

AGING & DISABILITY RESOURCE CENTER OF CENTRAL WISCONSIN BOARD MEETING 1225 Langlade Road Antigo, WI 54409

Thursday, June 8th, 2023 9:30 A.M.

Mission: The Aging and Disability Resource of Central Wisconsin promotes choice and independence through personalized education, advocacy, and access to services that prevent, delay, and lessen the impacts of aging and disabilities in the lives of adults.

***This meeting will be held in person at the ADRC-CW, Antigo office 1225 Langlade Road Antigo, WI 54409

You may participate virtually in the meeting by using the following:

- Join with Google Meet by clicking on this link https://meet.google.com/ucd-gqfs-nqx?authuser=0
- Join via phone by calling 1 617-675-4444 and when asked, enter the following PIN: 217 959 860 0536#

Anyone wanting to participate via video or phone is welcome to join.

If you are joining by phone or computer, **PLEASE PUT YOUR PHONE or COMPUTER SPEAKER ON MUTE!** Use *6 (star 6) to put phones on mute or take phones off mute.

AGENDA

- 1. Call to Order
- 2. Roll Call Attendance
- 3. Public Comments

	300 S Peach Ave	607 N Sales St	2600 Stewart Ave	715-421-0014 220 3 rd Avenue S
Antigo, WI 54409	Suite 1 Marshfield. WI 54449	Suite 206 Merrill, WI 54452	Suite 25 Wausau, WI 54401	Suite 1 Wisconsin Rapids, WI 54495
	Toll Free: 1-888-486-95	45 Email: adrc@adrc-cw.org V	Vebsite: www.adrc-cw.org	

- 4. Approval of Minutes -5/11/23
- 5. Discussion/possible action: Finance report
- 6. Discussion/possible action: Budget Adjustments 2023
- 7. Discussion/possible action: Board officer elections
- 8. Discussion: Resignation of Dona Schwichtenberg
- 9. Operations Report
- 10. Future Agenda Items
- 11. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

EMAILED TO ANTIGO DAILY JOURNAL, MARSHFIELD NEWS HERALD, MERRILL FOTO NEWS, WAUSAU DAILY HERALD, WISCONSIN RAPIDS TRIBUNE Date: 6/2/2023 Time: 1:00AM/<u>PM</u> By___Angela Hansen____ Signed: <u>Ann Lemmer-Board Chair</u> THIS NOTICE POSTED AT THE COURTHOUSE Date _____Time ____AM/PM By_____