LEAP NOW Local Health Department Profile

Informational Tool for Students, Faculty and Preceptors - 2/09



<u>Purpose:</u> To provide information about the health department to academic instructors, faculty/preceptors, and student public health nurses to facilitate placement of students in public health/community health field sites experiences.

<u>Health Department Instructions</u>: Place this completed form on your county's website and submit this document electronically to: Jackie Bremer, Northern Region Public Health Nurse Consultant, <u>Jacquelyn.Bremer@wisconsin.gov</u>

Contact Information:

| Health Department Name: Wood County Health Department Telephone: (715) 421-8911 Fax: (715)421-8962 Address: 184 Second Street North, Wisconsin Rapids, WI 54494 Level of Department: I I II | | | | | |
|---|--|--|--|--|--|
| Health Officer: Susan Kunferman / Director, Health Officer/ I | RN, MSN | | | | |
| Telephone: (715) 421-8911 | Email: <u>skunferman@co.wood.wi.us</u> | | | | |
| Public Health Supervisor: Susan Kunferman / RN, MSN Telephone: (715) 421-8911 Preceptor Coordinator: Diane Rodd/ Student Preceptor / RN, Telephone: (715) 421-8911 | Email: <u>skunferman@co.wood.wi.us</u> BSN Email: <u>drodd@wood.co.wi.us</u> | | | | |

Population Demographics:

| Total County Jurisdiction Population: 74,774 | | | | | |
|---|--|---|---|--|--|
| Racial/Ethnic/Specialty ☐ African American ☐ Amish ☐ Asian | Populations with │ Caucasian │ Hispanic │ Hmong | in Jurisdiction: │ Latino │ Mennonite │ Native American | Pacific Islander Somalian Other | | |
| | | | | | |

Health Department Links:

| Links to Available Local Health Department Websites and Data: |
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| Health Department Website: <u>www.co.wood.wi.us/health</u> |
| Map and driving directions to Health Dept link: Map to Health Department |
| Annual Health Department Report: www.co.wood.wi.us/health |
| Community Health Improvement Plan: www.co.wood.wi.us/health |
| WI Dept. of Health Services: www.dhfs.wisconsin.gov |
| Other related links: |

Agency Staff:

| Health Department Team: (Number of each type of staff employed at the Health Department) | | | | | | | | | | | | |
|--|-----------------------------------|--------|-------------------------------|-------------|--------|---------------------------------|---|------------------------------------|--------|-----------------|--------|------------------------------|
| 7 RNs: | 7 Public H 0 RN/Diple 0 CHN | | h Nurse/BSN 1 | 0 1 0 | RI | N/MSN | 0 | RN/Certific RN/MPH Other BSN | | e PHN | 0 0 | RN/PhD Nurse Practitioner |
| 0 Epidem 1 Interpre | e | 3 3 | Health Educator Sanitarian | | 3 1 | Environmental Nursing Assist | - | | 0 1 | LPN Dental H | łyg | ienist |

LEAP NOW Local Health Department Profile

| 1 Registered Dietician 0 Birth to Three 1 Nutrit | onist 1 IBCLC, 1 CLC, 1 CBE (Lactation Consultants) |
|--|---|
|--|---|

| Services/Programs offered through the Health Department - potential clinical | Student | Hands-On |
|--|------------------|---------------------|
| experiences for students | Observation Only | Clinical Experience |
| Communicable Disease Prevention and Control: | | |
| AIDS/HIV Investigation and Follow-Up | \square | |
| Blood borne Pathogen Training for Employees | \square | |
| Homeless Shelters | | |
| Immunizations | | |
| Pandemic Influenza Planning | | |
| Reportable Communicable Disease Investigation and Follow-Up | | |
| Reportable Food and Waterborne Diseases Investigation and Follow-Up | | |
| STI Contact Investigation and Follow-Up | | |
| Tuberculosis (TB) Case Management, Screening and Follow-Up | | |
| Other: | | |
| Other: | | |
| Chronic Disease and Injury Prevention: | | |
| Abuse and Neglect Prevention | | |
| Arthritis Control Education | ╎┤ | |
| Bike Safety Education | | |
| Blood Pressure Screening | ┼ | |
| Cardiovascular Disease Prevention | | |
| | | |
| Child Passenger Safety Program | | |
| Diabetes Education | | |
| Injury Prevention Program | | |
| Mental Health | | |
| Nutrition and Physical Activity | | |
| Occupational Health Program | | |
| Oral Health | | |
| Tobacco Control and Prevention | | |
| Wisconsin Well Woman Program (WWWP) | | |
| Worksite Wellness Program | | |
| Other: Living with Chronic Disease Classes (Living Well) | | |
| Other: Falls Prevention (Stepping On) | | |
| Health Promotion: | | |
| Birth to Three | | |
| Breast Feeding | \boxtimes | |
| Children & Youth with Special Health Care (CYSHCN) Service Coordination | \boxtimes | |
| Food Safety and Security | | |
| Foot Care | | |
| Head Start and Early Childhood | \square | |
| Health Check | | |
| Postpartum/Newborn Home visit | | |
| Pregnancy Education and Testing | | |
| Provider Education | | \square |
| School Health | | |
| Vision and Hearing Screening | | |
| Women Infants and Children (WIC) | | |
| Other: Child Care Provider Training | | |
| Environmental Health Protection: | | |
| Human Health Hazard Investigations | | |
| Laboratory Services: On-Site | | |
| Laboratory Services: On-Site Lead Poisoning Case Management | | |
| Pest Control | | |
| | | |
| Public Health Emergency Preparedness | | ┝───┝┤─── |
| Rabies Prevention, Surveillance and Control | | ┝───┝┤─── |
| Radon Education and Testing | | |
| Water Sample and Testing – Beach, Wells, Fluoride | | \square |

| | Other: Restaurant Inspections | \boxtimes | |
|--|-------------------------------|-------------|--|
|--|-------------------------------|-------------|--|

Community Relations/Partners:

| Multi-agency or Multi-jurisdictional Coalitions, Committees | s, Task Forces and other local, regional, or statewide groups |
|---|---|
| that Health Department leads or participates in | |
| Alcohol & Other Drug Abuse | Mental Health |
| CYSHCN Northern Regional Center | ⊠ Nutrition |
| Diabetes | 🛛 Oral Health |
| Disease Reporters | Physical Activity |
| Family Foundations | ⊠ PNCC |
| First Breath | PH Emergency Preparedness Consortium |
| Healthy Start | Reproductive Health & Family Planning |
| Immunization | School Nursing |
| Infection Control | State Advisory Committee |
| Jail Nursing | Surveillance |
| LEAP NOW Regional Learning Collaborative | 🛛 Tobacco |
| Maternal Child Health | Wellness |
| Other: Multicultural | Other: |

Collaboration with Schools of Nursing:

| Schools of Nursing: (Schools that the He | alth Department currently accepts nursi | ng students from) |
|---|---|-----------------------------------|
| Alverno College | Concordia University | UW-Madison |
| Bellin College | Marquette University | UW-Marathon Tech College |
| Carroll University | Nicolet Area Tech College | UW-Milwaukee |
| ChippewaValley Tech College | North Central Tech College | UW-Oshkosh |
| College of Menominee Nation | Northland Tech College | 🔀 Viterbo College |
| College of St. Scholastica | UW-Eau Claire | Western Tech College |
| Columbia University | UW-Green Bay | WI Indianhead Tech College |
| UW LaCrosse, and St. Point | | |
| | | |
| Students: (Type of nursing students Heal | th Department is willing to accept for cl | linical experiences) |
| \square ADN to BSN \square BSN | MSN Health Educator | |
| Maximum number of students Health Dep | | |
| | | |
| Length of Clinical: (Duration for which) | Health Department is willing to accept s | students) |
| Short-term (1-2 days) Mid-Range | | |
| | | 17 |
| Requirements: | | |
| For Students: (Required by the Health D | epartment prior to student clinical) | |
| | nce Tool) (<i>writeable tool</i>) Copy of b | ackground check |
| \boxtimes Copy of immunization record/health hi | | RN license; if applicable |
| Copy of CPR certificate | \boxtimes Name tag | |
| \square Photo ID | | le; Business Attire |
| Other: | | |
| | | |
| For School of Nursing: | | |
| | ppy of School of Nursing HIPAA policy | , |
| \Box Copy of student evaluation \Box Co | opy of Memorandum of Understanding/ | Contract between Dept. and School |

The LEAP NOW RLC gratefully acknowledges the work of the ELEAP collaborative to develop and pilot test the Local Health Department Profile in the Eau Claire Region. This version has been adapted to reflect needs of the Northern Collaborative.

Other: _____



Primary faculty contact name and contact information