

AGENDA
JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, September 6, 2024

TIME: 9:00 AM

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes from previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Criminal Justice Coordinator - Out of State Travel Request.
8. Criminal Justice Coordinator - Request to add paid social work intern position.
9. Criminal Justice Coordinator – Add new nurse practitioner position.
10. Review 2025 Budgets of departments committee oversees.
 - a. Branch 1
 - b. Branch 2
 - c. Branch 3
 - d. Branch 4
 - e. Child Support
 - f. Clerk of Courts
 - g. Corporation Counsel
 - h. Criminal Justice Coordinator
 - i. District Attorney
 - j. Register in Probate
 - k. Register of Deeds
 - l. Victim Witness
11. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Water Group.
12. Review County Board Rules.
13. Attendance at meetings.
14. Consideration of agenda items for next meeting.
15. Set date and time of next meeting – Friday, October 4, 2024 – 9:00 AM.
16. Adjourn.

Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 2498 470 6061

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mbe6183bc1828214d02470bb1190baca>

Meeting number (access code): 2498 470 6061
Meeting password: 090624