness Fee - 21CT267	09/30/2022	\$88.60	Р
07220829	ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC	Med Exam - 22ME203	10/09/2022	\$360.00	Р
07220830	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME196	10/07/2022	\$575.00	Р
07220831	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME200	10/10/2022	\$650.00	Р
07220832	PHYSICIAN BEHAVIORAL HEALTH EVALUATIONS LLC	Med Exam - 22ME203	10/12/2022	\$650.00	Р
07220833	GEBERT LAW OFFICE	Mediation Srvcs - Sept 2022	10/19/2022	\$2,100.00	Р
07220834	HILL & WALCZAK ATTYS	Atty Fee - 21JG04 - OHC	10/10/2022	\$210.00	Р
07220835	HILL & WALCZAK ATTYS	Atty Fee - 22JC57 - 59 OHC	10/11/2022	\$1,300.00	Р
07220836	HILL & WALCZAK ATTYS	Atty fee - 22JC09 IHC	10/11/2022	\$350.00	Р
07220837	HILL & WALCZAK ATTYS	Atty Fee - 21JC72 - 75 OHC	10/11/2022	\$455.00	Р
07220838	HILL & WALCZAK ATTYS	Atty Fee - 22JC50 - 54 OHC	10/11/2022	\$1,220.00	Р
07220839	LLOYD PETER C LLC	Atty Fee - 22CF215	10/13/2022	\$880.00	Р
07220840	LLOYD PETER C LLC	Atty Fee - 22JC41 - IHC	10/17/2022	\$420.00	Р
07220841	LLOYD PETER C LLC	Atty Fee - 22JC42 OHC	10/17/2022	\$420.00	Р
07220842	WEST PAYMENT CENTER	LL Internet Access	10/01/2022	\$1,656.03	Р
07220843	WRIGHT HALEY B ATTORNEY	Atty Fee - 19GN36	10/15/2022	\$150.00	Р
		Gran	d Total:	\$47,584.53	

Committee Chair:	
Committee Member:	Committee Member:

County of Wood

Report of claims for: Corporation Counsel

For the period of: October 2022

For the range of vouchers: 09220028 - 09220028

Voucher

Committee Member:

Vendor Name

09220028	AMAZON CAPITAL SERVICES	office supplies	10/11/2022	\$39.75
		Gra	and Total:	\$39.75
		<u>Signatures</u>		
Committee	e Chair:			
Committee	e Member:	Committee	e Member:	
Committee	e Member:	Committee	e Member:	
Committee	e Member:	Committee	e Member:	

Committee Member:

Nature of Claim

Doc Date

Amount

Paid

County of Wood

Report of claims for: CRIMINAL JUSTICE COORDINATOR

For the period of: OCTOBER 2022

For the range of vouchers: 35220029 - 35220035

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
35220029	STAPLES ADVANTAGE	ENVELOPES	09/08/2022	\$27.66	Р
35220030	STAPLES ADVANTAGE	PAPER	09/09/2022	\$10.95	Р
35220031	OPTIONS COUNSELING SERVICES LLC	RESIDENTIAL AODA SERVICES	10/03/2022	\$245.00	Р
35220032	THREE BRIDGES RECOVERY WI INC	TREATMENT SERVICES 8/24-10/6	10/06/2022	\$3,350.00	Р
35220033	US BANK	CLIENT MOTEL,CONF LODG,KT CRDS	10/18/2022	\$843.12	
35220034	OPTIONS COUNSELING SERVICES LLC	RESIDENTIAL AODA SERVICES	10/13/2022	\$245.00	
35220035	OPTIONS LAB INC	DRUG TESTING SEPT 2022	09/30/2022	\$1,032.50	
		Grand Tot	al:	\$5,754.23	

Committee Chair:	
Committee Member:	Committee Member:

County of Wood

Report of claims for: DISTRICT ATTORNEY

For the period of: OCTOBER 2022

For the range of vouchers: 11220037 - 11220038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11220037	STAPLES ADVANTAGE	CREDIT MEMO - OFFICE SUPPLIES	10/01/2022	(\$26.99)	Р
11220038	WOOD JEAN M	TRANSCRIPT FEE 22-CF-424	10/11/2022	\$48.00	Р
		Grand Total	:	\$21.01	

Committee Member:	
Committee Member:	
Committee Member:	
Committee Member:	
	Committee Member: Committee Member:

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: OCTOBER 2022

For the range of vouchers: 24220037 - 24220038

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24220037	FIDLAR TECHNOLOGIES INC	LAREDO USAGE SEPTEMBER 2022	09/20/2022	\$2,010.64	Р
24220038	WISCONSIN LAND TITLE ASSOCIATION INC	EXAMINER COURSE III	10/19/2022	\$500.00	
		Grand To	otal:	\$2,510.64	

Committee Chair:		
Committee Member:	Committee Member:	

County of Wood

Report of claims for: VICTIM WITNESS

For the period of: OCTOBER 2022

For the range of vouchers: 32220006 - 32220008

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
32220006	HEINZEN PRINTING INC	FORMS	09/28/2022	\$114.00	Р
32220007	HEINZEN PRINTING INC	BUSINESS CARDS	09/30/2022	\$44.00	Р
32220008	HEINZEN PRINTING INC	BROCHURES	10/13/2022	\$126.00	
		Grand	Total:	\$284.00	

Committee Chair:		
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	Committee Member:	
Committee Member:	 Committee Member:	
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NOVEMBER 2022

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Child Support Director Brent Vruwink

- I completed the annual County FTE Survey and sent it into the state. The state will submit it to the Federal Office of Child Support Enforcement.
- On October 20th I met with the Department of Children and Families as well as Chelsea
 Fibert with WCA to discuss the request to increase Child Support Funding in the next State
 Budget.
- I attended the WCA Health and Human Services Steering Committee meeting on October 21st.
- I was re-elected Vice President of the Wisconsin Child Support Enforcement Association. I will continue to work in my role as the Chair of the Legislative Committee as well.
- The Federal Fiscal Year has concluded and the agency met 3 of the 4 Federal Performance measures. We did not meet the current support collection measure. The measure calls for the agency to collect 80% of the current support due in the Federal Fiscal Year. We collected 79.99% of the amount due. To put this in perspective \$9,923,781.52 was due in FFY 2022 and we missed the 80% mark by \$734.16.
- The current IV-D case count is 3,542.



Wood County WISCONSIN

CORPORATION COUNSEL OFFICE

Peter A. Kastenholz CORPORATION COUNSEL

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE October 2022

Opioid Litigation Matters. Just prior to the October county board meeting, I and other corporation counsel around the state received the email below from our outside counsel on the opioid litigation matters. Basically, the email was requesting that each of us sign off on an MOU that would distribute opioid recovery funds coming from defendants in bankruptcy proceedings in the same way we did last year with several of the large pharmaceutical companies. Due to the tight time frame for responding and the potential for losing the funds to the State, the fact that the settlement proceeds are being allocated exactly as they were in the resolution previously approved without objection last year, I signed off on the MOU. Although I settle plenty of other cases on behalf of the County, the opioid case is in a different league and my preference would have been to seek county board approval via resolution. Sometimes, though, employees simply have to take action that may stretch the parameters of their position description and then face the consequences if the bosses think the decision or the process for exercising it was not right. So, that is what happened here and it seemed appropriate to advise you of this.

On October 17, 2022, the County did receive \$69,000+ as an opioid payment as part of the first settlement that was entered into with the big three distributors.

As you may recall, your County is eligible to receive funds to be used for abatement purposes from three bankruptcies that stemmed out of the National Opioid Litigation. These include the Mallinckrodt bankruptcy, the Purdue bankruptcy, and (most recently) the Endo bankruptcy. To facilitate payment of these funds, the bankruptcy plans established a National Opioid Abatement Trust (NOAT) and each State has the opportunity to file an intra-state allocation plan for the direct distribution of the funds to the Counties.

In Wisconsin, we are pleased to announce that the AG has agreed to the same allocations for distribution that we agreed upon in the settlement with the Big 3 Distributors and Janssen provided, however, that the NOAT does not provide for any back-stop agreement so there is no attorney fee set aside out of any payments. As your counsel, we will be compensated out of separate funds administered in the bankruptcy estates. To effectuate these payments from the NOAT – We will need your County to sign the attached MOU [HERE] and email the signature page to our office (kkb@cruegerdickinson.com). Once the MOU is signed, then payments are calculated by the NOAT. In other words – the only decision point at this time is whether the County wants the benefit of these additional bankruptcy funds or not. We need this back – as soon as possible – to ensure that the 2022 funds are allocated to the Counties and not directly to the State. In the event you cannot return it to us by October 21, 2022, please let us know. While we do not believe the ministerial act of signing onto the MOU to receive the funds when available requires county board approval, we leave the decision on process up to each of you.

As always, please let us know if you have any questions.

Thank you,

Krista Baisch

Crueger & Dickinson



KRISTA BAISCH Partner 4532 N Oakland, Whitefish Bay, WI 53211 **Office** 414 210 4367 | **Cell** 414 587 3835





CRIMINAL JUSTICE DEPARTMENT

NOVEMBER 2022

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Criminal Justice Coordinator, Caitlin Saylor

Department Activities:

On October 6-7, Drug Court Case Managers Ryan McMillen and Jessica Pech attended the statewide Treatment Court Coordinator Conference in Pewaukee, Wisconsin.

Caitlin Saylor and Ryan McMillen submitted the third quarter fiscal and program reports for the Drug Court Treatment and Diversion (TAD) Grant.

Caitlin Saylor submitted the third fiscal and program reports for the Comprehensive Opioid, Stimulant and Substance Abuse Program (COSSAP) grant.

The Criminal Justice Task Force meeting was held on October 19.

Caitlin Saylor attended the Mental Health and Substance Abuse Conference in the Wisconsin Dells, via scholarship from the HOPE Consortium on October 20 and 21.

The Drug Court Oversight Meeting was held on October 20.

On October 27, all members of the Criminal Justice Department attended a workshop with Us2 Behavioral Health to receive training on Diversity, Equity and Inclusion and professional staff development.

On October 30, Drug Court held a recovery volleyball event for current and past drug court participants. Judge Wolf, members of the Drug Court Team, and clients attended.

Drug Court

Current participants: 23

Terminations (Year to Date): 12 Graduations (Year to Date: 11

Pending Referrals: 4

The pre-application for the TAD Grant was received. Wood County's recommended award included a baseline increase of \$10,000 and a one year grant expansion for approximately \$50,000. The baseline increase will help support the second case manager position's wages and fringe benefits. The grant expansion will support a professional program evaluation, contractual services for Medication Assisted Treatment and AODA treatment in Marshfield with Family Health Center,

contingency management, and attendance for the National Drug Court Conference.

Medication Assisted Treatment (MAT) Program

Current participants: 7 Pending Referrals: 3

Criminal Justice Coordinator Training:

During the month of October, I continue to participate in MSW internship with Outagamie County's Criminal Justice Treatment Services Department. This month, my training was more specifically focused on their OWI program for second and third offenders. I have also been asked to be a member of their Equity in the Criminal Legal System committee. I am also participating/observing the process on Outagamie County's development for Family Treatment Court.

I continue to receive training, with sponsorship from the HOPE Consortium, on the Treatment for Individuals with Stimulant Use Disorder (TRUST model), which is specifically geared towards methamphetamine, cocaine, and other stimulant addiction.

cc: Gel EVSU Larson

Resolution No. 21 (2022-2023)

Subject: Supporting Operation Green Light for Veterans

WHEREAS, the residents of Waupaca County have great respect, admiration, and the htmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Waupaca County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

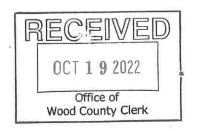
WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Waupaca County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted.

NOW, THEREFORE, BE IT RESOLVED with designation as a Green Light for Veterans County, Waupaca County hereby declares from October through Veterans Day, November 11th 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; that in observance of Operation Green Light, Waupaca County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

BE IT FUTHER RESOLVED that the Waupaca County Clerk be directed to forward a copy of this resolution to Governor Tony Evers, the Wisconsin Counties Association, Waupaca County's elected state representatives and to each Wisconsin County.

Passed this 27th day of Sept., 2022	
<u> S Ayes </u>	
ATTEST:	
Kristy K. Opperman Waupaca County Clerk	
APPROVED AS TO FORM:	
Diane L. Meulemans, Corporation Counsel	
RECOMMENDED FOR INTRODUCTION BY THE WAUPACA COUNTY FINANCE COMMITTEE Censel M. Mhunky	
Dave Neumarn	
Oss Mc Clore	
Jos Mc Clone	
Jos Mc Clore Dad Morach Dad Jalinson	
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RESOLUTION 38-10-2022

ORIGINAL

RE: PROHIBITION OF PRIVATE FUNDING OF ELECTION ADMINISTRATION

WHEREAS, during the Wisconsin's 2020 General Election a private, non-profit entity, the Center for Tech and Civic Life, funded in part by Facebook founder Mark Zuckerberg, furnished approximately \$8.5 million to five Wisconsin cities and an additional \$1.6 million to over 200 other Wisconsin municipalities; and

WHEREAS, voters need to be able to trust that their election officials are acting in a non-partisan capacity and are not under the influence of private resources that might impact how an election is administered.

NOW THEREFORE BE IT RESOLVED that the Jackson County Board of Supervisors, insists upon the prohibition of the use of private donations from special interest groups, people or other private entities by government, for the purpose of election administration.

BE IT FURTHER RESOLVED that the Jackson County Clerk is directed to send a copy of this resolution to the Governor of the State of Wisconsin, the Wisconsin Counties Association, the Wisconsin Towns Association, State Senators and State Representatives representing Jackson County and each Wisconsin County Board.

Respectfully Submitted;
Executive and Finance Committee

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Michelle Greendeer Roules

RESOLUTION # 38-10-2022
WAS ADOPTED ON 10/17/22
BY JACKSON COUNTY BOARD OF SUPERVISORS
CINDY ALTMAN, JACKSON COUNTY CLERK
YES 18 NO 0

M. Gal



1 Resolution 2022 - 59 Office of Wood County Clerk

RESOLUTION FOR ADVISORY REFERENDUM REGARDING PRIVATE FUNDING OF 2 **ELECTION ADMINISTRATION** 3 4 5 WHEREAS, During Wisconsin's 2020 General Election a private, non-profit entity, the Center for Tech and Civic Life, furnished approximately \$8.5 million to five Wisconsin cities 6 and an additional \$1.6 million to over 200 other Wisconsin municipalities; and 7 8 WHEREAS, Voters need to be able to trust that their local election officials are acting in a non-partisan capacity and are not under the influence of private resources that might impact 9 how an election is administered. 10 11 WHEREAS, The ability to accept private funds for election administration can be used 12 by any political party or special interest group to improperly influence the outcome of elections. 13 WHEREAS, In order to have a well-functioning election, voters need to have trust in the fairness of the process. 14 NOW, THEREFORE BE IT RESOLVED, that the Sawyer County Board of 15 Supervisors insists upon the prohibition of the use of private donations from special interest 16 groups, people, or other private entities by government for the purposes of election 17 administration. 18 19 BE IT FURTHER RESOLVED that the Sawyer County Board of Supervisors, in legal session assembled, does hereby approve that the following question be placed on the April 4, 20 2023 Spring Election ballot as an advisory referendum question: 21 22 Question: Should the State of Wisconsin prohibit election officials from soliciting or using private funds, technology, or services from special interest groups, people, or other 23 private entities for the purpose of administering elections and referendums? 24 25 YES NO BE IT FURTHER RESOLVED that the County Clerk is directed to send a copy of this 26 27 resolution to the Governor of the State of Wisconsin, the Wisconsin Counties Association, the Wisconsin Towns Association, the Wisconsin League of Municipalities, all members of the state 28 legislature, and to each Wisconsin County Board. 29 This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its 30 Administration Committee meeting on October 13, 2022. 31 32 33 Tweed Shuman, Chain 34 35 36

Dale Schleeter, Member

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40	Tom Duffy
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43	This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 20th day of
44	October 2022.
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46	Jace Vol Danie
47	Tweed Shuman, Lynn Fitch,
48	Sawyer County Board of Supervisors Chairman Sawyer County Clerk
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