

**AGENDA  
PUBLIC SAFETY COMMITTEE**

**DATE:** Monday, March 9, 2026  
**TIME:** 9:00 AM  
**LOCATION:** Wood County Courthouse - Room 302

- 1) Call meeting to order
- 2) Review minutes of previous meetings
- 3) Public comments, now or at the time the item is taken up
- 4) Set date, time, and location of next meeting – Monday, April 13, 2026 – 9:00 AM
- 5) **Communications Department**
  - a) Communications Claims
  - b) Communications Report
- 6) **Emergency Management Department**
  - a) Emergency Management Claims
  - b) Emergency Management Activity Report
- 7) **Dispatch Department**
  - a) Dispatch Claims
  - b) Dispatch Report
- 8) **Coroner**
  - a) Coroner Report
  - b) Coroner Claims
  - c) Discuss lack of storage space
- 9) **Sheriff's Department**
  - a) Wood County Rescue
  - b) Crime Stoppers
  - c) Sheriff's Dept. 2027 CIP
  - d) K-9 Project
  - e) Humane Officer
  - f) Sheriff's Dept. Claims
  - g) Hiring Process
  - h) Boat/ATV Patrol
  - i) Overtime
  - j) Courthouse Security
  - k) Auburndale SRO
  - l) US HWY 10-STH 186 Intersection discussion
  - m) Jail Report
    - i) Inmate Daily Population
    - ii) EMP
    - iii) Kitchen Report
    - iv) Body Scanner
- 10) Monthly Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff
- 11) Agenda items for next meeting
- 12) Adjourn

***Join by phone***

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